



**CITY OF BURTON**  
**BURTON CITY COUNCIL MEETING**  
**FEBRUARY 18, 2019**  
**AGENDA**

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**Council Chambers**

**Regular Meeting**

**7:00 PM**

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**4303 S. CENTER ROAD**  
**BURTON, MI 48519**

**A. INVOCATION LED BY: DENNIS O'KEEFE**

**B. THE PLEDGE OF ALLEGIANCE IS LED BY: DENNIS O'KEEFE**

**C. ROLL CALL**

**D. STAFF PRESENT**

**E. APPROVAL OF MINUTES**

1. City Council - Regular Meeting - Feb 4, 2019 7:00 PM

**F. ADMINISTRATIVE REPORTS**

1. Credit Card statement
  
2. Revenue and Expenditure Report as of January 31, 2019

**G. COMMITTEE REPORTS**

**H. AUDIENCE PARTICIPATION**

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

**I. COUNCIL DISCUSSION**

**J. COUNCIL ACTION**

1. Approve and authorize the Attorney Billing (Doyle) 1/30/2019 to 2/12/2019 in the amount \$6,679.00.
  
2. Approve and authorize the payment of Attorney Billing (Masud) December 21, 2018 - January 29, 2019 in the amount \$6,194.00.

3. Approve and authorize the Attorney Billing (Belzer) 9/24/2018 to 11/27/2018 in the amount \$1,700.00.
  
4. Approve and authorize Resolution 2019-\_\_ to commit to provide the required 20% local match for City of Burton projects in the 2020-2023 Transportation Improvement Program (TIP) in the years in which they are programmed, which is to be determined.
  
5. Approve and authorize the sale of Vacant Lot - Allen St., Parcel No. 59-30-576-063, to give first and final approval for the sale of this improved parcel to G G Y Homes, LLC, 1482 Winfield Dr., Swartz Creek, MI 48473 for the sum of \$50 cash or its equivalent and authorizing the Mayor and the Clerk to execute any and all documents required to effectuate this sale.

Agendas and minutes may be found at [www.burtonmi.gov](http://www.burtonmi.gov)