



**CITY OF BURTON**  
**BURTON CITY COUNCIL MEETING**  
**FEBRUARY 1, 2016**  
**AGENDA**

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**Council Chambers**

**Regular Meeting**

**7:00 PM**

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**4303 S. CENTER ROAD**  
**BURTON, MI 48519**

**A. INVOCATION LED BY: ELLEN ELLENBURG**

**B. THE PLEDGE OF ALLEGIANCE IS LED BY: ELLEN ELLENBURG**

**C. ROLL CALL**

**D. STAFF PRESENT**

**E. APPROVAL OF MINUTES**

1. City Council - Regular Meeting - Jan 18, 2016 7:00 PM
2. City Council - Public Hearing - Jan 18, 2016 6:30 PM

**F. ADMINISTRATIVE REPORTS**

1. Pooled Cash for 1-22-16
2. December 2015 Revenue and Expenditure Report

**G. COMMITTEE REPORTS**

**H. AUDIENCE PARTICIPATION**

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

**I. COUNCIL DISCUSSION**

**J. COUNCIL ACTION**

1. Approve and authorize the Attorney Billing (Amanda Doyle) 1/13/16 to 1/27/16 in the amount \$4,249.00.
2. Approve and authorize the Attorney Billing (Keller Thoma) December 2015 in the amount \$378.05.
3. Approve and authorize the Mayor's appointment of Sheila Clark, 1477 Mallard Dr., Burton, MI 48509 to the City of Burton Board of Review. Term expiring December 2018.

**K. SECOND READING OF ORDINANCE**

1. Approve and authorize ZC # 316 - Gary Ashley 3413 Bristol Rd. Burton, MI 48529 and Dennis Depifanio 3822 Woodland Dr. Metamora, MI 48455 requests a zoning change from C-2 General Business to M-1 Light Industrial on the following described parcel: being located at 4396 S. Dort Hwy. as follows: 59-32-400-029 described as: N 200 FT OF S 1325 FT OF E 328.75 FT OF SE 1/4 SEC 32 T7N R7E 1.52 A.