



CITY OF BURTON
BURTON CITY COUNCIL MEETING
FEBRUARY 1, 2021
AGENDA

Council Chambers

Regular Meeting

7:00 PM

4303 S. CENTER ROAD
BURTON, MI 48519

A. MEETING INFORMATION

Burton City Council
Hosted by Racheal Boggs

<https://cityofburton.my.webex.com/cityofburton.my/j.php?MTID=m8e403a3b476284b0c2b2938cf6460680>

Monday, Feb 1, 2021 7:00 pm | 2 hours | (UTC-05:00) Eastern Time (US & Canada)

Meeting number: 182 609 1920

Password: BCC2021 (2222021 from phones and video systems)

Join by video system

Dial 1826091920@webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1-415-655-0001 US Toll

Access code: 182 609 1920

B. INVOCATION LED BY: DENNIS O'KEEFE

C. THE PLEDGE OF ALLEGIANCE IS LED BY: DENNIS O'KEEFE

D. ROLL CALL

Council members attending through the virtual forum must state their name and physical location.

E. STAFF PRESENT

F. APPROVAL OF MINUTES

1. City Council - Regular Meeting - Jan 21, 2021 7:00 PM

G. ADMINISTRATIVE REPORTS

H. COMMITTEE REPORTS

I. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business. Public comment may be sent to: publiccomment@burtonmi.gov. Comments received prior to the meeting will be read into the record.

J. COUNCIL DISCUSSION**K. COUNCIL ACTION**

1. Approve and authorize the payment of Attorney Billing (Doyle) 1/14/21 to 1/26/21 in the amount of \$4,128.00.
2. Approve and Authorize the sale of a parcel of land that contains improved structures to the highest bidder with the condition that a building inspection be completed within 15 days and repair made within 90 days of the closing, to give final approval for the same of this improved lot, for the sum of cash or its equivalent and authorizing the Mayor and the Clerk to execute any and all documents required to effectuate the sale as follows: Parcel 59-32-552-045, 2089 Brady Ave. to MEY Investments, Inc 6089 Atlas Valley Dr. Grand Blanc, MI 48439 for the amount of \$5,101.00.
3. Approve and authorize the Mayor and Clerk to enter into a contract with J. Ranck Electric, Inc., 1993 Gover Parkway, Mt. Pleasant, MI 48858, in the amount Of \$24,440.00, which was the lowest responsive bid, for the traffic beacon installation project at Center Road and Leith Street in the City of Burton.

L. SECOND READING OF ORDINANCE

1. Approve and Authorize second reading of an ordinance to amend Chapter 154, the compiled ordinance, of the code of ordinances of the City of Burton to regulate erosion and sedimentation control.

Agendas and minutes may be found at www.burtonmi.gov