



CITY OF BURTON
BURTON CITY COUNCIL MEETING
JANUARY 19, 2023
AGENDA

Council Chambers

Regular Meeting

7:00 PM

4303 S. CENTER ROAD
BURTON, MI 48519

A. INVOCATION LED BY: COUNCILWOMAN CHRISTINA HICKSON

**B. THE PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA
LED BY: COUNCILWOMAN CHRISTINA HICKSON**

C. ROLL CALL

D. APPROVAL OF AGENDA

E. STAFF PRESENT

F. APPROVAL OF MINUTES

1. City Council - Regular Meeting - Jan 5, 2023 7:00 PM

G. ADMINISTRATIVE REPORTS

1. January 2023 Investment Report

H. COMMITTEE REPORTS

I. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

J. COUNCIL DISCUSSION

K. COUNCIL ACTION

1. Approve and authorize the payment of Attorney Billing (Doyle) 1/3/23 to 1/10/23 in the amount of \$4,154.00.
2. Approve and authorize the payment of Attorney Billing (Masud) 12/5/2022 to 12/16/2022 in the amount of \$2,448.00.

3. Approve and authorize the Mayor's appointment of Neil Martz, 5103 E Atherton Rd, Burton, MI., 48519, as an alternate member for the Board of Review. Term to expire January 2026.

4. Approve and authorize the Poverty Exemption application and guidelines for use by property owners and the City of Burton Board of Review for consideration of exemption of ad valorem property taxes for tax year 2023 pursuant to MCL 211.7u.

5. Approve and authorize the acceptance of the 2022 Demolition low bids and allow the Mayor and Clerk to enter into a contract, contingent upon the submittal and approval of the required bonds and insurance documents, on behalf of the City of Burton with DR AC Enterprise Maintenance & Contracting, 3533 Flushing Rd. Flint MI 48504, for the following property: 2079 Judd R. in the amount of \$7,987.00.

L. TABLED ITEMS

1. Approve and authorize the City Treasurer to pay MERS a lump sum of \$1,000,000 via wire transfer by 12/31/22 to be applied to the unfunded liability of the City of Burton pension plan.

Agendas and minutes may be found at www.burtonmi.gov