



CITY OF BURTON

CITY COUNCIL MEETING

OCTOBER 20, 2025

AGENDA

Council Chambers

Regular Meeting

7:00 PM

**4303 S. Center Road
Burton, MI 48519**

A. Call To Order

B. Invocation

LED BY: Councilman Steve Heffner

C. Pledge of Allegiance to the Flag of the United States of America

LED BY: Councilman Steve Heffner

D. Roll Call

E. Approval of Agenda

1. Approve the agenda as presented.

F. Staff Present

G. Approval of Minutes

1. City Council Regular Meeting October 6, 2025, at 7:00 PM.
City Council Special Meeting October 8, 2025, at 8:15 PM.

H. Administrative Reports

1. October 2025 Investment Report
2. Financial Update through 08.31.25

I. Committee Reports

J. Audience Participation

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

K. Council Discussion

L. Council Action

1. Approve and Authorize the payment of Attorney Billing (Odette) 10/1/25 to 10/15/25 in the amount of \$8,135.
2. Approve and Authorize the payment of Attorney Billing (Miller Johnson) 9/1/25 to 9/30/25 in the amount of \$3,725.50.
3. Approve and authorize the sale of 3339 Sayre Ct. 59-21-579-022, to give first and final approval for the sale of this parcel to CMS Investments Trust 4338 N. Vassar Rd. Flint,

MI 48506 for the sum of \$8,700.00 cash or its equivalent and authorizing the Mayor and the Clerk to execute any and all documents required to effectuate this sale.

4. Approve and authorize the sale of the vacant lot, Christner 59-28-528-201, to give first and final approval for the sale of this parcel to Tobin and Sandra Hubbard 3355 E. Hemphill Rd. Burton, MI 48529 for the sum of \$1,000.00 cash or its equivalent and authorizing the Mayor and the Clerk to execute any and all documents required to effectuate this sale.
5. Approve and authorize the sale of the vacant lot, Laurel 59-29-576-020, to give first and final approval for the sale of this parcel to Edith Grimes 2295 Bristol Rd. Burton, MI, 48529 adjacent to the lot for the sum of \$500.00 cash or its equivalent and authorizing the Mayor and the Clerk to execute any and all documents required to effectuate this sale.
6. Approve and authorize the sale of the vacant lot, Norton 59-30-577-125, to give first and final approval for the sale of this parcel to Terry and Julie Hays 2048 S. Belsay Rd. Burton, MI 48519 for the sum of \$550.00 cash or it equivalent and authorizing the Mayor and the Clerk to execute any and all documents required to effectuate this sale.
7. Approve and authorize the sale of 1358 Donovan St. 59-30-578-100, to give first and final approval for the sale of this parcel to CMS Investments Trust 4338 N. Vassar Rd. Flint, MI 48506 for the sum of \$5,800.00 cash or its equivalent and authorizing the Mayor and the Clerk to execute any and all documents required to effectuate this sale.
8. Approve and authorize the sale of the vacant lot, Kenneth 59-30-578-182, to give first and final approval for the sale of this parcel to Tammy Lamb 6046 E. Atherton Rd. Burton, MI 48519 for the sum of \$1,007.00 cash or it equivalent and authorizing the Mayor and the Clerk to execute any and all documents required to effectuate this sale.
9. Approve and authorize the sale of 2214 Whittemore 59-32-501-267, to give first and final approval for the sale of this parcel to Mathew Delaney and Megan Sage 4860 General Squire Rd. Dryden, MI 48428 for the sum of \$27,560.00 cash or its equivalent and authorizing the Mayor and the Clerk to execute any and all documents required to effectuate this sale.
10. Approve and authorize the sale of 2164 Whittemore 59-32-501-275, to give first and final approval for the sale of this parcel to CMS Investments Trust, 4338 N Vassar Rd., MI 48506 for the sum of \$3,600.00 cash or its equivalent and authorizing the Mayor and the Clerk to execute any and all documents required to effectuate this sale.

M. Meeting Adjournment

The next regularly scheduled meeting will be held on Monday, November 3, 2025 @ 7:00 PM.

Agendas and minutes may be found at www.burtonmi.gov.