



CITY OF BURTON

CITY COUNCIL MEETING

NOVEMBER 3, 2025

AGENDA

Council Chambers

Regular Meeting

7:00 PM

**4303 S. Center Road
Burton, MI 48519**

A. Call To Order

B. Invocation

LED BY: Councilwoman Christina Hickson

C. Pledge of Allegiance to the Flag of the United States of America

LED BY: Councilwoman Christina Hickson

D. Roll Call

E. Approval of Agenda

1. Approve the agenda as presented.

F. Staff Present

G. Approval of Minutes

1. City Council Regular Meeting October 20, 2025, at 7:00 PM.

H. Administrative Reports

I. Committee Reports

J. Audience Participation

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

K. Council Discussion

L. Council Action

1. Approve and Authorize the payment of Attorney Billing (Odette) 10/16/25 to 10/29/25 in the amount of \$3,018.00.
2. Approve and Authorize the payment of Attorney Billing (Miller Johnson) 8/1/25 to 8/31/25 in the amount of \$6,427.50.
3. Approve and authorize the re-appointment of Joseph Richvalsky G-4387 S. Saginaw St. Burton, MI 48529 to the DDA term to expire November 2029.
4. Approve and authorize the re-appointment of Neil Martz 5103 E Atherton Rd Burton, MI 48519 for the DDA term to expire November 2029.

5. Approve and authorize the re-appointment of Steven A. Coates 4454 S. Saginaw St. Burton, MI 48529 for the DDA term to expire November 2029.
6. Approve and authorize the re-appointment of Nate Henry 4258 Somers Dr. Burton, MI 48529 for the DDA term to expire November 2029.
7. Approve and authorize the Mayor and City Clerk to execute a contract with Orchard, Hiltz & McCliment, Inc. (OHM), 34000 Plymouth Rd. Livonia, MI 48150, for Professional Engineering of Healthy Endowment Grant Phase 2 Pathway Design, at an amount not to exceed \$164,075.00.
8. Approve and authorize the Mayor and Clerk to approve the contract with Stantec Consulting Michigan Inc., 3754 Ranchero Drive, Ann Arbor, MI 48108-2771. To provide professional engineering for the Center Road Watermain upgrade project at a cost not to exceed \$169,600.00.

M. Meeting Adjournment

The next regularly scheduled meeting will be held on November 17, 2025 @ 7:00 PM.

Agendas and minutes may be found at www.burtonmi.gov.