



CITY OF BURTON
BURTON CITY COUNCIL MEETING
MARCH 15, 2021
AGENDA

Council Chambers

Regular Meeting

7:00 PM

4303 S. CENTER ROAD
BURTON, MI 48519

A. MEETING INFORMATION

Burton City Council
Hosted by Racheal Boggs

<https://cityofburton.my.webex.com/cityofburton.my/j.php?MTID=m637587b269ee4feffd0fc58cc3ba96b2>

Monday, Mar 15, 2021 7:00 pm | 2 hours | (UTC-05:00) Eastern Time (US & Canada)

Meeting number: 182 048 6165

Password: BCC2021 (2222021 from phones and video systems)

Join by video system

Dial 1820486165@webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1-415-655-0001 US Toll

Access code: 182 048 6165

B. INVOCATION LED BY: STEVE HEFFNER

C. THE PLEDGE OF ALLEGIANCE IS LED BY: STEVE HEFFNER

D. ROLL CALL

E. STAFF PRESENT

F. APPROVAL OF MINUTES

1. City Council - Regular Meeting - Mar 1, 2021 7:00 PM

G. ADMINISTRATIVE REPORTS

H. COMMITTEE REPORTS

I. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business. Public comment may be sent to: publiccomment@burtonmi.gov. Comments received prior to the meeting will be read into the record.

J. COUNCIL DISCUSSION

K. COUNCIL ACTION

1. Approve and authorize the payment of Attorney Billing (Doyle) 2/10/21 to 2/23/21 in the amount of \$4,540.25.
2. Approve and authorize the payment of Attorney Billing (Masud) 2/1/2021 to 2/23/2021 in the amount of \$2,203.66.
3. Approve and authorize the request for a Residential Sanitary Water & Sewer Installer's License for Carson Site-Prep, LLC., P.O. Box 748, Goodrich, Michigan 48438.
4. Approve and authorize Resolution 2021-06 for submission of a Genesee County Senior Center 2021-2022 Level 3 Funding Application.
5. Approve and authorize the acceptance of the low bid and allow the Mayor and Clerk to enter into a contract, contingent upon the submittal and approval of the required bonds and insurance documents, on behalf of the City of Burton with Green Tech Systems, LLC 1203 Brissette Beach Rd. Kawkawlin MI 48631, in the amount of \$18,100.00 for the installation of a water service lead at 4062 Saginaw St.
6. Approve and authorize the following 2020-2021 budget amendment: Increase Local Streets 2003-4063-818.0000 Contractual Service – Street Sweeping by \$22,580.
7. Approve and authorize the following 2020-2021 budget amendment: Increase Major Streets 2002-4063-818.0000 Contractual Service – Street Sweeping by \$15,054.
8. Approve and Authorize the Mayor and City Clerk to execute a contract with ROWE Professional Services Company, 540 S. Saginaw St. Ste 200 Flint, MI 48502, for Construction Engineering of Southbound Grand Traverse, Hemphill to Bristol (DPW Project No. 20-003-P), at an estimated cost of \$73,371.76, contingent upon approval of the City Attorney.

9. Approve and authorize Mayor and Clerk to sign Resolution 2021-07 to accept the fourth amendment to the Genesee County Phase II Regulations Storm Water Management System Contract.

10. Ordinance 2021-3-87 (C) to Purchase Bonds

Agendas and minutes may be found at www.burtonmi.gov