



CITY OF BURTON
BURTON CITY COUNCIL MEETING
MARCH 18, 2019
AGENDA

Council Chambers

Regular Meeting

7:00 PM

4303 S. CENTER ROAD
BURTON, MI 48519

A. INVOCATION LED BY: DUANE HASKINS

B. THE PLEDGE OF ALLEGIANCE IS LED BY: DUANE HASKINS

C. ROLL CALL

D. STAFF PRESENT

E. APPROVAL OF MINUTES

1. City Council - Regular Meeting - Mar 4, 2019 7:00 PM

F. ADMINISTRATIVE REPORTS

1. Revenue and Expenditure Report as of February 28, 2019

G. COMMITTEE REPORTS

H. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

I. COUNCIL DISCUSSION

J. COUNCIL ACTION

1. Approve and authorize the Attorney Billing (Doyle) 2/27/2019 to 3/12/2019 in the amount \$6,539.20.
2. Approve and Authorize the request for Residential Water & Sewer Installer's License for Carson Site Prep, LLC, P. O. Box 748, Goodrich, MI 48438.
3. Approve and authorize the request for Residential Water & Sewer Installer's License for Greg Prose Excavating LLC, 10615 Eagle Road, Davisburg, MI 48350.

4. Approve and authorize a permit for a Fireworks Display for Wolverine Fireworks Display, Inc., 205 W. Seidlers Road, Kawkawlin, MI 48631, for the City of Burton's Memorial Day Parade & Festivities on Memorial Day, May 27, 2019. Memorial Day 2019
5. Approve and authorize the sale of Vacant Lot - Covert Rd., Parcel No. 59-03-100-010, to give first and final approval for the sale of this improved parcel to Thomas M. McHale Trust, 4124 S. Belsay Rd., Burton, MI 48519 for the sum of \$12,500.00 cash or its equivalent and authorizing the Mayor and the Clerk to execute any and all documents required to effectuate this sale.
6. Approve and authorize the acceptance of the low bid and allow the Mayor and Clerk to enter into a contract, contingent upon the submittal and approval of the required bonds and insurance documents, on behalf of the City of Burton with Bartman Excavating, Inc., 4068 Dowdall St., Flint, MI 48506, in the amount of \$6,400.00 for the demolition of 3036 Ludwig.
7. Approve and authorize the acceptance of the low bid and allow the Mayor and Clerk to enter into a contract, contingent upon the submittal and approval of the required bonds and insurance documents, on behalf of the City of Burton with Barman Excavating, Inc., 4068 Dowdall St., Flint, MI 48506, in the amount of \$7,280.00 for the demolition of 2068 Kenneth.
8. Approve and authorize the following 2018-2019 budget amendment in the Major Streets Fund: Increase 2002-4082-757.0000 Operating Expenditures-Administration by \$1,900; Decrease 2002-4051-802.7601 Center Rd (Davison to North City Limits) by \$2,248,700; and Increase 2002-0000-390.0000 Unappropriated Surplus by \$2,246,800.
9. Approve and authorize the following 2018-2019 budget amendment in the Fire Fund: Increase 2006-0000-634.0000 Fire Alarm Reviews & Permits by \$1,700; Increase 2006-0000-635.0000 Fire Suppression Reviews & Permits \$6,800; and Increase 2006-0000-390.0000 Unappropriated Surplus by \$8,500.
10. Approve and authorize the following 2018-2019 budget amendment in the Building Fund: Increase 2049-0000-450.0000 Permits and License Fees by \$160,000; Increase 2049-0000-657.0000 Code Enforcement Fines by \$1,000; and Increase 2049-0000-390.0000 Unappropriated Surplus by \$161,000.

11. Approve and authorize the following 2018-2019 budget amendment in the Sewer Fund: Increase 5090-0000-610.0000 Tap In Fees by \$100,000; and Increase 5090-0000-390.0000 Unappropriated Surplus by \$100,000.
12. Approve and authorize the following 2018-2019 budget amendment in the Water Fund: Increase 5091-0000-610.0000 City Tap-In Fees by \$60,000; and Increase 5091-0000-390.0000 Unappropriated Surplus by \$60,000.

K. FIRST READING OF ORDINANCE

1. Approve and Authorize first formal reading of ordinance for ZC# 324 - Ronald James 3189 Carr St. Flint, MI 48506 requests a zoning change from R-1B, Single Family Residential to M-1, Light Industrial on the following described parcel: being located at 4274 Davison Rd. Burton, MI 48509 as follows: 59-10-200-001 described as: W 200 FT OF N 300 FT OF W 1/2 OF NE 1/4 SEC 10 T7N R7E

L. TABLED ITEMS

1. Approve and authorize the Council appointment of _____ to City of Burton Zoning Board of Appeals, term serving March 2019 through March 2022.

Agendas and minutes may be found at www.burtonmi.gov

M. ADJOURNMENT