



CITY OF BURTON
BURTON CITY COUNCIL MEETING
MAY 16, 2022
AGENDA

Council Chambers

Regular Meeting

7:00 PM

4303 S. CENTER ROAD
BURTON, MI 48519

A. INVOCATION LED BY: GREG HULL

B. THE PLEDGE OF ALLEGIANCE IS LED BY: GREG HULL

C. ROLL CALL

D. APPROVAL OF AGENDA

E. STAFF PRESENT

F. APPROVAL OF MINUTES

1. City Council - Public Hearing - May 2, 2022 6:30 PM
2. City Council - Regular Meeting - May 2, 2022 7:00 PM

G. ADMINISTRATIVE REPORTS

H. COMMITTEE REPORTS

I. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

J. COUNCIL DISCUSSION

K. COUNCIL ACTION

1. Approve and authorize the payment of Attorney Billing (Doyle) 4/28/22 to 5/10/22 in the amount of \$4,033.90.
2. Approve and authorize the payment of Attorney Billing (Masud) 3/1/2022 to 4/19/2022 in the amount of \$5,040.00.
3. Approve and authorize the request for a Residential Sanitary Water & Sewer Installer's License for Steve's Plumbing and Heating, LLC., 1212 North Genesee Road, Burton, Michigan 48509.

4. Approve and authorize the updates and revision to the Burton Parks & Recreation Bylaws.
5. Approve and authorize the Mayor and City Clerk to execute a contract with Genesee County, 1101 Beach Street, Flint, MI 48502, to receive American Rescue Plan Act (ARPA) funds towards the construction of the Atherton Road Watermain Phase 1 project in the amount of 33% of the construction, contract estimate is \$164,175.00.
6. Approve and authorize the weed cutting agreement with Liem Enterprise, Inc., 1417 Sand Piper Dr., Grand Blanc, Michigan 48439 and authorize the Mayor and the City Clerk to execute any and all documents required to effectuate this Weed Cutting Agreement.
7. Approve and authorize the beer tent on May 27th, 28th and 29th.

Agendas and minutes may be found at www.burtonmi.gov