



**CITY OF BURTON**  
**BURTON CITY COUNCIL MEETING**  
**MAY 3, 2021**  
**AGENDA**

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**Council Chambers**

**Regular Meeting**

**7:00 PM**

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**4303 S. CENTER ROAD**  
**BURTON, MI 48519**

**A. MEETING INFORMATION**

Burton City Council  
Hosted by Racheal Boggs

<https://cityofburton.my.webex.com/cityofburton.my/j.php?MTID=m7bda8ada67b924783b9587d3b356a0f1>

Monday, May 3, 2021 7:00 pm | 2 hours | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 182 930 1768

Password: BCC2021 (2222021 from phones and video systems)

Join by video system

Dial 1829301768@webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1-415-655-0001 US Toll

Access code: 182 930 1768

**B. INVOCATION LED BY: DANNY WELLS**

**C. THE PLEDGE OF ALLEGIANCE IS LED BY: DANNY WELLS**

**D. ROLL CALL**

Council Members attending through the virtual forum must state their name and physical location for the record.

**E. STAFF PRESENT**

**F. APPROVAL OF MINUTES**

1. City Council - Regular Meeting - Apr 19, 2021 7:00 PM

**G. ADMINISTRATIVE REPORTS**

1. April 2021 Investment Report

**H. COMMITTEE REPORTS**

**I. AUDIENCE PARTICIPATION**

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business. Public comment may be sent to: [publiccomment@burtonmi.gov](mailto:publiccomment@burtonmi.gov). Comments received prior to the meeting will be read into the record.

## **J. COUNCIL DISCUSSION**

## **K. COUNCIL ACTION**

1. Approve and authorize the payment of Attorney Billing (Doyle) 4/15/21 to 4/28/21 in the amount of \$5,374.00.
2. Approve and authorize the increase of Masud Labor Law Group's hourly rate to \$220.00 per hour effective June 1, 2021.
3. Approve and authorize the request for a Residential Sanitary Water & Sewer Installer's License for Ponzio Construction, LLC., 55234 Norman, Macomb, Michigan.
4. Approve and authorize the request for a Residential Sanitary Water & Sewer Installer's License for Boyd Excavating Services, LLC, 11443 S. Crestline Drive., Washington, MI 48095.
5. Approve and authorize the Mayor's reappointment of Joey Richvalsky, G-4387 S. Saginaw Street., Burton, MI 48529 to City of Burton Downtown Development Authority, term serving May 2021 through April 2025.
6. Approve and authorize the Mayor's reappointment of Steven Coates, 4454 S. Saginaw Street., Burton, MI 48529 to City of Burton Downtown Development Authority, term serving May 2021 through April 2025.
7. Approve and authorize the Mayor's reappointment of Larry Stapleton, 444 Boutell Drive., Grand Blanc, MI 48439 to City of Burton Downtown Development Authority, term serving May 2021 through April 2025.
8. Approve and authorize the MERS Defined Benefit and Defined Contribution Plan Addendums.

9. Approve and authorize the Weed Cutting Agreement with Red Hawk Lawn Care, 1390 Iva Street, Burton, MI 48509 and authorize the Mayor and Clerk to execute any and all documents required to effectuate this Weed Cutting Agreement.

#### **L. FIRST READING OF AN ORDINANCE**

1. Approve and authorize the first reading of amended Ordinance 30.03. An ordinance to amend Chapter 30.03 (E) of the City of Burton Code of Ordinances by the increase in the salary of the Fire Chief of the City of Burton and to provide for the effective dates thereto.

The annual salary of the Fire Chief of the City of Burton shall be an amount determined by the Mayor not in excess of the following amounts for the periods set forth:

- (1) Effective July 1, 2021 - \$73,000
- (2) Effective December 31, 2021 - \$75,000
- (3) Effective December 31, 2022 - \$78,000 until modified by ordinance

2. Approve and authorize the first reading of amended Ordinance 30.03. An ordinance to amend Chapter 30.03 (B) of the City of Burton Code of Ordinances by the increase in the salary of the Treasurer of the City of Burton and to provide for the effective dates thereto.

The annual salary of the Treasurer of the City of Burton shall be an amount determined by the Mayor not in excess of the following amounts for the periods set forth:

- (1) Effective July 1, 2021 - \$71,000
- (2) Effective December 31, 2021 - \$73,000
- (3) Effective December 31, 2022 - \$75,000 until modified by ordinance

Agendas and minutes may be found at [www.burtonmi.gov](http://www.burtonmi.gov)