



CITY OF BURTON
BURTON CITY COUNCIL MEETING
NOVEMBER 10, 2016
AGENDA

Council Chambers

Regular Meeting

7:00 PM

4303 S. CENTER ROAD
BURTON, MI 48519

A. INVOCATION LED BY: MR. HEFFNER

B. THE PLEDGE OF ALLEGIANCE IS LED BY: MR. HEFFNER

C. ROLL CALL

D. STAFF PRESENT

E. APPROVAL OF MINUTES

1. City Council - Regular Meeting - Oct 17, 2016 7:00 PM

F. ADMINISTRATIVE REPORTS

1. Revenue and Expenditure Report 8/31/16.

2. Revenue and Expenditure Report 09/30/16.

G. COMMITTEE REPORTS

H. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

I. COUNCIL DISCUSSION

J. COUNCIL ACTION

1. Approve and authorize the Attorney Billing (Amanda Doyle) 10/12/16 to 11/01/16 in the amount \$7,297.75.

2. Approve and authorize Resolution 2016-19 for the 2017 Calendar Year Bond Payment for the City of Burton portion of the Fenton Road Watermain Project , not to exceed \$28,990.81.

