



CITY OF BURTON
BURTON CITY COUNCIL MEETING
NOVEMBER 5, 2020
AGENDA

Council Chambers

Regular Meeting

7:00 PM

4303 S. CENTER ROAD
BURTON, MI 48519

A. MEETING INFORMATION

Burton City Council
Hosted by Racheal Boggs

<https://cityofburton.my.webex.com/cityofburton.my/j.php?MTID=m27bd175d40e8942d2891a5f2ef975d92>

Thursday, Nov 5, 2020 7:00 pm | 2 hours | (UTC-05:00) Eastern Time (US & Canada)

Meeting number: 126 239 5907

Password: BCC2020 (2222020 from phones and video systems)
e8a2a4a1fdb9424e80dd56d10bed0e8b

Join by video system

Dial 1262395907@webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1-415-655-0001 US Toll

Access code: 126 239 5907

B. INVOCATION LED BY: VAUGHN SMITH

C. THE PLEDGE OF ALLEGIANCE IS LED BY: VAUGHN SMITH

D. ROLL CALL

E. STAFF PRESENT

F. APPROVAL OF MINUTES

None.

G. ADMINISTRATIVE REPORTS

1. October 2020 Investment Report

H. COMMITTEE REPORTS

I. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

Public comment may be sent to: publiccomment@burtonmi.gov Comments received prior to the meeting will be read into the record.

J. COUNCIL DISCUSSION

K. COUNCIL ACTION

1. Approve and authorize the payment of Attorney Billing (Doyle) 10/14/20 to 10/27/20 in the amount of \$3,414.00.
2. Approve and authorize the request for a Residential Sanitary Water & Sewer Installer's License for M.J. Ryan Excavating, Inc., 2289 Fenton Road, Holly, Michigan 48442.
3. Approve and authorize the Mayor and City Clerk to execute a contract with HMC LLC, 4755 Rochester Road, Troy, MI, 48085, for sanitary sewer repair work at 1215 and 1223 Sunnydale (Project No. 20-002-SS) in accordance with their low responsive sealed bid of \$46,690.00.
4. Approve and authorize the 2020-2023 MAFF Contract Agreement.

Agendas and minutes may be found at www.burtonmi.gov