



**CITY OF BURTON**  
**BURTON CITY COUNCIL MEETING**  
**OCTOBER 16, 2017**  
**AGENDA**

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**Council Chambers**

**Regular Meeting**

**7:00 PM**

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**4303 S. CENTER ROAD  
BURTON, MI 48519**

**A. INVOCATION LED BY: DENNIS O'KEEFE**

**B. THE PLEDGE OF ALLEGIANCE IS LED BY: DENNIS O'KEEFE**

**C. ROLL CALL**

**D. STAFF PRESENT**

**E. APPROVAL OF MINUTES**

1. City Council - Special Meeting - Oct 5, 2017 6:00 PM

**F. ADMINISTRATIVE REPORTS**

1. Revenue and Expenditure Report September 2017

**G. COMMITTEE REPORTS**

**H. AUDIENCE PARTICIPATION**

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

**I. COUNCIL DISCUSSION**

**J. COUNCIL ACTION**

1. Approve and authorize the Attorney Billing (A. Doyle) 09/27/17 to 10/10/17 in the amount of \$5,250.65.
2. Approve and authorize the Attorney Billing (Masud) 09/01/17 - 09/29/17 in the amount \$6,845.74.

3. Approve and authorize the sale of Vacant Lot - Term St., Parcel No. 59-21-577-074, to give first and final approval for the sale of this improved parcel to Stephen Smith, 2498 S. Term St., Burton, MI 48519 for the sum \$750 cash or its equivalent and authorizing the Mayor and the Clerk to execute any and all documents required to effectuate this sale.
4. Approve and authorize the Mayor's reappointment of Robert E. Wilson, 4059 Grand Oaks Court, Burton, MI 48519 to the City of Burton Parks and Recreation Commission for a term expiring in October 2020.
5. Approve and authorize the Mayor and Clerk to enter into an agreement with HUBBELL, ROTH & CLARK, INC., 555 Hulet Drive Bloomfield Hills, MI 48302-0360, to provide contract administration services for the completion of the Center Road CMAQ Signal Interconnect Projects, for a Not-To-Exceed fee of \$25,000.00.

#### **K. TABLED ITEMS**

1. Approve and Authorize Resolution 2017-9 extending the Burton Place PILOT Program for Burton Place Apartments.
2. Approve and Authorize the Mayor and the City Clerk to enter into an agreement for the purpose of conducting a sewer rate study with \_\_\_\_\_ for an amount not exceed \$\_\_\_\_\_ and to be delivered to the city no later than Oct. 15, 2017.

#### **L. FIRST READING OF ORDINANCE**

1. Approve and Authorize first reading of Ordinance 2017-\_\_\_\_-116.05, an Ordinance Amending Chapter 116 by the addition of Section 05 providing for the PILOT program extension for Burton Place Apartments.



# CITY OF BURTON

## BURTON CITY COUNCIL MEETING

### OCTOBER 5, 2017

### MINUTES

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**Council Chambers**
**Special Meeting**
**6:00 PM**


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**4303 S. CENTER ROAD  
BURTON, MI 48519**

**This meeting was opened by Councilman Vaughn Smith at 6:00 PM.**

#### **A. ROLL CALL**

| <b>Attendee Name</b> | <b>Title</b> | <b>Status</b> | <b>Arrived</b> |
|----------------------|--------------|---------------|----------------|
| Tom Martinbianco     | Councilman   | Late          | 6:10 AM        |
| Duane Haskins        | Councilman   | Excused       |                |
| Steven Heffner       | President    | Late          | 6:28 PM        |
| Steven Hatfield      | Councilman   | Present       |                |
| Christina Conley     | Councilwoman | Present       |                |
| Dennis O'Keefe       | Councilman   | Present       |                |
| Vaughn Smith         | Councilman   | Present       |                |

#### **B. STAFF PRESENT**

P. Zelenko, Mayor  
 R. Hayman, Chief of Staff  
 S. Warren, Human Resource Director  
 C. Abbey, Deputy DPW Director  
 M. Kimball, Clerks Office

#### **C. MINUTES APPROVAL**

1. City Council - Regular Meeting - Sep 5, 2017 7:00 PM

|                  |                                  |
|------------------|----------------------------------|
| <b>RESULT:</b>   | <b>ACCEPTED [UNANIMOUS]</b>      |
| <b>MOVER:</b>    | Steven Hatfield, Councilman      |
| <b>SECONDER:</b> | Christina Conley, Councilwoman   |
| <b>AYES:</b>     | Hatfield, Conley, O'Keefe, Smith |
| <b>EXCUSED:</b>  | Martinbianco, Haskins, Heffner   |

2. City Council - Regular Meeting - Sep 18, 2017 7:00 PM

Minutes Acceptance: Minutes of Oct 5, 2017 6:00 PM (APPROVAL OF MINUTES)

|                  |                                  |
|------------------|----------------------------------|
| <b>RESULT:</b>   | <b>ACCEPTED [UNANIMOUS]</b>      |
| <b>MOVER:</b>    | Steven Hatfield, Councilman      |
| <b>SECONDER:</b> | Christina Conley, Councilwoman   |
| <b>AYES:</b>     | Hatfield, Conley, O'Keefe, Smith |
| <b>ABSENT:</b>   | Martinbianco, Haskins, Heffner   |

#### D. ADMINISTRATIVE REPORT

Mayor Zelenko stated the purpose of this meeting tonight is to go into closed session under the Open Meetings Act, Sections 8 (c) and 8 (h) so that Council can be advised of written attorney opinions from Attorney Doyle and Attorney Leadford and so that we can discuss collective bargaining strategies and give you an update on negotiations. The other reason for the meeting is so that you can get caught up on approving minutes and to discuss Inter-Local Agreement with Davison Township due to the fact that our City Clerk and Deputy Clerk are on administrative leave at this point and we want to have an experienced Election Clerk in charge of running our election should the situation not be rectified in the next week or so. Also to discuss the sewer rate study which I have an update on. We had four companies on this sewer rate study and only one has had the opportunity to respond at this time. Mr. Marshke, in his conversations with the others, have determined that the companies are saying it will take longer than two weeks to be able to do this rate study because we also gave them an option of giving us a water rate study too. Some of the information that the last water rate study was based on wasn't quite accurate and didn't reflect the situation that we have now because of KWA and the fact that Flint has yet to decide where they are going to get their water from. We have contacted the State of Michigan and have received permission to have that extended out. Our plan on the Saw Grant still has to be submitted by the end of this month, which isn't a problem, but we were given an extension on getting the rate study together. We are not under the gun like we thought we were going to be at this point. So we only have one proposal tonight and are waiting to get the other three.

#### E. AUDIENCE PARTICIPATION

None.

#### F. PURPOSE OF MEETING

A. Discussion in closed session as allowed under the Open Meetings Act, Sections 8 (c) and 8 (h).

1. Update from Attorney Leadford regarding collective bargaining strategies
2. Written attorney opinion (A. Doyle)
3. Written attorney opinion (J. Leadford)

B. Discussion and possible action on the following items:

1. Review of minutes from previous meetings
2. Inter-Local Agreement with Davison Township
3. Sewer rate study required by SAW Grant

#### G. COUNCIL ACTION

1. Approve and Authorize the Inter-Local Agreement with Davison Township for the Davison Township Clerk to assist the City of Burton in the oversight, preparation, conduction, and certification of the City of Burton Nov. 7, 2017 General Election, expiring no later than Nov. 10, 2017.

Minutes Acceptance: Minutes of Oct 5, 2017 6:00 PM (APPROVAL OF MINUTES)

**RESULT:** CARRIED [UNANIMOUS]  
**MOVER:** Steven Hatfield, Councilman  
**SECONDER:** Dennis O'Keefe, Councilman  
**AYES:** Martinbianco, Hatfield, Conley, O'Keefe, Smith  
**EXCUSED:** Haskins, Heffner

2. Approve and Authorize the Mayor and the City Clerk to enter into an agreement for the purpose of conducting a sewer rate study with \_\_\_\_\_ for an amount not exceed \$\_\_\_\_\_ and to be delivered to the city no later than Oct. 15, 2017.

**RESULT:** TABLED [4 TO 1] **Next: 10/16/2017 7:00 PM**  
**MOVER:** Steven Hatfield, Councilman  
**SECONDER:** Dennis O'Keefe, Councilman  
**AYES:** Hatfield, Conley, O'Keefe, Smith  
**NAYS:** Martinbianco  
**ABSENT:** Haskins, Heffner

3. Motion to go into closed session as allowed under the Open Meetings Act, Sections 8 (c) and 8 (h).

**RESULT:** CARRIED [UNANIMOUS]  
**MOVER:** Dennis O'Keefe, Councilman  
**SECONDER:** Steven Hatfield, Councilman  
**AYES:** Hatfield, Conley, O'Keefe, Smith  
**EXCUSED:** Martinbianco, Haskins, Heffner

Meeting was adjourned at 6:48 PM.



**Burton City Council**  
4303 S. Center Road  
Burton, MI 48519

Meeting: 10/16/17 07:00 PM  
Department: Controller's Office  
Category: Finance  
Prepared By: Ginger Burke-Miller  
Department Head: Ginger Burke-Miller

**F.1**

**SCHEDULED**

**INFORMATION ITEM (ID # 3300)**

DOC ID: 3300

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## Revenue and Expenditure Report September 2017

**ATTACHMENTS:**

- Full Report 09302017 (PDF)

10/11/2017 03:35 PM

User: millerg

DB: Burton

## REVENUE AND EXPENDITURE REPORT FOR CITY OF BURTON

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PERIOD ENDING 09/30/2017

% Fiscal Year Completed: 25.21

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                | DESCRIPTION                          | 2017-18<br>AMENDED BUDGET | YTD BALANCE                     | ACTIVITY FOR                            | AVAILABLE                    | % BDGT<br>USED |
|--------------------------|--------------------------------------|---------------------------|---------------------------------|-----------------------------------------|------------------------------|----------------|
|                          |                                      |                           | 09/30/2017<br>NORMAL (ABNORMAL) | MONTH 09/30/2017<br>INCREASE (DECREASE) | BALANCE<br>NORMAL (ABNORMAL) |                |
| Fund 1001 - GENERAL FUND |                                      |                           |                                 |                                         |                              |                |
| Revenues                 |                                      |                           |                                 |                                         |                              |                |
| Dept 0000                |                                      |                           |                                 |                                         |                              |                |
| 1001-0000-403.0000       | CURRENT REAL/PERSONAL TAXES          | 2,135,300.00              | 833,691.69                      | 482,685.38                              | 1,301,608.31                 | 39.04          |
| 1001-0000-404.0000       | TAX CHARGEBACKS                      | (55,000.00)               | 11,273.61                       | 11,273.61                               | (66,273.61)                  | (20.50)        |
| 1001-0000-407.0000       | DELINQUENT REAL TAXES                | 3,200.00                  | 0.00                            | 0.00                                    | 3,200.00                     | 0.00           |
| 1001-0000-446.0000       | INTEREST & PENALTIES ON TAXES        | 147,000.00                | 0.00                            | 0.00                                    | 147,000.00                   | 0.00           |
| 1001-0000-450.0000       | ALL PERMITS & LICENSE FEES           | 4,000.00                  | 736.00                          | 536.00                                  | 3,264.00                     | 18.40          |
| 1001-0000-453.0000       | FRANCHISE FEES                       | 475,000.00                | 0.00                            | 0.00                                    | 475,000.00                   | 0.00           |
| 1001-0000-454.0000       | LEASE FEES                           | 37,000.00                 | 9,881.07                        | 3,293.69                                | 27,118.93                    | 26.71          |
| 1001-0000-539.0002       | GRANT REVENUE (STATE) - DNR GRANT    | 7,000.00                  | 0.00                            | 0.00                                    | 7,000.00                     | 0.00           |
| 1001-0000-573.0000       | LOC COMM STABILIZ SHR APPROP (STATE) | 31,400.00                 | 0.00                            | 0.00                                    | 31,400.00                    | 0.00           |
| 1001-0000-574.0000       | STATE SHARED REVENUES                | 2,539,100.00              | 449,152.00                      | 449,152.00                              | 2,089,948.00                 | 17.69          |
| 1001-0000-576.0000       | LIQUOR FEES                          | 18,100.00                 | 18,909.55                       | 18,909.55                               | (809.55)                     | 104.47         |
| 1001-0000-608.0000       | BOARD OF APPEALS                     | 10,700.00                 | 1,200.00                        | 500.00                                  | 9,500.00                     | 11.21          |
| 1001-0000-618.0000       | ADMINISTRATION FEES-TAXES            | 273,000.00                | 81,469.21                       | 47,704.33                               | 191,530.79                   | 29.84          |
| 1001-0000-622.0000       | ZONING FEES                          | 11,000.00                 | 2,990.00                        | 1,465.00                                | 8,010.00                     | 27.18          |
| 1001-0000-627.0000       | COPY FEES                            | 1,300.00                  | 588.06                          | 165.46                                  | 711.94                       | 45.24          |
| 1001-0000-666.0000       | INTEREST INCOME                      | 15,000.00                 | 10,402.52                       | 0.00                                    | 4,597.48                     | 69.35          |
| 1001-0000-669.0000       | INVESTMENT GAINS AND LOSSES          | 0.00                      | 6,435.53                        | 0.00                                    | (6,435.53)                   | 100.00         |
| 1001-0000-673.0000       | SALE OF ASSETS                       | 5,800.00                  | 1,100.00                        | 275.00                                  | 4,700.00                     | 18.97          |
| 1001-0000-674.0000       | PARKS AND REC DONATIONS              | 3,000.00                  | 515.41                          | 1.00                                    | 2,484.59                     | 17.18          |
| 1001-0000-675.0000       | REFUNDS & REBATES                    | 14,000.00                 | 0.00                            | 0.00                                    | 14,000.00                    | 0.00           |
| 1001-0000-678.0000       | REIMBURSEMENT INCOME                 | 20,000.00                 | 0.00                            | 0.00                                    | 20,000.00                    | 0.00           |
| 1001-0000-690.2000       | VETERAN'S HONOR RACE REVENUE         | 18,000.00                 | 2,775.00                        | 2,090.00                                | 15,225.00                    | 15.42          |
| 1001-0000-690.2001       | BURTON MEMORIAL DAY RACE             | 17,000.00                 | 45.00                           | 10.00                                   | 16,955.00                    | 0.26           |
| 1001-0000-690.2004       | MOVIES REVENUE (P&R)                 | 2,000.00                  | 0.00                            | 0.00                                    | 2,000.00                     | 0.00           |
| 1001-0000-690.2005       | PATRIOT DAY HERO RACE PROCEEDS       | 5,000.00                  | 25.00                           | (15.00)                                 | 4,975.00                     | 0.50           |
| 1001-0000-691.0653       | MEMORIAL DAY PARADE DONATIONS        | 7,000.00                  | 0.00                            | 0.00                                    | 7,000.00                     | 0.00           |
| 1001-0000-691.4001       | TRANSFER FROM CAPITAL IMPROV.        | 20,000.00                 | 0.00                            | 0.00                                    | 20,000.00                    | 0.00           |
| 1001-0000-694.0000       | OTHER REVENUES                       | 18,000.00                 | 731.45                          | 225.00                                  | 17,268.55                    | 4.06           |
| Total Dept 0000          |                                      | 5,782,900.00              | 1,431,921.10                    | 1,018,271.02                            | 4,350,978.90                 | 24.76          |
| TOTAL REVENUES           |                                      | 5,782,900.00              | 1,431,921.10                    | 1,018,271.02                            | 4,350,978.90                 | 24.76          |
| Expenditures             |                                      |                           |                                 |                                         |                              |                |
| Dept 1001-COUNCIL        |                                      |                           |                                 |                                         |                              |                |
| 1001-1001-703.0000       | SALARY                               | 67,000.00                 | 16,750.05                       | 5,583.35                                | 50,249.95                    | 25.00          |
| 1001-1001-710.0000       | BOARD OF REVIEW                      | 2,500.00                  | 262.50                          | 0.00                                    | 2,237.50                     | 10.50          |
| 1001-1001-719.0000       | FRINGE BENEFITS                      | 48,900.00                 | 6,950.95                        | 1,314.43                                | 41,949.05                    | 14.21          |

Attachment: Full Report 09302017 (3300 : Revenue and Expenditure Report September 2017)

10/11/2017 03:35 PM

## REVENUE AND EXPENDITURE REPORT FOR CITY OF BURTON

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User: millerg

PERIOD ENDING 09/30/2017

DB: Burton

% Fiscal Year Completed: 25.21

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| GL NUMBER                | DESCRIPTION                         | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|--------------------------|-------------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 1001 - GENERAL FUND |                                     |                           |                                                |                                                         |                                           |                |
| Expenditures             |                                     |                           |                                                |                                                         |                                           |                |
| 1001-1001-727.0000       | OFFICE SUPPLIES                     | 1,000.00                  | 59.98                                          | 0.00                                                    | 940.02                                    | 6.00           |
| 1001-1001-728.0000       | INFORMATION TECH ALLOCATION         | 22,400.00                 | 22,400.00                                      | 0.00                                                    | 0.00                                      | 100.00         |
| 1001-1001-808.0000       | AUDIT & OTHER PROFESSIONAL SERVICES | 22,000.00                 | 0.00                                           | 0.00                                                    | 22,000.00                                 | 0.00           |
| 1001-1001-818.0000       | CONTRACTUAL SERVICES                | 5,000.00                  | 0.00                                           | 0.00                                                    | 5,000.00                                  | 0.00           |
| 1001-1001-818.0001       | MASTER PLAN                         | 10,000.00                 | 2,955.04                                       | 2,895.75                                                | 7,044.96                                  | 29.55          |
| 1001-1001-826.0000       | LEGAL                               | 60,000.00                 | 28,999.76                                      | 14,337.60                                               | 31,000.24                                 | 48.33          |
| 1001-1001-828.0000       | MEMBERSHIP & DUES                   | 12,000.00                 | 11,974.00                                      | 0.00                                                    | 26.00                                     | 99.78          |
| 1001-1001-864.0000       | TRAINING                            | 10,000.00                 | 0.00                                           | 0.00                                                    | 10,000.00                                 | 0.00           |
| 1001-1001-900.0000       | NOTICES                             | 5,000.00                  | 42.30                                          | 0.00                                                    | 4,957.70                                  | 0.85           |
| 1001-1001-910.0000       | INSURANCE                           | 105,000.00                | 0.00                                           | 0.00                                                    | 105,000.00                                | 0.00           |
| 1001-1001-956.0000       | MISCELLANEOUS                       | 500.00                    | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| 1001-1001-956.0003       | CITY COUNCIL NEWSLETTER             | 5,000.00                  | 0.00                                           | 0.00                                                    | 5,000.00                                  | 0.00           |
| Total Dept 1001-COUNCIL  |                                     | 376,300.00                | 90,394.58                                      | 24,131.13                                               | 285,905.42                                | 24.02          |
| Dept 1071-MAYOR          |                                     |                           |                                                |                                                         |                                           |                |
| 1001-1071-703.0000       | SALARY                              | 75,000.00                 | 17,077.50                                      | 5,692.50                                                | 57,922.50                                 | 22.77          |
| 1001-1071-706.0000       | SALARIES PERMANENT                  | 57,700.00                 | 12,958.61                                      | 4,330.27                                                | 44,741.39                                 | 22.46          |
| 1001-1071-717.0000       | RETIREMENT - MERS ACTIVE            | 9,100.00                  | 2,093.85                                       | 697.94                                                  | 7,006.15                                  | 23.01          |
| 1001-1071-718.0000       | RETIREMENT - MERS RETIREES          | 15,500.00                 | 3,505.97                                       | 1,185.14                                                | 11,994.03                                 | 22.62          |
| 1001-1071-719.0000       | FRINGE BENEFITS                     | 71,300.00                 | 8,271.32                                       | 2,113.84                                                | 63,028.68                                 | 11.60          |
| 1001-1071-727.0000       | OFFICE SUPPLIES                     | 1,000.00                  | 219.82                                         | 177.50                                                  | 780.18                                    | 21.98          |
| 1001-1071-728.0000       | INFORMATION TECH ALLOCATION         | 8,200.00                  | 8,200.00                                       | 0.00                                                    | 0.00                                      | 100.00         |
| 1001-1071-731.0000       | POSTAGE                             | 400.00                    | 27.92                                          | 0.00                                                    | 372.08                                    | 6.98           |
| 1001-1071-757.0000       | OPERATING EXPENDITURES              | 1,000.00                  | 0.00                                           | 0.00                                                    | 1,000.00                                  | 0.00           |
| 1001-1071-818.0000       | CONTRACTUAL SERVICE                 | 1,000.00                  | 0.00                                           | 0.00                                                    | 1,000.00                                  | 0.00           |
| 1001-1071-828.0000       | MEMBERSHIP & DUES                   | 2,000.00                  | 989.00                                         | 0.00                                                    | 1,011.00                                  | 49.45          |
| 1001-1071-863.0000       | AUTO REPAIR                         | 500.00                    | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| 1001-1071-864.0000       | TRAINING                            | 5,000.00                  | 0.00                                           | 0.00                                                    | 5,000.00                                  | 0.00           |
| 1001-1071-867.0000       | GAS & OIL                           | 1,000.00                  | 84.80                                          | 61.06                                                   | 915.20                                    | 8.48           |
| 1001-1071-868.0000       | AUTO WASH                           | 300.00                    | 0.00                                           | 0.00                                                    | 300.00                                    | 0.00           |
| 1001-1071-956.0000       | MISCELLANEOUS                       | 1,500.00                  | 35.92                                          | 0.00                                                    | 1,464.08                                  | 2.39           |
| 1001-1071-984.0000       | OFFICE EQUIPMENT                    | 400.00                    | 0.00                                           | 0.00                                                    | 400.00                                    | 0.00           |
| Total Dept 1071-MAYOR    |                                     | 250,900.00                | 53,464.71                                      | 14,258.25                                               | 197,435.29                                | 21.31          |
| Dept 1091-ELECTION       |                                     |                           |                                                |                                                         |                                           |                |
| 1001-1091-706.0000       | SALARIES PERMANENT                  | 68,900.00                 | 15,819.80                                      | 7,280.10                                                | 53,080.20                                 | 22.96          |
| 1001-1091-709.0000       | OVERTIME                            | 6,100.00                  | 819.05                                         | 0.00                                                    | 5,280.95                                  | 13.43          |

Attachment: Full Report 09302017 (3300 : Revenue and Expenditure Report September 2017)

10/11/2017 03:35 PM

## REVENUE AND EXPENDITURE REPORT FOR CITY OF BURTON

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User: millerg

PERIOD ENDING 09/30/2017

DB: Burton

% Fiscal Year Completed: 25.21

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                | DESCRIPTION                       | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|--------------------------|-----------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 1001 - GENERAL FUND |                                   |                           |                                                |                                                         |                                           |                |
| Expenditures             |                                   |                           |                                                |                                                         |                                           |                |
| 1001-1091-710.0000       | FEES PER DIEM                     | 56,000.00                 | 9,235.09                                       | 0.00                                                    | 46,764.91                                 | 16.49          |
| 1001-1091-717.0000       | RETIREMENT - MERS ACTIVE          | 5,000.00                  | 947.79                                         | 333.37                                                  | 4,052.21                                  | 18.96          |
| 1001-1091-718.0000       | RETIREMENT - MERS RETIREES        | 39,000.00                 | 8,398.14                                       | 2,689.12                                                | 30,601.86                                 | 21.53          |
| 1001-1091-719.0000       | FRINGE BENEFITS                   | 35,000.00                 | 5,704.25                                       | 1,092.12                                                | 29,295.75                                 | 16.30          |
| 1001-1091-727.0000       | SUPPLIES                          | 6,000.00                  | 531.96                                         | 0.00                                                    | 5,468.04                                  | 8.87           |
| 1001-1091-728.0000       | INFORMATION TECH ALLOCATION       | 1,100.00                  | 1,100.00                                       | 0.00                                                    | 0.00                                      | 100.00         |
| 1001-1091-731.0000       | POSTAGE                           | 5,500.00                  | 284.35                                         | 0.00                                                    | 5,215.65                                  | 5.17           |
| 1001-1091-818.0000       | CONTRACTUAL SERVICE               | 4,000.00                  | 45.00                                          | 45.00                                                   | 3,955.00                                  | 1.13           |
| 1001-1091-861.0000       | AUTO ALLOWANCE                    | 500.00                    | 72.07                                          | 0.00                                                    | 427.93                                    | 14.41          |
| 1001-1091-864.0000       | TRAINING                          | 3,000.00                  | 0.00                                           | 0.00                                                    | 3,000.00                                  | 0.00           |
| 1001-1091-900.0000       | NOTICES                           | 400.00                    | 0.00                                           | 0.00                                                    | 400.00                                    | 0.00           |
| 1001-1091-943.0000       | EQUIPMENT RENTAL                  | 1,500.00                  | 165.47                                         | 0.00                                                    | 1,334.53                                  | 11.03          |
| 1001-1091-956.0000       | MISCELLANEOUS                     | 100.00                    | 0.00                                           | 0.00                                                    | 100.00                                    | 0.00           |
| 1001-1091-977.7089       | NEW EQUIPMENT                     | 1,000.00                  | 0.00                                           | 0.00                                                    | 1,000.00                                  | 0.00           |
| 1001-1091-999.4001       | TRANSFER TO CAPITAL IMPROV.       | 2,500.00                  | 0.00                                           | 0.00                                                    | 2,500.00                                  | 0.00           |
| Total Dept 1091-ELECTION |                                   | 235,600.00                | 43,122.97                                      | 11,439.71                                               | 192,477.03                                | 18.30          |
| Dept 2009-ASSESSOR       |                                   |                           |                                                |                                                         |                                           |                |
| 1001-2009-703.0000       | SALARY                            | 75,000.00                 | 17,625.00                                      | 5,687.50                                                | 57,375.00                                 | 23.50          |
| 1001-2009-706.0000       | SALARIES PERMANENT                | 141,700.00                | 29,524.03                                      | 10,736.02                                               | 112,175.97                                | 20.84          |
| 1001-2009-709.0000       | OVERTIME                          | 1,500.00                  | 0.00                                           | 0.00                                                    | 1,500.00                                  | 0.00           |
| 1001-2009-717.0000       | RETIREMENT - MERS ACTIVE          | 2,800.00                  | 230.83                                         | 94.48                                                   | 2,569.17                                  | 8.24           |
| 1001-2009-718.0000       | RETIREMENT - MERS RETIREES        | 15,100.00                 | 1,256.71                                       | 513.20                                                  | 13,843.29                                 | 8.32           |
| 1001-2009-719.0000       | FRINGE BENEFITS                   | 83,500.00                 | 16,455.63                                      | 2,284.88                                                | 67,044.37                                 | 19.71          |
| 1001-2009-727.0000       | OFFICE SUPPLIES                   | 1,200.00                  | 0.00                                           | 0.00                                                    | 1,200.00                                  | 0.00           |
| 1001-2009-728.0000       | INFORMATION TECH ALLOCATION       | 6,100.00                  | 6,100.00                                       | 0.00                                                    | 0.00                                      | 100.00         |
| 1001-2009-731.0000       | POSTAGE                           | 6,700.00                  | 114.71                                         | 0.00                                                    | 6,585.29                                  | 1.71           |
| 1001-2009-757.0000       | OPERATING EXPENDITURES            | 200.00                    | 0.00                                           | 0.00                                                    | 200.00                                    | 0.00           |
| 1001-2009-818.0000       | CONTRACTUAL SERVICE               | 4,000.00                  | 0.00                                           | 0.00                                                    | 4,000.00                                  | 0.00           |
| 1001-2009-818.7100       | PICTOMETRY & ORTHOIMAGERY PROJECT | 3,000.00                  | 0.00                                           | 0.00                                                    | 3,000.00                                  | 0.00           |
| 1001-2009-826.0000       | LEGAL                             | 2,000.00                  | 125.00                                         | 62.50                                                   | 1,875.00                                  | 6.25           |
| 1001-2009-828.0000       | MEMBERSHIP & DUES                 | 1,000.00                  | 0.00                                           | 0.00                                                    | 1,000.00                                  | 0.00           |
| 1001-2009-863.0000       | AUTO REPAIR                       | 3,000.00                  | 0.00                                           | 0.00                                                    | 3,000.00                                  | 0.00           |
| 1001-2009-864.0000       | TRAINING                          | 3,500.00                  | 247.50                                         | 126.69                                                  | 3,252.50                                  | 7.07           |
| 1001-2009-867.0000       | GAS & OIL                         | 1,000.00                  | 36.36                                          | 0.00                                                    | 963.64                                    | 3.64           |
| 1001-2009-868.0000       | AUTO WASH                         | 100.00                    | 0.00                                           | 0.00                                                    | 100.00                                    | 0.00           |
| 1001-2009-984.0000       | OFFICE EQUIPMENT                  | 1,200.00                  | 0.00                                           | 0.00                                                    | 1,200.00                                  | 0.00           |

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% Fiscal Year Completed: 25.21

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                  | DESCRIPTION                 | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|----------------------------|-----------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 1001 - GENERAL FUND   |                             |                           |                                                |                                                         |                                           |                |
| Expenditures               |                             |                           |                                                |                                                         |                                           |                |
| Total Dept 2009-ASSESSOR   |                             | 352,600.00                | 71,715.77                                      | 19,505.27                                               | 280,884.23                                | 20.34          |
| Dept 2015-CLERK            |                             |                           |                                                |                                                         |                                           |                |
| 1001-2015-703.0000         | CLERK SALARY                | 60,600.00                 | 13,977.60                                      | 4,659.20                                                | 46,622.40                                 | 23.07          |
| 1001-2015-706.0000         | SALARIES PERMANENT          | 31,200.00                 | 6,652.01                                       | 2,421.93                                                | 24,547.99                                 | 21.32          |
| 1001-2015-709.0000         | OVERTIME                    | 1,800.00                  | 567.97                                         | 205.60                                                  | 1,232.03                                  | 31.55          |
| 1001-2015-717.0000         | RETIREMENT - MERS ACTIVE    | 10,900.00                 | 2,431.13                                       | 830.25                                                  | 8,468.87                                  | 22.30          |
| 1001-2015-718.0000         | RETIREMENT - MERS RETIREES  | 23,000.00                 | 2,659.11                                       | 1,045.06                                                | 20,340.89                                 | 11.56          |
| 1001-2015-719.0000         | FRINGE BENEFITS             | 52,300.00                 | 7,627.71                                       | 1,728.75                                                | 44,672.29                                 | 14.58          |
| 1001-2015-727.0000         | OFFICE SUPPLIES             | 800.00                    | 50.00                                          | 0.00                                                    | 750.00                                    | 6.25           |
| 1001-2015-728.0000         | INFORMATION TECH ALLOCATION | 3,100.00                  | 3,100.00                                       | 0.00                                                    | 0.00                                      | 100.00         |
| 1001-2015-731.0000         | POSTAGE                     | 300.00                    | 18.87                                          | 0.00                                                    | 281.13                                    | 6.29           |
| 1001-2015-818.0000         | CONTRACTUAL SERVICE         | 600.00                    | 350.00                                         | 350.00                                                  | 250.00                                    | 58.33          |
| 1001-2015-828.0000         | MEMBERSHIP & DUES           | 900.00                    | 0.00                                           | 0.00                                                    | 900.00                                    | 0.00           |
| 1001-2015-861.0000         | AUTO ALLOWANCE              | 300.00                    | 0.00                                           | 0.00                                                    | 300.00                                    | 0.00           |
| 1001-2015-864.0000         | TRAINING                    | 3,500.00                  | 0.00                                           | 0.00                                                    | 3,500.00                                  | 0.00           |
| 1001-2015-956.0000         | MISCELLANEOUS               | 300.00                    | 30.00                                          | 30.00                                                   | 270.00                                    | 10.00          |
| 1001-2015-977.7089         | NEW EQUIPMENT               | 1,000.00                  | 0.00                                           | 0.00                                                    | 1,000.00                                  | 0.00           |
| Total Dept 2015-CLERK      |                             | 190,600.00                | 37,464.40                                      | 11,270.79                                               | 153,135.60                                | 19.66          |
| Dept 2023-CONTROLLER       |                             |                           |                                                |                                                         |                                           |                |
| 1001-2023-703.0000         | CONTROLLER SALARY           | 12,400.00                 | 2,847.80                                       | 949.26                                                  | 9,552.20                                  | 22.97          |
| 1001-2023-706.0000         | SALARIES PERMANENT          | 37,000.00                 | 7,844.66                                       | 2,808.17                                                | 29,155.34                                 | 21.20          |
| 1001-2023-709.0000         | OVERTIME                    | 1,600.00                  | 180.09                                         | 0.00                                                    | 1,419.91                                  | 11.26          |
| 1001-2023-717.0000         | RETIREMENT - MERS ACTIVE    | 6,100.00                  | 1,341.78                                       | 454.87                                                  | 4,758.22                                  | 22.00          |
| 1001-2023-718.0000         | RETIREMENT - MERS RETIREES  | 24,300.00                 | 5,085.04                                       | 1,773.20                                                | 19,214.96                                 | 20.93          |
| 1001-2023-719.0000         | FRINGE BENEFITS             | 28,700.00                 | 4,270.14                                       | 1,358.42                                                | 24,429.86                                 | 14.88          |
| 1001-2023-727.0000         | OFFICE SUPPLIES             | 1,600.00                  | 0.00                                           | 0.00                                                    | 1,600.00                                  | 0.00           |
| 1001-2023-728.0000         | INFORMATION TECH ALLOCATION | 6,100.00                  | 6,100.00                                       | 0.00                                                    | 0.00                                      | 100.00         |
| 1001-2023-731.0000         | POSTAGE                     | 200.00                    | 5.25                                           | 0.00                                                    | 194.75                                    | 2.63           |
| 1001-2023-818.0000         | CONTRACTUAL SERVICE         | 1,500.00                  | 0.00                                           | 0.00                                                    | 1,500.00                                  | 0.00           |
| 1001-2023-828.0000         | MEMBERSHIP & DUES           | 1,800.00                  | 300.00                                         | 300.00                                                  | 1,500.00                                  | 16.67          |
| 1001-2023-864.0000         | TRAINING                    | 3,400.00                  | 55.11                                          | 0.00                                                    | 3,344.89                                  | 1.62           |
| 1001-2023-956.0000         | MISCELLANEOUS               | 400.00                    | 0.00                                           | 0.00                                                    | 400.00                                    | 0.00           |
| Total Dept 2023-CONTROLLER |                             | 125,100.00                | 28,029.87                                      | 7,643.92                                                | 97,070.13                                 | 22.41          |
| Dept 2053-TREASURER        |                             |                           |                                                |                                                         |                                           |                |

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% Fiscal Year Completed: 25.21

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                 | DESCRIPTION                            | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>(ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|---------------------------|----------------------------------------|---------------------------|-----------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 1001 - GENERAL FUND  |                                        |                           |                                         |                                                         |                                           |                |
| Expenditures              |                                        |                           |                                         |                                                         |                                           |                |
| 1001-2053-703.0000        | TREASURER SALARY                       | 13,900.00                 | 3,194.97                                | 1,065.00                                                | 10,705.03                                 | 22.99          |
| 1001-2053-706.0000        | SALARIES PERMANENT                     | 9,600.00                  | 2,033.13                                | 739.34                                                  | 7,566.87                                  | 21.18          |
| 1001-2053-709.0000        | OVERTIME                               | 200.00                    | 0.00                                    |                                                         | 200.00                                    | 0.00           |
| 1001-2053-717.0000        | RETIREMENT - MERS ACTIVE               | 300.00                    | 15.90                                   | 6.52                                                    | 284.10                                    | 5.30           |
| 1001-2053-718.0000        | RETIREMENT - MERS RETIREES             | 1,000.00                  | 86.52                                   | 35.33                                                   | 913.48                                    | 8.65           |
| 1001-2053-719.0000        | FRINGE BENEFITS                        | 10,600.00                 | 3,414.85                                | 926.63                                                  | 7,185.15                                  | 32.22          |
| 1001-2053-727.0000        | OFFICE SUPPLIES                        | 600.00                    | 265.83                                  | 0.00                                                    | 334.17                                    | 44.31          |
| 1001-2053-728.0000        | INFORMATION TECH ALLOCATION            | 1,600.00                  | 1,600.00                                | 0.00                                                    | 0.00                                      | 100.00         |
| 1001-2053-731.0000        | POSTAGE                                | 15,000.00                 | 220.84                                  | 0.00                                                    | 14,779.16                                 | 1.47           |
| 1001-2053-757.0000        | OPERATING EXPENDITURES                 | 200.00                    | 0.00                                    |                                                         | 200.00                                    | 0.00           |
| 1001-2053-818.0000        | CONTRACTUAL SERVICE                    | 2,600.00                  | 610.24                                  | 210.08                                                  | 1,989.76                                  | 23.47          |
| 1001-2053-827.0000        | TAX ROLL EXPENSE                       | 7,500.00                  | 3,879.46                                | 0.00                                                    | 3,620.54                                  | 51.73          |
| 1001-2053-828.0000        | MEMBERSHIP & DUES                      | 100.00                    | 0.00                                    | 0.00                                                    | 100.00                                    | 0.00           |
| 1001-2053-864.0000        | TRAINING                               | 1,000.00                  | 0.00                                    | 0.00                                                    | 1,000.00                                  | 0.00           |
| 1001-2053-956.3000        | BANKING SUPPLIES                       | 500.00                    | 0.00                                    | 0.00                                                    | 500.00                                    | 0.00           |
| 1001-2053-984.0000        | OFFICE EQUIPMENT                       | 1,500.00                  | 0.00                                    | 0.00                                                    | 1,500.00                                  | 0.00           |
| Total Dept 2053-TREASURER |                                        | 66,200.00                 | 15,321.74                               | 2,982.90                                                | 50,878.26                                 | 23.14          |
| Dept 2065-CITY HALL       |                                        |                           |                                         |                                                         |                                           |                |
| 1001-2065-706.0000        | SALARIES PERMANENT                     | 38,000.00                 | 5,169.55                                | 244.85                                                  | 32,830.45                                 | 13.60          |
| 1001-2065-709.0000        | OVERTIME                               | 300.00                    | 196.25                                  | 0.00                                                    | 103.75                                    | 65.42          |
| 1001-2065-717.0000        | RETIREMENT - MERS ACTIVE               | 800.00                    | 41.12                                   | 2.16                                                    | 758.88                                    | 5.14           |
| 1001-2065-718.0000        | RETIREMENT - MERS RETIREES             | 4,200.00                  | 224.09                                  | 11.70                                                   | 3,975.91                                  | 5.34           |
| 1001-2065-719.0000        | FRINGE BENEFITS                        | 21,000.00                 | 3,502.80                                | 98.75                                                   | 17,497.20                                 | 16.68          |
| 1001-2065-727.0000        | OFFICE SUPPLIES                        | 6,000.00                  | 585.45                                  | 0.00                                                    | 5,414.55                                  | 9.76           |
| 1001-2065-728.0000        | INFORMATION TECH ALLOCATION            | 95,000.00                 | 95,000.00                               | 0.00                                                    | 0.00                                      | 100.00         |
| 1001-2065-757.0000        | OPERATING EXPENDITURES                 | 200.00                    | 27.99                                   | 27.99                                                   | 172.01                                    | 14.00          |
| 1001-2065-818.0000        | CONTRACTUAL SERVICE                    | 5,000.00                  | 1,143.13                                | 71.00                                                   | 3,856.87                                  | 22.86          |
| 1001-2065-825.0000        | JANITORIAL                             | 10,000.00                 | 2,160.00                                | 720.00                                                  | 7,840.00                                  | 21.60          |
| 1001-2065-826.0000        | LEGAL                                  | 18,000.00                 | 763.50                                  | 468.75                                                  | 17,236.50                                 | 4.24           |
| 1001-2065-910.0000        | BUILDING INSURANCE                     | 4,700.00                  | 0.00                                    | 0.00                                                    | 4,700.00                                  | 0.00           |
| 1001-2065-920.0000        | UTILITIES                              | 45,000.00                 | 5,929.96                                | 0.00                                                    | 39,070.04                                 | 13.18          |
| 1001-2065-937.0000        | BUILDING MAINT & SUPPLIES              | 25,000.00                 | 13,951.82                               | 605.96                                                  | 11,048.18                                 | 55.81          |
| 1001-2065-937.8000        | ADA BLDG/MAINT & SUPPLIES              | 4,800.00                  | 0.00                                    | 0.00                                                    | 4,800.00                                  | 0.00           |
| 1001-2065-938.0000        | MAINT OF GROUNDS                       | 5,700.00                  | 857.76                                  | 395.96                                                  | 4,842.24                                  | 15.05          |
| 1001-2065-943.0000        | EQUIPMENT RENTAL                       | 8,000.00                  | 1,843.15                                | 0.00                                                    | 6,156.85                                  | 23.04          |
| 1001-2065-956.0401        | PAYMENT ON PENSION UAL                 | 976,000.00                | 0.00                                    | 0.00                                                    | 976,000.00                                | 0.00           |
| 1001-2065-977.7089        | NEW EQUIPMENT                          | 3,000.00                  | 0.00                                    | 0.00                                                    | 3,000.00                                  | 0.00           |
| 1001-2065-977.7090        | CITY HALL EXPANSION/LEASE DEBT SERVICE | 150,000.00                | 5,887.35                                | 0.00                                                    | 144,112.65                                | 3.92           |

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                      | DESCRIPTION                       | 2017-18        | YTD BALANCE | ACTIVITY FOR     | AVAILABLE    | % BDGT<br>USED |
|--------------------------------|-----------------------------------|----------------|-------------|------------------|--------------|----------------|
|                                |                                   | AMENDED BUDGET | 09/30/2017  | MONTH 09/30/2017 | BALANCE      |                |
|                                |                                   |                |             |                  |              |                |
| Fund 1001 - GENERAL FUND       |                                   |                |             |                  |              |                |
| Expenditures                   |                                   |                |             |                  |              |                |
|                                |                                   |                |             |                  |              |                |
| Total Dept 2065-CITY HALL      |                                   | 1,420,700.00   | 137,283.92  | 2,647.12         | 1,283,416.08 | 9.66           |
| Dept 2071-PUBLIC SERVICE       |                                   |                |             |                  |              |                |
| 1001-2071-717.0000             | RETIREMENT - MERS ACTIVE          | 0.00           | 4.76        | 4.76             | (4.76)       | 100.00         |
| 1001-2071-718.0000             | RETIREMENT - MERS RETIREES        | 0.00           | 25.86       | 25.86            | (25.86)      | 100.00         |
| 1001-2071-719.0000             | FRINGE BENEFITS                   | 0.00           | 68.39       | 68.39            | (68.39)      | 100.00         |
| 1001-2071-879.0000             | PUBLIC RELATIONS                  | 1,200.00       | 0.00        | 0.00             | 1,200.00     | 0.00           |
| 1001-2071-880.0000             | ECONOMIC DEVELOPMENT-NEXT CORP    | 3,000.00       | 0.00        | 0.00             | 3,000.00     | 0.00           |
| 1001-2071-922.0000             | DRAINS AT LARGE                   | 45,000.00      | 0.00        | 0.00             | 45,000.00    | 0.00           |
| 1001-2071-922.0001             | GILKEY CREEK PRINCIPAL            | 39,000.00      | 0.00        | 0.00             | 39,000.00    | 0.00           |
| 1001-2071-922.0002             | GILKEY CREEK INTEREST             | 6,000.00       | 0.00        | 0.00             | 6,000.00     | 0.00           |
| 1001-2071-926.0000             | STREET LIGHTING                   | 380,000.00     | 65,416.07   | 316.66           | 314,583.93   | 17.21          |
| 1001-2071-959.7654             | DISASTER AID                      | 10,000.00      | 0.00        | 0.00             | 10,000.00    | 0.00           |
| 1001-2071-959.7660             | HOLIDAY DECORATIONS/LABOR COST    | 5,000.00       | 0.00        | 0.00             | 5,000.00     | 0.00           |
| 1001-2071-961.0000             | WEED CUTTING - TAX REVERTED PROP. | 16,000.00      | 10,089.53   | 1,771.14         | 5,910.47     | 63.06          |
| Total Dept 2071-PUBLIC SERVICE |                                   | 505,200.00     | 75,604.61   | 2,186.81         | 429,595.39   | 14.97          |
| Dept 6090-PARKS & RECREATION   |                                   |                |             |                  |              |                |
| 1001-6090-705.0000             | RECREATION DIRECTOR STIPEND       | 10,000.00      | 1,578.84    | 625.00           | 8,421.16     | 15.79          |
| 1001-6090-706.0000             | SALARIES PERMANENT                | 1,500.00       | 0.00        | 0.00             | 1,500.00     | 0.00           |
| 1001-6090-709.0000             | OVERTIME                          | 600.00         | 90.61       | 90.61            | 509.39       | 15.10          |
| 1001-6090-710.0000             | COMMISSION SALARIES               | 3,900.00       | 280.00      | 240.00           | 3,620.00     | 7.18           |
| 1001-6090-717.0000             | RETIREMENT - MERS ACTIVE          | 400.00         | 271.45      | 96.06            | 128.55       | 67.86          |
| 1001-6090-718.0000             | RETIREMENT - MERS RETIREES        | 1,000.00       | 483.34      | 12.53            | 516.66       | 48.33          |
| 1001-6090-719.0000             | FRINGE BENEFITS                   | 7,000.00       | 274.69      | 101.84           | 6,725.31     | 3.92           |
| 1001-6090-728.0000             | INFORMATION TECH ALLOCATION       | 1,100.00       | 1,100.00    | 0.00             | 0.00         | 100.00         |
| 1001-6090-731.0000             | POSTAGE                           | 1,000.00       | 0.00        | 0.00             | 1,000.00     | 0.00           |
| 1001-6090-757.0000             | OPERATING EXPENDITURES            | 3,000.00       | 313.87      | 88.75            | 2,686.13     | 10.46          |
| 1001-6090-938.0000             | MAINT OF GROUNDS                  | 14,000.00      | 2,472.70    | 844.36           | 11,527.30    | 17.66          |
| 1001-6090-943.0000             | EQUIPMENT RENTAL                  | 14,000.00      | 3,168.50    | 0.00             | 10,831.50    | 22.63          |
| 1001-6090-956.0000             | MISCELLANEOUS                     | 700.00         | 0.00        | 0.00             | 700.00       | 0.00           |
| 1001-6090-956.6090             | DNR GRANT EXPENDITURES            | 10,000.00      | 0.00        | 0.00             | 10,000.00    | 0.00           |
| 1001-6090-959.7674             | MEMORIAL DAY PARADE               | 20,000.00      | 0.00        | 0.00             | 20,000.00    | 0.00           |
| 1001-6090-962.0000             | TRAINING & MEMBERSHIPS            | 3,000.00       | 0.00        | 0.00             | 3,000.00     | 0.00           |
| 1001-6090-973.0000             | P & R COMMUNITY EVENTS            | 5,000.00       | 0.00        | 0.00             | 5,000.00     | 0.00           |
| 1001-6090-973.1000             | EASTER EGG HUNT                   | 2,000.00       | 0.00        | 0.00             | 2,000.00     | 0.00           |
| 1001-6090-973.1200             | TRICK OR TREAT TRAIL              | 5,000.00       | 0.00        | 0.00             | 5,000.00     | 0.00           |

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                          | DESCRIPTION                        | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|------------------------------------|------------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 1001 - GENERAL FUND           |                                    |                           |                                                |                                                         |                                           |                |
| Expenditures                       |                                    |                           |                                                |                                                         |                                           |                |
| 1001-6090-973.1400                 | PIZZA WITH SANTA                   | 3,000.00                  | 0.00                                           | 0.00                                                    | 3,000.00                                  | 0.00           |
| 1001-6090-973.2000                 | VETERAN'S HONOR RACE               | 17,000.00                 | 3,218.07                                       | 2,768.07                                                | 13,781.93                                 | 18.93          |
| 1001-6090-973.2001                 | BURTON MEMORIAL DAY RACE           | 16,000.00                 | 0.00                                           | 0.00                                                    | 16,000.00                                 | 0.00           |
| 1001-6090-973.2004                 | MOVIES EXPENDITURES                | 4,500.00                  | 0.00                                           | 0.00                                                    | 4,500.00                                  | 0.00           |
| 1001-6090-973.2005                 | PATRIOT DAY HERO RACE EXPENDITURES | 5,000.00                  | 0.00                                           | 0.00                                                    | 5,000.00                                  | 0.00           |
| Total Dept 6090-PARKS & RECREATION |                                    | 148,700.00                | 13,252.07                                      | 4,867.22                                                | 135,447.93                                | 8.91           |
| Dept 8001-PLANNING                 |                                    |                           |                                                |                                                         |                                           |                |
| 1001-8001-706.0000                 | SALARIES PERMANENT                 | 24,900.00                 | 5,084.91                                       | 1,849.06                                                | 19,815.09                                 | 20.42          |
| 1001-8001-709.0000                 | OVERTIME                           | 1,100.00                  | 157.97                                         | 100.19                                                  | 942.03                                    | 14.36          |
| 1001-8001-710.0000                 | COMMISSION SALARIES                | 3,600.00                  | 200.00                                         | 200.00                                                  | 3,400.00                                  | 5.56           |
| 1001-8001-717.0000                 | RETIREMENT - MERS ACTIVE           | 500.00                    | 43.87                                          | 20.38                                                   | 456.13                                    | 8.77           |
| 1001-8001-718.0000                 | RETIREMENT - MERS RETIREES         | 2,700.00                  | 250.16                                         | 122.12                                                  | 2,449.84                                  | 9.27           |
| 1001-8001-719.0000                 | FRINGE BENEFITS                    | 18,300.00                 | 3,058.49                                       | 338.16                                                  | 15,241.51                                 | 16.71          |
| 1001-8001-727.0000                 | SUPPLIES & POSTAGE                 | 500.00                    | 145.05                                         | 25.00                                                   | 354.95                                    | 29.01          |
| 1001-8001-828.0000                 | MEMBERSHIP & DUES                  | 200.00                    | 133.20                                         | 0.00                                                    | 66.80                                     | 66.60          |
| 1001-8001-864.0000                 | TRAINING                           | 500.00                    | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| 1001-8001-900.0000                 | NOTICES                            | 500.00                    | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| Total Dept 8001-PLANNING           |                                    | 52,800.00                 | 9,073.65                                       | 2,654.91                                                | 43,726.35                                 | 17.18          |
| Dept 8005-ZONING                   |                                    |                           |                                                |                                                         |                                           |                |
| 1001-8005-706.0000                 | SALARIES PERMANENT                 | 24,900.00                 | 5,084.32                                       | 1,848.87                                                | 19,815.68                                 | 20.42          |
| 1001-8005-709.0000                 | OVERTIME                           | 400.00                    | 125.19                                         | 0.00                                                    | 274.81                                    | 31.30          |
| 1001-8005-710.0000                 | BOARD SALARIES                     | 2,500.00                  | (124.00)                                       | 0.00                                                    | 2,624.00                                  | (4.96)         |
| 1001-8005-717.0000                 | RETIREMENT - MERS ACTIVE           | 500.00                    | 39.73                                          | 16.26                                                   | 460.27                                    | 7.95           |
| 1001-8005-718.0000                 | RETIREMENT - MERS RETIREES         | 2,600.00                  | 216.42                                         | 88.38                                                   | 2,383.58                                  | 8.32           |
| 1001-8005-719.0000                 | FRINGE BENEFITS                    | 17,100.00                 | 3,031.04                                       | 315.38                                                  | 14,068.96                                 | 17.73          |
| 1001-8005-727.0000                 | SUPPLIES & POSTAGE                 | 800.00                    | 67.48                                          | 25.00                                                   | 732.52                                    | 8.44           |
| 1001-8005-828.0000                 | MEMBERSHIP & DUES                  | 100.00                    | 51.80                                          | 0.00                                                    | 48.20                                     | 51.80          |
| 1001-8005-864.0000                 | TRAINING                           | 600.00                    | 0.00                                           | 0.00                                                    | 600.00                                    | 0.00           |
| 1001-8005-900.0000                 | NOTICES                            | 800.00                    | 0.00                                           | 0.00                                                    | 800.00                                    | 0.00           |
| Total Dept 8005-ZONING             |                                    | 50,300.00                 | 8,491.98                                       | 2,293.89                                                | 41,808.02                                 | 16.88          |
| Dept 9099-TRANSFERS OUT            |                                    |                           |                                                |                                                         |                                           |                |
| 1001-9099-999.2006                 | TRANSFER TO FIRE DEPARTMENT FUND   | 929,200.00                | 0.00                                           | 0.00                                                    | 929,200.00                                | 0.00           |

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PERIOD ENDING 09/30/2017

% Fiscal Year Completed: 25.21

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                              | DESCRIPTION                      | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|----------------------------------------|----------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 1001 - GENERAL FUND               |                                  |                           |                                                |                                                         |                                           |                |
| Expenditures                           |                                  |                           |                                                |                                                         |                                           |                |
| 1001-9099-999.2007                     | TRANSFER TO POLICE FUND          | 500,000.00                | 0.00                                           | 0.00                                                    | 500,000.00                                | 0.00           |
| 1001-9099-999.2049                     | TRANSFER TO BUILDING FUND        | 94,000.00                 | 0.00                                           | 0.00                                                    | 94,000.00                                 | 0.00           |
| 1001-9099-999.2069                     | TRANSFER TO SENIOR CITIZENS FUND | 190,000.00                | 0.00                                           | 0.00                                                    | 190,000.00                                | 0.00           |
| 1001-9099-999.7094                     | TRANSFER TO OTHER FUNDS          | 125,000.00                | 0.00                                           | 0.00                                                    | 125,000.00                                | 0.00           |
| Total Dept 9099-TRANSFERS OUT          |                                  | 1,838,200.00              | 0.00                                           | 0.00                                                    | 1,838,200.00                              | 0.00           |
| TOTAL EXPENDITURES                     |                                  | 5,613,200.00              | 583,220.27                                     | 105,881.92                                              | 5,029,979.73                              | 10.39          |
| Fund 1001 - GENERAL FUND:              |                                  |                           |                                                |                                                         |                                           |                |
| TOTAL REVENUES                         |                                  | 5,782,900.00              | 1,431,921.10                                   | 1,018,271.02                                            | 4,350,978.90                              | 24.76          |
| TOTAL EXPENDITURES                     |                                  | 5,613,200.00              | 583,220.27                                     | 105,881.92                                              | 5,029,979.73                              | 10.39          |
| NET OF REVENUES & EXPENDITURES         |                                  | 169,700.00                | 848,700.83                                     | 912,389.10                                              | (679,000.83)                              | 500.12         |
| BEG. FUND BALANCE                      |                                  | 1,722,007.86              | 1,722,007.86                                   |                                                         |                                           |                |
| NET OF REVENUES/EXPENDITURES - 2016-17 |                                  |                           | (648,145.67)                                   |                                                         | (648,145.67)                              |                |
| END FUND BALANCE                       |                                  | 1,891,707.86              | 1,922,563.02                                   |                                                         |                                           |                |

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% Fiscal Year Completed: 25.21

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                     | DESCRIPTION                      | 2017-18        | YTD BALANCE       | ACTIVITY FOR                            | AVAILABLE                    | % BDGT<br>USED |
|-------------------------------|----------------------------------|----------------|-------------------|-----------------------------------------|------------------------------|----------------|
|                               |                                  | AMENDED BUDGET | NORMAL (ABNORMAL) | MONTH 09/30/2017<br>INCREASE (DECREASE) | BALANCE<br>NORMAL (ABNORMAL) |                |
| Fund 2002 - MAJOR STREETS     |                                  |                |                   |                                         |                              |                |
| Revenues                      |                                  |                |                   |                                         |                              |                |
| Dept 0000                     |                                  |                |                   |                                         |                              |                |
| 2002-0000-450.0000            | RIGHT OF WAY PERMIT FEES         | 5,800.00       | 1,075.00          | 550.00                                  | 4,725.00                     | 18.53          |
| 2002-0000-574.0000            | 51 GAS & WEIGHT TAX              | 2,768,900.00   | 492,552.91        | 227,544.18                              | 2,276,347.09                 | 17.79          |
| 2002-0000-574.0659            | ST OF MI ROW MAINTENANCE FEE     | 78,500.00      | 0.00              | 0.00                                    | 78,500.00                    | 0.00           |
| 2002-0000-574.0665            | FEDERAL/STATE CONST. MATCH       | 0.00           | 32,314.04         | (48,636.05)                             | (32,314.04)                  | 100.00         |
| 2002-0000-649.0000            | MATERIAL SALES                   | 6,000.00       | 190.16            | 190.16                                  | 5,809.84                     | 3.17           |
| 2002-0000-666.0000            | INTEREST INCOME                  | 500.00         | 0.00              | 0.00                                    | 500.00                       | 0.00           |
| 2002-0000-675.0000            | REFUNDS & REBATES                | 100.00         | 0.00              | 0.00                                    | 100.00                       | 0.00           |
| 2002-0000-678.0000            | REIMBURSEMENT INCOME             | 3,000.00       | 0.00              | 0.00                                    | 3,000.00                     | 0.00           |
| 2002-0000-694.0000            | MISCELLANEOUS                    | 13,400.00      | 0.00              | (150.00)                                | 13,400.00                    | 0.00           |
| Total Dept 0000               |                                  | 2,876,200.00   | 526,132.11        | 179,498.29                              | 2,350,067.89                 | 18.29          |
| TOTAL REVENUES                |                                  | 2,876,200.00   | 526,132.11        | 179,498.29                              | 2,350,067.89                 | 18.29          |
| Expenditures                  |                                  |                |                   |                                         |                              |                |
| Dept 4051-CONSTRUCTION        |                                  |                |                   |                                         |                              |                |
| 2002-4051-717.0000            | RETIREMENT - MERS ACTIVE         | 0.00           | 228.39            | 228.39                                  | (228.39)                     | 100.00         |
| 2002-4051-718.0000            | RETIREMENT - MERS RETIREES       | 0.00           | 548.66            | 548.66                                  | (548.66)                     | 100.00         |
| 2002-4051-719.0000            | FRINGE BENEFITS                  | 0.00           | 442.04            | 442.04                                  | (442.04)                     | 100.00         |
| 2002-4051-802.7562            | I-69 RECONSTRUCTION/REPAIRS      | 3,000.00       | 0.00              | 0.00                                    | 3,000.00                     | 0.00           |
| 2002-4051-802.7587            | LAPEER (BELSAY TO VASSAR)        | 104,000.00     | 6,391.24          | 0.00                                    | 97,608.76                    | 6.15           |
| 2002-4051-802.7589            | BRISTOL RD BRIDGE                | 206,000.00     | 29,284.51         | 26,921.06                               | 176,715.49                   | 14.22          |
| 2002-4051-802.7591            | BELSAY RD. (COURT TO DAVISON)    | 83,800.00      | 14,454.90         | 11,346.21                               | 69,345.10                    | 17.25          |
| 2002-4051-802.7593            | CENTER LIGHT SIGNAL CMAQ         | 289,000.00     | 59,457.19         | 32,997.82                               | 229,542.81                   | 20.57          |
| 2002-4051-802.7594            | CHIP SEAL                        | 300,000.00     | 0.00              | 0.00                                    | 300,000.00                   | 0.00           |
| 2002-4051-802.7595            | DWRF REPAIRS                     | 300,000.00     | 275.16            | 275.16                                  | 299,724.84                   | 0.09           |
| 2002-4051-802.7597            | CENTER RD (LIPPINCOTT TO LAPEER) | 504,000.00     | 31,971.87         | 30,811.79                               | 472,028.13                   | 6.34           |
| 2002-4051-802.7599            | SAGINAW ST. (BRISTOL - HEMPHILL) | 103,500.00     | 0.00              | 0.00                                    | 103,500.00                   | 0.00           |
| 2002-4051-802.7600            | POTTER RD. (EGLESTON - BELSAY)   | 200,000.00     | 0.00              | 0.00                                    | 200,000.00                   | 0.00           |
| Total Dept 4051-CONSTRUCTION  |                                  | 2,093,300.00   | 143,053.96        | 103,571.13                              | 1,950,246.04                 | 6.83           |
| Dept 4063-SURFACE MAINTENANCE |                                  |                |                   |                                         |                              |                |
| 2002-4063-705.0000            | SUPERVISION SALARIES             | 30,000.00      | 6,074.56          | 325.84                                  | 23,925.44                    | 20.25          |
| 2002-4063-706.0000            | SALARIES PERMANENT               | 124,000.00     | 16,308.31         | 3,068.93                                | 107,691.69                   | 13.15          |
| 2002-4063-708.0000            | SHARED SALARIES                  | 32,500.00      | 7,093.48          | 2,423.27                                | 25,406.52                    | 21.83          |
| 2002-4063-709.0000            | OVERTIME                         | 14,700.00      | 264.18            | 125.77                                  | 14,435.82                    | 1.80           |
| 2002-4063-717.0000            | RETIREMENT - MERS ACTIVE         | 9,700.00       | 1,782.30          | 368.20                                  | 7,917.70                     | 18.37          |

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| GL NUMBER                           | DESCRIPTION                           | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>(ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|-------------------------------------|---------------------------------------|---------------------------|-----------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 2002 - MAJOR STREETS           |                                       |                           |                                         |                                                         |                                           |                |
| Expenditures                        |                                       |                           |                                         |                                                         |                                           |                |
| 2002-4063-718.0000                  | RETIREMENT - MERS RETIREES            | 66,600.00                 | 9,083.63                                | 1,203.91                                                | 57,516.37                                 | 13.64          |
| 2002-4063-719.0000                  | FRINGE BENEFITS                       | 115,700.00                | 13,402.39                               | 1,546.42                                                | 102,297.61                                | 11.58          |
| 2002-4063-751.0000                  | PATCH                                 | 50,000.00                 | 4,483.96                                | 1,571.96                                                | 45,516.04                                 | 8.97           |
| 2002-4063-752.0000                  | GRAVEL                                | 20,000.00                 | 0.00                                    | 0.00                                                    | 20,000.00                                 | 0.00           |
| 2002-4063-757.0000                  | OPERATING EXPENDITURES                | 5,000.00                  | 3,674.72                                | 163.22                                                  | 1,325.28                                  | 73.49          |
| 2002-4063-818.0000                  | CONTRACTUAL SERVICE                   | 5,000.00                  | 5,000.00                                | 5,000.00                                                | 0.00                                      | 100.00         |
| 2002-4063-818.2000                  | CONTRACTUAL SERVICE - CRACK SEAL      | 75,000.00                 | 170.00                                  | 170.00                                                  | 74,830.00                                 | 0.23           |
| 2002-4063-818.3000                  | CONTRACTUAL SERVICE - STREET SWEEPING | 56,400.00                 | 1,714.33                                | 1,714.33                                                | 54,685.67                                 | 3.04           |
| 2002-4063-943.0000                  | EQUIPMENT RENTAL                      | 150,000.00                | 15,071.47                               | 0.00                                                    | 134,928.53                                | 10.05          |
| Total Dept 4063-SURFACE MAINTENANCE |                                       | 754,600.00                | 84,123.33                               | 17,681.85                                               | 670,476.67                                | 11.15          |
| Dept 4068-TREES & SHRUBS            |                                       |                           |                                         |                                                         |                                           |                |
| 2002-4068-705.0000                  | SUPERVISION SALARIES                  | 2,500.00                  | 135.68                                  | 135.68                                                  | 2,364.32                                  | 5.43           |
| 2002-4068-706.0000                  | SALARIES PERMANENT                    | 3,200.00                  | 226.58                                  | 61.80                                                   | 2,973.42                                  | 7.08           |
| 2002-4068-709.0000                  | OVERTIME                              | 400.00                    | 0.00                                    | 0.00                                                    | 400.00                                    | 0.00           |
| 2002-4068-717.0000                  | RETIREMENT - MERS ACTIVE              | 100.00                    | 19.16                                   | 17.71                                                   | 80.84                                     | 19.16          |
| 2002-4068-718.0000                  | RETIREMENT - MERS RETIREES            | 600.00                    | 152.64                                  | 144.76                                                  | 447.36                                    | 25.44          |
| 2002-4068-719.0000                  | FRINGE BENEFITS                       | 4,700.00                  | 33.73                                   | 16.58                                                   | 4,666.27                                  | 0.72           |
| 2002-4068-818.0000                  | CONTRACTUAL SERVICE                   | 5,000.00                  | 0.00                                    | 0.00                                                    | 5,000.00                                  | 0.00           |
| 2002-4068-943.0000                  | EQUIPMENT RENTAL                      | 3,200.00                  | 27.04                                   | 0.00                                                    | 3,172.96                                  | 0.85           |
| Total Dept 4068-TREES & SHRUBS      |                                       | 19,700.00                 | 594.83                                  | 376.53                                                  | 19,105.17                                 | 3.02           |
| Dept 4069-DRAINAGE                  |                                       |                           |                                         |                                                         |                                           |                |
| 2002-4069-705.0000                  | SUPERVISION SALARIES                  | 3,100.00                  | 3,844.53                                | 3,000.13                                                | (744.53)                                  | 124.02         |
| 2002-4069-706.0000                  | SALARIES PERMANENT                    | 15,000.00                 | 6,401.85                                | 4,246.56                                                | 8,598.15                                  | 42.68          |
| 2002-4069-709.0000                  | OVERTIME                              | 3,800.00                  | 539.42                                  | 169.35                                                  | 3,260.58                                  | 14.20          |
| 2002-4069-717.0000                  | RETIREMENT - MERS ACTIVE              | 1,300.00                  | 578.22                                  | 435.92                                                  | 721.78                                    | 44.48          |
| 2002-4069-718.0000                  | RETIREMENT - MERS RETIREES            | 7,300.00                  | 4,613.47                                | 3,494.10                                                | 2,686.53                                  | 63.20          |
| 2002-4069-719.0000                  | FRINGE BENEFITS                       | 10,500.00                 | 984.91                                  | 676.74                                                  | 9,515.09                                  | 9.38           |
| 2002-4069-757.0000                  | OPERATING EXPENDITURES                | 12,000.00                 | 610.51                                  | 141.00                                                  | 11,389.49                                 | 5.09           |
| 2002-4069-818.0000                  | CONTRACTUAL SERVICE                   | 55,000.00                 | 3,909.48                                | 3,909.48                                                | 51,090.52                                 | 7.11           |
| 2002-4069-943.0000                  | EQUIPMENT RENTAL                      | 30,000.00                 | 1,518.81                                | 0.00                                                    | 28,481.19                                 | 5.06           |
| Total Dept 4069-DRAINAGE            |                                       | 138,000.00                | 23,001.20                               | 16,073.28                                               | 114,998.80                                | 16.67          |
| Dept 4074-TRAFFIC SIGNS             |                                       |                           |                                         |                                                         |                                           |                |

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| GL NUMBER                          | DESCRIPTION                              | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|------------------------------------|------------------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 2002 - MAJOR STREETS          |                                          |                           |                                                |                                                         |                                           |                |
| Expenditures                       |                                          |                           |                                                |                                                         |                                           |                |
| 2002-4074-705.0000                 | SUPERVISION SALARIES                     | 2,500.00                  | 494.32                                         | 46.56                                                   | 2,005.68                                  | 19.77          |
| 2002-4074-706.0000                 | SALARIES PERMANENT                       | 6,900.00                  | 352.58                                         | 130.86                                                  | 6,547.42                                  | 5.11           |
| 2002-4074-709.0000                 | OVERTIME                                 | 1,100.00                  | 4.37                                           | 0.00                                                    | 1,095.63                                  | 0.40           |
| 2002-4074-717.0000                 | RETIREMENT - MERS ACTIVE                 | 600.00                    | 64.56                                          | 7.06                                                    | 535.44                                    | 10.76          |
| 2002-4074-718.0000                 | RETIREMENT - MERS RETIREES               | 3,200.00                  | 528.65                                         | 55.09                                                   | 2,671.35                                  | 16.52          |
| 2002-4074-719.0000                 | FRINGE BENEFITS                          | 5,900.00                  | 59.94                                          | 17.16                                                   | 5,840.06                                  | 1.02           |
| 2002-4074-757.0000                 | OPERATING EXPENDITURES                   | 1,500.00                  | 0.00                                           | 0.00                                                    | 1,500.00                                  | 0.00           |
| 2002-4074-757.7100                 | MATERIAL SIGNS                           | 9,000.00                  | 17.68                                          | 0.00                                                    | 8,982.32                                  | 0.20           |
| 2002-4074-818.0000                 | CONTRACTUAL SERVICE                      | 284,000.00                | 16,609.97                                      | 10,002.01                                               | 267,390.03                                | 5.85           |
| 2002-4074-943.0000                 | EQUIPMENT RENTAL                         | 3,800.00                  | 263.53                                         | 0.00                                                    | 3,536.47                                  | 6.94           |
| 2002-4074-949.0000                 | R.R. CROSSING LIGHTS/SIGNAL REPAIR/MAINT | 25,000.00                 | 0.00                                           | 0.00                                                    | 25,000.00                                 | 0.00           |
| Total Dept 4074-TRAFFIC SIGNS      |                                          | 343,500.00                | 18,395.60                                      | 10,258.74                                               | 325,104.40                                | 5.36           |
| Dept 4077-PAVEMENT MARK            |                                          |                           |                                                |                                                         |                                           |                |
| 2002-4077-818.0000                 | CONTRACTUAL SERVICES                     | 80,000.00                 | 0.00                                           | 0.00                                                    | 80,000.00                                 | 0.00           |
| Total Dept 4077-PAVEMENT MARK      |                                          | 80,000.00                 | 0.00                                           | 0.00                                                    | 80,000.00                                 | 0.00           |
| Dept 4078-WINTER MAINTENANCE       |                                          |                           |                                                |                                                         |                                           |                |
| 2002-4078-705.0000                 | SUPERVISION SALARIES                     | 7,000.00                  | 69.84                                          | 0.00                                                    | 6,930.16                                  | 1.00           |
| 2002-4078-706.0000                 | SALARIES PERMANENT                       | 24,900.00                 | 490.74                                         | 0.00                                                    | 24,409.26                                 | 1.97           |
| 2002-4078-709.0000                 | OVERTIME                                 | 6,500.00                  | 0.00                                           | 0.00                                                    | 6,500.00                                  | 0.00           |
| 2002-4078-717.0000                 | RETIREMENT - MERS ACTIVE                 | 1,800.00                  | 13.20                                          | 0.00                                                    | 1,786.80                                  | 0.73           |
| 2002-4078-718.0000                 | RETIREMENT - MERS RETIREES               | 10,900.00                 | 96.70                                          | 0.00                                                    | 10,803.30                                 | 0.89           |
| 2002-4078-719.0000                 | FRINGE BENEFITS                          | 15,400.00                 | 55.91                                          | 0.00                                                    | 15,344.09                                 | 0.36           |
| 2002-4078-757.0000                 | OPERATING EXPENDITURES - SALT            | 110,000.00                | 0.00                                           | 0.00                                                    | 110,000.00                                | 0.00           |
| 2002-4078-943.0000                 | EQUIPMENT RENTAL                         | 82,000.00                 | 0.00                                           | 0.00                                                    | 82,000.00                                 | 0.00           |
| Total Dept 4078-WINTER MAINTENANCE |                                          | 258,500.00                | 726.39                                         | 0.00                                                    | 257,773.61                                | 0.28           |
| Dept 4081-ROADSIDE CLEANUP         |                                          |                           |                                                |                                                         |                                           |                |
| 2002-4081-705.0000                 | SUPERVISION SALARIES                     | 2,500.00                  | 63.38                                          | 63.38                                                   | 2,436.62                                  | 2.54           |
| 2002-4081-706.0000                 | SALARIES PERMANENT                       | 8,300.00                  | 2,923.17                                       | 1,883.14                                                | 5,376.83                                  | 35.22          |
| 2002-4081-709.0000                 | OVERTIME                                 | 100.00                    | 396.50                                         | 0.00                                                    | (296.50)                                  | 396.50         |
| 2002-4081-717.0000                 | RETIREMENT - MERS ACTIVE                 | 400.00                    | 23.05                                          | 16.51                                                   | 376.95                                    | 5.76           |
| 2002-4081-718.0000                 | RETIREMENT - MERS RETIREES               | 2,500.00                  | 146.72                                         | 111.07                                                  | 2,353.28                                  | 5.87           |
| 2002-4081-719.0000                 | FRINGE BENEFITS                          | 6,500.00                  | 225.43                                         | 112.36                                                  | 6,274.57                                  | 3.47           |

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% Fiscal Year Completed: 25.21

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                | DESCRIPTION                         | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|------------------------------------------|-------------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 2002 - MAJOR STREETS                |                                     |                           |                                                |                                                         |                                           |                |
| Expenditures                             |                                     |                           |                                                |                                                         |                                           |                |
| 2002-4081-757.0000                       | OPERATING EXPENDITURES              | 2,000.00                  | 0.00                                           | 0.00                                                    | 2,000.00                                  | 0.00           |
| 2002-4081-943.0000                       | EQUIPMENT RENTAL                    | 15,000.00                 | 2,149.71                                       | 0.00                                                    | 12,850.29                                 | 14.33          |
| Total Dept 4081-ROADSIDE CLEANUP         |                                     | 37,300.00                 | 5,927.96                                       | 2,186.46                                                | 31,372.04                                 | 15.89          |
| Dept 4082-ADMINISTRATION                 |                                     |                           |                                                |                                                         |                                           |                |
| 2002-4082-703.0000                       | ADMINISTRATION SALARIES             | 17,100.00                 | 5,610.58                                       | 2,336.83                                                | 11,489.42                                 | 32.81          |
| 2002-4082-705.0000                       | SUPERVISION SALARIES                | 1,000.00                  | 1,998.50                                       | 510.22                                                  | (998.50)                                  | 199.85         |
| 2002-4082-706.0000                       | SALARIES PERMANENT                  | 6,900.00                  | 1,458.49                                       | 530.34                                                  | 5,441.51                                  | 21.14          |
| 2002-4082-709.0000                       | OVERTIME                            | 0.00                      | 4.98                                           | 0.00                                                    | (4.98)                                    | 100.00         |
| 2002-4082-717.0000                       | RETIREMENT - MERS ACTIVE            | 2,900.00                  | 1,202.23                                       | 452.52                                                  | 1,697.77                                  | 41.46          |
| 2002-4082-718.0000                       | RETIREMENT - MERS RETIREES          | 11,200.00                 | 4,158.50                                       | 1,375.20                                                | 7,041.50                                  | 37.13          |
| 2002-4082-719.0000                       | FRINGE BENEFITS                     | 12,100.00                 | 11,065.67                                      | 4,295.80                                                | 1,034.33                                  | 91.45          |
| 2002-4082-728.0000                       | INFORMATION TECH ALLOCATION         | 2,100.00                  | 2,100.00                                       | 0.00                                                    | 0.00                                      | 100.00         |
| 2002-4082-757.0000                       | OPERATING EXPENDITURES              | 10,000.00                 | 160.14                                         | 93.80                                                   | 9,839.86                                  | 1.60           |
| 2002-4082-808.0000                       | AUDIT & OTHER PROFESSIONAL SERVICES | 4,000.00                  | 0.00                                           | 0.00                                                    | 4,000.00                                  | 0.00           |
| 2002-4082-818.0000                       | CONTRACTUAL SERVICE                 | 3,000.00                  | 0.00                                           | 0.00                                                    | 3,000.00                                  | 0.00           |
| 2002-4082-826.0000                       | LEGAL                               | 1,000.00                  | 0.00                                           | 0.00                                                    | 1,000.00                                  | 0.00           |
| 2002-4082-828.0000                       | MEMBERSHIP & DUES                   | 500.00                    | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| 2002-4082-864.0000                       | TRAINING                            | 2,000.00                  | 0.00                                           | 0.00                                                    | 2,000.00                                  | 0.00           |
| 2002-4082-943.0000                       | EQUIPMENT RENTAL                    | 0.00                      | 52.58                                          | 0.00                                                    | (52.58)                                   | 100.00         |
| 2002-4082-956.7587                       | INTEREST EXP LAPEER RD LOAN         | 40,000.00                 | 0.00                                           | 0.00                                                    | 40,000.00                                 | 0.00           |
| 2002-4082-956.7802                       | INTEREST EXP CENTER RD LOAN         | 20,800.00                 | 0.00                                           | 0.00                                                    | 20,800.00                                 | 0.00           |
| Total Dept 4082-ADMINISTRATION           |                                     | 134,600.00                | 27,811.67                                      | 9,594.71                                                | 106,788.33                                | 20.66          |
| Dept 4085-TRANSFER TO LOCAL STREET       |                                     |                           |                                                |                                                         |                                           |                |
| 2002-4085-969.0000                       | MTF/LRP TRANSFER TO LOCAL STREETS   | 583,000.00                | 190,173.19                                     | 190,173.19                                              | 392,826.81                                | 32.62          |
| Total Dept 4085-TRANSFER TO LOCAL STREET |                                     | 583,000.00                | 190,173.19                                     | 190,173.19                                              | 392,826.81                                | 32.62          |
| TOTAL EXPENDITURES                       |                                     | 4,442,500.00              | 493,808.13                                     | 349,915.89                                              | 3,948,691.87                              | 11.12          |
| Fund 2002 - MAJOR STREETS:               |                                     |                           |                                                |                                                         |                                           |                |
| TOTAL REVENUES                           |                                     | 2,876,200.00              | 526,132.11                                     | 179,498.29                                              | 2,350,067.89                              | 18.29          |
| TOTAL EXPENDITURES                       |                                     | 4,442,500.00              | 493,808.13                                     | 349,915.89                                              | 3,948,691.87                              | 11.12          |

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                              | DESCRIPTION | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|----------------------------------------|-------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 2002 - MAJOR STREETS              |             |                           |                                                |                                                         |                                           |                |
| NET OF REVENUES & EXPENDITURES         |             | (1,566,300.00)            | 32,323.98                                      | (170,417.60)                                            | (1,598,623.98)                            | 2.06           |
| BEG. FUND BALANCE                      |             | 2,546,237.08              | 2,546,237.08                                   |                                                         |                                           |                |
| NET OF REVENUES/EXPENDITURES - 2016-17 |             |                           | (852,729.65)                                   |                                                         | (852,729.65)                              |                |
| END FUND BALANCE                       |             | 979,937.08                | 1,725,831.41                                   |                                                         |                                           |                |

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                           | DESCRIPTION                           | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|-------------------------------------|---------------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 2003 - LOCAL STREETS           |                                       |                           |                                                |                                                         |                                           |                |
| Revenues                            |                                       |                           |                                                |                                                         |                                           |                |
| Dept 0000                           |                                       |                           |                                                |                                                         |                                           |                |
| 2003-0000-450.0000                  | RIGHT OF WAY PERMIT FEES              | 400.00                    | 40.00                                          | 20.00                                                   | 360.00                                    | 10.00          |
| 2003-0000-574.0000                  | GAS & WEIGHT TAX                      | 754,700.00                | 144,717.23                                     | 66,854.88                                               | 609,982.77                                | 19.18          |
| 2003-0000-574.0659                  | ST OF MI ROW MAINTENANCE FEE          | 45,000.00                 | 0.00                                           | 0.00                                                    | 45,000.00                                 | 0.00           |
| 2003-0000-666.0000                  | INTEREST INCOME                       | 2,000.00                  | 0.00                                           | 0.00                                                    | 2,000.00                                  | 0.00           |
| 2003-0000-675.0000                  | REFUNDS & REBATES                     | 500.00                    | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| 2003-0000-676.0000                  | MTF/LRP TRANS FROM MAJOR STREET       | 583,000.00                | 190,173.19                                     | 190,173.19                                              | 392,826.81                                | 32.62          |
| 2003-0000-678.0000                  | REIMBURSEMENT INCOME                  | 1,900.00                  | 0.00                                           | 0.00                                                    | 1,900.00                                  | 0.00           |
| 2003-0000-694.0000                  | MISCELLANEOUS REVENUE                 | 800.00                    | 660.87                                         | 494.29                                                  | 139.13                                    | 82.61          |
| Total Dept 0000                     |                                       | 1,388,300.00              | 335,591.29                                     | 257,542.36                                              | 1,052,708.71                              | 24.17          |
| TOTAL REVENUES                      |                                       | 1,388,300.00              | 335,591.29                                     | 257,542.36                                              | 1,052,708.71                              | 24.17          |
| Expenditures                        |                                       |                           |                                                |                                                         |                                           |                |
| Dept 4063-SURFACE MAINTENANCE       |                                       |                           |                                                |                                                         |                                           |                |
| 2003-4063-705.0000                  | SUPERVISION SALARIES                  | 20,000.00                 | 3,220.77                                       | 2,138.13                                                | 16,779.23                                 | 16.10          |
| 2003-4063-706.0000                  | SALARIES PERMANENT                    | 115,300.00                | 12,086.16                                      | 6,209.49                                                | 103,213.84                                | 10.48          |
| 2003-4063-708.0000                  | SHARED SALARIES                       | 41,300.00                 | 8,909.77                                       | 3,051.47                                                | 32,390.23                                 | 21.57          |
| 2003-4063-709.0000                  | OVERTIME                              | 1,600.00                  | 214.85                                         | 72.93                                                   | 1,385.15                                  | 13.43          |
| 2003-4063-717.0000                  | RETIREMENT - MERS ACTIVE              | 13,600.00                 | 1,562.59                                       | 677.46                                                  | 12,037.41                                 | 11.49          |
| 2003-4063-718.0000                  | RETIREMENT - MERS RETIREES            | 68,100.00                 | 6,395.19                                       | 3,353.52                                                | 61,704.81                                 | 9.39           |
| 2003-4063-719.0000                  | FRINGE BENEFITS                       | 110,500.00                | 17,913.78                                      | 2,175.88                                                | 92,586.22                                 | 16.21          |
| 2003-4063-750.0000                  | CHLORIDE                              | 60,000.00                 | 16,141.90                                      | 0.00                                                    | 43,858.10                                 | 26.90          |
| 2003-4063-751.0000                  | PATCH                                 | 35,000.00                 | 723.84                                         | 696.28                                                  | 34,276.16                                 | 2.07           |
| 2003-4063-752.0000                  | GRAVEL                                | 20,000.00                 | 10,791.84                                      | 10,791.84                                               | 9,208.16                                  | 53.96          |
| 2003-4063-757.0000                  | OPERATING EXPENDITURES                | 5,000.00                  | 0.00                                           | 0.00                                                    | 5,000.00                                  | 0.00           |
| 2003-4063-818.0000                  | CONTRACTUAL SERVICE                   | 1,000.00                  | 0.00                                           | 0.00                                                    | 1,000.00                                  | 0.00           |
| 2003-4063-818.2000                  | CONTRACTUAL SERVICE - CRACK SEAL      | 50,000.00                 | 0.00                                           | 0.00                                                    | 50,000.00                                 | 0.00           |
| 2003-4063-818.3000                  | CONTRACTUAL SERVICE - STREET SWEEPING | 30,000.00                 | 2,571.50                                       | 2,571.50                                                | 27,428.50                                 | 8.57           |
| 2003-4063-943.0000                  | EQUIPMENT RENTAL                      | 60,000.00                 | 2,103.13                                       | 0.00                                                    | 57,896.87                                 | 3.51           |
| Total Dept 4063-SURFACE MAINTENANCE |                                       | 631,400.00                | 82,635.32                                      | 31,738.50                                               | 548,764.68                                | 13.09          |
| Dept 4068-TREES & SHRUBS            |                                       |                           |                                                |                                                         |                                           |                |
| 2003-4068-705.0000                  | SUPERVISION SALARIES                  | 1,000.00                  | 293.16                                         | 120.84                                                  | 706.84                                    | 29.32          |
| 2003-4068-706.0000                  | SALARIES PERMANENT                    | 4,900.00                  | 1,047.71                                       | 227.36                                                  | 3,852.29                                  | 21.38          |
| 2003-4068-709.0000                  | OVERTIME                              | 300.00                    | 0.00                                           | 0.00                                                    | 300.00                                    | 0.00           |
| 2003-4068-717.0000                  | RETIREMENT - MERS ACTIVE              | 400.00                    | 45.29                                          | 16.85                                                   | 354.71                                    | 11.32          |

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                      | DESCRIPTION                | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|--------------------------------|----------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 2003 - LOCAL STREETS      |                            |                           |                                                |                                                         |                                           |                |
| Expenditures                   |                            |                           |                                                |                                                         |                                           |                |
| 2003-4068-718.0000             | RETIREMENT - MERS RETIREES | 2,100.00                  | 351.00                                         | 134.64                                                  | 1,749.00                                  | 16.71          |
| 2003-4068-719.0000             | FRINGE BENEFITS            | 4,100.00                  | 121.10                                         | 27.75                                                   | 3,978.90                                  | 2.95           |
| 2003-4068-757.0000             | OPERATING EXPENDITURES     | 1,500.00                  | 0.00                                           | 0.00                                                    | 1,500.00                                  | 0.00           |
| 2003-4068-818.0000             | CONTRACTUAL SERVICE        | 3,000.00                  | 0.00                                           | 0.00                                                    | 3,000.00                                  | 0.00           |
| 2003-4068-943.0000             | EQUIPMENT RENTAL           | 7,000.00                  | 205.30                                         | 0.00                                                    | 6,794.70                                  | 2.93           |
| Total Dept 4068-TREES & SHRUBS |                            | 24,300.00                 | 2,063.56                                       | 527.44                                                  | 22,236.44                                 | 8.49           |
| Dept 4069-DRAINAGE             |                            |                           |                                                |                                                         |                                           |                |
| 2003-4069-705.0000             | SUPERVISION SALARIES       | 8,800.00                  | 2,638.96                                       | 1,209.28                                                | 6,161.04                                  | 29.99          |
| 2003-4069-706.0000             | SALARIES PERMANENT         | 28,000.00                 | 5,384.97                                       | 1,320.84                                                | 22,615.03                                 | 19.23          |
| 2003-4069-709.0000             | OVERTIME                   | 1,000.00                  | 86.16                                          | 21.54                                                   | 913.84                                    | 8.62           |
| 2003-4069-717.0000             | RETIREMENT - MERS ACTIVE   | 2,100.00                  | 386.28                                         | 165.92                                                  | 1,713.72                                  | 18.39          |
| 2003-4069-718.0000             | RETIREMENT - MERS RETIREES | 12,500.00                 | 3,095.48                                       | 1,337.18                                                | 9,404.52                                  | 24.76          |
| 2003-4069-719.0000             | FRINGE BENEFITS            | 37,200.00                 | 763.90                                         | 229.46                                                  | 36,436.10                                 | 2.05           |
| 2003-4069-757.0000             | OPERATING EXPENDITURES     | 7,000.00                  | 1,456.36                                       | 228.49                                                  | 5,543.64                                  | 20.81          |
| 2003-4069-818.0000             | CONTRACTUAL SERVICE        | 45,000.00                 | 3,687.50                                       | 3,687.50                                                | 41,312.50                                 | 8.19           |
| 2003-4069-943.0000             | EQUIPMENT RENTAL           | 55,000.00                 | 3,384.13                                       | 182.17                                                  | 51,615.87                                 | 6.15           |
| Total Dept 4069-DRAINAGE       |                            | 196,600.00                | 20,883.74                                      | 8,382.38                                                | 175,716.26                                | 10.62          |
| Dept 4074-TRAFFIC SIGNS        |                            |                           |                                                |                                                         |                                           |                |
| 2003-4074-705.0000             | SUPERVISION SALARIES       | 5,100.00                  | 787.44                                         | 192.16                                                  | 4,312.56                                  | 15.44          |
| 2003-4074-706.0000             | SALARIES PERMANENT         | 6,400.00                  | 130.82                                         | 0.00                                                    | 6,269.18                                  | 2.04           |
| 2003-4074-709.0000             | OVERTIME                   | 300.00                    | 25.91                                          | 0.00                                                    | 274.09                                    | 8.64           |
| 2003-4074-717.0000             | RETIREMENT - MERS ACTIVE   | 700.00                    | 104.34                                         | 24.29                                                   | 595.66                                    | 14.91          |
| 2003-4074-718.0000             | RETIREMENT - MERS RETIREES | 3,900.00                  | 857.09                                         | 200.55                                                  | 3,042.91                                  | 21.98          |
| 2003-4074-719.0000             | FRINGE BENEFITS            | 8,200.00                  | 70.22                                          | 14.32                                                   | 8,129.78                                  | 0.86           |
| 2003-4074-757.0000             | OPERATING EXPENDITURES     | 1,000.00                  | 0.00                                           | 0.00                                                    | 1,000.00                                  | 0.00           |
| 2003-4074-757.7100             | MATERIAL-SIGNS             | 5,000.00                  | 176.09                                         | 0.00                                                    | 4,823.91                                  | 3.52           |
| 2003-4074-943.0000             | EQUIPMENT RENTAL           | 5,000.00                  | 446.33                                         | 0.00                                                    | 4,553.67                                  | 8.93           |
| Total Dept 4074-TRAFFIC SIGNS  |                            | 35,600.00                 | 2,598.24                                       | 431.32                                                  | 33,001.76                                 | 7.30           |
| Dept 4078-WINTER MAINTENANCE   |                            |                           |                                                |                                                         |                                           |                |
| 2003-4078-705.0000             | SUPERVISION SALARIES       | 8,100.00                  | 0.00                                           | 0.00                                                    | 8,100.00                                  | 0.00           |
| 2003-4078-706.0000             | SALARIES PERMANENT         | 16,800.00                 | 0.00                                           | 0.00                                                    | 16,800.00                                 | 0.00           |
| 2003-4078-709.0000             | OVERTIME                   | 2,400.00                  | 0.00                                           | 0.00                                                    | 2,400.00                                  | 0.00           |

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| GL NUMBER                          | DESCRIPTION                         | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|------------------------------------|-------------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 2003 - LOCAL STREETS          |                                     |                           |                                                |                                                         |                                           |                |
| Expenditures                       |                                     |                           |                                                |                                                         |                                           |                |
| 2003-4078-717.0000                 | RETIREMENT - MERS ACTIVE            | 1,500.00                  | 0.00                                           | 0.00                                                    | 1,500.00                                  | 0.00           |
| 2003-4078-718.0000                 | RETIREMENT - MERS RETIREES          | 9,000.00                  | 0.00                                           | 0.00                                                    | 9,000.00                                  | 0.00           |
| 2003-4078-719.0000                 | FRINGE BENEFITS                     | 15,500.00                 | 0.00                                           | 0.00                                                    | 15,500.00                                 | 0.00           |
| 2003-4078-757.0000                 | OPERATING EXPENDITURES - SALT       | 40,000.00                 | 0.00                                           | 0.00                                                    | 40,000.00                                 | 0.00           |
| 2003-4078-943.0000                 | EQUIPMENT RENTAL                    | 60,000.00                 | 0.00                                           | 0.00                                                    | 60,000.00                                 | 0.00           |
| Total Dept 4078-WINTER MAINTENANCE |                                     | 153,300.00                | 0.00                                           | 0.00                                                    | 153,300.00                                | 0.00           |
| Dept 4081-ROADSIDE CLEANUP         |                                     |                           |                                                |                                                         |                                           |                |
| 2003-4081-705.0000                 | SUPERVISION SALARIES                | 1,000.00                  | 0.00                                           | 0.00                                                    | 1,000.00                                  | 0.00           |
| 2003-4081-706.0000                 | SALARIES PERMANENT                  | 1,500.00                  | 242.89                                         | 67.56                                                   | 1,257.11                                  | 16.19          |
| 2003-4081-709.0000                 | OVERTIME                            | 100.00                    | 0.00                                           | 0.00                                                    | 100.00                                    | 0.00           |
| 2003-4081-717.0000                 | RETIREMENT - MERS ACTIVE            | 200.00                    | 1.33                                           | 0.32                                                    | 198.67                                    | 0.67           |
| 2003-4081-718.0000                 | RETIREMENT - MERS RETIREES          | 900.00                    | 7.31                                           | 1.74                                                    | 892.69                                    | 0.81           |
| 2003-4081-719.0000                 | FRINGE BENEFITS                     | 1,300.00                  | 20.32                                          | 3.71                                                    | 1,279.68                                  | 1.56           |
| 2003-4081-943.0000                 | EQUIPMENT RENTAL                    | 3,000.00                  | 488.30                                         | 0.00                                                    | 2,511.70                                  | 16.28          |
| Total Dept 4081-ROADSIDE CLEANUP   |                                     | 8,000.00                  | 760.15                                         | 73.33                                                   | 7,239.85                                  | 9.50           |
| Dept 4082-ADMINISTRATION           |                                     |                           |                                                |                                                         |                                           |                |
| 2003-4082-703.0000                 | ADMINISTRATION SALARIES             | 17,100.00                 | 5,610.54                                       | 2,336.80                                                | 11,489.46                                 | 32.81          |
| 2003-4082-705.0000                 | SUPERVISION SALARIES                | 100.00                    | 2,997.82                                       | 765.38                                                  | (2,897.82)                                | 2,997.82       |
| 2003-4082-706.0000                 | SALARIES PERMANENT                  | 6,900.00                  | 1,458.69                                       | 530.45                                                  | 5,441.31                                  | 21.14          |
| 2003-4082-709.0000                 | OVERTIME                            | 0.00                      | 4.98                                           | 0.00                                                    | (4.98)                                    | 100.00         |
| 2003-4082-717.0000                 | RETIREMENT - MERS ACTIVE            | 2,800.00                  | 1,328.63                                       | 484.36                                                  | 1,471.37                                  | 47.45          |
| 2003-4082-718.0000                 | RETIREMENT - MERS RETIREES          | 10,800.00                 | 5,198.17                                       | 1,638.16                                                | 5,601.83                                  | 48.13          |
| 2003-4082-719.0000                 | FRINGE BENEFITS                     | 12,100.00                 | 14,998.69                                      | 6,169.22                                                | (2,898.69)                                | 123.96         |
| 2003-4082-728.0000                 | INFORMATION TECH ALLOCATION         | 2,100.00                  | 2,100.00                                       | 0.00                                                    | 0.00                                      | 100.00         |
| 2003-4082-757.0000                 | OPERATING EXPENDITURES              | 9,200.00                  | 239.32                                         | 140.70                                                  | 8,960.68                                  | 2.60           |
| 2003-4082-808.0000                 | AUDIT & OTHER PROFESSIONAL SERVICES | 2,000.00                  | 0.00                                           | 0.00                                                    | 2,000.00                                  | 0.00           |
| 2003-4082-818.0000                 | CONTRACTUAL SERVICE                 | 2,500.00                  | 0.00                                           | 0.00                                                    | 2,500.00                                  | 0.00           |
| 2003-4082-826.0000                 | LEGAL                               | 200.00                    | 0.00                                           | 0.00                                                    | 200.00                                    | 0.00           |
| 2003-4082-828.0000                 | MEMBERSHIP & DUES                   | 500.00                    | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| 2003-4082-864.0000                 | TRAINING                            | 2,000.00                  | 0.00                                           | 0.00                                                    | 2,000.00                                  | 0.00           |
| 2003-4082-943.0000                 | EQUIPMENT RENTAL                    | 0.00                      | 52.58                                          | 0.00                                                    | (52.58)                                   | 100.00         |
| Total Dept 4082-ADMINISTRATION     |                                     | 68,300.00                 | 33,989.42                                      | 12,065.07                                               | 34,310.58                                 | 49.76          |

Attachment: Full Report 09302017 (3300 : Revenue and Expenditure Report September 2017)

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## REVENUE AND EXPENDITURE REPORT FOR CITY OF BURTON

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PERIOD ENDING 09/30/2017

% Fiscal Year Completed: 25.21

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                              | DESCRIPTION                              | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|----------------------------------------|------------------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 2003 - LOCAL STREETS              |                                          |                           |                                                |                                                         |                                           |                |
| Expenditures                           |                                          |                           |                                                |                                                         |                                           |                |
| Dept 4090-CONTINGENCY                  |                                          |                           |                                                |                                                         |                                           |                |
| 2003-4090-957.0020                     | SPECIAL ASSESSMENTS CITY OWNED TRANSFERS | 84,300.00                 | 0.00                                           | 0.00                                                    | 84,300.00                                 | 0.00           |
| Total Dept 4090-CONTINGENCY            |                                          | 84,300.00                 | 0.00                                           | 0.00                                                    | 84,300.00                                 | 0.00           |
| TOTAL EXPENDITURES                     |                                          | 1,201,800.00              | 142,930.43                                     | 53,218.04                                               | 1,058,869.57                              | 11.89          |
| Fund 2003 - LOCAL STREETS:             |                                          |                           |                                                |                                                         |                                           |                |
| TOTAL REVENUES                         |                                          | 1,388,300.00              | 335,591.29                                     | 257,542.36                                              | 1,052,708.71                              | 24.17          |
| TOTAL EXPENDITURES                     |                                          | 1,201,800.00              | 142,930.43                                     | 53,218.04                                               | 1,058,869.57                              | 11.89          |
| NET OF REVENUES & EXPENDITURES         |                                          | 186,500.00                | 192,660.86                                     | 204,324.32                                              | (6,160.86)                                | 103.30         |
| BEG. FUND BALANCE                      |                                          | 510,504.50                | 510,504.50                                     |                                                         |                                           |                |
| NET OF REVENUES/EXPENDITURES - 2016-17 |                                          |                           | 294,355.83                                     |                                                         | 294,355.83                                |                |
| END FUND BALANCE                       |                                          | 697,004.50                | 997,521.19                                     |                                                         |                                           |                |

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## REVENUE AND EXPENDITURE REPORT FOR CITY OF BURTON

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PERIOD ENDING 09/30/2017

% Fiscal Year Completed: 25.21

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                              | DESCRIPTION                             | 2017-18<br>AMENDED BUDGET | YTD BALANCE                     | ACTIVITY FOR                            | AVAILABLE                    | % BDGT<br>USED |
|----------------------------------------|-----------------------------------------|---------------------------|---------------------------------|-----------------------------------------|------------------------------|----------------|
|                                        |                                         |                           | 09/30/2017<br>NORMAL (ABNORMAL) | MONTH 09/30/2017<br>INCREASE (DECREASE) | BALANCE<br>NORMAL (ABNORMAL) |                |
| Fund 2006 - FIRE DEPARTMENT            |                                         |                           |                                 |                                         |                              |                |
| Revenues                               |                                         |                           |                                 |                                         |                              |                |
| Dept 0000                              |                                         |                           |                                 |                                         |                              |                |
| 2006-0000-403.0000                     | CURRENT REAL/PERSONAL TAXES             | 533,800.00                | 208,408.97                      | 120,663.93                              | 325,391.03                   | 39.04          |
| 2006-0000-404.0000                     | TAX CHARGEBACKS                         | (2,400.00)                | 2,818.39                        | 2,818.39                                | (5,218.39)                   | (117.43)       |
| 2006-0000-407.0000                     | DELINQUENT PERSONAL TAXES               | 200.00                    | 0.00                            | 0.00                                    | 200.00                       | 0.00           |
| 2006-0000-501.0010                     | FEDERAL AFG FEMA FIRE GRANT             | 121,700.00                | 0.00                            | 0.00                                    | 121,700.00                   | 0.00           |
| 2006-0000-501.7081                     | AFG GRANT REVENUE - RADIOS/EMT TRAINING | 2,600.00                  | 0.00                            | 0.00                                    | 2,600.00                     | 0.00           |
| 2006-0000-573.0000                     | LOC COMM STABILIZ SHR APPROP (STATE)    | 5,900.00                  | 0.00                            | 0.00                                    | 5,900.00                     | 0.00           |
| 2006-0000-630.0000                     | FIRE RECOVERY FEES                      | 20,000.00                 | 12,354.59                       | 5,837.05                                | 7,645.41                     | 61.77          |
| 2006-0000-631.0000                     | FIRE INSPECTION FEES                    | 3,000.00                  | 1,925.00                        | 650.00                                  | 1,075.00                     | 64.17          |
| 2006-0000-633.0000                     | SITE PLAN REVIEW                        | 400.00                    | 300.00                          | 150.00                                  | 100.00                       | 75.00          |
| 2006-0000-673.0000                     | SALE OF ASSETS                          | 1,500.00                  | 5,000.00                        | 0.00                                    | (3,500.00)                   | 333.33         |
| 2006-0000-675.0000                     | REFUNDS & REBATES                       | 3,000.00                  | 0.00                            | 0.00                                    | 3,000.00                     | 0.00           |
| 2006-0000-678.0000                     | REIMBURSEMENT INCOME                    | 2,000.00                  | 1,089.50                        | 1,032.28                                | 910.50                       | 54.48          |
| 2006-0000-691.1001                     | CONTRIBUTION FROM GENERAL FUND          | 929,200.00                | 0.00                            | 0.00                                    | 929,200.00                   | 0.00           |
| 2006-0000-694.0000                     | OTHER REVENUES                          | 2,000.00                  | 0.00                            | 0.00                                    | 2,000.00                     | 0.00           |
| 2006-0000-694.0004                     | CPR CLASS REVENUE                       | 0.00                      | 120.00                          | 0.00                                    | (120.00)                     | 100.00         |
| Total Dept 0000                        |                                         | 1,622,900.00              | 232,016.45                      | 131,151.65                              | 1,390,883.55                 | 14.30          |
| TOTAL REVENUES                         |                                         | 1,622,900.00              | 232,016.45                      | 131,151.65                              | 1,390,883.55                 | 14.30          |
| Expenditures                           |                                         |                           |                                 |                                         |                              |                |
| Dept 2006-FIRE DEPARTMENT EXPENDITURES |                                         |                           |                                 |                                         |                              |                |
| 2006-2006-703.0000                     | SALARY                                  | 61,400.00                 | 14,163.32                       | 4,721.10                                | 47,236.68                    | 23.07          |
| 2006-2006-706.0000                     | SALARIES PERMANENT                      | 95,900.00                 | 19,592.89                       | 6,764.50                                | 76,307.11                    | 20.43          |
| 2006-2006-707.0000                     | PART-TIME FIREMEN                       | 211,200.00                | 28,696.01                       | 10,091.23                               | 182,503.99                   | 13.59          |
| 2006-2006-708.0000                     | SHARED SALARIES                         | 38,300.00                 | 8,552.93                        | 2,964.98                                | 29,747.07                    | 22.33          |
| 2006-2006-709.0000                     | OVERTIME                                | 4,500.00                  | 188.56                          | 86.00                                   | 4,311.44                     | 4.19           |
| 2006-2006-717.0000                     | RETIREMENT - MERS ACTIVE                | 23,000.00                 | 5,317.77                        | 1,781.69                                | 17,682.23                    | 23.12          |
| 2006-2006-718.0000                     | RETIREMENT - MERS RETIREES              | 34,700.00                 | 7,923.38                        | 2,696.04                                | 26,776.62                    | 22.83          |
| 2006-2006-719.0000                     | FRINGE BENEFITS                         | 146,400.00                | 17,075.06                       | 4,534.81                                | 129,324.94                   | 11.66          |
| 2006-2006-727.0000                     | OFFICE SUPPLIES                         | 1,500.00                  | 35.50                           | 0.00                                    | 1,464.50                     | 2.37           |
| 2006-2006-728.0000                     | INFORMATION TECH ALLOCATION             | 20,900.00                 | 20,900.00                       | 0.00                                    | 0.00                         | 100.00         |
| 2006-2006-744.0000                     | SAFETY WEAR & HEALTH                    | 44,000.00                 | 4,567.09                        | 189.90                                  | 39,432.91                    | 10.38          |
| 2006-2006-757.0000                     | OPERATING EXPENDITURES                  | 18,000.00                 | 11,384.32                       | 1,068.21                                | 6,615.68                     | 63.25          |
| 2006-2006-808.0000                     | AUDIT & OTHER PROFESSIONAL SERVICES     | 3,000.00                  | 0.00                            | 0.00                                    | 3,000.00                     | 0.00           |
| 2006-2006-818.0000                     | CONTRACTUAL SERVICES                    | 15,000.00                 | 35.00                           | 35.00                                   | 14,965.00                    | 0.23           |
| 2006-2006-826.0000                     | LEGAL                                   | 3,000.00                  | 437.50                          | 0.00                                    | 2,562.50                     | 14.58          |
| 2006-2006-828.0000                     | MEMBERSHIP & DUES                       | 6,000.00                  | 664.45                          | 446.00                                  | 5,335.55                     | 11.07          |

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## REVENUE AND EXPENDITURE REPORT FOR CITY OF BURTON

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PERIOD ENDING 09/30/2017

% Fiscal Year Completed: 25.21

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                    | DESCRIPTION                              | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|----------------------------------------------|------------------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 2006 - FIRE DEPARTMENT                  |                                          |                           |                                                |                                                         |                                           |                |
| Expenditures                                 |                                          |                           |                                                |                                                         |                                           |                |
| 2006-2006-863.0000                           | AUTO REPAIR                              | 78,000.00                 | 23,681.76                                      | 7,060.38                                                | 54,318.24                                 | 30.36          |
| 2006-2006-864.0000                           | TRAINING & CERTIFICATIONS                | 3,500.00                  | 232.00                                         | 0.00                                                    | 3,268.00                                  | 6.63           |
| 2006-2006-867.0000                           | GAS & OIL                                | 10,000.00                 | 678.22                                         | 0.00                                                    | 9,321.78                                  | 6.78           |
| 2006-2006-910.0000                           | INSURANCE                                | 25,000.00                 | 0.00                                           | 0.00                                                    | 25,000.00                                 | 0.00           |
| 2006-2006-910.7020                           | BUILDING INSURANCE                       | 2,000.00                  | 0.00                                           | 0.00                                                    | 2,000.00                                  | 0.00           |
| 2006-2006-920.0000                           | UTILITIES                                | 39,000.00                 | 5,342.13                                       | 1,138.66                                                | 33,657.87                                 | 13.70          |
| 2006-2006-921.0000                           | SEWER PAYMENTS                           | 5,000.00                  | 468.10                                         | 0.00                                                    | 4,531.90                                  | 9.36           |
| 2006-2006-934.0000                           | EQUIPMENT REPAIR                         | 9,000.00                  | 75.59                                          | 75.59                                                   | 8,924.41                                  | 0.84           |
| 2006-2006-937.0000                           | BUILDING MAINT & SUPPLIES                | 40,000.00                 | 3,359.10                                       | 2,171.07                                                | 36,640.90                                 | 8.40           |
| 2006-2006-943.0000                           | EQUIPMENT RENTAL                         | 14,500.00                 | 1,369.34                                       | 0.00                                                    | 13,130.66                                 | 9.44           |
| 2006-2006-956.0000                           | MISCELLANEOUS                            | 500.00                    | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| 2006-2006-962.0000                           | TRAINING & MATERIALS                     | 17,000.00                 | 1,271.66                                       | 1,271.66                                                | 15,728.34                                 | 7.48           |
| 2006-2006-963.0000                           | PREVENTION MATERIALS                     | 9,500.00                  | 5,881.69                                       | 5,881.69                                                | 3,618.31                                  | 61.91          |
| 2006-2006-977.7081                           | AFG (FEDERAL)- RADIOS/EMT/SAFETYWEAR     | 2,600.00                  | 2,600.00                                       | 0.00                                                    | 0.00                                      | 100.00         |
| 2006-2006-977.7089                           | NEW EQUIPMENT                            | 32,000.00                 | 8,386.51                                       | 2,779.36                                                | 23,613.49                                 | 26.21          |
| 2006-2006-977.8010                           | AFG GRANT EXPENDITURES (FEDERAL)         | 121,700.00                | 103,792.50                                     | 0.00                                                    | 17,907.50                                 | 85.29          |
| 2006-2006-984.0000                           | OFFICE EQUIPMENT                         | 3,500.00                  | 642.00                                         | 214.00                                                  | 2,858.00                                  | 18.34          |
| 2006-2006-991.0000                           | PRINCIPAL ON BONDS                       | 200,000.00                | 200,000.00                                     | 0.00                                                    | 0.00                                      | 100.00         |
| 2006-2006-991.0001                           | PRINCIPAL PORTION OF LEASE (CAPITAL) PMT | 48,000.00                 | 0.00                                           | 0.00                                                    | 48,000.00                                 | 0.00           |
| 2006-2006-995.0000                           | INTEREST ON BONDS                        | 162,000.00                | 83,112.50                                      | 0.00                                                    | 78,887.50                                 | 51.30          |
| 2006-2006-995.0001                           | INTEREST PORTION OF LEASE (CAPITAL) PMT  | 13,000.00                 | 0.00                                           | 0.00                                                    | 13,000.00                                 | 0.00           |
| 2006-2006-999.0000                           | PAYING AGENT FEES ON BONDS               | 700.00                    | 125.00                                         | 0.00                                                    | 575.00                                    | 17.86          |
| 2006-2006-999.4206                           | TRANSFER OUT TO FIRE CAPITAL PROJECTS    | 50,000.00                 | 0.00                                           | 0.00                                                    | 50,000.00                                 | 0.00           |
| Total Dept 2006-FIRE DEPARTMENT EXPENDITURES |                                          | 1,613,300.00              | 580,551.88                                     | 55,971.87                                               | 1,032,748.12                              | 35.99          |
| TOTAL EXPENDITURES                           |                                          | 1,613,300.00              | 580,551.88                                     | 55,971.87                                               | 1,032,748.12                              | 35.99          |
| Fund 2006 - FIRE DEPARTMENT:                 |                                          |                           |                                                |                                                         |                                           |                |
| TOTAL REVENUES                               |                                          | 1,622,900.00              | 232,016.45                                     | 131,151.65                                              | 1,390,883.55                              | 14.30          |
| TOTAL EXPENDITURES                           |                                          | 1,613,300.00              | 580,551.88                                     | 55,971.87                                               | 1,032,748.12                              | 35.99          |
| NET OF REVENUES & EXPENDITURES               |                                          | 9,600.00                  | (348,535.43)                                   | 75,179.78                                               | 358,135.43                                | 3,630.58       |
| BEG. FUND BALANCE                            |                                          | 157,666.66                | 157,666.66                                     |                                                         |                                           |                |
| NET OF REVENUES/EXPENDITURES - 2016-17       |                                          |                           | 86,588.41                                      |                                                         | 86,588.41                                 |                |
| END FUND BALANCE                             |                                          | 167,266.66                | (104,280.36)                                   |                                                         |                                           |                |

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                      | DESCRIPTION                           | 2017-18<br>AMENDED BUDGET | YTD BALANCE                     | ACTIVITY FOR                            | AVAILABLE                    | % BDGT<br>USED |
|--------------------------------|---------------------------------------|---------------------------|---------------------------------|-----------------------------------------|------------------------------|----------------|
|                                |                                       |                           | 09/30/2017<br>NORMAL (ABNORMAL) | MONTH 09/30/2017<br>INCREASE (DECREASE) | BALANCE<br>NORMAL (ABNORMAL) |                |
| Fund 2007 - POLICE FUND        |                                       |                           |                                 |                                         |                              |                |
| Revenues                       |                                       |                           |                                 |                                         |                              |                |
| Dept 0000                      |                                       |                           |                                 |                                         |                              |                |
| 2007-0000-403.0000             | CURRENT TAXES                         | 4,530,900.00              | 1,769,000.23                    | 1,024,205.10                            | 2,761,899.77                 | 39.04          |
| 2007-0000-404.0000             | TAX CHARGEBACKS                       | (14,000.00)               | 23,921.46                       | 23,921.46                               | (37,921.46)                  | (170.87)       |
| 2007-0000-407.0000             | DELINQUENT PERSONAL TAXES             | 2,300.00                  | 0.00                            | 0.00                                    | 2,300.00                     | 0.00           |
| 2007-0000-573.0000             | LOC COMM STABILIZ SHR APPROPR (STATE) | 55,000.00                 | 0.00                            | 0.00                                    | 55,000.00                    | 0.00           |
| 2007-0000-629.7773             | F.A.N.G. CHARGES                      | 90,000.00                 | 23,000.00                       | 15,500.00                               | 67,000.00                    | 25.56          |
| 2007-0000-629.7792             | HIDTA GRANT REVENUE (FANG)            | 15,000.00                 | 1,756.76                        | 0.00                                    | 13,243.24                    | 11.71          |
| 2007-0000-629.7797             | D.H.E. GRANT REVENUE (FANG)           | 2,000.00                  | 0.00                            | 0.00                                    | 2,000.00                     | 0.00           |
| 2007-0000-629.7798             | DCESP HEMP GRANT REVENUE (FANG)       | 5,000.00                  | 3,998.05                        | 893.23                                  | 1,001.95                     | 79.96          |
| 2007-0000-629.7808             | PT-10-20 OHSP SAFE COMMUNITIES GRANT  | 10,000.00                 | 2,829.71                        | 0.00                                    | 7,170.29                     | 28.30          |
| 2007-0000-629.7815             | OCDETF POINT BLANK GRANT              | 5,000.00                  | 0.00                            | 0.00                                    | 5,000.00                     | 0.00           |
| 2007-0000-660.0000             | DISTRICT COURT FEES                   | 60,000.00                 | 13,856.41                       | 6,831.02                                | 46,143.59                    | 23.09          |
| 2007-0000-661.0000             | POLICE FEES                           | 20,000.00                 | 3,500.00                        | 1,100.00                                | 16,500.00                    | 17.50          |
| 2007-0000-663.0000             | S.O. REGISTRY ANNUAL FEE REVENUE      | 2,000.00                  | 50.00                           | 0.00                                    | 1,950.00                     | 2.50           |
| 2007-0000-675.0000             | REFUNDS & REBATES                     | 10,000.00                 | 0.00                            | 0.00                                    | 10,000.00                    | 0.00           |
| 2007-0000-678.0000             | REIMBURSEMENT INCOME                  | 35,000.00                 | 11,820.24                       | 2,689.45                                | 23,179.76                    | 33.77          |
| 2007-0000-691.1001             | CONTRIBUTION FROM GENERAL FUND        | 500,000.00                | 0.00                            | 0.00                                    | 500,000.00                   | 0.00           |
| 2007-0000-691.5013             | TRANSFER FROM DDA                     | 5,000.00                  | 0.00                            | 0.00                                    | 5,000.00                     | 0.00           |
| 2007-0000-694.0000             | OTHER REVENUES                        | 10,000.00                 | 625.50                          | 295.00                                  | 9,374.50                     | 6.26           |
| Total Dept 0000                |                                       | 5,343,200.00              | 1,854,358.36                    | 1,075,435.26                            | 3,488,841.64                 | 34.71          |
| TOTAL REVENUES                 |                                       | 5,343,200.00              | 1,854,358.36                    | 1,075,435.26                            | 3,488,841.64                 | 34.71          |
| Expenditures                   |                                       |                           |                                 |                                         |                              |                |
| Dept 2007-POLICE FUND EXPENSES |                                       |                           |                                 |                                         |                              |                |
| 2007-2007-703.0000             | ADMINISTRATIVE SALARIES               | 70,200.00                 | 16,192.98                       | 5,397.66                                | 54,007.02                    | 23.07          |
| 2007-2007-704.0000             | LIEUTENANTS SALARIES                  | 134,300.00                | 28,399.43                       | 10,327.07                               | 105,900.57                   | 21.15          |
| 2007-2007-705.0000             | SERGEANTS SALARIES                    | 369,800.00                | 64,582.90                       | 23,049.57                               | 305,217.10                   | 17.46          |
| 2007-2007-706.0000             | SALARIES PERMANENT                    | 1,428,500.00              | 295,637.46                      | 103,888.89                              | 1,132,862.54                 | 20.70          |
| 2007-2007-708.0000             | SHARED SALARIES                       | 136,200.00                | 29,121.28                       | 10,081.11                               | 107,078.72                   | 21.38          |
| 2007-2007-709.0000             | OVERTIME                              | 133,600.00                | 28,414.96                       | 10,640.14                               | 105,185.04                   | 21.27          |
| 2007-2007-709.2007             | OVERTIME - BACK TO THE BRICKS         | 7,400.00                  | 12,161.40                       | 213.42                                  | (4,761.40)                   | 164.34         |
| 2007-2007-717.0000             | RETIREMENT - MERS ACTIVE              | 93,200.00                 | 18,160.76                       | 6,364.27                                | 75,039.24                    | 19.49          |
| 2007-2007-718.0000             | RETIREMENT - MERS RETIREES            | 1,007,700.00              | 193,085.91                      | 67,977.37                               | 814,614.09                   | 19.16          |
| 2007-2007-719.0000             | FRINGE BENEFITS                       | 1,351,300.00              | 157,192.73                      | 28,546.84                               | 1,194,107.27                 | 11.63          |
| 2007-2007-727.0000             | OFFICE SUPPLIES                       | 6,000.00                  | 561.03                          | 281.03                                  | 5,438.97                     | 9.35           |
| 2007-2007-728.0000             | INFORMATION TECH ALLOCATION           | 48,800.00                 | 48,800.00                       | 0.00                                    | 0.00                         | 100.00         |
| 2007-2007-731.0000             | POSTAGE                               | 1,000.00                  | 62.40                           | 0.00                                    | 937.60                       | 6.24           |

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## REVENUE AND EXPENDITURE REPORT FOR CITY OF BURTON

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                            | DESCRIPTION                              | 2017-18<br>AMENDED BUDGET | YTD BALANCE                     | ACTIVITY FOR                            | AVAILABLE                    | % BDGT<br>USED |
|--------------------------------------|------------------------------------------|---------------------------|---------------------------------|-----------------------------------------|------------------------------|----------------|
|                                      |                                          |                           | 09/30/2017<br>NORMAL (ABNORMAL) | MONTH 09/30/2017<br>INCREASE (DECREASE) | BALANCE<br>NORMAL (ABNORMAL) |                |
| Fund 2007 - POLICE FUND              |                                          |                           |                                 |                                         |                              |                |
| Expenditures                         |                                          |                           |                                 |                                         |                              |                |
| 2007-2007-741.0000                   | AMMUNITION & WEAPONS                     | 20,000.00                 | 5,144.84                        | 2,932.68                                | 14,855.16                    | 25.72          |
| 2007-2007-744.0000                   | UNIFORMS                                 | 15,000.00                 | 959.15                          | 521.25                                  | 14,040.85                    | 6.39           |
| 2007-2007-757.0000                   | OPERATING EXPENDITURES                   | 12,000.00                 | 2,191.07                        | 772.16                                  | 9,808.93                     | 18.26          |
| 2007-2007-808.0000                   | AUDIT & OTHER PROFESSIONAL SERVICES      | 3,200.00                  | 0.00                            | 0.00                                    | 3,200.00                     | 0.00           |
| 2007-2007-811.7773                   | F.A.N.G. PROJECT OFFICERS                | 180,000.00                | 33,535.07                       | 10,198.96                               | 146,464.93                   | 18.63          |
| 2007-2007-811.7792                   | HIDTA GRANT EXPENSE (FANG)               | 15,000.00                 | 4,770.26                        | 2,068.41                                | 10,229.74                    | 31.80          |
| 2007-2007-811.7797                   | D.H.E. GRANT EXPENSE (FANG)              | 2,000.00                  | 0.00                            | 0.00                                    | 2,000.00                     | 0.00           |
| 2007-2007-811.7798                   | HEMP GRANT EXPENSE (FANG)                | 5,000.00                  | 374.00                          | 0.00                                    | 4,626.00                     | 7.48           |
| 2007-2007-811.7808                   | PT-10-20 OHSP SAFE COMMUNITIES GRANT     | 10,000.00                 | 1,003.75                        | 614.72                                  | 8,996.25                     | 10.04          |
| 2007-2007-811.7813                   | OCDETF EXPENDITURES                      | 5,000.00                  | 0.00                            | 0.00                                    | 5,000.00                     | 0.00           |
| 2007-2007-811.7814                   | METH GRANT EXPENDITURES                  | 5,000.00                  | 0.00                            | 0.00                                    | 5,000.00                     | 0.00           |
| 2007-2007-811.7815                   | OCDETF POINT BLANK GRANT                 | 5,000.00                  | 116.53                          | 0.00                                    | 4,883.47                     | 2.33           |
| 2007-2007-818.0000                   | CONTRACTUAL SERVICE                      | 75,000.00                 | 6,876.98                        | 3,878.98                                | 68,123.02                    | 9.17           |
| 2007-2007-818.7170                   | NARCOTICS INVESTIGATION                  | 26,600.00                 | 0.00                            | 0.00                                    | 26,600.00                    | 0.00           |
| 2007-2007-826.0000                   | LEGAL                                    | 75,000.00                 | 14,892.00                       | 6,724.00                                | 60,108.00                    | 19.86          |
| 2007-2007-828.0000                   | MEMBERSHIP & DUES                        | 1,500.00                  | 235.00                          | 185.00                                  | 1,265.00                     | 15.67          |
| 2007-2007-863.0000                   | AUTO REPAIR                              | 85,000.00                 | 18,216.97                       | 11,384.26                               | 66,783.03                    | 21.43          |
| 2007-2007-864.0000                   | TRAINING & CERTIFICATIONS                | 3,000.00                  | 0.00                            | 0.00                                    | 3,000.00                     | 0.00           |
| 2007-2007-867.0000                   | GAS & OIL                                | 75,000.00                 | 5,697.33                        | 0.00                                    | 69,302.67                    | 7.60           |
| 2007-2007-868.0000                   | AUTO WASH                                | 3,500.00                  | 3.00                            | 3.00                                    | 3,497.00                     | 0.09           |
| 2007-2007-910.0000                   | INSURANCE                                | 75,000.00                 | 5,000.00                        | 5,000.00                                | 70,000.00                    | 6.67           |
| 2007-2007-920.0000                   | UTILITIES                                | 33,000.00                 | 7,740.13                        | 500.88                                  | 25,259.87                    | 23.45          |
| 2007-2007-921.0000                   | SEWER PAYMENTS                           | 3,200.00                  | 266.00                          | 0.00                                    | 2,934.00                     | 8.31           |
| 2007-2007-931.0000                   | BUILDING REPAIR                          | 15,000.00                 | 5,674.50                        | 494.15                                  | 9,325.50                     | 37.83          |
| 2007-2007-934.0000                   | EQUIPMENT REPAIRS                        | 1,500.00                  | 180.00                          | 180.00                                  | 1,320.00                     | 12.00          |
| 2007-2007-943.0000                   | EQUIPMENT RENTAL                         | 6,000.00                  | 1,657.32                        | 0.00                                    | 4,342.68                     | 27.62          |
| 2007-2007-956.0000                   | MISCELLANEOUS                            | 2,400.00                  | 57.91                           | 0.00                                    | 2,342.09                     | 2.41           |
| 2007-2007-962.0000                   | TRAINING (OFFICER)                       | 15,000.00                 | 0.00                            | 0.00                                    | 15,000.00                    | 0.00           |
| 2007-2007-984.0000                   | OFFICE EQUIPMENT                         | 2,000.00                  | 178.34                          | 178.34                                  | 1,821.66                     | 8.92           |
| 2007-2007-985.0000                   | POLICE VEHICLES                          | 100,000.00                | 28,090.00                       | 0.00                                    | 71,910.00                    | 28.09          |
| 2007-2007-991.0001                   | PRINCIPAL PORTION OF LEASE (CAPITAL) PMT | 16,600.00                 | 0.00                            | 0.00                                    | 16,600.00                    | 0.00           |
| 2007-2007-995.0001                   | INTEREST PORTION OF LEASE (CAPITAL) PMT  | 1,900.00                  | 0.00                            | 0.00                                    | 1,900.00                     | 0.00           |
| Total Dept 2007-POLICE FUND EXPENSES |                                          | 5,681,400.00              | 1,035,233.39                    | 312,404.16                              | 4,646,166.61                 | 18.22          |
| TOTAL EXPENDITURES                   |                                          | 5,681,400.00              | 1,035,233.39                    | 312,404.16                              | 4,646,166.61                 | 18.22          |
| Fund 2007 - POLICE FUND:             |                                          |                           |                                 |                                         |                              |                |

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## REVENUE AND EXPENDITURE REPORT FOR CITY OF BURTON

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% Fiscal Year Completed: 25.21

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                              | DESCRIPTION | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|----------------------------------------|-------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 2007 - POLICE FUND                |             |                           |                                                |                                                         |                                           |                |
| TOTAL REVENUES                         |             | 5,343,200.00              | 1,854,358.36                                   | 1,075,435.26                                            | 3,488,841.64                              | 34.71          |
| TOTAL EXPENDITURES                     |             | 5,681,400.00              | 1,035,233.39                                   | 312,404.16                                              | 4,646,166.61                              | 18.22          |
| NET OF REVENUES & EXPENDITURES         |             | (338,200.00)              | 819,124.97                                     | 763,031.10                                              | (1,157,324.97)                            | 242.20         |
| BEG. FUND BALANCE                      |             | 366,615.54                | 366,615.54                                     |                                                         |                                           |                |
| NET OF REVENUES/EXPENDITURES - 2016-17 |             |                           | 295,463.42                                     |                                                         | 295,463.42                                |                |
| END FUND BALANCE                       |             | 28,415.54                 | 1,481,203.93                                   |                                                         |                                           |                |

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## REVENUE AND EXPENDITURE REPORT FOR CITY OF BURTON

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| GL NUMBER                                  | DESCRIPTION                           | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|--------------------------------------------|---------------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 2026 - RUBBISH COLLECTION & DISPOSAL  |                                       |                           |                                                |                                                         |                                           |                |
| Revenues                                   |                                       |                           |                                                |                                                         |                                           |                |
| Dept 0000                                  |                                       |                           |                                                |                                                         |                                           |                |
| 2026-0000-403.0000                         | RUBBISH FEES                          | 1,382,100.00              | 501,856.78                                     | 260,963.39                                              | 880,243.22                                | 36.31          |
| 2026-0000-404.0000                         | TAX CHARGEBACKS                       | (2,000.00)                | 0.00                                           | 0.00                                                    | (2,000.00)                                | 0.00           |
| 2026-0000-650.0000                         | CURBSIDE RECYCLING INCOME             | 1,300.00                  | 427.00                                         | 91.00                                                   | 873.00                                    | 32.85          |
| 2026-0000-666.0000                         | INTEREST INCOME                       | 900.00                    | 0.00                                           | 0.00                                                    | 900.00                                    | 0.00           |
| 2026-0000-671.0000                         | DONATIONS                             | 5,000.00                  | 0.00                                           | 0.00                                                    | 5,000.00                                  | 0.00           |
| Total Dept 0000                            |                                       | 1,387,300.00              | 502,283.78                                     | 261,054.39                                              | 885,016.22                                | 36.21          |
| TOTAL REVENUES                             |                                       | 1,387,300.00              | 502,283.78                                     | 261,054.39                                              | 885,016.22                                | 36.21          |
| Expenditures                               |                                       |                           |                                                |                                                         |                                           |                |
| Dept 0000                                  |                                       |                           |                                                |                                                         |                                           |                |
| 2026-0000-830.0000                         | GARBAGE COLLECTION                    | 1,382,100.00              | 345,507.00                                     | 0.00                                                    | 1,036,593.00                              | 25.00          |
| 2026-0000-999.2072                         | TRANSFER OUT TO POLICE/FIRE SCULPTURE | 5,000.00                  | 0.00                                           | 0.00                                                    | 5,000.00                                  | 0.00           |
| Total Dept 0000                            |                                       | 1,387,100.00              | 345,507.00                                     | 0.00                                                    | 1,041,593.00                              | 24.91          |
| TOTAL EXPENDITURES                         |                                       | 1,387,100.00              | 345,507.00                                     | 0.00                                                    | 1,041,593.00                              | 24.91          |
| Fund 2026 - RUBBISH COLLECTION & DISPOSAL: |                                       |                           |                                                |                                                         |                                           |                |
| TOTAL REVENUES                             |                                       | 1,387,300.00              | 502,283.78                                     | 261,054.39                                              | 885,016.22                                | 36.21          |
| TOTAL EXPENDITURES                         |                                       | 1,387,100.00              | 345,507.00                                     | 0.00                                                    | 1,041,593.00                              | 24.91          |
| NET OF REVENUES & EXPENDITURES             |                                       | 200.00                    | 156,776.78                                     | 261,054.39                                              | (156,576.78)                              | 8,388.39       |
| BEG. FUND BALANCE                          |                                       | 67,768.74                 | 67,768.74                                      |                                                         |                                           |                |
| NET OF REVENUES/EXPENDITURES - 2016-17     |                                       |                           | 9,442.62                                       |                                                         | 9,442.62                                  |                |
| END FUND BALANCE                           |                                       | 67,968.74                 | 233,988.14                                     |                                                         |                                           |                |

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## REVENUE AND EXPENDITURE REPORT FOR CITY OF BURTON

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                            | DESCRIPTION                         | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|--------------------------------------|-------------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 2049 - BUILDING DEPARTMENT FUND |                                     |                           |                                                |                                                         |                                           |                |
| Revenues                             |                                     |                           |                                                |                                                         |                                           |                |
| Dept 0000                            |                                     |                           |                                                |                                                         |                                           |                |
| 2049-0000-450.0000                   | PERMITS & LICENSE FEES              | 130,000.00                | 49,525.00                                      | 24,834.00                                               | 80,475.00                                 | 38.10          |
| 2049-0000-624.0000                   | CONDEMNED HOUSING                   | 13,000.00                 | 22,086.83                                      | 12,711.21                                               | (9,086.83)                                | 169.90         |
| 2049-0000-624.0001                   | SITE CLEAN UP                       | 600.00                    | 9,641.80                                       | 6,432.16                                                | (9,041.80)                                | 1,606.97       |
| 2049-0000-625.0000                   | INSPECTION FEES                     | 30,000.00                 | 10,230.00                                      | 3,980.00                                                | 19,770.00                                 | 34.10          |
| 2049-0000-626.0000                   | ABANDON PROPERTY REGISTRATION FEES  | 7,000.00                  | 840.00                                         | 140.00                                                  | 6,160.00                                  | 12.00          |
| 2049-0000-641.0000                   | WEED CUTTING REVENUE (INVOICED OUT) | 30,000.00                 | 20,225.27                                      | 9,591.43                                                | 9,774.73                                  | 67.42          |
| 2049-0000-664.0000                   | SOIL EROSION SERVICES               | 4,000.00                  | 450.00                                         | 150.00                                                  | 3,550.00                                  | 11.25          |
| 2049-0000-678.0000                   | REIMBURSEMENT INCOME                | 6,000.00                  | 8,307.22                                       | 3,012.72                                                | (2,307.22)                                | 138.45         |
| 2049-0000-691.1001                   | CONTRIBUTION FROM GENERAL FUND      | 94,000.00                 | 0.00                                           | 0.00                                                    | 94,000.00                                 | 0.00           |
| 2049-0000-694.0000                   | MISCELLANEOUS                       | 500.00                    | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| Total Dept 0000                      |                                     | 315,100.00                | 121,306.12                                     | 60,851.52                                               | 193,793.88                                | 38.50          |
| TOTAL REVENUES                       |                                     | 315,100.00                | 121,306.12                                     | 60,851.52                                               | 193,793.88                                | 38.50          |
| Expenditures                         |                                     |                           |                                                |                                                         |                                           |                |
| Dept 2061-BUILDING                   |                                     |                           |                                                |                                                         |                                           |                |
| 2049-2061-703.0000                   | ADMINISTRATIVE SALARIES             | 16,900.00                 | 2,805.35                                       | 1,168.43                                                | 14,094.65                                 | 16.60          |
| 2049-2061-706.0000                   | SALARIES PERMANENT                  | 117,000.00                | 25,123.46                                      | 9,343.85                                                | 91,876.54                                 | 21.47          |
| 2049-2061-708.0000                   | SHARED SALARIES                     | 24,300.00                 | 5,515.60                                       | 1,875.47                                                | 18,784.40                                 | 22.70          |
| 2049-2061-709.0000                   | OVERTIME                            | 4,200.00                  | 27.98                                          | 0.00                                                    | 4,172.02                                  | 0.67           |
| 2049-2061-717.0000                   | RETIREMENT - MERS ACTIVE            | 8,200.00                  | 1,398.73                                       | 522.05                                                  | 6,801.27                                  | 17.06          |
| 2049-2061-718.0000                   | RETIREMENT - MERS RETIREES          | 27,300.00                 | 3,657.99                                       | 1,411.70                                                | 23,642.01                                 | 13.40          |
| 2049-2061-719.0000                   | FRINGE BENEFITS                     | 55,000.00                 | 15,432.66                                      | 2,402.68                                                | 39,567.34                                 | 28.06          |
| 2049-2061-727.0000                   | OFFICE SUPPLIES                     | 1,000.00                  | 199.62                                         | 117.25                                                  | 800.38                                    | 19.96          |
| 2049-2061-728.0000                   | INFORMATION TECH ALLOCATION         | 8,200.00                  | 8,200.00                                       | 0.00                                                    | 0.00                                      | 100.00         |
| 2049-2061-731.0000                   | POSTAGE                             | 400.00                    | 263.13                                         | 0.00                                                    | 136.87                                    | 65.78          |
| 2049-2061-757.0000                   | OPERATING EXPENDITURES              | 6,500.00                  | 580.00                                         | 580.00                                                  | 5,920.00                                  | 8.92           |
| 2049-2061-818.0000                   | CONTRACTUAL SERVICES                | 18,500.00                 | 9,970.00                                       | 4,400.00                                                | 8,530.00                                  | 53.89          |
| 2049-2061-826.0000                   | LEGAL                               | 2,500.00                  | 0.00                                           | 0.00                                                    | 2,500.00                                  | 0.00           |
| 2049-2061-828.0000                   | MEMBERSHIP & DUES                   | 600.00                    | 0.00                                           | 0.00                                                    | 600.00                                    | 0.00           |
| 2049-2061-864.0000                   | TRAINING                            | 2,500.00                  | 0.00                                           | 0.00                                                    | 2,500.00                                  | 0.00           |
| 2049-2061-920.0000                   | UTILITIES                           | 3,500.00                  | 0.00                                           | 0.00                                                    | 3,500.00                                  | 0.00           |
| 2049-2061-943.0000                   | EQUIPMENT RENTAL                    | 18,000.00                 | 1,916.59                                       | 0.00                                                    | 16,083.41                                 | 10.65          |
| 2049-2061-959.0000                   | CONDEMNED HOUSING                   | 90,000.00                 | 0.00                                           | 0.00                                                    | 90,000.00                                 | 0.00           |
| 2049-2061-961.0000                   | WEED CUTTING EXP. TO BE BILLED OUT  | 25,000.00                 | 6,350.89                                       | 1,607.12                                                | 18,649.11                                 | 25.40          |
| 2049-2061-964.0000                   | SOIL EROSION SERVICES               | 1,100.00                  | 0.00                                           | 0.00                                                    | 1,100.00                                  | 0.00           |
| 2049-2061-966.0000                   | BLIGHT ELIMINATION EXPENDITURE      | 85,000.00                 | 103.23                                         | 103.23                                                  | 84,896.77                                 | 0.12           |

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## REVENUE AND EXPENDITURE REPORT FOR CITY OF BURTON

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| GL NUMBER                              | DESCRIPTION      | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|----------------------------------------|------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 2049 - BUILDING DEPARTMENT FUND   |                  |                           |                                                |                                                         |                                           |                |
| Expenditures                           |                  |                           |                                                |                                                         |                                           |                |
| 2049-2061-984.0000                     | OFFICE EQUIPMENT | 200.00                    | 0.00                                           | 0.00                                                    | 200.00                                    | 0.00           |
| Total Dept 2061-BUILDING               |                  | 515,900.00                | 81,545.23                                      | 23,531.78                                               | 434,354.77                                | 15.81          |
| TOTAL EXPENDITURES                     |                  | 515,900.00                | 81,545.23                                      | 23,531.78                                               | 434,354.77                                | 15.81          |
| Fund 2049 - BUILDING DEPARTMENT FUND:  |                  |                           |                                                |                                                         |                                           |                |
| TOTAL REVENUES                         |                  | 315,100.00                | 121,306.12                                     | 60,851.52                                               | 193,793.88                                | 38.50          |
| TOTAL EXPENDITURES                     |                  | 515,900.00                | 81,545.23                                      | 23,531.78                                               | 434,354.77                                | 15.81          |
| NET OF REVENUES & EXPENDITURES         |                  | (200,800.00)              | 39,760.89                                      | 37,319.74                                               | (240,560.89)                              | 19.80          |
| BEG. FUND BALANCE                      |                  | 172,564.59                | 172,564.59                                     |                                                         |                                           |                |
| NET OF REVENUES/EXPENDITURES - 2016-17 |                  |                           | 136,605.11                                     |                                                         | 136,605.11                                |                |
| END FUND BALANCE                       |                  | (28,235.41)               | 348,930.59                                     |                                                         |                                           |                |

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## REVENUE AND EXPENDITURE REPORT FOR CITY OF BURTON

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| GL NUMBER                              | DESCRIPTION                      | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|----------------------------------------|----------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 2065 - DRUG LAW ENFORCEMENT FUND  |                                  |                           |                                                |                                                         |                                           |                |
| Revenues                               |                                  |                           |                                                |                                                         |                                           |                |
| Dept 0000                              |                                  |                           |                                                |                                                         |                                           |                |
| 2065-0000-678.0001                     | DRUG FORFEITURE CLEARED          | 15,000.00                 | (4,103.81)                                     | (4,103.81)                                              | 19,103.81                                 | (27.36)        |
| Total Dept 0000                        |                                  | 15,000.00                 | (4,103.81)                                     | (4,103.81)                                              | 19,103.81                                 | (27.36)        |
| TOTAL REVENUES                         |                                  | 15,000.00                 | (4,103.81)                                     | (4,103.81)                                              | 19,103.81                                 | (27.36)        |
| Expenditures                           |                                  |                           |                                                |                                                         |                                           |                |
| Dept 0000                              |                                  |                           |                                                |                                                         |                                           |                |
| 2065-0000-955.0000                     | DRUG LAW ENFORCEMENT RELATED EXP | 15,000.00                 | 0.00                                           | 0.00                                                    | 15,000.00                                 | 0.00           |
| Total Dept 0000                        |                                  | 15,000.00                 | 0.00                                           | 0.00                                                    | 15,000.00                                 | 0.00           |
| TOTAL EXPENDITURES                     |                                  | 15,000.00                 | 0.00                                           | 0.00                                                    | 15,000.00                                 | 0.00           |
| Fund 2065 - DRUG LAW ENFORCEMENT FUND: |                                  |                           |                                                |                                                         |                                           |                |
| TOTAL REVENUES                         |                                  | 15,000.00                 | (4,103.81)                                     | (4,103.81)                                              | 19,103.81                                 | 27.36          |
| TOTAL EXPENDITURES                     |                                  | 15,000.00                 | 0.00                                           | 0.00                                                    | 15,000.00                                 | 0.00           |
| NET OF REVENUES & EXPENDITURES         |                                  | 0.00                      | (4,103.81)                                     | (4,103.81)                                              | 4,103.81                                  | 100.00         |
| BEG. FUND BALANCE                      |                                  | 26,790.10                 | 26,790.10                                      |                                                         |                                           |                |
| NET OF REVENUES/EXPENDITURES - 2016-17 |                                  |                           | (20,122.62)                                    |                                                         | (20,122.62)                               |                |
| END FUND BALANCE                       |                                  | 26,790.10                 | 2,563.67                                       |                                                         |                                           |                |

Attachment: Full Report 09302017 (3300 : Revenue and Expenditure Report September 2017)

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| GL NUMBER                              | DESCRIPTION            | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|----------------------------------------|------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 2067 - POLICE K9 FUND             |                        |                           |                                                |                                                         |                                           |                |
| Revenues                               |                        |                           |                                                |                                                         |                                           |                |
| Dept 0000                              |                        |                           |                                                |                                                         |                                           |                |
| 2067-0000-671.0000                     | DONATIONS              | 500.00                    | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| Total Dept 0000                        |                        | 500.00                    | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| TOTAL REVENUES                         |                        | 500.00                    | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| Expenditures                           |                        |                           |                                                |                                                         |                                           |                |
| Dept 0000                              |                        |                           |                                                |                                                         |                                           |                |
| 2067-0000-757.0000                     | OPERATING EXPENDITURES | 2,300.00                  | 131.95                                         | 81.96                                                   | 2,168.05                                  | 5.74           |
| 2067-0000-962.0000                     | TRAINING               | 400.00                    | 0.00                                           | 0.00                                                    | 400.00                                    | 0.00           |
| Total Dept 0000                        |                        | 2,700.00                  | 131.95                                         | 81.96                                                   | 2,568.05                                  | 4.89           |
| TOTAL EXPENDITURES                     |                        | 2,700.00                  | 131.95                                         | 81.96                                                   | 2,568.05                                  | 4.89           |
| Fund 2067 - POLICE K9 FUND:            |                        |                           |                                                |                                                         |                                           |                |
| TOTAL REVENUES                         |                        | 500.00                    | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| TOTAL EXPENDITURES                     |                        | 2,700.00                  | 131.95                                         | 81.96                                                   | 2,568.05                                  | 4.89           |
| NET OF REVENUES & EXPENDITURES         |                        | (2,200.00)                | (131.95)                                       | (81.96)                                                 | (2,068.05)                                | 6.00           |
| BEG. FUND BALANCE                      |                        | 5,273.40                  | 5,273.40                                       |                                                         |                                           |                |
| NET OF REVENUES/EXPENDITURES - 2016-17 |                        |                           | (1,377.23)                                     |                                                         | (1,377.23)                                |                |
| END FUND BALANCE                       |                        | 3,073.40                  | 3,764.22                                       |                                                         |                                           |                |

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## REVENUE AND EXPENDITURE REPORT FOR CITY OF BURTON

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PERIOD ENDING 09/30/2017

% Fiscal Year Completed: 25.21

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                               | DESCRIPTION                           | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>(ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|-----------------------------------------|---------------------------------------|---------------------------|-----------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 2069 - SENIOR CITIZENS CENTER FUND |                                       |                           |                                         |                                                         |                                           |                |
| Revenues                                |                                       |                           |                                         |                                                         |                                           |                |
| Dept 0000                               |                                       |                           |                                         |                                                         |                                           |                |
| 2069-0000-580.0000                      | COUNTY SENIOR MILLAGE REVENUE         | 170,300.00                | 33,125.84                               | 0.00                                                    | 137,174.16                                | 19.45          |
| 2069-0000-666.0000                      | INTEREST INCOME                       | 300.00                    | 0.00                                    | 0.00                                                    | 300.00                                    | 0.00           |
| 2069-0000-675.0000                      | REFUNDS & REBATES                     | 500.00                    | 0.00                                    | 0.00                                                    | 500.00                                    | 0.00           |
| 2069-0000-678.0000                      | REIMBURSEMENT INCOME                  | 500.00                    | 400.00                                  | 0.00                                                    | 100.00                                    | 80.00          |
| 2069-0000-691.0651                      | COMMUNITY DEVELOPMENT BLOCK GRANT REV | 47,100.00                 | 0.00                                    | 0.00                                                    | 47,100.00                                 | 0.00           |
| 2069-0000-691.0655                      | SENIOR CITIZENS DONATION REVENUES     | 12,000.00                 | 1,225.00                                | 858.00                                                  | 10,775.00                                 | 10.21          |
| 2069-0000-691.1001                      | CONTRIBUTION FROM GENERAL FUND        | 190,000.00                | 0.00                                    | 0.00                                                    | 190,000.00                                | 0.00           |
| 2069-0000-694.0001                      | HALL RENTAL                           | 6,000.00                  | 1,725.00                                | 725.00                                                  | 4,275.00                                  | 28.75          |
| Total Dept 0000                         |                                       | 426,700.00                | 36,475.84                               | 1,583.00                                                | 390,224.16                                | 8.55           |
| TOTAL REVENUES                          |                                       | 426,700.00                | 36,475.84                               | 1,583.00                                                | 390,224.16                                | 8.55           |
| Expenditures                            |                                       |                           |                                         |                                                         |                                           |                |
| Dept 2069-SENIOR CITIZENS CENTER        |                                       |                           |                                         |                                                         |                                           |                |
| 2069-2069-705.0000                      | COORDINATOR SALARY                    | 62,200.00                 | 14,026.10                               | 4,781.62                                                | 48,173.90                                 | 22.55          |
| 2069-2069-706.0000                      | SALARIES PERMANENT                    | 62,400.00                 | 13,418.32                               | 4,957.11                                                | 48,981.68                                 | 21.50          |
| 2069-2069-708.0000                      | SHARED SALARIES                       | 23,700.00                 | 5,287.90                                | 1,789.93                                                | 18,412.10                                 | 22.31          |
| 2069-2069-709.0000                      | OVERTIME                              | 1,000.00                  | 19.29                                   | 0.00                                                    | 980.71                                    | 1.93           |
| 2069-2069-717.0000                      | RETIREMENT - MERS ACTIVE              | 4,200.00                  | 820.91                                  | 287.57                                                  | 3,379.09                                  | 19.55          |
| 2069-2069-718.0000                      | RETIREMENT - MERS RETIREES            | 13,600.00                 | 2,205.76                                | 811.38                                                  | 11,394.24                                 | 16.22          |
| 2069-2069-719.0000                      | FRINGE BENEFITS                       | 101,700.00                | 15,114.87                               | 2,944.66                                                | 86,585.13                                 | 14.86          |
| 2069-2069-728.0000                      | INFORMATION TECH ALLOCATION           | 4,100.00                  | 4,100.00                                | 0.00                                                    | 0.00                                      | 100.00         |
| 2069-2069-757.0000                      | OPERATING EXPENDITURES                | 100.00                    | 0.00                                    | 0.00                                                    | 100.00                                    | 0.00           |
| 2069-2069-776.0000                      | SUPPLIES                              | 20,000.00                 | 3,847.60                                | 917.92                                                  | 16,152.40                                 | 19.24          |
| 2069-2069-818.0000                      | CONTRACTUAL SERVICES                  | 20,000.00                 | 4,179.00                                | 1,393.00                                                | 15,821.00                                 | 20.90          |
| 2069-2069-828.0000                      | MEMBERSHIP & DUES                     | 200.00                    | 0.00                                    | 0.00                                                    | 200.00                                    | 0.00           |
| 2069-2069-864.0000                      | TRAINING                              | 400.00                    | 0.00                                    | 0.00                                                    | 400.00                                    | 0.00           |
| 2069-2069-910.0000                      | INSURANCE                             | 3,900.00                  | 0.00                                    | 0.00                                                    | 3,900.00                                  | 0.00           |
| 2069-2069-920.0000                      | UTILITIES                             | 25,000.00                 | 3,470.57                                | 0.00                                                    | 21,529.43                                 | 13.88          |
| 2069-2069-921.0000                      | SEWER PAYMENTS                        | 3,600.00                  | 226.62                                  | 0.00                                                    | 3,373.38                                  | 6.30           |
| 2069-2069-931.0000                      | REPAIR & MAINTENANCE                  | 30,000.00                 | 2,108.70                                | 1,753.43                                                | 27,891.30                                 | 7.03           |
| 2069-2069-943.0000                      | EQUIPMENT RENTAL                      | 20,000.00                 | 3,883.16                                | 0.00                                                    | 16,116.84                                 | 19.42          |
| 2069-2069-956.0000                      | MISCELLANEOUS                         | 1,000.00                  | (75.00)                                 | (25.00)                                                 | 1,075.00                                  | (7.50)         |
| 2069-2069-977.7087                      | COMMUNITY DEVELOPMENT BLOCK GRANT EXP | 34,700.00                 | 7,990.45                                | 7,990.45                                                | 26,709.55                                 | 23.03          |
| 2069-2069-977.7089                      | NEW EQUIPMENT                         | 7,000.00                  | 0.00                                    | 0.00                                                    | 7,000.00                                  | 0.00           |
| Total Dept 2069-SENIOR CITIZENS CENTER  |                                       | 438,800.00                | 80,624.25                               | 27,602.07                                               | 358,175.75                                | 18.37          |

Attachment: Full Report 09302017 (3300 : Revenue and Expenditure Report September 2017)

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## REVENUE AND EXPENDITURE REPORT FOR CITY OF BURTON

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PERIOD ENDING 09/30/2017

% Fiscal Year Completed: 25.21

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                | DESCRIPTION | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|------------------------------------------|-------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 2069 - SENIOR CITIZENS CENTER FUND  |             |                           |                                                |                                                         |                                           |                |
| Expenditures                             |             |                           |                                                |                                                         |                                           |                |
| TOTAL EXPENDITURES                       |             | 438,800.00                | 80,624.25                                      | 27,602.07                                               | 358,175.75                                | 18.37          |
| Fund 2069 - SENIOR CITIZENS CENTER FUND: |             |                           |                                                |                                                         |                                           |                |
| TOTAL REVENUES                           |             | 426,700.00                | 36,475.84                                      | 1,583.00                                                | 390,224.16                                | 8.55           |
| TOTAL EXPENDITURES                       |             | 438,800.00                | 80,624.25                                      | 27,602.07                                               | 358,175.75                                | 18.37          |
| NET OF REVENUES & EXPENDITURES           |             | (12,100.00)               | (44,148.41)                                    | (26,019.07)                                             | 32,048.41                                 | 364.86         |
| BEG. FUND BALANCE                        |             | 63,955.80                 | 63,955.80                                      |                                                         |                                           |                |
| NET OF REVENUES/EXPENDITURES - 2016-17   |             |                           | 29,040.91                                      |                                                         | 29,040.91                                 |                |
| END FUND BALANCE                         |             | 51,855.80                 | 48,848.30                                      |                                                         |                                           |                |

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| GL NUMBER                              | DESCRIPTION            | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|----------------------------------------|------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 2071 - BURTON YOUTH LEAGUE        |                        |                           |                                                |                                                         |                                           |                |
| Revenues                               |                        |                           |                                                |                                                         |                                           |                |
| Dept 0000                              |                        |                           |                                                |                                                         |                                           |                |
| 2071-0000-695.0000                     | ACTIVITIES REVENUE     | 31,200.00                 | 108.00                                         | 108.00                                                  | 31,092.00                                 | 0.35           |
| Total Dept 0000                        |                        | 31,200.00                 | 108.00                                         | 108.00                                                  | 31,092.00                                 | 0.35           |
| TOTAL REVENUES                         |                        | 31,200.00                 | 108.00                                         | 108.00                                                  | 31,092.00                                 | 0.35           |
| Expenditures                           |                        |                           |                                                |                                                         |                                           |                |
| Dept 0000                              |                        |                           |                                                |                                                         |                                           |                |
| 2071-0000-706.0000                     | SALARIES PERMANENT     | 18,000.00                 | 6,830.00                                       | 0.00                                                    | 11,170.00                                 | 37.94          |
| 2071-0000-719.0000                     | PAYROLL FRINGES        | 1,500.00                  | (677.49)                                       | 0.00                                                    | 2,177.49                                  | (45.17)        |
| 2071-0000-757.0000                     | OPERATING EXPENDITURES | 14,000.00                 | 498.78                                         | 590.58                                                  | 13,501.22                                 | 3.56           |
| Total Dept 0000                        |                        | 33,500.00                 | 6,651.29                                       | 590.58                                                  | 26,848.71                                 | 19.85          |
| TOTAL EXPENDITURES                     |                        | 33,500.00                 | 6,651.29                                       | 590.58                                                  | 26,848.71                                 | 19.85          |
| Fund 2071 - BURTON YOUTH LEAGUE:       |                        |                           |                                                |                                                         |                                           |                |
| TOTAL REVENUES                         |                        | 31,200.00                 | 108.00                                         | 108.00                                                  | 31,092.00                                 | 0.35           |
| TOTAL EXPENDITURES                     |                        | 33,500.00                 | 6,651.29                                       | 590.58                                                  | 26,848.71                                 | 19.85          |
| NET OF REVENUES & EXPENDITURES         |                        | (2,300.00)                | (6,543.29)                                     | (482.58)                                                | 4,243.29                                  | 284.49         |
| BEG. FUND BALANCE                      |                        | 18,808.48                 | 18,808.48                                      |                                                         |                                           |                |
| NET OF REVENUES/EXPENDITURES - 2016-17 |                        |                           | (2,952.47)                                     |                                                         | (2,952.47)                                |                |
| END FUND BALANCE                       |                        | 16,508.48                 | 9,312.72                                       |                                                         |                                           |                |

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## REVENUE AND EXPENDITURE REPORT FOR CITY OF BURTON

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% Fiscal Year Completed: 25.21

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                               | DESCRIPTION                   | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|-----------------------------------------|-------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 2072 - POLICE/FIRE SCULPTURE FUND  |                               |                           |                                                |                                                         |                                           |                |
| Revenues                                |                               |                           |                                                |                                                         |                                           |                |
| Dept 0000                               |                               |                           |                                                |                                                         |                                           |                |
| 2072-0000-666.0000                      | INTEREST INCOME               | 0.00                      | 3.01                                           | 0.00                                                    | (3.01)                                    | 100.00         |
| 2072-0000-671.0000                      | DONATIONS                     | 0.00                      | 1,000.00                                       | 0.00                                                    | (1,000.00)                                | 100.00         |
| 2072-0000-699.2026                      | TRANSFER IN FROM RUBBISH FUND | 5,000.00                  | 0.00                                           | 0.00                                                    | 5,000.00                                  | 0.00           |
| Total Dept 0000                         |                               | 5,000.00                  | 1,003.01                                       | 0.00                                                    | 3,996.99                                  | 20.06          |
| TOTAL REVENUES                          |                               | 5,000.00                  | 1,003.01                                       | 0.00                                                    | 3,996.99                                  | 20.06          |
| Expenditures                            |                               |                           |                                                |                                                         |                                           |                |
| Dept 0000                               |                               |                           |                                                |                                                         |                                           |                |
| 2072-0000-818.0000                      | CONTRACTUAL SERVICES          | 27,000.00                 | 0.00                                           | 0.00                                                    | 27,000.00                                 | 0.00           |
| Total Dept 0000                         |                               | 27,000.00                 | 0.00                                           | 0.00                                                    | 27,000.00                                 | 0.00           |
| TOTAL EXPENDITURES                      |                               | 27,000.00                 | 0.00                                           | 0.00                                                    | 27,000.00                                 | 0.00           |
| Fund 2072 - POLICE/FIRE SCULPTURE FUND: |                               |                           |                                                |                                                         |                                           |                |
| TOTAL REVENUES                          |                               | 5,000.00                  | 1,003.01                                       | 0.00                                                    | 3,996.99                                  | 20.06          |
| TOTAL EXPENDITURES                      |                               | 27,000.00                 | 0.00                                           | 0.00                                                    | 27,000.00                                 | 0.00           |
| NET OF REVENUES & EXPENDITURES          |                               | (22,000.00)               | 1,003.01                                       | 0.00                                                    | (23,003.01)                               | 4.56           |
| BEG. FUND BALANCE                       |                               | 28,032.03                 | 28,032.03                                      |                                                         |                                           |                |
| NET OF REVENUES/EXPENDITURES - 2016-17  |                               |                           | 8,181.33                                       |                                                         | 8,181.33                                  |                |
| END FUND BALANCE                        |                               | 6,032.03                  | 37,216.37                                      |                                                         |                                           |                |

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## REVENUE AND EXPENDITURE REPORT FOR CITY OF BURTON

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% Fiscal Year Completed: 25.21

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                 | DESCRIPTION          | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|-------------------------------------------|----------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 2073 - VETERAN'S MEMORIAL PARK FUND  |                      |                           |                                                |                                                         |                                           |                |
| Revenues                                  |                      |                           |                                                |                                                         |                                           |                |
| Dept 0000                                 |                      |                           |                                                |                                                         |                                           |                |
| 2073-0000-666.0000                        | INTEREST INCOME      | 100.00                    | 0.00                                           | 0.00                                                    | 100.00                                    | 0.00           |
| Total Dept 0000                           |                      | 100.00                    | 0.00                                           | 0.00                                                    | 100.00                                    | 0.00           |
| TOTAL REVENUES                            |                      | 100.00                    | 0.00                                           | 0.00                                                    | 100.00                                    | 0.00           |
| Expenditures                              |                      |                           |                                                |                                                         |                                           |                |
| Dept 0000                                 |                      |                           |                                                |                                                         |                                           |                |
| 2073-0000-706.0000                        | SALARIES PERMANENT   | 1,200.00                  | 0.00                                           | 0.00                                                    | 1,200.00                                  | 0.00           |
| 2073-0000-818.0000                        | CONTRACTUAL SERVICES | 400.00                    | 0.00                                           | 0.00                                                    | 400.00                                    | 0.00           |
| 2073-0000-920.0000                        | UTILITIES            | 300.00                    | 0.00                                           | 0.00                                                    | 300.00                                    | 0.00           |
| 2073-0000-938.0000                        | MAINT OF GROUNDS     | 3,500.00                  | 17.04                                          | 0.00                                                    | 3,482.96                                  | 0.49           |
| Total Dept 0000                           |                      | 5,400.00                  | 17.04                                          | 0.00                                                    | 5,382.96                                  | 0.32           |
| TOTAL EXPENDITURES                        |                      | 5,400.00                  | 17.04                                          | 0.00                                                    | 5,382.96                                  | 0.32           |
| Fund 2073 - VETERAN'S MEMORIAL PARK FUND: |                      |                           |                                                |                                                         |                                           |                |
| TOTAL REVENUES                            |                      | 100.00                    | 0.00                                           | 0.00                                                    | 100.00                                    | 0.00           |
| TOTAL EXPENDITURES                        |                      | 5,400.00                  | 17.04                                          | 0.00                                                    | 5,382.96                                  | 0.32           |
| NET OF REVENUES & EXPENDITURES            |                      | (5,300.00)                | (17.04)                                        | 0.00                                                    | (5,282.96)                                | 0.32           |
| BEG. FUND BALANCE                         |                      | 12,203.62                 | 12,203.62                                      |                                                         |                                           |                |
| NET OF REVENUES/EXPENDITURES - 2016-17    |                      |                           | (1,548.63)                                     |                                                         | (1,548.63)                                |                |
| END FUND BALANCE                          |                      | 6,903.62                  | 10,637.95                                      |                                                         |                                           |                |

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                              | DESCRIPTION                         | 2017-18        | YTD BALANCE                     | ACTIVITY FOR                            | AVAILABLE                    | % BDGT<br>USED |
|----------------------------------------|-------------------------------------|----------------|---------------------------------|-----------------------------------------|------------------------------|----------------|
|                                        |                                     | AMENDED BUDGET | 09/30/2017<br>NORMAL (ABNORMAL) | MONTH 09/30/2017<br>INCREASE (DECREASE) | BALANCE<br>NORMAL (ABNORMAL) |                |
| Fund 4001 - CAPITAL IMPROVEMENT        |                                     |                |                                 |                                         |                              |                |
| Revenues                               |                                     |                |                                 |                                         |                              |                |
| Dept 0000                              |                                     |                |                                 |                                         |                              |                |
| 4001-0000-666.0000                     | INTEREST INCOME                     | 100.00         | 6.26                            | 0.00                                    | 93.74                        | 6.26           |
| 4001-0000-691.1001                     | CONTRIBUTION FROM OTHER FUNDS       | 2,500.00       | 0.00                            | 0.00                                    | 2,500.00                     | 0.00           |
| 4001-0000-691.5013                     | TRANSFER FROM DDA                   | 3,000.00       | 0.00                            | 0.00                                    | 3,000.00                     | 0.00           |
| Total Dept 0000                        |                                     | 5,600.00       | 6.26                            | 0.00                                    | 5,593.74                     | 0.11           |
| TOTAL REVENUES                         |                                     | 5,600.00       | 6.26                            | 0.00                                    | 5,593.74                     | 0.11           |
| Expenditures                           |                                     |                |                                 |                                         |                              |                |
| Dept 0000                              |                                     |                |                                 |                                         |                              |                |
| 4001-0000-887.0000                     | CLERK/ELECTION EQUIPMENT            | 20,000.00      | 0.00                            | 0.00                                    | 20,000.00                    | 0.00           |
| 4001-0000-903.0000                     | LIBRARY EXPANSION                   | 23,900.00      | 0.00                            | 0.00                                    | 23,900.00                    | 0.00           |
| 4001-0000-903.0001                     | BURTON MEMORIAL LIBRARY PARKING LOT | 30,000.00      | 0.00                            | 0.00                                    | 30,000.00                    | 0.00           |
| 4001-0000-906.0000                     | TECHNOLOGY UPGRADES                 | 9,100.00       | 260.51                          | 0.00                                    | 8,839.49                     | 2.86           |
| 4001-0000-908.0000                     | DDA CORRIDOR IMPROVEMENTS           | 6,000.00       | 0.00                            | 0.00                                    | 6,000.00                     | 0.00           |
| 4001-0000-999.1001                     | TRANSFER TO GENERAL FUND            | 20,000.00      | 0.00                            | 0.00                                    | 20,000.00                    | 0.00           |
| Total Dept 0000                        |                                     | 109,000.00     | 260.51                          | 0.00                                    | 108,739.49                   | 0.24           |
| TOTAL EXPENDITURES                     |                                     | 109,000.00     | 260.51                          | 0.00                                    | 108,739.49                   | 0.24           |
| Fund 4001 - CAPITAL IMPROVEMENT:       |                                     |                |                                 |                                         |                              |                |
| TOTAL REVENUES                         |                                     | 5,600.00       | 6.26                            | 0.00                                    | 5,593.74                     | 0.11           |
| TOTAL EXPENDITURES                     |                                     | 109,000.00     | 260.51                          | 0.00                                    | 108,739.49                   | 0.24           |
| NET OF REVENUES & EXPENDITURES         |                                     | (103,400.00)   | (254.25)                        | 0.00                                    | (103,145.75)                 | 0.25           |
| BEG. FUND BALANCE                      |                                     | 89,080.45      | 89,080.45                       |                                         |                              |                |
| NET OF REVENUES/EXPENDITURES - 2016-17 |                                     |                | 34,088.98                       |                                         | 34,088.98                    |                |
| END FUND BALANCE                       |                                     | (14,319.55)    | 122,915.18                      |                                         |                              |                |

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## REVENUE AND EXPENDITURE REPORT FOR CITY OF BURTON

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PERIOD ENDING 09/30/2017

% Fiscal Year Completed: 25.21

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                    | DESCRIPTION                | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|----------------------------------------------|----------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 4146 - AMY ST PAVING CAP PROJ 13-008-P  |                            |                           |                                                |                                                         |                                           |                |
| Revenues                                     |                            |                           |                                                |                                                         |                                           |                |
| Dept 0000                                    |                            |                           |                                                |                                                         |                                           |                |
| 4146-0000-691.3146                           | TRANSFER IN FROM FUND 3146 | 20,000.00                 | 0.00                                           | 0.00                                                    | 20,000.00                                 | 0.00           |
| Total Dept 0000                              |                            | 20,000.00                 | 0.00                                           | 0.00                                                    | 20,000.00                                 | 0.00           |
| TOTAL REVENUES                               |                            | 20,000.00                 | 0.00                                           | 0.00                                                    | 20,000.00                                 | 0.00           |
| Expenditures                                 |                            |                           |                                                |                                                         |                                           |                |
| Dept 0000                                    |                            |                           |                                                |                                                         |                                           |                |
| 4146-0000-995.5090                           | LOAN INTEREST DUE TO SEWER | 5,600.00                  | 0.00                                           | 0.00                                                    | 5,600.00                                  | 0.00           |
| Total Dept 0000                              |                            | 5,600.00                  | 0.00                                           | 0.00                                                    | 5,600.00                                  | 0.00           |
| TOTAL EXPENDITURES                           |                            | 5,600.00                  | 0.00                                           | 0.00                                                    | 5,600.00                                  | 0.00           |
| Fund 4146 - AMY ST PAVING CAP PROJ 13-008-P: |                            |                           |                                                |                                                         |                                           |                |
| TOTAL REVENUES                               |                            | 20,000.00                 | 0.00                                           | 0.00                                                    | 20,000.00                                 | 0.00           |
| TOTAL EXPENDITURES                           |                            | 5,600.00                  | 0.00                                           | 0.00                                                    | 5,600.00                                  | 0.00           |
| NET OF REVENUES & EXPENDITURES               |                            | 14,400.00                 | 0.00                                           | 0.00                                                    | 14,400.00                                 | 0.00           |
| BEG. FUND BALANCE                            |                            | (160,966.39)              | (160,966.39)                                   |                                                         |                                           |                |
| NET OF REVENUES/EXPENDITURES - 2016-17       |                            |                           | 14,081.30                                      |                                                         | 14,081.30                                 |                |
| END FUND BALANCE                             |                            | (146,566.39)              | (146,885.09)                                   |                                                         |                                           |                |

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## REVENUE AND EXPENDITURE REPORT FOR CITY OF BURTON

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PERIOD ENDING 09/30/2017

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| GL NUMBER                                   | DESCRIPTION                          | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|---------------------------------------------|--------------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 5013 - DOWNTOWN DEVELOPMENT AUTHORITY  |                                      |                           |                                                |                                                         |                                           |                |
| Revenues                                    |                                      |                           |                                                |                                                         |                                           |                |
| Dept 0000                                   |                                      |                           |                                                |                                                         |                                           |                |
| 5013-0000-403.0000                          | CURRENT TAX REVENUE                  | 32,300.00                 | 13,619.27                                      | 11,240.16                                               | 18,680.73                                 | 42.16          |
| 5013-0000-407.0000                          | DELINQUENT PERSONAL TAXES            | 1,000.00                  | 0.00                                           | 0.00                                                    | 1,000.00                                  | 0.00           |
| 5013-0000-573.0000                          | LOC COMM STABILIZ SHR APPROP (STATE) | 1,000.00                  | 0.00                                           | 0.00                                                    | 1,000.00                                  | 0.00           |
| 5013-0000-666.0000                          | INVESTMENT INTEREST                  | 100.00                    | 0.00                                           | 0.00                                                    | 100.00                                    | 0.00           |
| Total Dept 0000                             |                                      | 34,400.00                 | 13,619.27                                      | 11,240.16                                               | 20,780.73                                 | 39.59          |
| TOTAL REVENUES                              |                                      | 34,400.00                 | 13,619.27                                      | 11,240.16                                               | 20,780.73                                 | 39.59          |
| Expenditures                                |                                      |                           |                                                |                                                         |                                           |                |
| Dept 0000                                   |                                      |                           |                                                |                                                         |                                           |                |
| 5013-0000-717.0000                          | RETIREMENT - MERS ACTIVE             | 0.00                      | 0.53                                           | 0.53                                                    | (0.53)                                    | 100.00         |
| 5013-0000-718.0000                          | RETIREMENT - MERS RETIREES           | 0.00                      | 2.87                                           | 2.87                                                    | (2.87)                                    | 100.00         |
| 5013-0000-719.0000                          | Payroll Fringes                      | 0.00                      | 6.11                                           | 6.11                                                    | (6.11)                                    | 100.00         |
| 5013-0000-757.0000                          | OPERATING EXPENDITURES               | 500.00                    | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| 5013-0000-808.0000                          | AUDIT & OTHER PROFESSIONAL SERVICES  | 500.00                    | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| 5013-0000-826.0000                          | LEGAL                                | 500.00                    | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| 5013-0000-879.0000                          | PUBLIC RELATIONS                     | 2,000.00                  | 0.00                                           | 0.00                                                    | 2,000.00                                  | 0.00           |
| 5013-0000-880.0000                          | COMMUNITY DECORATIONS                | 5,000.00                  | 0.00                                           | 0.00                                                    | 5,000.00                                  | 0.00           |
| 5013-0000-938.0000                          | LANDSCAPE/MAINTENANCE                | 3,900.00                  | 950.00                                         | 0.00                                                    | 2,950.00                                  | 24.36          |
| 5013-0000-956.0000                          | MISCELLANEOUS                        | 4,000.00                  | 60.00                                          | 60.00                                                   | 3,940.00                                  | 1.50           |
| 5013-0000-999.2007                          | TRANSFER TO POLICE FUND              | 5,000.00                  | 0.00                                           | 0.00                                                    | 5,000.00                                  | 0.00           |
| 5013-0000-999.4001                          | TRANSFER TO CAPITAL IMPROV.          | 3,000.00                  | 0.00                                           | 0.00                                                    | 3,000.00                                  | 0.00           |
| 5013-0000-999.7891                          | CLOCK CORNER IMPROV/MAINT.           | 38,521.85                 | 37,421.85                                      | 9,750.00                                                | 1,100.00                                  | 97.14          |
| Total Dept 0000                             |                                      | 62,921.85                 | 38,441.36                                      | 9,819.51                                                | 24,480.49                                 | 61.09          |
| TOTAL EXPENDITURES                          |                                      | 62,921.85                 | 38,441.36                                      | 9,819.51                                                | 24,480.49                                 | 61.09          |
| Fund 5013 - DOWNTOWN DEVELOPMENT AUTHORITY: |                                      |                           |                                                |                                                         |                                           |                |
| TOTAL REVENUES                              |                                      | 34,400.00                 | 13,619.27                                      | 11,240.16                                               | 20,780.73                                 | 39.59          |
| TOTAL EXPENDITURES                          |                                      | 62,921.85                 | 38,441.36                                      | 9,819.51                                                | 24,480.49                                 | 61.09          |
| NET OF REVENUES & EXPENDITURES              |                                      | (28,521.85)               | (24,822.09)                                    | 1,420.65                                                | (3,699.76)                                | 87.03          |
| BEG. FUND BALANCE                           |                                      | 213,511.50                | 213,511.50                                     |                                                         |                                           |                |
| NET OF REVENUES/EXPENDITURES - 2016-17      |                                      |                           | 1,216.05                                       |                                                         | 1,216.05                                  |                |

Attachment: Full Report 09302017 (3300 : Revenue and Expenditure Report September 2017)

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## REVENUE AND EXPENDITURE REPORT FOR CITY OF BURTON

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PERIOD ENDING 09/30/2017

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| GL NUMBER                                  | DESCRIPTION | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|--------------------------------------------|-------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 5013 - DOWNTOWN DEVELOPMENT AUTHORITY |             |                           |                                                |                                                         |                                           |                |
| END FUND BALANCE                           |             | 184,989.65                | 189,905.46                                     |                                                         |                                           |                |

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| GL NUMBER                | DESCRIPTION                         | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|--------------------------|-------------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 5090 - SEWER FUND   |                                     |                           |                                                |                                                         |                                           |                |
| Revenues                 |                                     |                           |                                                |                                                         |                                           |                |
| Dept 0000                |                                     |                           |                                                |                                                         |                                           |                |
| 5090-0000-539.0003       | SAW GRANT REVENUE (STATE)           | 45,000.00                 | 47,077.31                                      | 0.00                                                    | (2,077.31)                                | 104.62         |
| 5090-0000-610.0000       | TAP IN FEES                         | 80,000.00                 | 31,528.44                                      | 9,028.44                                                | 48,471.56                                 | 39.41          |
| 5090-0000-611.0000       | USAGE FEES                          | 6,700,000.00              | 1,978,606.95                                   | 542,479.96                                              | 4,721,393.05                              | 29.53          |
| 5090-0000-625.0000       | INSPECTION FEES                     | 4,500.00                  | 1,275.00                                       | 300.00                                                  | 3,225.00                                  | 28.33          |
| 5090-0000-649.0000       | MATERIAL SALES                      | 2,000.00                  | 0.00                                           | 0.00                                                    | 2,000.00                                  | 0.00           |
| 5090-0000-662.0000       | PENALTIES                           | 145,000.00                | 37,385.28                                      | 11,129.24                                               | 107,614.72                                | 25.78          |
| 5090-0000-666.0000       | INTEREST INCOME                     | 67,200.00                 | 16,941.38                                      | 0.00                                                    | 50,258.62                                 | 25.21          |
| 5090-0000-666.2002       | INTEREST DUE FROM MAJOR STREETS     | 20,800.00                 | 0.00                                           | 0.00                                                    | 20,800.00                                 | 0.00           |
| 5090-0000-666.4146       | INTEREST DUE FROM AMY STREET        | 5,600.00                  | 0.00                                           | 0.00                                                    | 5,600.00                                  | 0.00           |
| 5090-0000-667.0000       | TAP IN INTEREST CONTRACTS           | 400.00                    | 0.00                                           | 0.00                                                    | 400.00                                    | 0.00           |
| 5090-0000-669.0000       | INVESTMENT GAINS AND LOSSES         | 0.00                      | (2,398.01)                                     | 0.00                                                    | 2,398.01                                  | 100.00         |
| 5090-0000-675.0000       | REFUNDS & REBATES                   | 3,000.00                  | 1,762.00                                       | 0.00                                                    | 1,238.00                                  | 58.73          |
| 5090-0000-678.0000       | REIMBURSEMENT INCOME                | 4,000.00                  | 54.49                                          | 0.00                                                    | 3,945.51                                  | 1.36           |
| 5090-0000-694.0000       | MISCELLANEOUS                       | 1,000.00                  | 250.00                                         | 50.00                                                   | 750.00                                    | 25.00          |
| Total Dept 0000          |                                     | 7,078,500.00              | 2,112,482.84                                   | 562,987.64                                              | 4,966,017.16                              | 29.84          |
| TOTAL REVENUES           |                                     | 7,078,500.00              | 2,112,482.84                                   | 562,987.64                                              | 4,966,017.16                              | 29.84          |
| Expenditures             |                                     |                           |                                                |                                                         |                                           |                |
| Dept 5090-SEWER EXPENSES |                                     |                           |                                                |                                                         |                                           |                |
| 5090-5090-703.0000       | ADMINISTRATION SALARIES             | 50,600.00                 | 8,415.76                                       | 3,505.20                                                | 42,184.24                                 | 16.63          |
| 5090-5090-705.0000       | SUPERVISION SALARIES                | 51,200.00                 | 11,950.07                                      | 4,427.47                                                | 39,249.93                                 | 23.34          |
| 5090-5090-706.0000       | SALARIES PERMANENT                  | 176,600.00                | 27,602.27                                      | 10,179.48                                               | 148,997.73                                | 15.63          |
| 5090-5090-708.0000       | SHARED SALARIES                     | 43,000.00                 | 9,568.11                                       | 3,277.33                                                | 33,431.89                                 | 22.25          |
| 5090-5090-709.0000       | OVERTIME                            | 10,800.00                 | 1,979.86                                       | 1,246.96                                                | 8,820.14                                  | 18.33          |
| 5090-5090-717.0000       | RETIREMENT - MERS ACTIVE            | 18,300.00                 | 4,290.75                                       | 1,628.74                                                | 14,009.25                                 | 23.45          |
| 5090-5090-718.0000       | RETIREMENT - MERS RETIREES          | 109,700.00                | 19,608.56                                      | 7,429.27                                                | 90,091.44                                 | 17.87          |
| 5090-5090-719.0000       | FRINGE BENEFITS                     | 225,900.00                | 40,043.46                                      | 8,495.26                                                | 185,856.54                                | 17.73          |
| 5090-5090-719.1000       | OPEB EXPENSE                        | 95,000.00                 | 0.00                                           | 0.00                                                    | 95,000.00                                 | 0.00           |
| 5090-5090-727.0000       | OFFICE SUPPLIES                     | 2,000.00                  | 291.13                                         | 117.25                                                  | 1,708.87                                  | 14.56          |
| 5090-5090-728.0000       | INFORMATION TECH ALLOCATION         | 44,700.00                 | 44,700.00                                      | 0.00                                                    | 0.00                                      | 100.00         |
| 5090-5090-731.0000       | POSTAGE                             | 18,000.00                 | 3,146.71                                       | 816.86                                                  | 14,853.29                                 | 17.48          |
| 5090-5090-757.0000       | OPERATING EXPENDITURES              | 25,000.00                 | 3,818.65                                       | 38.65                                                   | 21,181.35                                 | 15.27          |
| 5090-5090-789.0000       | PIPE & FITTINGS                     | 10,000.00                 | 185.90                                         | 185.90                                                  | 9,814.10                                  | 1.86           |
| 5090-5090-808.0000       | AUDIT & OTHER PROFESSIONAL SERVICES | 12,000.00                 | 0.00                                           | 0.00                                                    | 12,000.00                                 | 0.00           |
| 5090-5090-818.0000       | CONTRACTUAL SERVICE                 | 300,000.00                | 30,889.50                                      | 0.00                                                    | 269,110.50                                | 10.30          |
| 5090-5090-819.0000       | BILL PRINTING/RETURN ENVELOPES      | 5,000.00                  | 935.32                                         | 288.33                                                  | 4,064.68                                  | 18.71          |

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PERIOD ENDING 09/30/2017

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| GL NUMBER                              | DESCRIPTION                              | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|----------------------------------------|------------------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 5090 - SEWER FUND                 |                                          |                           |                                                |                                                         |                                           |                |
| Expenditures                           |                                          |                           |                                                |                                                         |                                           |                |
| 5090-5090-826.0000                     | LEGAL                                    | 2,000.00                  | 171.00                                         | 0.00                                                    | 1,829.00                                  | 8.55           |
| 5090-5090-828.0000                     | MEMBERSHIP & DUES                        | 200.00                    | 0.00                                           | 0.00                                                    | 200.00                                    | 0.00           |
| 5090-5090-864.0000                     | TRAINING                                 | 5,000.00                  | (13.68)                                        | 0.00                                                    | 5,013.68                                  | (0.27)         |
| 5090-5090-875.0000                     | PENSION EXPENSE                          | 100,000.00                | 0.00                                           | 0.00                                                    | 100,000.00                                | 0.00           |
| 5090-5090-928.0000                     | TREATMENT EXPENSE                        | 3,500,000.00              | 261,682.56                                     | 261,682.56                                              | 3,238,317.44                              | 7.48           |
| 5090-5090-929.0000                     | PUMP STATION EXPENSE                     | 40,000.00                 | 8,317.61                                       | 5,878.87                                                | 31,682.39                                 | 20.79          |
| 5090-5090-934.0000                     | REPAIR & MAINTENANCE                     | 200,000.00                | 2,568.78                                       | 2,509.90                                                | 197,431.22                                | 1.28           |
| 5090-5090-943.0000                     | EQUIPMENT RENTAL                         | 80,000.00                 | 25,208.20                                      | 18,172.40                                               | 54,791.80                                 | 31.51          |
| 5090-5090-956.0000                     | MISCELLANEOUS EXPENSE                    | 2,500.00                  | 0.00                                           | 0.00                                                    | 2,500.00                                  | 0.00           |
| 5090-5090-956.2014                     | SAW GRANT EXPENSES (TO BE REIMB BY STATE | 45,000.00                 | 16,816.50                                      | 16,816.50                                               | 28,183.50                                 | 37.37          |
| 5090-5090-957.0020                     | SPECIAL ASSESSMENTS CITY OWNED TRANSFERS | 23,000.00                 | 0.00                                           | 0.00                                                    | 23,000.00                                 | 0.00           |
| 5090-5090-968.0000                     | DEPRECIATION EXPENSE                     | 662,400.00                | 0.00                                           | 0.00                                                    | 662,400.00                                | 0.00           |
| 5090-5090-995.2015                     | INTEREST ON SRF FINANCING                | 182,000.00                | 92,721.63                                      | 0.00                                                    | 89,278.37                                 | 50.95          |
| Total Dept 5090-SEWER EXPENSES         |                                          | 6,039,900.00              | 614,898.65                                     | 346,696.93                                              | 5,425,001.35                              | 10.18          |
| TOTAL EXPENDITURES                     |                                          | 6,039,900.00              | 614,898.65                                     | 346,696.93                                              | 5,425,001.35                              | 10.18          |
| Fund 5090 - SEWER FUND:                |                                          |                           |                                                |                                                         |                                           |                |
| TOTAL REVENUES                         |                                          | 7,078,500.00              | 2,112,482.84                                   | 562,987.64                                              | 4,966,017.16                              | 29.84          |
| TOTAL EXPENDITURES                     |                                          | 6,039,900.00              | 614,898.65                                     | 346,696.93                                              | 5,425,001.35                              | 10.18          |
| NET OF REVENUES & EXPENDITURES         |                                          | 1,038,600.00              | 1,497,584.19                                   | 216,290.71                                              | (458,984.19)                              | 144.19         |
| BEG. FUND BALANCE                      |                                          | 34,925,622.21             | 34,925,622.21                                  |                                                         |                                           |                |
| NET OF REVENUES/EXPENDITURES - 2016-17 |                                          |                           | 122,063.98                                     |                                                         | 122,063.98                                |                |
| END FUND BALANCE                       |                                          | 35,964,222.21             | 36,545,270.38                                  |                                                         |                                           |                |

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|------------------------------|---------------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 5091 - WATER DEPARTMENT |                                       |                           |                                                |                                                         |                                           |                |
| Revenues                     |                                       |                           |                                                |                                                         |                                           |                |
| Dept 0000                    |                                       |                           |                                                |                                                         |                                           |                |
| 5091-0000-539.2018           | DWRF #4 GRANT REVENUE                 | 0.00                      | 24,014.00                                      | 0.00                                                    | (24,014.00)                               | 100.00         |
| 5091-0000-610.0000           | CITY TAP-IN FEES                      | 75,000.00                 | 33,480.00                                      | 10,605.00                                               | 41,520.00                                 | 44.64          |
| 5091-0000-610.0625           | FRONT FOOT FEE REVENUE                | 6,000.00                  | 0.00                                           | 0.00                                                    | 6,000.00                                  | 0.00           |
| 5091-0000-611.0000           | USAGE FEES                            | 5,800,000.00              | 1,895,623.31                                   | 591,529.47                                              | 3,904,376.69                              | 32.68          |
| 5091-0000-625.0000           | INSPECTION & APPROVAL FEES            | 50,000.00                 | 19,575.00                                      | 5,100.00                                                | 30,425.00                                 | 39.15          |
| 5091-0000-631.0000           | SERVICE CHARGES                       | 75,000.00                 | 11,835.76                                      | 6,277.06                                                | 63,164.24                                 | 15.78          |
| 5091-0000-632.0000           | WATER TURN ON/SHUT OFF REVENUE        | 45,000.00                 | 11,280.00                                      | 2,640.00                                                | 33,720.00                                 | 25.07          |
| 5091-0000-649.0000           | MATERIAL, REPAIRS & MAINTENANCE       | 35,000.00                 | 7,725.85                                       | 4,605.66                                                | 27,274.15                                 | 22.07          |
| 5091-0000-661.0000           | LATE CHARGES                          | 105,000.00                | 25,822.08                                      | 6,839.87                                                | 79,177.92                                 | 24.59          |
| 5091-0000-666.0000           | INTEREST INCOME                       | 10,300.00                 | 0.00                                           | 0.00                                                    | 10,300.00                                 | 0.00           |
| 5091-0000-667.0000           | TAP IN INTEREST                       | 1,300.00                  | 25.00                                          | 0.00                                                    | 1,275.00                                  | 1.92           |
| 5091-0000-675.0000           | REFUNDS & REBATES                     | 2,000.00                  | 0.00                                           | 0.00                                                    | 2,000.00                                  | 0.00           |
| 5091-0000-678.0000           | REIMBURSEMENT INCOME                  | 2,000.00                  | 163.02                                         | 0.00                                                    | 1,836.98                                  | 8.15           |
| 5091-0000-691.0651           | COMMUNITY DEVELOPMENT BLOCK GRANT REV | 183,400.00                | 0.00                                           | 0.00                                                    | 183,400.00                                | 0.00           |
| 5091-0000-694.0000           | MISCELLANEOUS                         | 1,400.00                  | 0.00                                           | 0.00                                                    | 1,400.00                                  | 0.00           |
| 5091-0000-694.0002           | FIRE HYDRANT METER DEPOSIT REVENUE    | 5,000.00                  | 1,000.00                                       | 1,000.00                                                | 4,000.00                                  | 20.00          |
| Total Dept 0000              |                                       | 6,396,400.00              | 2,030,544.02                                   | 628,597.06                                              | 4,365,855.98                              | 31.75          |
| TOTAL REVENUES               |                                       | 6,396,400.00              | 2,030,544.02                                   | 628,597.06                                              | 4,365,855.98                              | 31.75          |
| Expenditures                 |                                       |                           |                                                |                                                         |                                           |                |
| Dept 0000                    |                                       |                           |                                                |                                                         |                                           |                |
| 5091-0000-717.0000           | RETIREMENT - MERS ACTIVE              | 0.00                      | 61.68                                          | 61.68                                                   | (61.68)                                   | 100.00         |
| 5091-0000-718.0000           | RETIREMENT - MERS RETIREES            | 0.00                      | 358.40                                         | 358.40                                                  | (358.40)                                  | 100.00         |
| 5091-0000-719.0000           | Payroll Fringes                       | 0.00                      | 817.14                                         | 817.14                                                  | (817.14)                                  | 100.00         |
| Total Dept 0000              |                                       | 0.00                      | 1,237.22                                       | 1,237.22                                                | (1,237.22)                                | 100.00         |
| Dept 5091-WATER EXPENSES     |                                       |                           |                                                |                                                         |                                           |                |
| 5091-5091-703.0000           | ADMINISTRATION SALARIES               | 33,700.00                 | 5,610.56                                       | 2,336.84                                                | 28,089.44                                 | 16.65          |
| 5091-5091-705.0000           | SUPERVISION SALARIES                  | 56,200.00                 | 12,178.78                                      | 4,427.17                                                | 44,021.22                                 | 21.67          |
| 5091-5091-706.0000           | SALARIES PERMANENT                    | 342,900.00                | 58,438.86                                      | 19,705.37                                               | 284,461.14                                | 17.04          |
| 5091-5091-708.0000           | SHARED SALARIES                       | 44,600.00                 | 9,619.40                                       | 3,296.46                                                | 34,980.60                                 | 21.57          |
| 5091-5091-709.0000           | OVERTIME                              | 35,000.00                 | 2,450.37                                       | 1,052.45                                                | 32,549.63                                 | 7.00           |
| 5091-5091-717.0000           | RETIREMENT - MERS ACTIVE              | 28,200.00                 | 4,110.50                                       | 1,526.84                                                | 24,089.50                                 | 14.58          |
| 5091-5091-718.0000           | RETIREMENT - MERS RETIREES            | 170,700.00                | 20,378.20                                      | 7,553.85                                                | 150,321.80                                | 11.94          |
| 5091-5091-719.0000           | FRINGE BENEFITS                       | 348,400.00                | 42,827.16                                      | 9,622.49                                                | 305,572.84                                | 12.29          |

Attachment: Full Report 09302017 (3300 : Revenue and Expenditure Report September 2017)

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## REVENUE AND EXPENDITURE REPORT FOR CITY OF BURTON

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PERIOD ENDING 09/30/2017

DB: Burton

% Fiscal Year Completed: 25.21

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                      | DESCRIPTION                              | 2017-18<br>AMENDED BUDGET | YTD BALANCE                     | ACTIVITY FOR                            | AVAILABLE                    | % BDGT<br>USED |
|--------------------------------|------------------------------------------|---------------------------|---------------------------------|-----------------------------------------|------------------------------|----------------|
|                                |                                          |                           | 09/30/2017<br>NORMAL (ABNORMAL) | MONTH 09/30/2017<br>INCREASE (DECREASE) | BALANCE<br>NORMAL (ABNORMAL) |                |
| Fund 5091 - WATER DEPARTMENT   |                                          |                           |                                 |                                         |                              |                |
| Expenditures                   |                                          |                           |                                 |                                         |                              |                |
| 5091-5091-719.1000             | OPEB EXPENSE                             | 100,000.00                | 0.00                            | 0.00                                    | 100,000.00                   | 0.00           |
| 5091-5091-727.0000             | OFFICE SUPPLIES                          | 2,200.00                  | 291.12                          | 117.25                                  | 1,908.88                     | 13.23          |
| 5091-5091-728.0000             | INFORMATION TECH ALLOCATION              | 32,600.00                 | 32,600.00                       | 0.00                                    | 0.00                         | 100.00         |
| 5091-5091-731.0000             | POSTAGE                                  | 12,200.00                 | 3,181.81                        | 816.85                                  | 9,018.19                     | 26.08          |
| 5091-5091-757.0000             | OPERATING EXPENDITURES                   | 25,000.00                 | 286.40                          | 185.41                                  | 24,713.60                    | 1.15           |
| 5091-5091-776.0000             | REPAIR & MAINTENANCE                     | 40,000.00                 | 26,189.39                       | 21,915.50                               | 13,810.61                    | 65.47          |
| 5091-5091-782.0000             | SAND & GRAVEL                            | 1,800.00                  | 179.50                          | 0.00                                    | 1,620.50                     | 9.97           |
| 5091-5091-789.0000             | PIPE & FITTING                           | 90,000.00                 | 7,902.75                        | 138.47                                  | 82,097.25                    | 8.78           |
| 5091-5091-808.0000             | AUDIT & OTHER PROFESSIONAL SERVICES      | 8,000.00                  | 0.00                            | 0.00                                    | 8,000.00                     | 0.00           |
| 5091-5091-814.0000             | BILLING CHARGES                          | 5,000.00                  | 935.32                          | 288.33                                  | 4,064.68                     | 18.71          |
| 5091-5091-816.0000             | CHARGES                                  | 3,300,000.00              | 219,166.54                      | 219,166.54                              | 3,080,833.46                 | 6.64           |
| 5091-5091-818.0000             | CONTRACTUAL SERVICE                      | 335,000.00                | 117,154.50                      | 104,289.50                              | 217,845.50                   | 34.97          |
| 5091-5091-818.1000             | CONTRACTUAL - WATER TESTING              | 9,000.00                  | 3,419.00                        | 2,979.00                                | 5,581.00                     | 37.99          |
| 5091-5091-826.0000             | LEGAL                                    | 500.00                    | 76.00                           | 0.00                                    | 424.00                       | 15.20          |
| 5091-5091-828.0000             | DUES & MEMBERSHIPS                       | 1,500.00                  | 800.00                          | 0.00                                    | 700.00                       | 53.33          |
| 5091-5091-864.0000             | TRAINING                                 | 6,000.00                  | 0.00                            | 0.00                                    | 6,000.00                     | 0.00           |
| 5091-5091-875.0000             | PENSION EXPENSE                          | 100,000.00                | 0.00                            | 0.00                                    | 100,000.00                   | 0.00           |
| 5091-5091-910.0000             | INSURANCE                                | 22,000.00                 | 0.00                            | 0.00                                    | 22,000.00                    | 0.00           |
| 5091-5091-920.0000             | UTILITIES                                | 10,000.00                 | 455.12                          | 90.32                                   | 9,544.88                     | 4.55           |
| 5091-5091-943.0000             | EQUIPMENT RENTAL                         | 125,000.00                | 15,285.53                       | 21.00                                   | 109,714.47                   | 12.23          |
| 5091-5091-956.0000             | MISCELLANEOUS                            | 2,500.00                  | 0.00                            | 0.00                                    | 2,500.00                     | 0.00           |
| 5091-5091-956.0002             | FIRE HYDRANT METER REFUNDS               | 5,000.00                  | 0.00                            | 0.00                                    | 5,000.00                     | 0.00           |
| 5091-5091-957.0020             | SPECIAL ASSESSMENTS CITY OWNED TRANSFERS | 18,000.00                 | 0.00                            | 0.00                                    | 18,000.00                    | 0.00           |
| 5091-5091-968.0000             | DEPRECIATION EXPENSE                     | 567,700.00                | 0.00                            | 0.00                                    | 567,700.00                   | 0.00           |
| 5091-5091-970.0500             | STORZ HYDRANT COUPLINGS                  | 20,000.00                 | 9,996.00                        | 9,996.00                                | 10,004.00                    | 49.98          |
| 5091-5091-977.7087             | COMMUNITY DEVELOPMENT BLOCK GRANT EXP    | 183,400.00                | 0.00                            | 0.00                                    | 183,400.00                   | 0.00           |
| 5091-5091-995.2011             | INTEREST 2011 FENTON RD PROJ             | 9,000.00                  | 4,370.41                        | 0.00                                    | 4,629.59                     | 48.56          |
| 5091-5091-995.2012             | INTEREST ON DWRF #1 FINANCING            | 136,000.00                | 69,062.50                       | 0.00                                    | 66,937.50                    | 50.78          |
| 5091-5091-995.2016             | INTEREST ON DWRF #2 FINANCING            | 94,000.00                 | 47,875.00                       | 0.00                                    | 46,125.00                    | 50.93          |
| 5091-5091-995.2017             | INTEREST ON DWRF #3 FINANCING            | 82,000.00                 | 42,679.47                       | 0.00                                    | 39,320.53                    | 52.05          |
| 5091-5091-995.2018             | INTEREST ON DWRF #4 FINANCING            | 140,000.00                | 0.00                            | 0.00                                    | 140,000.00                   | 0.00           |
| 5091-5091-995.7860             | 2011 REVENUE REFUNDING BOND INTEREST     | 8,000.00                  | 0.00                            | 0.00                                    | 8,000.00                     | 0.00           |
| 5091-5091-999.2011             | ADMIN FEE 2011 FENTON RD PROJ            | 100.00                    | 50.00                           | 0.00                                    | 50.00                        | 50.00          |
| 5091-5091-999.7095             | 2011 WATER REFUNDING BOND EXPENDITURES   | 100.00                    | 0.00                            | 0.00                                    | 100.00                       | 0.00           |
| Total Dept 5091-WATER EXPENSES |                                          | 6,551,300.00              | 757,570.19                      | 409,525.64                              | 5,793,729.81                 | 11.56          |
| TOTAL EXPENDITURES             |                                          | 6,551,300.00              | 758,807.41                      | 410,762.86                              | 5,792,492.59                 | 11.58          |

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## REVENUE AND EXPENDITURE REPORT FOR CITY OF BURTON

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PERIOD ENDING 09/30/2017

% Fiscal Year Completed: 25.21

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                              | DESCRIPTION | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|----------------------------------------|-------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 5091 - WATER DEPARTMENT           |             |                           |                                                |                                                         |                                           |                |
| Fund 5091 - WATER DEPARTMENT:          |             |                           |                                                |                                                         |                                           |                |
| TOTAL REVENUES                         |             | 6,396,400.00              | 2,030,544.02                                   | 628,597.06                                              | 4,365,855.98                              | 31.75          |
| TOTAL EXPENDITURES                     |             | 6,551,300.00              | 758,807.41                                     | 410,762.86                                              | 5,792,492.59                              | 11.58          |
| NET OF REVENUES & EXPENDITURES         |             | (154,900.00)              | 1,271,736.61                                   | 217,834.20                                              | (1,426,636.61)                            | 821.00         |
| BEG. FUND BALANCE                      |             | 14,988,795.09             | 14,988,795.09                                  |                                                         |                                           |                |
| NET OF REVENUES/EXPENDITURES - 2016-17 |             |                           | 218,990.99                                     |                                                         | 218,990.99                                |                |
| END FUND BALANCE                       |             | 14,833,895.09             | 16,479,522.69                                  |                                                         |                                           |                |

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                               | DESCRIPTION                             | 2017-18        | YTD BALANCE                     | ACTIVITY FOR                            | AVAILABLE                    | % BDGT<br>USED |
|-----------------------------------------|-----------------------------------------|----------------|---------------------------------|-----------------------------------------|------------------------------|----------------|
|                                         |                                         | AMENDED BUDGET | 09/30/2017<br>NORMAL (ABNORMAL) | MONTH 09/30/2017<br>INCREASE (DECREASE) | BALANCE<br>NORMAL (ABNORMAL) |                |
| Fund 6036 - INFORMATION TECHNOLOGY FUND |                                         |                |                                 |                                         |                              |                |
| Revenues                                |                                         |                |                                 |                                         |                              |                |
| Dept 0000                               |                                         |                |                                 |                                         |                              |                |
| 6036-0000-666.0000                      | INTEREST INCOME                         | 1,000.00       | 0.00                            | 0.00                                    | 1,000.00                     | 0.00           |
| 6036-0000-669.0680                      | TECH CHARGES - LOCAL STREET             | 2,100.00       | 2,100.00                        | 0.00                                    | 0.00                         | 100.00         |
| 6036-0000-669.0681                      | TECH CHARGES - MAJOR STREET             | 2,100.00       | 2,100.00                        | 0.00                                    | 0.00                         | 100.00         |
| 6036-0000-669.0682                      | TECH CHARGES - SEWER                    | 44,700.00      | 44,700.00                       | 0.00                                    | 0.00                         | 100.00         |
| 6036-0000-669.0683                      | TECH CHARGES - WATER                    | 32,600.00      | 32,600.00                       | 0.00                                    | 0.00                         | 100.00         |
| 6036-0000-669.0684                      | TECH CHARGES - GENERAL FUND (ALL DEPTS) | 44,700.00      | 144,700.00                      | 0.00                                    | (100,000.00)                 | 323.71         |
| 6036-0000-669.0685                      | TECH CHARGES - MOTOR POOL               | 12,200.00      | 12,200.00                       | 0.00                                    | 0.00                         | 100.00         |
| 6036-0000-669.0686                      | TECH CHARGES - POLICE                   | 48,800.00      | 48,800.00                       | 0.00                                    | 0.00                         | 100.00         |
| 6036-0000-669.0687                      | TECH CHARGES - FIRE                     | 20,900.00      | 20,900.00                       | 0.00                                    | 0.00                         | 100.00         |
| 6036-0000-669.0689                      | TECH CHARGES - BUILDING                 | 8,200.00       | 8,200.00                        | 0.00                                    | 0.00                         | 100.00         |
| 6036-0000-669.0690                      | TECH CHARGES-SENIOR CITIZEN             | 4,100.00       | 4,100.00                        | 0.00                                    | 0.00                         | 100.00         |
| 6036-0000-675.0000                      | REFUNDS & REBATES                       | 3,000.00       | 0.00                            | 0.00                                    | 3,000.00                     | 0.00           |
| Total Dept 0000                         |                                         | 224,400.00     | 320,400.00                      | 0.00                                    | (96,000.00)                  | 142.78         |
| TOTAL REVENUES                          |                                         | 224,400.00     | 320,400.00                      | 0.00                                    | (96,000.00)                  | 142.78         |
| Expenditures                            |                                         |                |                                 |                                         |                              |                |
| Dept 6036-INFO TECH EXPENSES            |                                         |                |                                 |                                         |                              |                |
| 6036-6036-703.0000                      | ADMINISTRATIVE SALARY                   | 69,700.00      | 15,796.23                       | 5,086.92                                | 53,903.77                    | 22.66          |
| 6036-6036-706.0000                      | SALARIES PERMANENT                      | 8,600.00       | 2,049.46                        | 745.23                                  | 6,550.54                     | 23.83          |
| 6036-6036-717.0000                      | RETIREMENT - MERS ACTIVE                | 11,700.00      | 2,656.94                        | 886.86                                  | 9,043.06                     | 22.71          |
| 6036-6036-718.0000                      | RETIREMENT - MERS RETIREES              | 25,700.00      | 5,766.37                        | 1,923.67                                | 19,933.63                    | 22.44          |
| 6036-6036-719.0000                      | FRINGE BENEFITS                         | 31,500.00      | 4,967.57                        | 1,221.47                                | 26,532.43                    | 15.77          |
| 6036-6036-727.0000                      | OFFICE SUPPLIES                         | 9,000.00       | 1,730.26                        | 0.00                                    | 7,269.74                     | 19.23          |
| 6036-6036-757.0000                      | OPERATING EXPENDITURES                  | 1,500.00       | 406.00                          | 0.00                                    | 1,094.00                     | 27.07          |
| 6036-6036-818.0000                      | CONTRACTUAL SERVICES                    | 187,000.00     | 64,152.92                       | 9,316.55                                | 122,847.08                   | 34.31          |
| 6036-6036-818.6036                      | INFORMATION TECHNOLOGY LEASE            | 50,600.00      | 21,986.20                       | 3,758.44                                | 28,613.80                    | 43.45          |
| 6036-6036-828.0000                      | MEMBERSHIP & DUES                       | 300.00         | 0.00                            | 0.00                                    | 300.00                       | 0.00           |
| 6036-6036-864.0000                      | TRAINING                                | 3,000.00       | 0.00                            | 0.00                                    | 3,000.00                     | 0.00           |
| 6036-6036-934.0000                      | EQUIPMENT REPAIRS                       | 2,000.00       | 0.00                            | 0.00                                    | 2,000.00                     | 0.00           |
| 6036-6036-956.0000                      | MISCELLANEOUS                           | 100.00         | 0.00                            | 0.00                                    | 100.00                       | 0.00           |
| 6036-6036-984.0000                      | OFFICE EQUIPMENT                        | 2,500.00       | 261.00                          | 120.79                                  | 2,239.00                     | 10.44          |
| Total Dept 6036-INFO TECH EXPENSES      |                                         | 403,200.00     | 119,772.95                      | 23,059.93                               | 283,427.05                   | 29.71          |
| TOTAL EXPENDITURES                      |                                         | 403,200.00     | 119,772.95                      | 23,059.93                               | 283,427.05                   | 29.71          |

Attachment: Full Report 09302017 (3300 : Revenue and Expenditure Report September 2017)

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% Fiscal Year Completed: 25.21

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                | DESCRIPTION                            | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|------------------------------------------|----------------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 6036 - INFORMATION TECHNOLOGY FUND  |                                        |                           |                                                |                                                         |                                           |                |
| Fund 6036 - INFORMATION TECHNOLOGY FUND: |                                        |                           |                                                |                                                         |                                           |                |
|                                          | TOTAL REVENUES                         | 224,400.00                | 320,400.00                                     | 0.00                                                    | (96,000.00)                               | 142.78         |
|                                          | TOTAL EXPENDITURES                     | 403,200.00                | 119,772.95                                     | 23,059.93                                               | 283,427.05                                | 29.71          |
|                                          | NET OF REVENUES & EXPENDITURES         | (178,800.00)              | 200,627.05                                     | (23,059.93)                                             | (379,427.05)                              | 112.21         |
|                                          | BEG. FUND BALANCE                      | 155,542.42                | 155,542.42                                     |                                                         |                                           |                |
|                                          | NET OF REVENUES/EXPENDITURES - 2016-17 |                           | 79,469.20                                      |                                                         | 79,469.20                                 |                |
|                                          | END FUND BALANCE                       | (23,257.58)               | 435,638.67                                     |                                                         |                                           |                |

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## REVENUE AND EXPENDITURE REPORT FOR CITY OF BURTON

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DB: Burton

% Fiscal Year Completed: 25.21

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                     | DESCRIPTION                     | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|-------------------------------|---------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 6061 - MOTOR POOL        |                                 |                           |                                                |                                                         |                                           |                |
| Revenues                      |                                 |                           |                                                |                                                         |                                           |                |
| Dept 0000                     |                                 |                           |                                                |                                                         |                                           |                |
| 6061-0000-645.0000            | SALE OF VEHICLES                | 500.00                    | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| 6061-0000-650.0606            | MATERIAL SALES - CULVERTS       | 5,000.00                  | 134.40                                         | 0.00                                                    | 4,865.60                                  | 2.69           |
| 6061-0000-650.0607            | MATERIAL SALES - TRAFFIC SIGNS  | 14,000.00                 | 193.77                                         | 0.00                                                    | 13,806.23                                 | 1.38           |
| 6061-0000-650.0608            | MATERIAL SALES - SALT           | 150,000.00                | 0.00                                           | 0.00                                                    | 150,000.00                                | 0.00           |
| 6061-0000-650.0609            | MATERIAL SALES - GRAVEL         | 40,000.00                 | 3,511.50                                       | 0.00                                                    | 36,488.50                                 | 8.78           |
| 6061-0000-650.0610            | SALE OF GAS                     | 45,000.00                 | 3,477.22                                       | 0.00                                                    | 41,522.78                                 | 7.73           |
| 6061-0000-650.0670            | SALE OF SCRAP                   | 500.00                    | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| 6061-0000-666.0000            | INTEREST INCOME                 | 3,600.00                  | 0.00                                           | 0.00                                                    | 3,600.00                                  | 0.00           |
| 6061-0000-669.0680            | LOCAL ST EQUIPMENT RENTAL       | 192,000.00                | 6,497.60                                       | 0.00                                                    | 185,502.40                                | 3.38           |
| 6061-0000-669.0681            | MAJOR ST EQUIPMENT RENTAL       | 284,000.00                | 21,291.21                                      | 0.00                                                    | 262,708.79                                | 7.50           |
| 6061-0000-669.0682            | SEWER EQUIPMENT RENTAL          | 80,000.00                 | 7,035.80                                       | 0.00                                                    | 72,964.20                                 | 8.79           |
| 6061-0000-669.0683            | WATER EQUIPMENT RENTAL          | 125,000.00                | 18,458.26                                      | 0.00                                                    | 106,541.74                                | 14.77          |
| 6061-0000-669.0684            | GEN FUND EQUIPMENT RENTAL       | 26,500.00                 | 10,570.75                                      | 0.00                                                    | 15,929.25                                 | 39.89          |
| 6061-0000-669.0685            | GEN FUND EQUIPMENT REPAIR       | 20,000.00                 | 0.00                                           | 0.00                                                    | 20,000.00                                 | 0.00           |
| 6061-0000-669.0686            | POLICE EQUIPMENT RENTAL         | 6,000.00                  | 1,657.32                                       | 0.00                                                    | 4,342.68                                  | 27.62          |
| 6061-0000-669.0689            | BUILDING EQUIPMENT RENTAL       | 18,000.00                 | 1,916.59                                       | 0.00                                                    | 16,083.41                                 | 10.65          |
| 6061-0000-669.0690            | SENIOR CITIZEN EQUIPMENT RENTAL | 26,000.00                 | 3,883.16                                       | 0.00                                                    | 22,116.84                                 | 14.94          |
| 6061-0000-669.0691            | TECH CHARGES FIRE EQUIPMENT     | 9,000.00                  | 1,369.34                                       | 0.00                                                    | 7,630.66                                  | 15.21          |
| 6061-0000-669.0693            | DDA EQUIPMENT RENTAL            | 2,600.00                  | 0.00                                           | 0.00                                                    | 2,600.00                                  | 0.00           |
| 6061-0000-673.0000            | SALE OF ASSETS                  | 20,000.00                 | 0.00                                           | 0.00                                                    | 20,000.00                                 | 0.00           |
| 6061-0000-675.0000            | REFUNDS & REBATES               | 9,000.00                  | 0.00                                           | 0.00                                                    | 9,000.00                                  | 0.00           |
| 6061-0000-678.0000            | REIMBURSEMENT INCOME            | 3,500.00                  | 30.00                                          | 0.00                                                    | 3,470.00                                  | 0.86           |
| Total Dept 0000               |                                 | 1,080,200.00              | 80,026.92                                      | 0.00                                                    | 1,000,173.08                              | 7.41           |
| TOTAL REVENUES                |                                 | 1,080,200.00              | 80,026.92                                      | 0.00                                                    | 1,000,173.08                              | 7.41           |
| Expenditures                  |                                 |                           |                                                |                                                         |                                           |                |
| Dept 6061-MOTOR POOL EXPENSES |                                 |                           |                                                |                                                         |                                           |                |
| 6061-6061-706.0000            | SALARIES PERMANENT              | 107,900.00                | 3,072.08                                       | 1,234.89                                                | 104,827.92                                | 2.85           |
| 6061-6061-706.7007            | EQUIPMENT MAINTENANCE           | 3,200.00                  | 2,198.39                                       | 1,191.17                                                | 1,001.61                                  | 68.70          |
| 6061-6061-708.0000            | SHARED SALARIES                 | 6,900.00                  | 1,468.13                                       | 509.45                                                  | 5,431.87                                  | 21.28          |
| 6061-6061-709.0000            | OVERTIME                        | 6,400.00                  | 32.50                                          | 0.00                                                    | 6,367.50                                  | 0.51           |
| 6061-6061-717.0000            | RETIREMENT - MERS ACTIVE        | 3,700.00                  | 214.67                                         | 82.18                                                   | 3,485.33                                  | 5.80           |
| 6061-6061-718.0000            | RETIREMENT - MERS RETIREES      | 13,900.00                 | 979.67                                         | 380.57                                                  | 12,920.33                                 | 7.05           |
| 6061-6061-719.0000            | FRINGE BENEFITS                 | 75,500.00                 | 3,109.70                                       | 1,149.56                                                | 72,390.30                                 | 4.12           |
| 6061-6061-728.0000            | INFORMATION TECH ALLOCATION     | 12,200.00                 | 12,200.00                                      | 0.00                                                    | 0.00                                      | 100.00         |
| 6061-6061-746.7006            | CULVERTS                        | 5,000.00                  | 134.40                                         | 0.00                                                    | 4,865.60                                  | 2.69           |

Attachment: Full Report 09302017 (3300 : Revenue and Expenditure Report September 2017)

10/11/2017 03:35 PM

## REVENUE AND EXPENDITURE REPORT FOR CITY OF BURTON

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User: millerg

PERIOD ENDING 09/30/2017

DB: Burton

% Fiscal Year Completed: 25.21

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                              | DESCRIPTION                         | 2017-18        | YTD BALANCE  | ACTIVITY FOR     | AVAILABLE    | % BDGT<br>USED |            |
|----------------------------------------|-------------------------------------|----------------|--------------|------------------|--------------|----------------|------------|
|                                        |                                     | AMENDED BUDGET | 09/30/2017   | MONTH 09/30/2017 | BALANCE      |                |            |
|                                        |                                     | NORMAL         | (ABNORMAL)   | INCREASE         | (DECREASE)   | NORMAL         | (ABNORMAL) |
| Fund 6061 - MOTOR POOL                 |                                     |                |              |                  |              |                |            |
| Expenditures                           |                                     |                |              |                  |              |                |            |
| 6061-6061-747.7009                     | GRAVEL                              | 40,000.00      | 3,511.50     |                  | 0.00         | 36,488.50      | 8.78       |
| 6061-6061-748.7008                     | SALT                                | 140,000.00     | 0.00         |                  | 0.00         | 140,000.00     | 0.00       |
| 6061-6061-749.7007                     | TRAFFIC SIGNS                       | 4,200.00       | 193.77       |                  | 0.00         | 4,006.23       | 4.61       |
| 6061-6061-757.0000                     | OPERATING EXPENDITURES              | 50,000.00      | 1,232.96     |                  | 853.49       | 48,767.04      | 2.47       |
| 6061-6061-776.0000                     | BLDG MAINT/SUPPL/JANITORIAL         | 20,000.00      | 4,600.56     |                  | 1,959.19     | 15,399.44      | 23.00      |
| 6061-6061-808.0000                     | AUDIT & OTHER PROFESSIONAL SERVICES | 4,200.00       | 0.00         |                  | 0.00         | 4,200.00       | 0.00       |
| 6061-6061-818.0000                     | CONTRACTUAL SERVICE                 | 1,000.00       | 153.00       |                  | 76.50        | 847.00         | 15.30      |
| 6061-6061-864.0000                     | TRAINING                            | 3,000.00       | 0.00         |                  | 0.00         | 3,000.00       | 0.00       |
| 6061-6061-867.0000                     | GAS & OIL                           | 120,000.00     | 3,512.49     |                  | 0.00         | 116,487.51     | 2.93       |
| 6061-6061-910.0000                     | VEHICLE INSURANCE                   | 50,000.00      | 0.00         |                  | 0.00         | 50,000.00      | 0.00       |
| 6061-6061-910.7020                     | BUILDING INSURANCE                  | 3,000.00       | 0.00         |                  | 0.00         | 3,000.00       | 0.00       |
| 6061-6061-920.0000                     | UTILITIES                           | 15,000.00      | 2,928.90     |                  | 0.00         | 12,071.10      | 19.53      |
| 6061-6061-934.0000                     | EQUIPMENT REPAIRS                   | 150,000.00     | 28,563.62    |                  | 18,330.48    | 121,436.38     | 19.04      |
| 6061-6061-958.0000                     | FREIGHT                             | 2,000.00       | 0.00         |                  | 0.00         | 2,000.00       | 0.00       |
| 6061-6061-968.0000                     | DEPRECIATION EXPENSE                | 363,400.00     | 0.00         |                  | 0.00         | 363,400.00     | 0.00       |
| 6061-6061-978.0000                     | TOOLS & EQUIPMENT                   | 10,000.00      | 563.97       |                  | 12.32        | 9,436.03       | 5.64       |
| 6061-6061-979.0000                     | SMALL PARTS & TOOLS                 | 1,000.00       | 91.96        |                  | 91.96        | 908.04         | 9.20       |
| 6061-6061-983.0000                     | LEASE EXPENSE-BUILDING              | 19,000.00      | 727.65       |                  | 0.00         | 18,272.35      | 3.83       |
| 6061-6061-983.1000                     | LEASE EXPENSE-EQUIPMENT             | 30,000.00      | 13,530.05    |                  | 0.00         | 16,469.95      | 45.10      |
| Total Dept 6061-MOTOR POOL EXPENSES    |                                     | 1,260,500.00   | 83,019.97    |                  | 25,871.76    | 1,177,480.03   | 6.59       |
| TOTAL EXPENDITURES                     |                                     | 1,260,500.00   | 83,019.97    |                  | 25,871.76    | 1,177,480.03   | 6.59       |
| Fund 6061 - MOTOR POOL:                |                                     |                |              |                  |              |                |            |
| TOTAL REVENUES                         |                                     | 1,080,200.00   | 80,026.92    |                  | 0.00         | 1,000,173.08   | 7.41       |
| TOTAL EXPENDITURES                     |                                     | 1,260,500.00   | 83,019.97    |                  | 25,871.76    | 1,177,480.03   | 6.59       |
| NET OF REVENUES & EXPENDITURES         |                                     | (180,300.00)   | (2,993.05)   |                  | (25,871.76)  | (177,306.95)   | 1.66       |
| BEG. FUND BALANCE                      |                                     | 1,980,156.69   | 1,980,156.69 |                  |              |                |            |
| NET OF REVENUES/EXPENDITURES - 2016-17 |                                     |                | (149,082.23) |                  |              | (149,082.23)   |            |
| END FUND BALANCE                       |                                     | 1,799,856.69   | 1,828,081.41 |                  |              |                |            |
|                                        |                                     |                |              |                  |              |                |            |
| TOTAL REVENUES - ALL FUNDS             |                                     | 34,033,900.00  | 9,594,171.56 |                  | 4,184,216.54 | 24,439,728.44  | 28.19      |
| TOTAL EXPENDITURES - ALL FUNDS         |                                     | 35,410,021.85  | 4,965,421.71 |                  | 1,745,409.26 | 30,444,600.14  | 14.02      |

10/11/2017 03:35 PM  
 User: millerg  
 DB: Burton

## REVENUE AND EXPENDITURE REPORT FOR CITY OF BURTON

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PERIOD ENDING 09/30/2017

% Fiscal Year Completed: 25.21

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                      | DESCRIPTION | 2017-18<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2017<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 09/30/2017<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|--------------------------------|-------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| NET OF REVENUES & EXPENDITURES |             | (1,376,121.85)            | 4,628,749.85                                   | 2,438,807.28                                            | (6,004,871.70)                            | 336.36         |
| BEG. FUND BALANCE - ALL FUNDS  |             | 57,890,170.37             | 57,890,170.37                                  |                                                         |                                           |                |
| END FUND BALANCE - ALL FUNDS   |             | 56,514,048.52             | 62,172,549.85                                  |                                                         |                                           |                |



**Burton City Council**  
4303 S. Center Road  
Burton, MI 48519

Meeting: 10/16/17 07:00 PM  
Department: Mayor's Office  
Category: Attorney Billing  
Prepared By: Rik Hayman  
Department Head: Paula Zelenko

**J.1**

**SCHEDULED**

**AGENDA ITEM (ID # 3301)**

*DOC ID: 3301 A*

---

**Approve and authorize the Attorney Billing (A. Doyle)  
09/27/17 to 10/10/17 in the amount of \$5,250.65.**

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**ATTACHMENTS:**

- 2017-10-11 Invoice\_171 (PDF)
- 2017-10-11 Invoice\_172 (PDF)

# Amanda N. Doyle, PLLC

702 Church Street  
Flint, MI 48502

PHONE: (810) 767-6860 FAX: (810) 767-2817 702attorneys@gmail.com

## MONTHLY BILLING INVOICE

INVOICE NUMBER: 171

INVOICE DATE: OCTOBER 11, 2017

City of Burton  
Teresa Karsney, Clerk  
4094 Manor Drive  
Burton, MI 48519

| DATE      | PROJECT            | DESCRIPTION                                                                                                                                                                 | QTY  | RATE     | AMOUNT   |
|-----------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|----------|
| SEP-27-17 | Prosecutorial Work | Rec/rev email and attached MSP report re: blood results in OWI matters                                                                                                      | 0:15 | \$125.00 | \$31.25  |
| SEP-27-17 | Prosecutorial Work | Call from/with Atty re: his client's careless plea and request for stip (Pellow)                                                                                            | 0:15 | \$125.00 | \$31.25  |
| SEP-27-17 | Prosecutorial Work | Calls w/ victim in Ascensio matter (dog at large); calls w/ Court and Judge re: Defendant's plea and dismissal under statute                                                | 0:30 | \$125.00 | \$62.50  |
| SEP-27-17 | Prosecutorial Work | Telephone conference with Attorney McDonald regarding citations (City of Burton v Michael Ledington)                                                                        | 0:15 | \$125.00 | \$31.25  |
| SEP-27-17 | Prosecutorial Work | Receipt and review of citations; correspondence to Attorney McDonald regarding same (City of Burton v Michael Ledington)                                                    | 0:15 | \$125.00 | \$31.25  |
| SEP-27-17 | Victim Notice      | City of Burton v Michael D. Meringa - Preparation and transmittal of victim notice; forwarding to YWCA                                                                      | 1.00 | \$10.00  | \$10.00  |
| SEP-28-17 | Prosecutorial Work | Attention to Central Court PTs/NJTs (MJ)                                                                                                                                    | 3:00 | \$125.00 | \$375.00 |
| SEP-28-17 | Prosecutorial Work | Preparation for/attendance at Central Court Pretrials/ Bench Trials                                                                                                         | 3:30 | \$125.00 | \$437.50 |
| SEP-28-17 | Prosecutorial Work | Research and review defendant's other pending case and prior offenses to prep for jury trial in Burton v Tramaine Wilson (MTJ)                                              | 0:45 | \$125.00 | \$93.75  |
| SEP-28-17 | Prosecutorial Work | Receipt and review of Police Report regarding 1783902028 (City of Burton v Cortney Wilson) (MJ)                                                                             | 0:15 | \$125.00 | \$31.25  |
| SEP-29-17 | Prosecutorial Work | Call from/with Detective re: MDOP matter                                                                                                                                    | 0:15 | \$125.00 | \$31.25  |
| SEP-29-17 | Prosecutorial Work | Correspondence w/ Atty Norwood, Lt. Odette, county prosecutor re: pending investigation                                                                                     | 0:30 | \$125.00 | \$62.50  |
| SEP-29-17 | Subpoena Fee       | City of Burton v Cortney T. Wilson - Preparation and transmittal of Subpoena Order to Appear and/or Produce; Facsimile correspondence to Sergeant Owens for processing (MJ) | 1.00 | \$10.00  | \$10.00  |

Attachment: 2017-10-11 Invoice\_171 (3301 : Attorney Billing (A. Doyle))

| DATE      | PROJECT            | DESCRIPTION                                                                                                                                                                                                                        | QTY   | RATE     | AMOUNT   |
|-----------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|----------|
| SEP-29-17 | Victim Notice      | City of Burton v Montez D. Johnson - Preparation and transmittal of victim notice; forwarding to YWCA                                                                                                                              | 1.00  | \$10.00  | \$10.00  |
| SEP-29-17 | Warrants           | Review/authorize complaints/warrants                                                                                                                                                                                               | 12.00 | \$4.00   | \$48.00  |
| OCT-02-17 | Prosecutorial Work | Calls w/ BPD and county prosecutor re: updates                                                                                                                                                                                     | 0:15  | \$125.00 | \$31.25  |
| OCT-02-17 | Prosecutorial Work | Receipt and review of Appearance and Demand for Discovery; Correspondence regarding same                                                                                                                                           | 0:15  | \$125.00 | \$31.25  |
| OCT-02-17 | Prosecutorial Work | Calls and emails w/ Detective; rec/rev complaint and warrants on 2 in jail DV matters; review and authorize both, transmittal of same to Detective                                                                                 | 0:30  | \$125.00 | \$62.50  |
| OCT-02-17 | Prosecutorial Work | Call w/ Lt. re: update on investigation in city matter (notary)                                                                                                                                                                    | 0:15  | \$125.00 | \$31.25  |
| OCT-02-17 | Warrants           | Review/authorize complaints/warrants                                                                                                                                                                                               | 8.00  | \$4.00   | \$32.00  |
| OCT-03-17 | Prosecutorial Work | 10/2-10/3: Calls/correspondence w/ Sgt Jones and Detective Abraham re: discharge of firearms w/in city; noise violation; etc. Correspondence w/ Detective Powell re: mutual leaving scene PDA, decline to authorize                | 0:45  | \$125.00 | \$93.75  |
| OCT-03-17 | Prosecutorial Work | Receipt and review of Appearance and Demand for Discovery; Correspondence regarding same (City of Burton v Ryan M. Garcia)                                                                                                         | 0:15  | \$125.00 | \$31.25  |
| OCT-03-17 | Prosecutorial Work | Receipt and review of Police Report; Correspondence regarding same (City of Burton v Ryan M. Garcia)                                                                                                                               | 0:15  | \$125.00 | \$31.25  |
| OCT-03-17 | Prosecutorial Work | Preparation for/attendance at Central Court Pretrials                                                                                                                                                                              | 3:00  | \$125.00 | \$375.00 |
| OCT-03-17 | Prosecutorial Work | Attention to Central Court Pretrials (MJ)                                                                                                                                                                                          | 2:00  | \$125.00 | \$250.00 |
| OCT-03-17 | Prosecutorial Work | Calls/correspondence w/ BPD / detectives re: warrants; firearms w/in city; possible amending of ordinance; etc.                                                                                                                    | 0:30  | \$125.00 | \$62.50  |
| OCT-03-17 | Prosecutorial Work | Rec/rev email w/ appearance and demands; review waiver of arraignment; secure police report; review complaint; preparation and transmittal of same to defense attorney; follow up calls w/ Manley's office re: same (Jackson, OWI) | 0:45  | \$125.00 | \$93.75  |
| OCT-03-17 | Prosecutorial Work | Call from/with subpoenaed victim in Williams A&B matter; conversation re: appearance at bench trial, documents received, etc.                                                                                                      | 0:15  | \$125.00 | \$31.25  |
| OCT-03-17 | Victim Notice      | City of Burton v Amber R. Cypher - Preparation and transmittal of victim notice; forwarding to YWCA                                                                                                                                | 1.00  | \$10.00  | \$10.00  |
| OCT-03-17 | Victim Notice      | City of Burton v Rhonda S. Allen - Preparation and transmittal of victim notice; forwarding to YWCA                                                                                                                                | 1.00  | \$10.00  | \$10.00  |

Attachment: 2017-10-11 Invoice\_171 (3301 : Attorney Billing (A. Doyle))

| DATE                         | PROJECT            | DESCRIPTION                                                                                                                                                                      | QTY   | RATE     | AMOUNT     |
|------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|------------|
| OCT-04-17                    | Prosecutorial Work | Phone call with Det. Freeman re 2 complaints: Lawnmower missing from shed and ring missing from home in August. Warrants refused - lack of proof. MTJ                            | 0:15  | \$125.00 | \$31.25    |
| OCT-04-17                    | Prosecutorial Work | Meeting w/ Detective to view video of MDOP at party store                                                                                                                        | 0:15  | \$125.00 | \$31.25    |
| OCT-04-17                    | Subpoena Fee       | City of Burton v Bryan L. Pitts - Preparation and transmittal of Subpoena Order to Appear and/or Produce; Facsimile correspondence to Sergeant Owens for processing              | 2.00  | \$10.00  | \$20.00    |
| OCT-04-17                    | Subpoena Fee       | City of Burton v Montez Johnson - Preparation and transmittal of Subpoena Order to Appear and/or Produce; Facsimile correspondence to Sergeant Owens for processing              | 3.00  | \$10.00  | \$30.00    |
| OCT-04-17                    | Victim Notice      | City of Burton v Raymond Hollis - Preparation and transmittal of victim notice; forwarding to YWCA                                                                               | 1.00  | \$10.00  | \$10.00    |
| OCT-04-17                    | Warrants           | Review/authorize complaints/warrants                                                                                                                                             | 11.00 | \$4.00   | \$44.00    |
| OCT-05-17                    | Prosecutorial Work | Calls b/t Burton Court and BPD re: OHSP tickets, printing and attachments, etc. and resolution to same                                                                           | 0:15  | \$125.00 | \$31.25    |
| OCT-05-17                    | Prosecutorial Work | Call from/with Prosecutor Bograkov re: personnel issue and pending investigation                                                                                                 | 0:15  | \$125.00 | \$31.25    |
| OCT-05-17                    | Prosecutorial Work | Telephone conference with Attorney Wheaton re DWLS (City of Burton v Robert Phillips)                                                                                            | 0:15  | \$125.00 | \$31.25    |
| OCT-05-17                    | Prosecutorial Work | Rec/rev supplemental police report in B&E/Poss MJ/RO matters (Leyrer, James, Terrance, Smith); emails w/ Detective re: same; receipt of 4 dvds in same                           | 0:30  | \$125.00 | \$62.50    |
| OCT-06-17                    | Prosecutorial Work | Calls/emails w/ Burton court and BPD re: OHSP tickets; defendant's ticket v. ticket sent to court; attempts to remedy same                                                       | 0:15  | \$125.00 | \$31.25    |
| OCT-07-17                    | Prosecutorial Work | Call from Detective; rec/rev email re: complaint and warrant x2 (DV and OUI high BAC); authorize and transmittal of same; call from/with Atty in OUI re: release for arraignment | 0:30  | \$125.00 | \$62.50    |
| OCT-09-17                    | Prosecutorial Work | Telephone conference with victim, Carrie Volmar (City of Burton v Matthew Hanna)                                                                                                 | 0:15  | \$125.00 | \$31.25    |
| OCT-09-17                    | Prosecutorial Work | Review MDOP/DV complaint from BPD; decline on DV/authorize on MDOP                                                                                                               | 0:15  | \$125.00 | \$31.25    |
| OCT-09-17                    | Victim Notice      | City of Burton v Ryan Garcia - Preparation and transmittal of victim notice; forwarding to YWCA                                                                                  | 2.00  | \$10.00  | \$20.00    |
| OCT-10-17                    | Victim Notice      | City of Burton v Cody Q. Chase - Preparation and transmittal of victim notice; forwarding to YWCA                                                                                | 1.00  | \$10.00  | \$10.00    |
| Total hours for this invoice |                    |                                                                                                                                                                                  | 21:45 |          |            |
| Total amount of this invoice |                    |                                                                                                                                                                                  |       |          | \$2,982.75 |

Attachment: 2017-10-11 Invoice\_171 (3301 : Attorney Billing (A. Doyle))

# Amanda N. Doyle, PLLC

702 Church Street  
Flint, MI 48502

PHONE: (810) 767-6860 FAX: (810) 767-2817 702attorneys@gmail.com

## MONTHLY BILLING INVOICE

INVOICE NUMBER: 172

INVOICE DATE: OCTOBER 11, 2017

City of Burton  
Teresa Karsney, Clerk  
4094 Manor Drive  
Burton, MI 48519

| DATE      | PROJECT           | DESCRIPTION                                                                                                                                                    | QTY  | RATE     | AMOUNT   |
|-----------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|----------|
| SEP-27-17 | Non-Prosecutorial | Rec/rev email and attached docs from Plunkett Cooney re: Lancaster v. Collier, et al matter (N/C)                                                              | 0:00 | \$125.00 | \$0.00   |
| SEP-27-17 | Non-Prosecutorial | Rec/rev email correspondence follow up from CitiMortgage re: Quiet title matter                                                                                | 0:15 | \$125.00 | \$31.25  |
| SEP-27-17 | Non-Prosecutorial | Telephone conference with Attorney Cutlip regarding dismissal (Quiet Title matter)                                                                             | 0:15 | \$125.00 | \$31.25  |
| SEP-27-17 | Non-Prosecutorial | Preparation of Stipulated Order Quieting Title to and Dismissing New York Community Bank (AKA) Ohio Savings Bank Only With Respect to Parcel No. 59-32-501-157 | 0:30 | \$125.00 | \$62.50  |
| SEP-27-17 | Non-Prosecutorial | Rec/rev email and attached purchase agreement from City; prepare covenant deed for same (Cherry Atherton Properties, LLC - E. Hemphill Rd.)                    | 0:30 | \$125.00 | \$62.50  |
| SEP-27-17 | Non-Prosecutorial | Review MCL 38.2702 et seq in response to email from Councilman Smith; correspondence w/ City re: same                                                          | 0:30 | \$125.00 | \$62.50  |
| SEP-29-17 | Non-Prosecutorial | Various calls w/ Council members re: DPW posting and hiring, forfeiture of benefits, legality of same; FOIAs; various city matters                             | 0:45 | \$125.00 | \$93.75  |
| SEP-29-17 | Non-Prosecutorial | Correspondence w/ City re: Plante Moran response, contract, signature line, etc.                                                                               | 0:15 | \$125.00 | \$31.25  |
| SEP-29-17 | Non-Prosecutorial | Meeting at City re: Plante Moran, pending investigations, etc.                                                                                                 | 0:30 | \$125.00 | \$62.50  |
| OCT-02-17 | Non-Prosecutorial | Preparation for/attendance at City Council Meeting                                                                                                             | 1:45 | \$125.00 | \$218.75 |
| OCT-03-17 | Non-Prosecutorial | Calls and correspondence re: election commission; review MCL 168 and City Charter;                                                                             | 0:30 | \$125.00 | \$62.50  |
| OCT-03-17 | Non-Prosecutorial | Rec/rev email and attached docs re: Alexander v. Viviano / McLeod from Plunkett Cooney (N/C)                                                                   | 0:00 | \$125.00 | \$0.00   |
| OCT-04-17 | Non-Prosecutorial | Preparation and transmittal of legal memo re: temporary acting clerk                                                                                           | 0:45 | \$125.00 | \$93.75  |
| OCT-04-17 | Non-Prosecutorial | Meeting at City Hall re: office of clerk matters; sidewalk issue (rec/rev letter re: same); PM request for info and internal audit; etc.                       | 1:00 | \$125.00 | \$125.00 |

Attachment: 2017-10-11 Invoice\_172 (3301 : Attorney Billing (A. Doyle))

| DATE      | PROJECT           | DESCRIPTION                                                                                                                                                                                                                                       | QTY  | RATE     | AMOUNT   |
|-----------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|----------|
| OCT-04-17 | Non-Prosecutorial | Rec/rev email from PM re: document request and process of same; prepare email to councilmen and mayor re: same; call w/ President Heffner re: same                                                                                                | 0:45 | \$125.00 | \$93.75  |
| OCT-05-17 | Non-Prosecutorial | Preparation for/attendance at City Council Special Meeting                                                                                                                                                                                        | 1:00 | \$125.00 | \$125.00 |
| OCT-06-17 | Non-Prosecutorial | Calls w/ Council President re: drafting ordinance on flying of flags on City property                                                                                                                                                             | 0:15 | \$125.00 | \$31.25  |
| OCT-06-17 | Non-Prosecutorial | Review Closed Meeting Minutes and exhibits; filing of same (N/C)                                                                                                                                                                                  | 0:00 | \$125.00 | \$0.00   |
| OCT-09-17 | Non-Prosecutorial | Emails/correspondence w/ City re: Plante Moran internal audit; discussion re: confidential employee information and providing records of same;                                                                                                    | 0:30 | \$125.00 | \$62.50  |
| OCT-09-17 | Non-Prosecutorial | Call w/ Code/Zoning re: DAS permit; marijuana site plan permit and expiration; medical marijuana facilities ordinance; etc.                                                                                                                       | 0:15 | \$125.00 | \$31.25  |
| OCT-09-17 | Non-Prosecutorial | Research / review and correspondence re: sidewalk on Hemphill (Pachyderm PUB); advise DPW re: same                                                                                                                                                | 0:30 | \$125.00 | \$62.50  |
| OCT-09-17 | Non-Prosecutorial | 10/6 - 10/9: Research/review Reed case; additional case law; statutes re: restrictions on City owned property; prepare first draft proposed flag ordinance; consideration of penalty/remedy; transmittal of same to Council President (MJ 1/2 hr) | 2:00 | \$125.00 | \$250.00 |
| OCT-09-17 | Non-Prosecutorial | Call from/with resident Moore re: her adjacent property and how she can buy it from City; bidding process, etc.                                                                                                                                   | 0:15 | \$125.00 | \$31.25  |
| OCT-09-17 | Non-Prosecutorial | Receipt and review of correspondence from City regarding Annual Audit                                                                                                                                                                             | 0:15 | \$125.00 | \$31.25  |
| OCT-09-17 | Non-Prosecutorial | Preparation of correspondence to Plante & Moran, LLP regarding Annual Audit                                                                                                                                                                       | 0:30 | \$125.00 | \$62.50  |
| OCT-09-17 | Non-Prosecutorial | Meeting w/ APA Bograkos; email correspondence b/t Admin and Labor Atty re: Clerk's office matter                                                                                                                                                  | 0:45 | \$125.00 | \$93.75  |
| OCT-10-17 | Non-Prosecutorial | Additional rec/rev of emails to/from PM and City re: internal audit; emails w/ Admin re: confidentiality concerns; etc.                                                                                                                           | 0:15 | \$125.00 | \$31.25  |
| OCT-10-17 | Non-Prosecutorial | Rec/rev final PC version of Medical Marijuana Facilities Ordinance and amendments; review MCL 333.27101 et seq; correspondence w/ zoning re: same                                                                                                 | 1:00 | \$125.00 | \$125.00 |
| OCT-10-17 | Non-Prosecutorial | Meeting at City w/ Plante Moran; meeting w/ Mayor; meeting w/ Pam Hill and E. Conforti; call to/with Councilman Smith re: internal audit; annual audit; privacy concerns; options available; etc.                                                 | 2:00 | \$125.00 | \$250.00 |

Attachment: 2017-10-11 Invoice\_172 (3301 : Attorney Billing (A. Doyle))

INVOICE NUMBER: 172

| DATE      | PROJECT           | DESCRIPTION                                                                                                                                                                               | QTY   | RATE    | AMOUNT     |
|-----------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|------------|
| OCT-10-17 | Non-Prosecutorial | Additional postage for Quiet Title Matter:<br>9/20/2017 - \$10.25; 9/25/2017 - \$8.20;<br>9/29/2017 -10.25; 9/29/2017 4.10; 9/30/2017 -<br>\$4.10; 10/2/2017 - \$8.20; 10/6/2017 - \$4.05 | 1.00  | \$49.15 | \$49.15    |
|           |                   | Total hours for this invoice                                                                                                                                                              | 17:45 |         |            |
|           |                   | Total amount of this invoice                                                                                                                                                              |       |         | \$2,267.90 |

Attachment: 2017-10-11 Invoice\_172 (3301 : Attorney Billing (A. Doyle))



**Burton City Council**  
4303 S. Center Road  
Burton, MI 48519

Meeting: 10/16/17 07:00 PM  
Department: Mayor's Office  
Category: Attorney Billing  
Prepared By: Sue Warren  
Department Head: Paula Zelenko

**J.2**

**SCHEDULED**

**AGENDA ITEM (ID # 3299)**

*DOC ID: 3299*

---

**Approve and authorize the Attorney Billing (Masud) 09/01/17 -  
09/29/17 in the amount \$6,845.74.**



**SCHEDULED**

**AGENDA ITEM (ID # 3298)**

DOC ID: 3298

**Approve and authorize the sale of Vacant Lot - Term St., Parcel No. 59-21-577-074, to give first and final approval for the sale of this improved parcel to Stephen Smith, 2498 S. Term St., Burton, MI 48519 for the sum \$750 cash or its equivalent and authorizing the Mayor and the Clerk to execute any and all documents required to effectuate this sale.**

**ATTACHMENTS:**

- SSmith PA (PDF)

**CONDITIONAL PURCHASE AGREEMENT**  
**Conditioned upon ONE City Council Approval**

On \_\_\_\_\_ the Burton City Council passed Resolution R-\_\_\_\_\_ authorizing the sale of certain City owned real estate at specific prices. The subject of this Purchase Agreement is one of those parcels. Accordingly, this sale will only require one approval by the Burton City Council prior to closing.

For valuable consideration **THE CITY OF BURTON**, a municipal corporation, of 4303 S. Center Road, Burton, Michigan 48519, as Seller and Stephen E. Smith, ~~husband and wife/a single man/woman~~, of 2498 S. Term St., BURTON, Michigan 48519, as Purchaser(s), agree to purchase, the following described real property, vacant land, located in the City of Burton, Genesee County, Michigan being legally described as:

Lot(s) N 70 FT OF S 290 Ft of Lot 55 Supervisors Plat No 2 (01) FR 59-21-577-050  
 More commonly known as: Vacant lot - Term St.  
 Permanent Parcel #: 59-21-577-074

together with all improvements, appurtenances, heridetenements now on the premises.

1. **PURCHASE PRICE.**

The Purchase Price for the above described property shall be \$ 750.00 payable in cash or certified funds at closing.

2. **DEPOSIT:**

In the event that the Purchaser is submitting this Purchase Agreement for City Council consideration, an earnest money deposit in the amount of Ten (10%) percent of the price being offered is hereby submitted with this Purchase Agreement.

3. **CLOSING:**

(a) Purchaser acknowledges and understands that all sales of City owned property must be approved by the Burton City Council and that the sale of this particular parcel of property is conditioned upon one such council approval. If the Council fails to approve this sale, then and in that event this Agreement will be deemed null and void and Seller shall forthwith return Purchaser's earnest money deposit.

(b) Closing shall take place within fifteen (15) business days of City Council approval of this sale. At which time Purchaser will pay to Seller the balance of the purchase price in cash or certified funds and Seller shall convey a Covenant Deed to

Attachment: SSmith PA (3298 : Sale of City-Owned Property)

purchaser in a form suitable for recording. Purchaser will be responsible for recording the Covenant Deed.

4. **TITLE:**

Seller has obtained title to the above described property through the property tax reversion process, through a Genesee County Circuit Court Quiet Title Action, or by bequest. Seller does not warrant title. Purchaser is responsible to obtain evidence of satisfactory title. Seller will not provide title insurance.

In the event that Purchaser's title search discloses title defects, Purchaser shall have twenty (20) days from the date of the execution of this Agreement to rescind this transaction by written notification to the City Clerk. Upon termination within the twenty (20) day period, Seller shall return the earnest money deposit to Purchaser and this Agreement shall be null and void.

Seller will convey it's interest in the property, which it has obtained by Circuit Court Judgment Quieting Title, by bequest or by Circuit Court Judgment conveying same, to Purchaser by Covenant Deed.

5. **CONDITION OF PREMISES:**

Purchaser acknowledges that the premises is being sold "AS IS" and that Seller has made absolutely no representations to Purchaser regarding the condition of the premises or any personal property which may be located within or upon the premises. There are no warranties of any type, expressed or implied being given by Seller to Purchaser.

6. **TAXES:**

Seller makes no representations regarding the status of either real or personal property taxes pertaining to the property above described. There shall be no proration of taxes as Purchaser shall be solely responsible for all unpaid taxes, assessments, and fees which may or may not be a lien against the premises at the time of closing. In addition to being solely responsible for all taxes, both past due and current, Purchaser is also responsible to pay any tax certification, revenue stamp and recording fees which may be associated with the recording of the deed.

7. **ENTIRE CONTRACT:**

Seller and Purchaser agree that they have read this document, that they understand its terms and agree to be bound thereby, and that there are no other agreements in writing or otherwise between them concerning the subject of this contract, and that this contract embodies the complete and entire agreement between them concerning the subject of this contract.

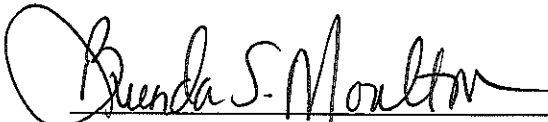
8. **BINDING EFFECT:**

Seller and Purchaser agree that the covenants and undertakings of this contract shall also bind their heirs, personal representatives, administrators, executors, assigns and successors; and that said covenants and undertakings as expressed herein shall continue to bind the parties subsequent to the final closing.

9. **MISCELLANEOUS PROVISIONS:**

- 1) Each party shall be responsible to pay their respective attorney fees.
- 2) All parties acknowledge receipt of a signed copy of this Purchase Agreement.
- 3) In the event that the property being conveyed herein was subject to a Circuit Court Title Action, all parties acknowledge receipt of a copy of the Judgment Quieting Title or an Order Conveying Title to the City of Burton.

SIGNED IN THE PRESENCE OF:

  
 BREND A S. MOULTON  
 PURCHASING AGENT

SELLER:

THE CITY OF BURTON

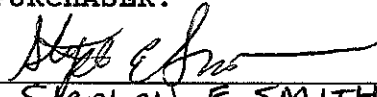
\_\_\_\_\_  
 BY: PAULA ZELENKO  
 ITS MAYOR

Dated: \_\_\_\_\_

\_\_\_\_\_  
 BY: TERESA KARSNEY  
 ITS CLERK

Dated: \_\_\_\_\_

PURCHASER:

ⓧ   
 \* STEPHEN E. SMITH  
 Dated: 10-6-2017

\*  
 Dated: \_\_\_\_\_

Attachment: SSmith PA (3298 : Sale of City-Owned Property)



**Burton City Council**  
4303 S. Center Road  
Burton, MI 48519

Meeting: 10/16/17 07:00 PM  
Department: Mayor's Office  
Category: Appointment  
Prepared By: Rik Hayman  
Department Head: Paula Zelenko

**J.4**

**SCHEDULED**

**AGENDA ITEM (ID # 3308)**

*DOC ID: 3308*

**Approve and authorize the Mayor's reappointment of Robert E. Wilson, 4059 Grand Oaks Court, Burton, MI 48519 to the City of Burton Parks and Recreation Commission for a term expiring in October 2020.**



**SCHEDULED**

**AGENDA ITEM (ID # 3294)**

DOC ID: 3294

**Approve and authorize the Mayor and Clerk to enter into an agreement with HUBBELL, ROTH & CLARK, INC., 555 Hulet Drive Bloomfield Hills, MI 48302-0360, to provide contract administration services for the completion of the Center Road CMAQ Signal Interconnect Projects, for a Not-To-Exceed fee of \$25,000.00.**

**ATTACHMENTS:**

- MoE re Agreement With HRC for Administrative Services for Center Road CMAQ (DOCX)
- HRC 3RD Party Mitigation Engineering Proposal\_120044A - Revised (PDF)

To: Paula Zelenko, Mayor  
 From: Robert Slattery, DPW Director  
 Date: October 6, 2017

Re: Memo of Explanation for Agenda ID # 3294  
 Regular Council Meeting of October 16, 2017

### **Contract Administration Services - Center Road CMAQ Signal Interconnect Project**

Madam Mayor,

#### **Agenda language:**

***Approve and authorize the Mayor and Clerk to enter into an agreement with HUBBELL, ROTH & CLARK, INC., 555 Hulet Drive, Bloomfield Hills, MI 48302-0360, to provide contract administration services for the completion of the Center Road CMAQ Signal Interconnect Projects, for a Not-To-Exceed fee of \$25,000.00.***

#### **BACKGROUND**

With the retirement of City Engineer Greg Kray, it is necessary to retain the services of a professional engineer to provide contract administration services to complete and close out the Center Road Signal Interconnect CMAQ project. **On September 18, 2017 City Council approved an agreement with Rowe Professional Services for \$42,000, which included provision of these services for Center Road CMAQ (for \$16,800) AND for the Belsay Road project (for \$25,000).** Subsequent to that meeting, staff realized that because Rowe had performed the Preliminary Engineering (PE) for the Center Road CMAQ project, they are prohibited by MDOT conflict of interest regulations from providing the Administrative Services (the CE) for the project, unless the City also retained an engineer to provide “3<sup>rd</sup> Party Mitigation” to oversee Rowe’s CE work. Staff therefore sought the services of an engineering firm to serve as this 3<sup>rd</sup> Part Mitigator.

Hubell Roth and Clark (HRC) submitted a proposal to serve as Mitigator **for a cost not to exceed \$12,840.** This of course would be **in addition to the \$16,800** the City would be paying Rowe to do the administrative work. It seemed expensive to pay Rowe \$16,800 to do the administrative work AND pay HRC \$12,800 to essentially look over Rowe’s shoulder, resulting in a **total of \$29,640**, so after consulting with Rowe, staff requested HRC to submit a proposal to do the actual Administrative Service work, instead of Rowe, rather than be the Mitigator for Rowe’s work.

HRC has submitted a proposal to provide the Administrative Services (the CE) **for a cost not to exceed \$25,000.** Having HRC do this work rather than Rowe, would obfuscate the need for a 3<sup>rd</sup> party Mitigator and save the City \$4,640. This is staff’s recommendation.

Rowe would continue to provide administrative service and close out the Belsay Road project (for the \$25,00 previously approved) since they were not involved in the Preliminary Engineering for that project.



**PRINCIPALS**

Daniel W. Mitchell  
 Nancy M. D. Faught  
 Keith D. McCormack  
 Jesse B. VanDeCreek  
 Roland N. Alix  
 Michael C. MacDonald  
 James F. Burton  
 Charles E. Hart

**SENIOR ASSOCIATES**

Gary J. Tressel  
 Randal L. Ford  
 William R. Davis  
 Dennis J. Benoit  
 Robert F. DeFrain  
 Thomas D. LaCross  
 Albert P. Mickalich  
 Timothy H. Sullivan  
 Thomas G. Maxwell

**ASSOCIATES**

Marvin A. Olane  
 Marshall J. Grazioli  
 Donna M. Martin  
 Colleen L. Hill-Stramsak  
 Bradley W. Shepler  
 Karyn M. Stickel  
 Jane M. Graham  
 Todd J. Sneathen  
 Aaron A. Uranga  
 Salvatore Conigliaro

**HUBBELL, ROTH & CLARK, INC.**

OFFICE: 555 Hulet Drive  
 Bloomfield Hills, MI 48302-0360  
 MAILING: PO Box 824  
 Bloomfield Hills, MI 48303-0824  
 PHONE: 248.454.6300  
 FAX: 248.454.6312  
 WEBSITE: hrcengr.com  
 EMAIL: info@hrcengr.com

September 29, 2017

City of Burton  
 4093 Manor Drive  
 Burton, Michigan 48519

Attn: Robert Slattery, Jr., DPW Director

Re: Center Road Traffic Signal Improvements, 25400-120044A  
 Cost Proposal for Construction Engineering Services for the Purpose of  
 Preparing Final Project Records

Dear Mr. Slattery:

Hubbell, Roth & Clark, Inc. (HRC) is pleased to submit this proposal to provide construction engineering services for the preparation of final project records for the Center Road Traffic Signal Improvement MDOT Local Agency Project. Our proposal is based on conversations with representatives from Rowe Professional Services Company.

HRC will provide the following services to the City of Burton for the referenced project:

- Prepare the project records for final review.
- Work with the Contractor to determine final project quantities.
- Prepare any new contract documents required for final project acceptance.
- Verify that all required wage compliance documents are available and accurate.
- Attend all meetings required for completion of the project and final acceptance.
- Schedule and be in attendance for the Final Inspection/Acceptance site meeting.

Excluded from the price proposed are any additional costs associated with project claims generated by the contractor, including attendance at MDOT claim resolution meetings (i.e. Region Office Review, or Central Office Review).

It should be noted that HRC has not had the opportunity to review the current condition of the project records for completeness and accuracy. As such, it is difficult for HRC to ascertain how much time and effort will be required to complete the project and to prepare the project records for acceptance by MDOT. For providing the services as described herein, HRC will invoice the City of Burton on a time and material basis with a not to exceed cost of \$25,000. This amount will not be exceeded without prior written approval from the City of Burton. HRC is prepared to perform the work as detailed for the above referenced project immediately upon acceptance of this price proposal.



City of Burton  
September 29, 2017  
HRC Job Number 20170908  
Page 2 of 2

If you have any questions or require any additional information, please contact the undersigned.

Very truly yours,

HUBBELL, ROTH & CLARK, INC.

Nancy M.D. Faught  
Vice President

Accepted By:

\_\_\_\_\_  
City of Burton

pc: HRC; R. DeFrain, File

Attachment: HRC 3RD Party Mitigation Engineering Proposal\_120044A - Revised (3294 : Contract Administration Services - Center Road CMAQ



**Burton City Council**  
4303 S. Center Road  
Burton, MI 48519

Meeting: 10/16/17 07:00 PM  
Department: City Council  
Category: Ordinance  
Prepared By: Teresa M. Karsney  
Department Head: Teresa M. Karsney

**K.1**

**TABLED**

**AGENDA ITEM (ID # 3273)**

DOC ID: 3273

---

## **Approve and Authorize Resolution 2017-9 extending the Burton Place PILOT Program for Burton Place Apartments.**

---

**HISTORY:**

**10/02/17**     **City Council**

**TABLED**

**Next: 10/16/17**

**ATTACHMENTS:**

- JRC Burton - PILOT Ordinance (DOCX)
- FW Burton Place Apartments PILOT Extension (PDF)
- PILOT Extension 10-16-2017 (PDF)

CITY OF BURTON  
GENESEE COUNTY, MICHIGAN

**ORDINANCE NO. 2017- - 116.05**

AN ORDINANCE AMENDING CHAPTER 116 OF THE CITY  
OF BURTON CODE OF ORDINANCES BY THE ADDITION OF  
SECTION 116.05 PROVIDING FOR THE PILOT PROGRAM  
EXTENSION FOR BURTON PLACE APARTMENTS (AMENDING  
ORIGINAL ORDINANCE 48(C))

**THE CITY OF BURTON ORDAINS:**

**SECTION I**

Chapter 116 of the Code of Ordinances of the City of Burton is hereby amended by the addition of Section 116.05 as follows:

**SECTION 116.05 – BURTON PLACE APARTMENTS**

- (A) Real property located within the City of Burton described as: the North 383' of NW ¼ of SW ¼ except E 132' Section 22, T7N, R7E, City of Burton, County of Genesee, State of Michigan, shall be exempt from all property taxes as provided in Michigan Public Act 346 of 1966, as amended.
- (B) The property owner, and all assignees hereafter, shall pay an annual service charge, in lieu of all ad valorem property taxes, on or before August 15 of each year, in an amount equal to: (i) four percent (4%) of ninety-five percent (95%) of the Annual Contribution Contract applicable to the development less the costs of fuel, electricity, and the service charge, or (ii) thirty thousand dollars (\$30,000.00), whichever is greater.
- (C) This Ordinance shall remain in effect and shall not terminate so long as the property is financed with a federally-aided mortgage or a mortgage or advance or grant from the Michigan State Housing Development Authority, the property is used for the purposes of a senior citizens' high-rise housing facility, and the owner is not in default of the terms of this Ordinance.

**SECTION II**

All other provisions of Chapter 116 inconsistent with the provisions of this Ordinance are hereby repealed. All other provisions of Chapter 116 shall be and are hereby ratified.

SECTION III

The various sections and provisions of this Ordinance shall be deemed to be severable and should any section or provision of this Ordinance be declared by any court of competent jurisdiction to be unconstitutional or invalid, the same shall not affect the validity of this Ordinance as a whole or any section hereof other than the section or provisions so declared to be unconstitutional or invalid.

SECTION IV

This Ordinance shall be published in a newspaper of general circulation within the City of Burton, Genesee County, Michigan and shall become effective immediately upon publication.

SECTION V

A copy of this Ordinance may be inspected at the City Clerk's office at the Burton City Hall, 4303 S. Center Road, Burton, Michigan, during regular business hours.

CITY OF BURTON,

\_\_\_\_\_  
By: PAULA ZELENKO, MAYOR

\_\_\_\_\_  
By: TERESA KARSNEY, CLERK

Ordinance introduced on:  
Second Reading:  
Publication date:  
Effective date:

**Richard A. Hayman**

---

**From:** Paula K. Zelenko  
**Sent:** Wednesday, September 20, 2017 12:20 PM  
**To:** Teresa M. Karsney  
**Cc:** Racheal K. Ervin-Boggs; William E. Fowler; Richard A. Hayman; amandadoylelaw@gmail.com  
**Subject:** FW: Burton Place Apartments PILOT Extension  
**Attachments:** PILOT.BURTON PLACE ORDINANCE.docx; PILOT.BURTON PLACE RESOLUITON.docx

Teresa,

I have reviewed the correspondence from the City Attorney and concur that the items below be laid before the Burton City Council on the October 2, 2017 7:00 pm Regular Council meeting agenda. Please ensure that the proper ordinance notifications and publications are completed.

In addition, please include this email string in the back-up information for the City Council packet.

Thank you,

Mayor Z

Under Section “Council Action”

**Approve and authorize Resolution 2017-\_\_\_\_, extending the PILOT Program for Burton Place Apartments.**

Under Section “First Reading of an Ordinance”

**Approve and authorize first reading of Ordinance 2017-\_\_\_\_-116.05, an Ordinance Amending Chapter 116 by the addition of section 05 providing for the PILOT program extension for Burton Place Apartments**

**From:** Amanda Doyle [mailto:amandadoylelaw@gmail.com]  
**Sent:** Wednesday, September 20, 2017 11:30 AM  
**To:** Paula K. Zelenko  
**Cc:** Richard A. Hayman; William E. Fowler  
**Subject:** Burton Place Apartments PILOT Extension

Madam Mayor,

Attachment: FW Burton Place Apartments PILOT Extension (3273 : Burton Place PILOT Program)

After speaking with Mr. Fowler, and preparing the attached resolution and ordinance, I am writing to request the following 2 items be placed on the Council's October 2, 2017 agenda.

1. Approve and authorize Resolution 2017-\_\_\_\_\_, extending the PILOT Program for Burton Place Apartments.
2. Under Ordinance section, first reading: approve and authorize first reading of Ordinance 2017-\_\_\_\_-116.05, an Ordinance Amending Chapter 116 by the addition of section 05 providing for the PILOT program extension for Burton Place Apartments

I have attached the resolution and ordinance for your review and approval.

Thank you for your consideration,

Amanda

--

Amanda N. Doyle  
Attorney at Law  
702 Church Street  
Flint, MI 48502  
810-767-6860  
810-767-2817 - FAX

\*\*\*\*\*

*The information contained in this message is covered by attorney/client privilege and/or is confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are notified that any dissemination, distribution or copy of this communication is strictly prohibited. If you have received this communication in error, please immediately notify the sender by telephone at (810) 767-6860 and destroy the original message. Thank you.*

Attachment: FW Burton Place Apartments PILOT Extension (3273 : Burton Place PILOT Program)

**Richard A. Hayman**

---

**From:** Paula K. Zelenko  
**Sent:** Tuesday, September 12, 2017 2:02 PM  
**To:** amandadoylelaw@gmail.com; Richard A. Hayman  
**Cc:** William E. Fowler  
**Subject:** Fwd: FW: Burton Place PILOT  
**Attachments:** Burton Place PILOT Ordinance.pdf; Village Center - MSHDA support ltr 170511.pdf; MSHDA Trade Breakdown - Burton Place signed.pdf

Atty Doyle,  
 Please review the PILOT extension for Burton Place as recommended by Mr. Fowler and advise. The administration is not opposed to the extension.  
 Thank you,  
 Mayor Z

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

**From:** "William E. Fowler" <w.fowler@burtonmi.gov>  
**Date:** 9/12/17 10:52 AM (GMT-08:00)  
**To:** "Paula K. Zelenko" <p.zelenko@burtonmi.gov>  
**Cc:** dmccarthy@heritagehousinginc.com  
**Subject:** FW: FW: Burton Place PILOT

Good Afternoon Mayor Zelenko,  
 The Assessing Department had forwarded the matter regarding the Burton Place PILOT with a recommendation that it be reviewed by the City's attorney. Please advise of its status so we may respond to Mr. McCarthy.

Respectfully,

**From:** David McCarthy [mailto:dmccarthy@heritagehousinginc.com]  
**Sent:** Monday, September 11, 2017 4:36 PM  
**To:** William E. Fowler  
**Subject:** Fwd: FW: Burton Place PILOT

Bill,

I never heard anything back about this request. Can you please let me know the status of the PILOT extension for Burton Place?

Thanks,

David

**David R. McCarthy**  
**Heritage Housing, Inc.**

Attachment: PILOT Extension 10-16-2017 (3273 : Burton Place PILOT Program)

18 Marshall Street  
 Suite B-100  
 South Norwalk, CT 06854  
 (203) 247-2067  
[dmccarthy@heritagehousinginc.com](mailto:dmccarthy@heritagehousinginc.com)  
[www.heritagehousinginc.com](http://www.heritagehousinginc.com)

----- Forwarded message -----

From: **William E. Fowler** <[w.fowler@burtonmi.gov](mailto:w.fowler@burtonmi.gov)>  
 Date: Mon, Aug 14, 2017 at 10:45 AM  
 Subject: FW: Burton Place PILOT  
 To: "Paula K. Zelenko" <[p.zelenko@burtonmi.gov](mailto:p.zelenko@burtonmi.gov)>  
 Cc: "[dmccarthy@heritagehousinginc.com](mailto:dmccarthy@heritagehousinginc.com)" <[dmccarthy@heritagehousinginc.com](mailto:dmccarthy@heritagehousinginc.com)>

Good Morning Mayor Zelenko,

Below please find an email (with attachments) received from David McCarthy. As previously discussed with your office a request to extend the PILOT program for Burton Place Apartments was supported, but subject to the transfer of ownership. Now comes the future owners seeking a proactive action by the City of Burton as now being required by the Michigan State Housing Development Authority (MSHDA).

After your review of Mr. McCarthy's comments and concerns stated below, it is recommended that the matter be forwarded to legal counsel for formal review and the drafting of the resolution to amended current ordinance or the drafting of a new ordinance (if required).

Respectfully submitted,

**From:** David McCarthy [<mailto:dmccarthy@heritagehousinginc.com>]  
**Sent:** Wednesday, August 09, 2017 5:53 PM  
**To:** William E. Fowler  
**Subject:** Burton Place PILOT

Bill,

Nice speaking with you today. As discussed, regarding the request by JRC Burton Place Preservation Limited Dividend Housing Association, LLC (JRC Burton) to extend the existing Burton Place PILOT ordinance:

1. The original plan was to extend the PILOT after JRC Burton acquired the property in June. However, a couple of weeks before the planned closing Burton Place had a damaging fire. Thankfully, everybody was ok. There was, however, a substantial amount of fire damage to the property.
2. JRC Burton and the owner have agreed to postpone closing on the acquisition until the new MSHDA financing is ready to close as well, due to the fire damage.
2. JRC Burton has a pending application to MSHDA for new financing and 4% Low-Income Housing Tax Credits (LIHTCs), which is scheduled to be approved by the MSHDA board in September. I've attached a support letter from MSHDA.
3. MSHDA will need a new PILOT in place to support its loan at the time of closing. The PILOT will need to be extended from its current termination in 2026 to a new termination in 2052 (addition of 26 years).

4. The PILOT extension and MSHDA financing will support a \$4 million rehab of the property, which houses 200 low-income elderly households. I've attached the current construction budget and the main scope items are as follows:

- New windows and doors
- New unit and common area flooring
- Unit refurbishments, including kitchen and bathroom remodels
- Common area upgrades and new furniture, including the addition of a three season room
- Replacement of key building systems or modifications to bring building up to modern code. For example, bringing 5% of all units into ADA compliance.

We appreciate your willingness to help us move this important project forward. Please let me know if you have questions or if a representative of the owner should be present at the council meeting.

Thanks,

David

**David R. McCarthy**  
**Heritage Housing, Inc.**  
 18 Marshall Street  
 Suite B-100  
 South Norwalk, CT 06854  
(203) 247-2067  
dmccarthy@heritagehousinginc.com  
www.heritagehousinginc.com

CITY OF BURTON  
GENESEE COUNTY, MICHIGAN

ORDINANCE NO. 48 (c)

AN ORDINANCE PROVIDING FOR TAX EXEMPTION OF  
CERTAIN REAL PROPERTY PURSUANT TO ACT NO. 346  
OF THE PUBLIC ACTS OF 1966 OF THE STATE OF  
MICHIGAN, AS AMENDED.

THE CITY OF BURTON ORDAINS:

Section 1

Real property located within the City of Burton described as:

The North 383' of NW ¼ of SW ¼ except  
E 132' Section 22, T7N, R7E, City of  
Burton, County of Genesee and State of  
Michigan

shall be exempt from all property taxes as provided in Act No. 346  
of the Public Acts of 1966 of the State of Michigan, as amended,  
from and after the taxes due based on an assessed valuation determined  
by the tax date next succeeding the date of commencement of actual  
occupancy of the development.

Section 2

The property owner shall pay an annual service charge, in lieu  
of all ad valorem property taxes, on or before August 15 of each  
year, in an amount equal to four percent (4%) of ninety-five percent  
(95%) of the Annual Contribution Contract applicable to the develop-  
ment less the costs of fuel, electricity and the service charge or  
Thirty Thousand Dollars (\$30,000.00), whichever is greater.

Section 3

This Ordinance shall remain in effect and shall not terminate  
so long as the original mortgage loan by the Michigan State Housing  
Development Authority remains outstanding and unpaid, the property  
is used for the purposes of a senior citizens' high rise housing  
facility and the original owner or an owner designated by the  
Michigan State Housing Development Authority is the owner of the  
property, and provided, that the owner is not in default of the terms  
of this Ordinance or any other obligation to the City of Burton.

Section 4

The various sections and provisions of this Ordinance shall be  
deemed to be severable and should any section or provision of this  
Ordinance be declared by any court of competent jurisdiction to be  
unconstitutional or invalid, the same shall not affect the validity  
of this Ordinance as a whole or any section hereof other than the  
section or provision so declared to be unconstitutional or invalid.

Section 5

This Ordinance shall be published in a newspaper circulated  
within the City of Burton, Genesee County, Michigan.

0-75

This Ordinance shall become effective 15 days after enacted.

CITY OF BURTON

By: Richard L. Wurtz  
Richard L. Wurtz, Mayor

By: Lloyd S. Hendon  
Lloyd S. Hendon, Clerk

Ordinance introduced on:

OCTOBER 18, 1976

Enacted:

NOVEMBER 1, 1976

Richard A. Hamilton  
Attorney at Law  
702 Church Street  
Flint, Michigan 48502

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STATE OF MICHIGAN

RICK SNYDER  
GOVERNORMICHIGAN STATE HOUSING DEVELOPMENT AUTHORITY  
LANSINGEARL J. POLESKI  
EXECUTIVE DIRECTOR

David R. McCarthy  
Heritage Housing, Inc.  
18 Marshall Street  
Suite B-100  
South Norwalk, CT 06854

May 11, 2016

RE: Burton Place and Village Center Confirmation Letter

Dear Mr. McCarthy;

This correspondence is being transmitted with the express purpose of meeting HUD's requirement to process a Chapter 15 request for post-rehab rents. We have received LIHTC applications for both developments cited above and are in the process of processing a new mortgage loan on each property that includes substantial rehab work being completed on the existing structures. Once these developments complete the Authority's underwriting process, which includes board approval, initial disbursement and construction completion, each property will have new mortgage loans that will begin amortization immediately following final loan closing.

Both of these developments are considered to be economically viable in the marketplace and are expected to receive LIHTC reservations during the underwriting process.

Sincerely,

John A. Hundt  
Manager, Office of Rental Development.

## CONSTRUCTION COST TRADE PAYMENT BREAKDOWN



Michigan State Housing  
Development Authority

|                 |                           |
|-----------------|---------------------------|
| DATE:           | 6/20/2017                 |
| DEVELOPMENT NO: |                           |
| PROJECT NAME:   | Burton Place Apartments   |
| CITY / COUNTY:  | Burton / Genesee County   |
| MORTGAGOR:      |                           |
| CONTRACTOR:     | Path Construction Company |

| LINE | TRADE ITEM                    | COST    | LINE | TRADE ITEM                                    | COST      |
|------|-------------------------------|---------|------|-----------------------------------------------|-----------|
| 1    | Site Environmental Mitigation |         | 27   | Specialties                                   | 22,075    |
| 2    | Earth Work                    |         | 28   | Special Equipment                             |           |
| 3    | Roads / Walks                 |         | 29   | Appliances                                    | 125,766   |
| 4    | Site Utilities                |         | 30   | Cabinets                                      | 277,791   |
| 5    | Site Improvements             | 33,680  | 31   | Blinds / Drapes                               |           |
| 6    | Landscaping                   | 50,000  | 32   | Special Construction                          |           |
| 7    | Miscellaneous                 | 19,870  | 33   | Elevators                                     |           |
| 8    | Special Site Construction     | -       | 34   | Plumbing / Domestic Hot Water                 | 396,598   |
|      | Total Site Work               | 103,550 | 35   | Fire Protection                               | 19,500    |
|      |                               |         | 36   | HVAC                                          | 275,975   |
|      |                               |         | 37   | Electrical                                    | 442,567   |
| 9    | Concrete                      | 19,680  | 38   | Low Voltage Electrical                        |           |
| 10   | Masonry                       |         | 39   | Architectural Environmental Mitigation        | 270,390   |
| 11   | Metals                        |         |      | Total Structures                              | 3,388,029 |
| 12   | Rough Carpentry               | 70,000  |      |                                               |           |
| 13   | Finish Carpentry              | 100,000 | 40   | Community Building                            |           |
| 14   | Insulation                    |         | 41   | Accessory Buildings                           | 150,000   |
| 15   | Roofing                       |         | 42   |                                               |           |
| 16   | Siding                        |         | 43   |                                               |           |
| 17   | Caulking (Exterior) Sealants  |         | 44   | General Requirements @ 6%                     | 209,400   |
| 18   | Doors / Hardware              | 287,910 | 45   | Builder's Overhead @ 2%                       | 69,832    |
| 19   | Windows                       | 178,590 | 46   | Builder's Profit                              | 209,589   |
| 20   | Glass                         | 75,000  | 47   | Building Permits                              |           |
| 21   | Drywall                       | 48,000  | 48   | Bond Premium                                  |           |
| 22   | Ceramic Tile / Quarry Tile    | 53,943  | 49   |                                               |           |
| 23   | Acoustical Ceilings           | 23,563  | 50   | General Liability - Not Included in breakdown |           |
| 24   | Resilient Flooring            | 208,510 |      | Total Construction                            | 3,980,400 |
| 25   | Carpets                       | 249,021 |      |                                               |           |
| 26   | Painting / Decorating         | 93,150  |      |                                               |           |

## COMMENTS:

Total construction costs shown have been approved by MSHDA. The line item breakdown of costs is subject to revision, prior to disbursement of construction draws, after review of subcontractor and supplier contracts and approval by MSHDA. The total construction contract may not be increased or decreased.

*Pat Mower*  
PATH CONSTRUCTION

Contractor (please print)

Sponsor / Mortgagor (please print)

MSHDA Representative (please print)

Signature

Signature

Signature

Attachment: PILOT Extension 10-16-2017 (3273 : Burton Place PILOT Program)



**TABLED**

**AGENDA ITEM (ID # 3287)**

DOC ID: 3287

**Approve and Authorize the Mayor and the City Clerk to enter into an agreement for the purpose of conducting a sewer rate study with \_\_\_\_\_ for an amount not exceed \$ \_\_\_\_\_ and to be delivered to the city no later than Oct. 15, 2017.**

**HISTORY:**

**10/05/17 City Council**

**TABLED**

**Next: 10/16/17**



**Burton City Council**  
4303 S. Center Road  
Burton, MI 48519

Meeting: 10/16/17 07:00 PM  
Department: City Council  
Category: Ordinance  
Prepared By: Teresa M. Karsney  
Department Head: Teresa M. Karsney

**L.1**

**TABLED**

**AGENDA ITEM (ID # 3276)**

DOC ID: 3276

**Approve and Authorize first reading of Ordinance 2017-\_\_\_\_ -  
116.05, an Ordinance Amending Chapter 116 by the addition  
of Section 05 providing for the PILOT program extension for  
Burton Place Apartments.**

**HISTORY:**

**10/02/17 City Council**

**TABLED**

**Next: 10/16/17**