



CITY OF BURTON
BURTON CITY COUNCIL MEETING
OCTOBER 3, 2022
AGENDA

Council Chambers

Regular Meeting

7:00 PM

4303 S. CENTER ROAD
BURTON, MI 48519

A. INVOCATION LED BY: TOM MARTINBIANCO

B. THE PLEDGE OF ALLEGIANCE IS LED BY: TOM MARTINBIANCO

C. ROLL CALL

D. APPROVAL OF AGENDA

E. STAFF PRESENT

F. APPROVAL OF MINUTES

1. City Council - Special Meeting - Sep 19, 2022 5:30 PM
2. City Council - Special Meeting - Sep 19, 2022 5:45 PM
3. City Council - Special Meeting - Sep 19, 2022 6:00 PM
4. City Council - Special Meeting - Sep 19, 2022 6:15 PM
5. City Council - Special Meeting - Sep 19, 2022 6:30 PM
6. City Council - Regular Meeting - Sep 19, 2022 7:00 PM
7. City Council - Special Meeting - Sep 20, 2022 5:45 PM
8. City Council - Special Meeting - Sep 20, 2022 6:00 PM
9. City Council - Special Meeting - Sep 20, 2022 6:15 PM
10. City Council - Special Meeting - Sep 20, 2022 6:30 PM

G. ADMINISTRATIVE REPORTS

H. COMMITTEE REPORTS

I. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

J. COUNCIL DISCUSSION

K. COUNCIL ACTION

1. Approve and authorize the payment of Attorney Billing (Doyle) 9/14/22 to 9/27/22 in the amount of \$4,603.00.
2. Approve and authorize the payment of Attorney Billing (Masud) 8/1/2022 to 8/29/2022 in the amount of \$3,835.32.
3. Approve and authorize the request for a Residential Sanitary Water & Sewer Installer's License for Waldorf and Sons, Inc., 9118 North Dort Highway, Mt.Morris, Michigan.
4. Approve and authorize the Mayor and Clerk to execute a contract with Andy's Roofing, 3140 Kleinpell Street, Burton, MI 48529, in the amount of \$49,875 for the Re-Roofing of the City Hall Building.
5. Approve and authorize the Mayor and Clerk to enter into an agreement with Stantec Consulting Michigan Inc., 3754 Ranchero Drive, Ann Arbor, MI 48108-2771 to complete the preliminary engineering, design and plan preparation phases of the State Revolving Fund for improvements Phase 3 to the City of Burton's Sanitary Sewer System at a cost not to exceed \$199,500.
6. Approve and authorize the following 2022-2023 budget amendment: Increase 2069-2069-931.0001 Repair and Maintenance for Burton Memorial Library by \$12,000; Decrease Senior Center Fund Balance by \$12,000.

Agendas and minutes may be found at www.burtonmi.gov