



CITY OF BURTON
BURTON CITY COUNCIL MEETING
SEPTEMBER 20, 2021
AGENDA

Council Chambers

Regular Meeting

7:00 PM

4303 S. CENTER ROAD
BURTON, MI 48519

A. INVOCATION LED BY: VAUGHN SMITH

B. THE PLEDGE OF ALLEGIANCE IS LED BY: VAUGHN SMITH

C. ROLL CALL

D. APPROVAL OF AGENDA

E. STAFF PRESENT

F. APPROVAL OF MINUTES

1. City Council - Regular Meeting - Sep 9, 2021 7:00 PM
2. City Council - Special Meeting - Sep 13, 2021 7:00 PM

G. ADMINISTRATIVE REPORTS

H. COMMITTEE REPORTS

I. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

J. COUNCIL DISCUSSION

K. COUNCIL ACTION

1. Approve and authorize the payment of Attorney Billing (Doyle) 9/1/21 to 9/14/21 in the amount of \$6,324.00.
2. Approve and authorize the payment of Attorney Billing (Masud) 8/1/2021 to 8/31/2021 in the amount of \$1,862.00.

3. Approve and authorize the acceptance of the low bid and allow the Mayor and Clerk to enter into a contract, contingent upon the submittal and approval of the required bonds and insurance documents, on behalf of the City of Burton with Bartman Excavating, 4068 Dowdall St. Flint, MI 48506, in the amount of \$6,860.00 for the demolition of 1454 Carman St.
4. Approve and authorize the acceptance of the low bid and allow the Mayor and Clerk to enter into a contract, contingent upon the submittal and approval of the required bonds and insurance documents, on behalf of the City of Burton with Bartman Excavating, 4068 Dowdall St. Flint, MI 48506, in the amount of \$6,860.00 for the demolition of 3155 Hemphill Rd.
5. Approve and authorize the acceptance of the low bid and allow the Mayor and Clerk to enter into a contract, contingent upon the submittal and approval of the required bonds and insurance documents, on behalf of the City of Burton with Bartman Excavating, 4068 Dowdall St. Flint, MI 48506, in the amount of \$9,740.00 for the demolition of 6076 Lapeer Rd.
6. Approve and authorize the acceptance of the Teamsters Collective Bargaining Agreement effective July 1, 2021 through June 30, 2025.
7. Approve and Authorize Charles Abbey, Human Resources Director as the City of Burton MERS Conference Delegate and Jack Spillane as the City of Burton MERS Conference Alternate in accordance with section 78 (2) of the MERS Plan Document.

Agendas and minutes may be found at www.burtonmi.gov