



CITY OF BURTON
BURTON CITY COUNCIL MEETING
SEPTEMBER 21, 2020
AGENDA

Council Chambers

Regular Meeting

7:00 PM

4303 S. CENTER ROAD
BURTON, MI 48519

A. MEETING INFORMATION

Burton City Council
Hosted by Racheal Boggs

Monday, Sep 21, 2020 7:00 pm | 3 hours | (UTC-04:00) Eastern Time (US & Canada)
Meeting number: 126 798 9718
Password: BCC2020 (2222020 from phones and video systems)
<https://cityofburton.my.webex.com/cityofburton.my/j.php?MTID=meff80000150335f1d6309754b5de1d8b>

Join by video system
Dial 1267989718@webex.com
You can also dial 173.243.2.68 and enter your meeting number.

Join by phone
+1-415-655-0001 US Toll
Access code: 126 798 9718

B. INVOCATION LED BY: TOM MARTINBIANCO

C. THE PLEDGE OF ALLEGIANCE IS LED BY: TOM MARTINBIANCO

D. ROLL CALL

E. STAFF PRESENT

F. APPROVAL OF MINUTES

1. City Council - Regular Meeting - Sep 8, 2020 7:00 PM

G. ADMINISTRATIVE REPORTS

1. Revenue and Expenditure Report as of August 31, 2020

H. COMMITTEE REPORTS

I. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

Public comments for this meeting may be sent to: publiccomment@burtonmi.gov and will be read into the record.

J. COUNCIL DISCUSSION

K. COUNCIL ACTION

1. Approve and authorize the payment of Attorney Billing (Doyle) 9/1/20 to 9/15/20 in the amount of \$4,655.05.
2. Approve and authorize the Mayor and City Clerk to execute a contract with Chippewa Asphalt Paving, P.O. Box 515, Clio, MI, 48420 for pavement repairs on Vassar Road (Sanitary) and Center/Walli Strasse (Watermain) in accordance with their low responsive sealed bid of \$35,062.00.
3. Approve and authorize Resolution 2020-09 declaring that the City of Burton deems it necessary to take for public use absolute title in fee to certain properties within the city.

CITY OF BURTON COUNTY OF GENESEE, MICHIGAN

RESOLUTION DECLARING THAT THE CITY OF BURTON
DEEMS IT NECESSARY TO TAKE FOR PUBLIC USE ABSOLUTE
TITLE IN
FEE TO CERTAIN PROPERTIES WITHIN THE CITY

Moved by Councilperson _____, and supported by
councilperson _____, to adopt the following:

Whereas, pursuant to State Constitution, the Uniform Condemnation
Procedures Act, and Act
149 of 1911, the City may take certain property for a public use after paying just
compensation;

Whereas, the City of Burton has been notified by the Federal Emergency
Management Agency that certain property within the City is deed restricted,
specifically it must be used for a public purpose;

Whereas, the City of Burton had no record of any deed restrictions at the time
it conveyed certain property to buyers and was subsequently notified of a 1977 ruling
by FEMA of same;

Whereas, the City of Burton has determined that it is necessary that the City
take for public use absolute title in fee to certain property within the City to comply
with FEMA requirements; and

Whereas, the Genesee County Circuit Court is the court of jurisdiction.

Now therefore be it resolved that the City of Burton Council, pursuant to State
Constitution, the Uniform Condemnation Procedures Act, and Act 149 of 1911, hereby
directs the City Attorney to institute the necessary proceedings on behalf of the City to
carry out the object of this Resolution to take absolute title to two (2) properties,
reference below, within the City for public use.

Parcel No. 59-28-529-021 and No. 59-28-529-024

RESOLUTION DECLARED ADOPTED:

AYES:

NAYS:

ABSENT:

CERTIFICATION

The above Resolution was duly adopted by the City Council of the City of Burton at
a regular meeting of the Council held on the _____ day of _____, 2020, at the
Burton City Hall, 4303 S. Center Road, Burton, Michigan 48519.

Dated: _____

Racheal K. Ervin-Boggs, Clerk

L. FIRST READING OF ORDINANCE

1. First Reading of Ordinance: Amendment to Weeds, Grasses and Brush Ordinance 91.01

2. First Reading of Ordinance: Amendment to Firearms Ordinance 139.02.

Agendas and minutes may be found at www.burtonmi.gov