



# CITY OF BURTON

## PARKS & RECREATION COMMISSION MEETING

DECEMBER 10, 2025

### AGENDA

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|                         |                        |                |
|-------------------------|------------------------|----------------|
| <b>Council Chambers</b> | <b>Regular Meeting</b> | <b>5:30 PM</b> |
|-------------------------|------------------------|----------------|

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**4303 S. Center Road  
Burton, MI 48519**

**A. Call To Order**

**B. Pledge of Allegiance to the Flag of the United States of America**

LED BY: Chairman Jeremy Scharrer

**C. Staff Present**

**D. Administrative Reports**

**E. Approval of Minutes**

1. Parks & Recreation - Regular Meeting - September 10, 2025 5:30 PM
2. Parks & Recreation - Regular Meeting - November 12, 2025 5:30 PM

**F. Audience Participation**

Now is the time set aside for members of the audience to address the Burton Park and Recreation Commission. I would ask each individual to give their name and address for the record, limit their comments to three (3) minutes, and speak on topics germane to City business.

**G. Committee Discussion and/or Action**

1. Recap of Pizza with Santa
2. Recap of Christmas Tree Lighting

**H. The next regularly scheduled meeting will be held on Wednesday, January 14, 2026 @ 5:30 pm.**

**I. Meeting Adjournment**

Agendas and minutes may be found at [www.burtonmi.gov](http://www.burtonmi.gov).