



**CITY OF BURTON**  
**BURTON CITY COUNCIL MEETING**  
**OCTOBER 13, 2015**  
**AGENDA**

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**Council Chambers**

**Special Meeting**

**6:30 PM**

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**4303 S. CENTER ROAD**  
**BURTON, MI 48519**

**A. ROLL CALL**

**B. STAFF PRESENT**

**C. ADMINISTRATIVE REPORT**

**D. AUDIENCE PARTICIPATION**

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

**E. COUNCIL ACTION**

1. Discussion and possible action on Budget Amendments for Police Department.

**F. AGENDA ITEMS**



**Burton City Council**  
4303 S. Center Road  
Burton, MI 48519

Meeting: 10/13/15 06:30 PM  
Department: Clerk's Office  
Category: Budget  
Prepared By: Teresa M. Karsney  
Department Head: Teresa M. Karsney

**E.1**

**SCHEDULED**

**AGENDA ITEM (ID # 1901)**

*DOC ID: 1901*

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## **Discussion and possible action on Budget Amendments for Police Department.**