



CITY OF BURTON
BURTON CITY COUNCIL MEETING
SEPTEMBER 28, 2017
AGENDA

Council Chambers

Workshop

5:30 PM

4303 S. CENTER ROAD
BURTON, MI 48519

A. CALL TO ORDER

B. STAFF PRESENT

C. ADMINISTRATIVE REPORT

D. PRESENTATION

1. Sanitary Sewer Presentation by Stantec
 - Report out the SAW Grant project findings
 - 5 and 20 year capital improvement plan
 - Discussion on the next steps

E. COUNCIL DISCUSSION