



CITY OF BURTON
BURTON CITY COUNCIL MEETING
MAY 4, 2020
AGENDA

Virtual Meeting

Regular Meeting

4:00 PM

4303 S. CENTER RD
BURTON, MI 48519

A. MEETING INFORMATION

Burton City Council Meeting
Hosted by Racheal Boggs

Monday, May 4, 2020 4:00 pm | 1 hour | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 629 821 885

Password: Pp2QH7qemx4 (77274773 from phones and video systems)

<https://meetingsamer4.webex.com/meetingsamer4/j.php?MTID=m283fc5e364de6ed74909b62972cbb629>

Join by video system

Dial 629821885@meetingsamer4.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1-408-418-9388 United States Toll

Access code: 629 821 885

B. INVOCATION LED BY: STEVE HEFFNER

C. THE PLEDGE OF ALLEGIANCE IS LED BY: STEVE HEFFNER

D. ROLL CALL

E. STAFF PRESENT

F. ADMINISTRATIVE REPORTS

G. COMMITTEE REPORTS

H. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business. PUBLIC COMMENTS MAY BE SENT TO: publiccomment@burtonmi.gov. Comments will be read into the public record during the meeting.

I. COUNCIL DISCUSSION

J. COUNCIL ACTION

1. Approve and authorize the payment of Attorney Billing (Masud) 3/2/2020 to 3/31/2020 in the amount of \$855.00.

2. Approve and authorize the Weed Cutting Agreement with Red Hawk Lawn Care, 1390 Iva Street, Burton, MI 48509 and authorize the Mayor and Clerk to execute any and all documents required to effectuate this Weed Cutting Agreement.

K. FIRST READING OF ORDINANCE

1. Approve and authorize the first reading of amended Ordinance 157. An ordinance to amend Chapter 157, the Zoning Ordinance, of the Code of Ordinances of the City of Burton to regulate temporary uses including roadside stands, seasonal sales, sidewalk sales, special events, and mobile food vending.

Agendas and minutes may be found at www.burtonmi.gov