



CITY OF BURTON

BURTON LEGISLATIVE COMMITTEE MEETING

FEBRUARY 11, 2019

AGENDA

Council Chambers

Regular Meeting

6:00 PM

**4303 S. CENTER ROAD
BURTON, MI 48519**

A. CALL TO ORDER

B. STAFF PRESENT

C. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton Legislative Committee. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

D. COUNCIL DISCUSSION ON THE FOLLOWING ITEMS.

1. Discussion on potential changes and recommendations to the Water/Sewer Ordinance.