



# **CITY OF BURTON**

## **BUDGET MEETING**

**JUNE 20, 2016**

### **AGENDA**

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**Council Chambers**

**Budget Workshop**

**5:00 PM**

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**4303 S. CENTER ROAD  
BURTON, MI 48519**

**A. ROLL CALL**

**B. STAFF PRESENT**

**C. AUDIENCE PARTICIPATION**

Now is the time set-aside for members of the audience to address the Budget. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

**D. BUDGET DISCUSSION**

1. Fiscal Year 2016-2017 Budget Workshop.