



CITY OF BURTON

BURTON LEGISLATIVE COMMITTEE MEETING

AUGUST 17, 2015

AGENDA

Council Chambers

Special Meeting

5:30 PM

**4303 S. CENTER ROAD
BURTON, MI 48519**

A. CALL TO ORDER

B. STAFF PRESENT

C. MINUTES APPROVAL

1. Legislative Committee - Special Meeting - Feb 16, 2015 6:00 PM

D. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton Legislative Committee. I would ask each individual to give their name and address for the record and to limit their comments to five (5) minutes and to speak on the topics germane to City business.

E. COUNCIL DISCUSSION ON THE FOLLOWING ITEMS.

1. Discussion and recommendation regarding the approval of the resolution to accept the Third Amendment to the Genesee County Phase II Storm Water Management System Contract.