CITY OF BURTON
REGULAR COUNCIL MEETING MINUTES
APRIL 4, 2005, 7:00 P.M., COUNCIL CHAMBERS
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Councilman Thomas Martinbianco led the Invocation and Pledge of Allegiance.

Council President Danny Wells called the Regular Meeting to order at 7:00 p.m.

MEMBERS PRESENT: Martinbianco, Wells, Cross, Bement, Curtis, Centilli

MEMBERS ABSENT: Isham

OTHERS PRESENT: Mayor C. Smiley, C. Abbey, City Administrator, Atty. R. Austin, J. Major, DPW Representative, D. Halstead, Fire Chief, J. Adams, Deputy City Clerk

Cross moved and Martinbianco seconded the following motion:

Approve and authorize the minutes of the following meeting: Regular Council Meeting held on March 21, 2005 at 7:00 P.M. Motion carried 6-0.

Regular Meeting recessed at 7:25 p.m., and resumed at 7:40 p.m.

COUNCIL DISCUSSION ACTION:

Moved by Cross and seconded by Curtis to add as A First Reading of An Ordinance the City of Burton Fire Ordinance XX. Motion carried 6-0.

Moved by Cross and seconded by Curtis to add Item #5 to approve and authorize acceptance of City property for sale as designated by the Assessor's Office per memo. Motion carried 6-0.

Moved by Marbinbianco and seconded by Cross to amend Item #3 to change the time to setting a public hearing for April 18, 2005 to 7:00 p.m. Burton City Hall to discuss the proposed budget for the fiscal year 2005-2006 and move the Regular Council Meeting for April 18, 2005 to 7:30 p.m. Motion carried 6-0.

Moved by Curtis and seconded by Cross to add a First Reading of An Ordinance to the issuance of licenses to residential landlords to provide for inspections of residential rental premises and to provide penalties for the violations thereof. Motion denied 4-2 with Martinbianco, Wells, Bement, and Centilli voting no.

Moved by Curtis and seconded by Cross to accept the estimated values of City owned properties per memo dated April 4, 2005. Motion carred 6-0.

Moved by Curtis and seconded by Cross to amend Item #5 to include Parcel #59-31-528-027 with a value of $14,000. Motion carried 6-0.

Moved by Curtis and seconded by Martinbianco to amend Item #5 to remove Parcel #59-03-100-010 with an estimated value of $80,000. Motion carried 6-0.

COUNCIL ACTION:

Cross moved and Bement seconded the following motion:

1. Approve and authorize the Attorney Billing (Richard Austin) from March 16, 2005 through March 30, 2005 in the amount of $4,576.00.

Motion carried 6-0.

Martinbianco moved and Cross seconded the following motion:

2. Approve and authorize to fill the vacancy of Floyd Ray Rowland, Building Authority Board, by Dan Putnam, 6240 Burning Tree Dr., Burton, MI 48509. Term to expire June 2008.

Motion carried 6-0.

Cross moved and Bement seconded the following motion as amended:

3. Approve and authorize setting a public hearing for April 18, 2005 at 7:00 p.m. Burton City Hall to discuss the proposed budget for the fiscal year 2005-2006, and move the Regular Council Meeting for April 18, 2005 to 7:30 p.m.

Motion carried 6-0.

Bement moved and Cross seconded the following motion:

4. Approve and authorize the Mayor and City Clerk to execute the authorization for:

    1) Thirty-six (36) street lights in Spring Gardens subdivision, Phase II (Installation at the developer's sole cost). This authorization will also serve as the 2005 Blanket/Master Resolution for all future changes, during the calendar year 2005.

Motion carried 6-0.

Cross moved and Martinbianco seconded the following motion as amended:

5. Approve and authorize acceptance of estimated values of City owned properties for sale as designated by Assessor's Office memo dated April 4, 2005, to include Parcel #59-31-528-027 with an estimated value of $14,000, and to remove Parcel #59-03-100-010 with an estimated value of $80,000.

Motion carried 6-0.

INTRODUCTION OF AN ORDINANCE:

Cross moved and Curtis seconded the following motion:

1. Approve and authorize the Introduction of an Ordinance being the City of Burton Fire Control Ordinance.

Motion carried 6-0.

Meeting adjourned at 9:03 p.m.

jra

* Note: The next Regular Council Meeting for April 18, 2005 is scheduled for 7:30 p.m.