



# **CITY OF BURTON**

## **BUDGET MEETING**

**JUNE 2, 2016**

### **AGENDA**

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**Council Chambers**

**Budget Workshop**

**7:00 PM**

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**4303 S. CENTER ROAD  
BURTON, MI 48519**

#### **A. ROLL CALL**

#### **B. STAFF PRESENT**

#### **C. AUDIENCE PARTICIPATION**

Now is the time set-aside for members of the audience to address the Budget. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

#### **D. BUDGET DISCUSSION**

1. Department of Public Works Funds.
2. Any other Fiscal Year 2016-2017 General Fund departments.