



# **CITY OF BURTON**

## **BURTON DOWNTOWN DEVELOPMENT AUTHORITY MEETING**

**OCTOBER 19, 2015**

### **AGENDA**

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**Council Chambers**

**Regular Meeting**

**8:30 AM**

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**4303 S. CENTER ROAD  
BURTON, MI 48519**

**A. CALL TO ORDER**

**B. STAFF PRESENT**

**C. APPROVAL OF MINUTES**

1. Downtown Development Authority - Regular Meeting - Sep 21, 2015 8:30 AM

**D. ADMINISTRATIVE REPORT**

1. August 2015 Revenue and Expenditure Report

**E. AUDIENCE PARTICIPATION**

Now is the time set-aside for members of the audience to address the Burton Downtown Development Authority. I would ask each individual to give their name and address for the record and to limit their comments to five (5) minutes and to speak on the topics germane to City business.

**F. BOARD RECOMMENDATION AND/OR ACTION**

1. Discussion and possible action on general topics germane to DDA District.