



**CITY OF BURTON**  
**FINANCE COMMITTEE MEETING**  
**MAY 11, 2016**  
**AGENDA**

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**Council Chambers**

**Regular Meeting**

**3:00 PM**

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**4303 S. CENTER ROAD**  
**BURTON, MI 48519**

**A. ROLL CALL**

**B. STAFF PRESENT**

**C. MINUTES APPROVAL**

1. Finance Committee - Regular Meeting - Apr 13, 2016 3:00 PM
2. Finance Committee - Regular Meeting - Apr 27, 2016 3:00 PM

**D. AUDIENCE PARTICIPATION**

Now is the time set-aside for members of the audience to address the Finance Committee. I would ask each individual to give their name and address for the record and to limit their comments to five (5) minutes and to speak on the topics germane to City business.

**E. COMMITTEE DISCUSSION ON THE FOLLOWING ITEMS:**

**F. AGENDA ITEMS**

1. Budget Amendment (Budget #271-272) Approve and authorize the following 2015-2016 budget amendment: Increase 2003-4063-750.0000 Chloride by \$3,000 and Decrease 2003-4063-818.0000 Contractual Service by \$3,000.
2. Budget Amendment (Budget #273-274) Approve and authorize the following 2015-2016 budget amendment: Increase 6061-6061-934.0000 Equipment Repairs by \$25,000 and Decrease 6061-6061-867.0000 by \$25,000.