



# CITY OF BURTON

## MEMORIAL DAY 5K RUN & WALK COMMITTEE MEETING

FEBRUARY 18, 2016

### AGENDA

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**Mayor Conference Room**

**Regular**

**4:00 PM**

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**4303 S. CENTER ROAD  
BURTON, MI 48519**

**I. MEMBERS PRESENT**

**II. STAFF PRESENT**

**III. APPROVAL OF MINUTES**

**IV. AUDIENCE PARTICIPATION**

**V. ADMINISTRATIVE REPORT**

**VI. COMMITTEE DISCUSSION AND ACTION**

1. Race Participation Update
2. Sponsors
3. Shirts
4. Volunteers
5. Race Snacks
6. Police
7. Race Route
8. Water Stations