



CITY OF BURTON

BURTON PARK AND RECREATION COMMISSION MEETING

MARCH 13, 2019

AGENDA

Council Chambers

By-Law Committee

5:00 PM

**4303 S. CENTER ROAD
BURTON, MI 48519**

THIS MEETING WAS OPENED BY _____ AT _____ PM.

A. MEMBERS PRESENT

B. STAFF PRESENT

C. PURPOSE OF THE MEETING

1. Review Parks & Recreation By-Laws

D. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton Park and Recreation Commission. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

E. ADMINISTRATIVE REPORT

F. COMMITTEE DISCUSSION AND RECOMMENDATION