CITY OF BURTON

BURTON PARK AND RECREATION COMMISSION MEETING

MARCH 30, 2016

AGENDA

Council Chambers	By-Law Committee	5:00 PM

4303 S. CENTER ROAD
BURTON, MI 48519

A. MEMBERS PRESENT

B. STAFF PRESENT

C. APPROVAL OF MINUTES

D. PURPOSE OF THE MEETING

1. Review Parks & Receation By-Laws

E. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton Park and Recreation Commission. I would ask each individual to give their name and address for the record and to limit their comments to five (5) minutes and to speak on the topics germane to City business.

F. ADMINISTRATIVE REPORT

G. COMMISSION DISUCUSSION

H. COMMISSION RECOMMENDATIONS AND/OR ACTION