



CITY OF BURTON

BURTON PARK AND RECREATION COMMISSION MEETING

JANUARY 3, 2018

AGENDA

Council Chambers

Memorial Mile Race

6:00 PM

**4303 S. CENTER ROAD
BURTON, MI 48519**

I. CALL TO ORDER

II. STAFF PRESENT

III. ADMINISTRATIVE REPORT

IV. PURPOSE OF THE MEETING

V. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton Park and Recreation Commission. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

VI. COMMITTEE DISCUSSION