



# CITY OF BURTON

## BURTON PARK AND RECREATION COMMISSION MEETING

JULY 11, 2018

### MINUTES

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**Council Chambers**

**Regular Meeting**

**5:30 PM**

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**4303 S. CENTER ROAD  
BURTON, MI 48519**

**This meeting was opened by Chairman James Craig at 5:30 PM.**

**THIS MEETING WAS OPENED BY JIM CRAIG**

**PLEDGE OF ALLEGIANCE WAS LED BY CHRISTINA CONLEY.**

#### **A. CALL TO ORDER**

| <b>Attendee Name</b> | <b>Title</b> | <b>Status</b> | <b>Arrived</b> |
|----------------------|--------------|---------------|----------------|
| Toby Bauldry         | Board Member | Absent        |                |
| Sandra Talbot        | Co-Chairman  | Present       |                |
| James Craig          | Chairman     | Present       |                |
| Debra Dunsmore       | Commissioner | Excused       |                |
| Robert Wilson        | Commissioner | Present       |                |
| Christina Conley     | Councilwoman | Present       |                |
| Jeremy Scharrer      | Commissioner | Present       |                |
| Joseph Fallis        | Commissioner | Present       |                |

#### **B. STAFF PRESENT**

Sue Warren, Parks & Recreation Director  
Marcy Kimball, Clerk's Office

#### **C. ADMINISTRATIVE REPORT**

I have passed out copies of the 5-Year Plan to those of you who needed it, and copies of the survey with the revisions. Burton Youth League's playoffs are this week. It has been a great season, other than last night. There was an argument with about 50 people and 911 was called. I do have a police report on this.

Mr. Scharrer asked about the mowing schedule for all of the parks, especially Thread Creek.

I have asked for the mowing schedule and have had no response as of yet, but I know they are very short-handed. We are only charged for the mowing when they complete it. When I get the schedule, I will forward it to everyone.

#### **D. APPROVAL OF MINUTES**

None.

#### **E. PURPOSE OF THE MEETING**

1. Five Year Plan Update

Lisa Easterwood, Fleis and Vandenbrink, stated we added a few things to the survey.

The biggest change was question 8 & 9. It is ready to be posted on the City's website. We can have the Public Hearing before your next regular meeting on August 8, 2018. I have the notice of the public hearing ready and will give this to Sue Warren to publish in the paper. The survey can also be put on the website and distributed to the public.

## 2. Trail Scoping Update

Lisa Easterwood discussed different route options to connect to the Iron Belle Trail such as multi-use pathways, bike lanes and sidewalks, bike lanes only and sharrows. Sharrows are bicycles and vehicles using the same lane. Ideally, you want to have the multi-use pathways. I will have the pathway options put on a map and available to the public at the August 8th, 2018 workshop.

## 3. Trick or Treat Trail Committee

Mr. Craig said the Trick or Treat Trail event will be held October 27, 2018. Toby Bauldry and Tina Conley were on the Trick or Treat committee last year. I am hoping they can be on the committee again this year. We need to find out if the new superintendent is open to having this event at Bentley.

Ms. Warren said I will ask Ms. Bauldry about this.

Mr. Craig suggested expanding this event to include craft tables, a food truck and a band. That way we will have a fun event not only for the kids but for the adults also.

Ms. Warren suggested the possibility of using the school hall for the crafts.

Mr. Craig said we need to decide if we are going to have the Christmas Parade this year. We have three other events all within a 5-week period. Last year we did not have much participation in the parade. If DDA would like to partner with us to make this a good event, and we get the participation, we could try it again.

Mr. Scharrer suggested inviting Mr. Slattery to the P&R meeting next month and attending a DDA meeting to discuss this with them.

## F. AUDIENCE PARTICIPATION

None.

## G. COMMITTEE DISCUSSION AND OR ACTION

None.

**THE NEXT REGULARLY SCHEDULED MEETING WILL BE HELD ON WEDNESDAY, AUGUST 8, 2018 AT 5:30 PM.**

Meeting was adjourned at 6:50 PM.

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