



CITY OF BURTON

BURTON PARK AND RECREATION COMMISSION MEETING

OCTOBER 14, 2020

AGENDA

Council Chambers

Regular Meeting

5:30 PM

**4303 S. CENTER ROAD
BURTON, MI 48519**

A. MEETING INFORMATION

Parks and Recreation
Hosted by Racheal Boggs

<https://cityofburton.my.webex.com/cityofburton.my/j.php?MTID=m6176142a88e7a50157e802ddc597d86d>

Wednesday, Oct 14, 2020 5:30 pm | 2 hours | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 126 105 9249

Password: 5Cu4ETbaJn3 (52843822 from phones and video systems)
36631a6f73664ef597d2a882dcba31d0

Join by video system

Dial 1261059249@webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1-415-655-0001 US Toll

Access code: 126 105 9249

B. CALL TO ORDER

C. PLEDGE OF ALLEGIANCE

D. STAFF PRESENT

E. ADMINISTRATIVE REPORT

F. APPROVAL OF MINUTES

1. Parks & Recreation Commission - Memorial Day Committee - Feb 25, 2020 5:30 PM

G. PURPOSE OF THE MEETING

A. Status of Veterans Day Ceremony***B. Christmas Tree Decoration- Fire Station 1 and Discussion of Fire Station 2******C. Status of Pizza with Santa******D. Status of Trails******E. Fall Clean-Up of Parks*****H. AUDIENCE PARTICIPATION**

Now is the time set-aside for members of the audience to address the Burton Park and Recreation Commission. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

Public comment may be sent to: publiccomment@burtonmi.gov. Comments received prior to the meeting will be read into the record.

I. COMMITTEE DISCUSSION AND OR ACTION

THE NEXT REGULARLY SCHEDULED MEETING WILL BE HELD ON WEDNESDAY, NOVEMBER 11, 2020 AT 5:30 PM.