



CITY OF BURTON

BURTON PARK AND RECREATION COMMISSION MEETING

MAY 10, 2018

AGENDA

McDonalds

Burton Race Series

6:30 PM

**4303 S. CENTER ROAD
BURTON, MI 48519**

A. STAFF PRESENT

B. ADMINISTRATIVE REPORT

C. PURPOSE OF THE MEETING

Memorial Day 5k

1. Site prep
2. Registration
3. Awards
4. Shirts
5. Volunteers

Burton Mile

1. Site prep
2. Registration
3. Awards
4. Shirts
5. Volunteers

D. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton Park and Recreation Commission. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

E. COMMITTEE DISCUSSION AND OR ACTION