



CITY OF BURTON

BURTON PARK AND RECREATION COMMISSION MEETING

FEBRUARY 25, 2020

AGENDA

McDonalds

Memorial Day Committee

5:30 PM

5375 E. COURT ST. N
BURTON, MI 48509

I. CALL TO ORDER

II. STAFF PRESENT

III. PURPOSE OF THE MEETING

- A. Master Database of Volunteer, Sponsors and Vendors*
- B. Confirmed Volunteers, Sponsors and Vendors for 2020*
- C. Shirts*
- D. Design for Medals*
- E. Masters Awards*
- F. Confirm Kids Run Route and Logistics*
- G. Who will be Picking-Up and Entering Mailed in Entries*
- H. Vendor Map and Volunteer Map*
- I. Duties of Staff Until Event*
- J. Race Day Operations*
- K. Marketing; My City Magazine Offer*

IV. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton Park and Recreation Commission. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

V. COMMITTEE DISCUSSION AND OR ACTION