



CITY OF BURTON

BURTON PLANNING COMMISSION MEETING

APRIL 10, 2018

AGENDA

Council Chambers

Regular Meeting

5:00 PM

**4303 S. CENTER ROAD
BURTON, MI 48519**

A. PLEDGE OF ALLEGIANCE

B. ROLL CALL

C. STAFF PRESENT

D. APPROVAL OF MINUTES

1. Planning Commission - Regular Meeting - Mar 13, 2018 5:00 PM

E. SPECIAL USE

1. SPR #18-17

By: Heather Miller
6422 Wagner Ave.
Grand Blanc, MI 48439

Re: 6422 Wagner Ave. Grand Blanc, MI 48439
59-36-576-027, SE Zoned

For: Special use to conduct an in home daycare of up to 12 children.

F. SITE PLAN REVIEW

1. SPR #18-22

By: PEA, Inc. (James Butler, PE.)
2430 Rochester Ct.
Troy, MI 48083

Re: 4420 Davison Rd. Burton, MI 48509
59-10-200-003

For: Construction of a new industrial facility

G. ADMINISTRATIVE SITE PLAN REVIEW

1. SPR #18-16

By: Community Disposal, Inc.
P.O. Box 250

Holly, MI 48442

Re: 2323 Bristol Rd. Burton, MI 48529

For: Dispatch, office, & truck repair for garbage hauling

2. SPR #18-18

By: Dena Craine
P.O. Box 90865
Burton, MI 48509

Re: 5502 Lapeer Rd. Burton, MI 48509

For: Office for building maintenance contractor

3. SPR #18-19

By: Emil Abuita
3147 S. Dort Hwy.
Burton, MI 48529

Re: 3147 S. Dort Hwy. Burton, MI 48529

For: Retail smoke shop

4. SPR #18-20

By: JRJ Ventures I, LLC.
17195 Silver Pkwy. #215
Fenton, MI 48430

Re: 2512 E. Bristol Rd.
Burton, MI 48529

For: Medical Marijuana Provisioning Center

5. SPR #18-21

By: JRJ Ventures II, LLC.
17195 Silver Pkwy. #215
Fenton, MI 48430

Re: 2512 Bristol Rd. Ste B Burton, MI 48529

For: Medical Marijuana Grow Facility

H. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton Planning Commission. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

I. MASTER PLAN UPDATE

J. BOARD DISCUSSION



CITY OF BURTON
BURTON PLANNING COMMISSION MEETING
MARCH 13, 2018
MINUTES

Council Chambers

Regular Meeting

5:00 PM

4303 S. CENTER ROAD
BURTON, MI 48519

This meeting was opened by Chairman Deb Walton at 5:00 PM.

A. PLEDGE OF ALLEGIANCE

B. ROLL CALL

ame	Title	Status	A	rec
n	Councilman	Present		
	Vice Chair	Present		
	Commissioner	Present		
	Chairman	Present		
	Commissioner	Present		
	Commissioner	Excused		
on	Commissioner	Absent		
ite	Commissioner	Present		

C. STAFF PRESENT

Amber Abbey, Planning/Zoning

D. APPROVAL OF MINUTES

1. Planning Commission - Regular Meeting - Feb 13, 2018 5:00 PM

RESULT:	ACCEPTED [UNANIMOUS]
MOVER:	Kevin Burge, Vice Chair
SECONDER:	John Benthall, Commissioner
AYES:	Smith, Burge, Gorang, Walton, Benthall, White
ABSENT:	Johnson
EXCUSED:	Johns

E. PUBLIC HEARING

1. SPR #18-12 / ZC# 320

By: City of Burton
4303 S. Center Rd.
Burton, MI 48519

Re: Ord. Text Change – Accessory Structures

Minutes Acceptance: Minutes of Mar 13, 2018 5:00 PM (APPROVAL OF MINUTES)

For: An ordinance to amend Chapter 157, the zoning ordinance of the code of ordinances of the City of Burton to amend the allowable square footage for accessory structures on residential parcels of land one acre or greater.

Mrs. Abbey gave a presentation on the purpose for the ordinance change as follows: When the Ordinance was originally put in place, for the allowable square footage of accessory structures, there was not consideration given for parcels that are larger than 1 acre. What this meant is that parcels that are 1 acre and parcels that are 10 acres are allowed the same amount of square footage for accessory structures. Over the past years, the ZBA has acted on several cases regarding this and have been torn in issuing approvals. The proposed ordinance will allow for an additional 250 square footage based on each acre that you have above 1 acre. To add to the ordinance, something that has never been put in place was to limit the number of detached accessory structures to two. Right now, the ordinance only limits the amount of square footage not the amount of detached structures. This ordinance change would limit the number of detached structures to two. The administration recommends approval. This would go to Council for the first reading on March 19, 2018.

Mr. Burge asked how this would affect agricultural properties.

Mrs. Abbey said the Right to Farm Act is not enforced by the City of Burton. Under this Act, they are not required to get a building permit from the City of Burton. They would not fall under the same zoning requirements that other properties would.

RESULT:	FAILED [UNANIMOUS]
MOVER:	Kevin Burge, Vice Chair
SECONDER:	Mary Ann White, Commissioner
AYES:	Smith, Burge, Gorang, Walton, Benthall, White
ABSENT:	Johnson
EXCUSED:	Johns

F. SPECIAL USE

1. SPR #18-09

By: BK Davis 2323 Bristol Rd., LLC.
2672 Reynolds Circle
Columbiaville, MI 48421

Re: 2323 Bristol Rd. Burton, MI 48529
59-29-400-011 / M-2 Zone

For: Special use to conduct an open storage yard to include the storage of dumpsters for the purpose of conducting a dumpster rental business

Motion to include the following stipulations:

- 8-Foot high fence
- Hours of operation 7 AM - 5 PM

- Closed lids
- Dust control for the parking lot
- Dumpsters cleaned once a week

Gary Porrett, owner of 2323 Bristol Road said he has owned this property since the 90's, it has always been zoned M-2. When we moved to this property, the buildings and businesses were already here. I believe these dumpsters are for construction.

Paul Taddinio from Otisville said I am the president of Community Disposal. The Associates Drive facility was a transfer station which is different from dumpster rental and there is privacy fence on the site. The dumpsters are not loaded. They employ a dozen people. I do not believe this use will have any more of an impact than any other use.

Mrs. Abbey said that this is a unique situation in the fact that there is a mix here of Industrial property and residential property. It is our responsibility to try to find a compromise between the two uses that works well. In this particular case, some stipulations that would be recommended would be to repair the fence, allow for a taller fence than the 6 foot allowed by ordinance. As for the smell, we am also concerned as to what the procedure is for cleaning the dumpsters. Traffic congestion is a difficult subject to restrict because this is a major highway and the permitted uses are industrial for this parcel. We can take care of the site issues, however, smell is a subjective matter and essentially unenforceable. One person may think something smells where the code enforcement officers may not smell it when he gets there. Auto repair facility is a permitted use for this property now.

Mr. Burge asked if the dumpsters that are stored there will be empty, would you be able to do something with the dust and spray the dumpsters so they are clean at the end of the day.

Mr. Davis of Columbiaville said possibly once a month, if they are not able to make it to the landfill, there may be a full dumpster on the property but it would stay on the truck. We would not be able to do something with the dust before a dumpster went in. We should be able to clean the dumpsters at the end of the day. Our properties are very well kept.

Mrs. Walton asked Ms. Abbey if there has been complaints for Shamrocks or for their property on Industrial Dr.

Mrs. Abbey said she would have to look it up when she gets back to the office.

Mrs. Walton reminded the residents that they can call the DPW and make complaints when they have a problem with items in their neighborhood. She also asked because the property is zoned industrial does that mean the Planning Commissions hands are tied.

Mrs. Abbey said for permitted uses yes, however this is a special use which means the planning commission gets to take into account the surrounding uses and make a decision based on those uses.

Mr. Burge said I believe this could be a good business if there are restrictions put

with it.

Mrs. White was concerned with them working on the trucks at night.

Mr. Benthall asked how many dumpsters would be on this site. Mr. Davis said 20.

Mrs. Walton said that the fence is not completely enclosed because she drove by there and can see into the property. Ms. Abbey said that typical industrial properties might request 8-foot high fences.

Ten residents from Pringle St., Bristol Rd., Laurel St., and Connell St. spoke regarding traffic congestion, effect on property values, dumpsters and dilapidated fencing.

RESULT:	FAILED [1 TO 5]
MOVER:	Kevin Burge, Vice Chair
SECONDER:	John Benthall, Commissioner
AYES:	Burge
NAYS:	Smith, Gorang, Walton, Benthall, White
ABSENT:	Johnson
EXCUSED:	Johns

G. ADMINISTRATIVE SITE PLAN REVIEW

1. SPR #18-07

By: James Owensby
5341 E. Hill Rd.
Grand Blanc, MI 48439

Re: 3048 Hemphill Burton, MI 48529

For: Automotive dealer – wholesale

2. SPR #18-08

By: Alfred Fasho
2280 S. Center Rd.
Burton, MI 48519

Re: 2280 S. Center Rd. Burton, MI 48519

For: Change of ownership – Restaurant

3. SPR #18-10

By: Josh Lord
2700 Robert T Longway Blvd. Ste B
Flint, MI 48503

Re: 2065 S. Center Rd. Burton, MI 48519

For: Medical Office – Michigan Health Specialist

4. SPR #18-11

By: Case Construction Company
6235 Corunna Rd.
Flint, MI 48532

Re: 2303 S. Center Rd. Burton, MI 48519

For: Construction less than 2% for a stand-alone ATM Kiosk

H. AUDIENCE PARTICIPATION

Residents spoke regarding rezoning the area on Bristol Road at least between Saginaw and the railroad tracks. This business is too close to the houses and it has been an eyesore for the residents that live there. This business does not go with the residential area that it is in. The traffic on Bristol Road is horrendous, the speed limit should be reduced, and more enforcement of the speed limit and limit the truck traffic around the school areas.

I. MASTER PLAN UPDATE

Mrs. Abbey said the next step is to move forward with the Central Business district. After reviewing, I think the Grand Blanc City example would be best for Burton. I suggest that we work together with the DDA. We want to keep them in the loop when we are developing the central business district ordinance language. You could develop a committee with them to start or I can reach out to them for ideas. I have the final copies of the Master Plan for you tonight.

Mr. Gorang said I think Mrs. Abbey could reach out to the DDA and get some ideas to bring back to us.

Mrs. Abbey said I could attend the DDA meeting and tell them our intentions, go over some options and see what ideas they have. I also have their Vision Plan. I would then develop an ordinance and bring it to you.

Mrs. Walton said she would like to go the DDA meeting also.

J. BOARD DISCUSSION

Training will be discussed and possibly scheduled at the next month Planning meeting.

Mrs. Abbey said this is for a rezoning case. This will be for the property on the southwest corner of Davison and Genesee Road. We currently have the frontage of Davison Road zoned M-2 and C-3. This would be to zone the entire parcel M-2. A Site Plan may be coming before the board at the next regular meeting where you will not know the applicant's name but will have all the rest of the information. The City of Burton does not

act on individual clients, we only act on uses and site plans. This is what you make your decisions on.

The Planning Commission scheduled a special Planning meeting will held Monday, April 2, 2018 @ 6:30 PM in the community room.

Meeting was adjourned at 6:26 PM.

Minutes Acceptance: Minutes of Mar 13, 2018 5:00 PM (APPROVAL OF MINUTES)



City of Burton
 Department of Public Works
 4093 Manor Drive
 Genesee County, Burton, Michigan 48519
 (810) 742-9230

Date Filed: 3-16-18
 Fee Paid: \$ 600.00
 Receipt #: _____
 Check #: 130
 Received by: AA
 Date Mailed: 3-20-18

sent to Burton v. ew 3-19-
 to print 3-22-

APPLICATION FOR PLANNING COMMISSION SPECIAL USE:

BCPC Case #: 18-17

PLEASE PRINT

DATE OF PLANNING COMMISSION HEARING: April 10th, 2018 AT 5:00 P.M.

APPLICANTS NAME: Heather Miller

APPLICANTS ADDRESS: 6422 Wagner Ave

CITY: Grand Blanc, MI 48439

APPLICANTS PHONE: 248-467-1604

ADDRESS AND PARCEL OR LOT NUMBER: 6422 Wagner Ave

Grand Blanc, MI 48439 1SE Zone 159-36-576-027

NATURE OF REQUEST (PERMITTED USE AFTER SPECIAL APPROVAL): I have an
in home daycare with 6 kids right now. would like to
get approved for up to 12 kids.

APPLICANTS SIGNATURE: Heather Miller

MANDATORY ATTENDANCE AT THE ABOVE MEETING IS ACKNOWLEDGED BY THE
 APPLICANTS SIGNATURE.

Attachment: Back up 18-17 (3629 : SPR #18-17)

BURTON



Attachment: Back up 18-17 (3629 : SPR #18-17)



City of Burton
Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230



APPLICATION FOR SITE PLAN REVIEW

DATE FILED: 3-27-18
FEE: \$ 400.00
RECEIPT NO: _____
CHECK NO: _____

SPR #: 18-22

PLEASE PRINT

DATE OF PLANNING COMMISSION MEETING: APRIL 10, 2018 TIME: 5PM
APPLICANTS NAME: PEA, INC (JAMES P BUTLER, PE)
APPLICANTS ADDRESS: 2430 ROCHESTER CT; S-100
TROY, MICHIGAN 48063
APPLICANTS PHONE NO: (248) 689-9090
PROPOSED NAME OF BUSINESS: PROJECT FUSION
SITE ADDRESS: TBD 4420 Dawson
SUBDIVISION & LOT # OR PARCEL NUMBER: 59-10-200-003
RE: New Construction

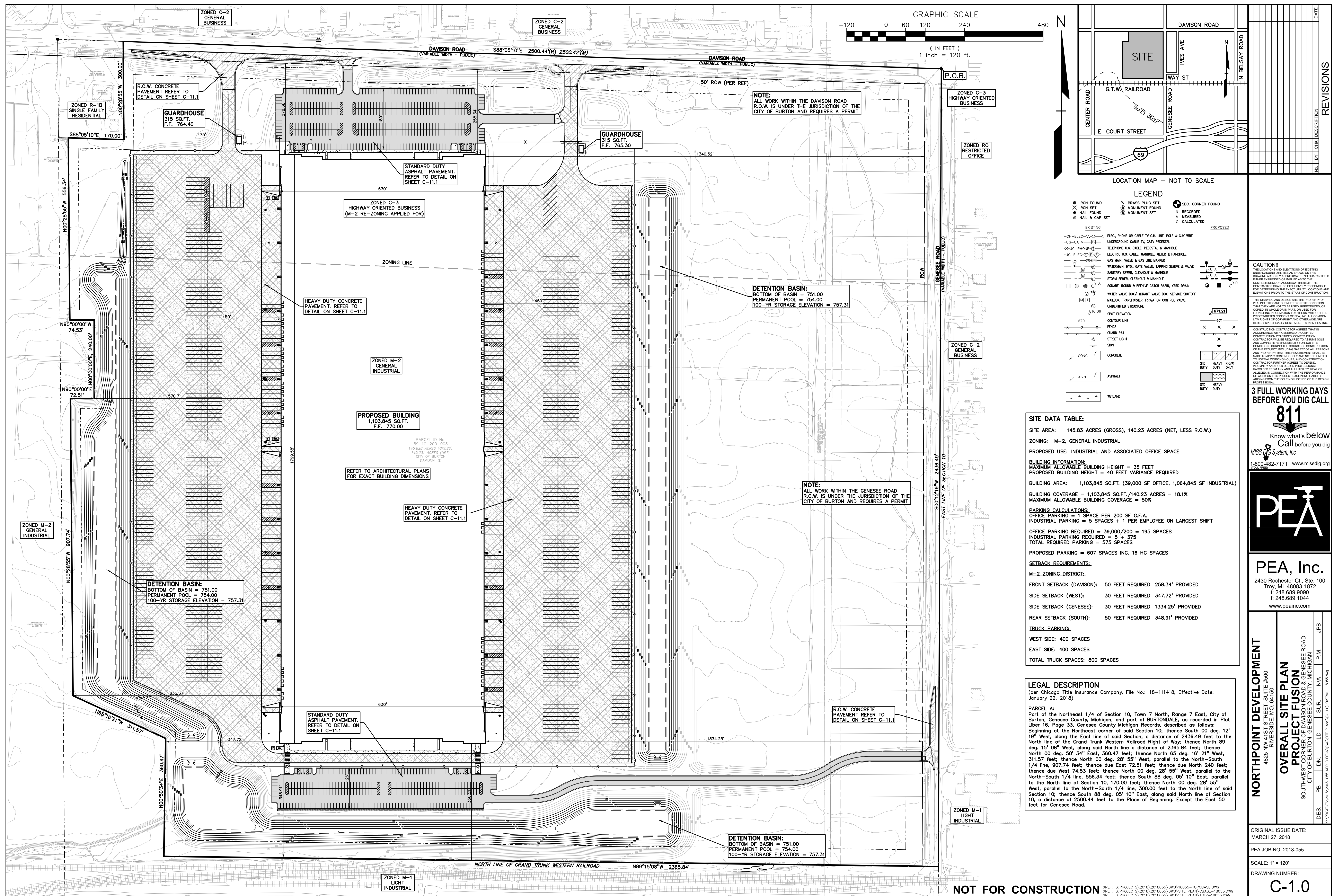
APPLICANT: IT IS TO YOUR ADVANTAGE TO ATTEND THE ABOVE SCHEDULED MEETING. THE PLANNING COMMISSION MAY HAVE QUESTIONS THAT DIRECTLY AFFECT APPROVAL, DENIAL, OR POSTPONING UNTIL THESE QUESTIONS CAN BE ANSWERED.

APPLICANTS SIGNATURE: J P Bt

NOTE: All site plans must be filed at least two (2) weeks prior to the Planning Commission hearing and **MUST** comply with the procedures set forth in Section 157.092 of Codified Ordinance as attached. Must include **twelve (12) sets** of prints in order to process the application.



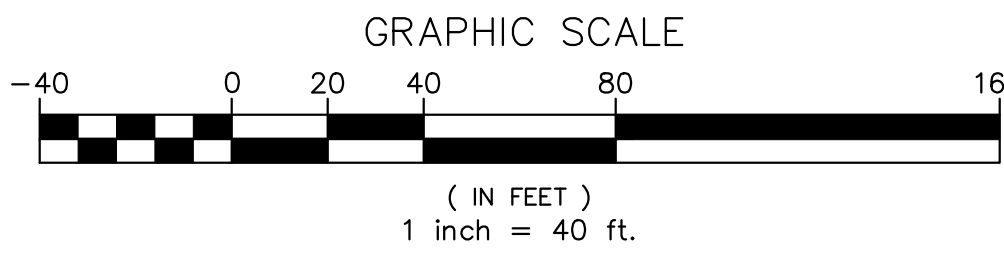
Packet Pg. 13





LEGAL DESCRIPTION
(per Chicago Title Insurance Company, File No.: 18-111418, Effective Date: January 22, 2018)

PARCEL A:
Part of the Northeast 1/4 of Section 10, Town 7 North, Range 7 East, City of Burton, Genesee County, Michigan, and part of BURTONDALE, as recorded in Plat Liber 16, Page 33, Genesee County Michigan Records, described as follows: Beginning at the Northeast corner of said Section 10; thence South 00 deg. 12' 19" West, along the East line of said Section, a distance of 2436.49 feet to the North line of the Grand Trunk Western Railroad Right of Way; thence North 89 deg. 15' 08" West, along said North line a distance of 2365.84 feet; thence North 00 deg. 50' 34" East, 360.47 feet; thence North 65 deg. 16' 21" West, 311.57 feet; thence North 00 deg. 28' 55" West, parallel to the North-South 1/4 line, 907.74 feet; thence due East 72.51 feet; thence due North 240 feet; thence due West 74.53 feet; thence North 00 deg. 28' 55" West, parallel to the North-South 1/4 line, 556.34 feet; thence South 88 deg. 05' 10" East, parallel to the North line of Section 10, 170.00 feet; thence North 00 deg. 28' 55" West, parallel to the North-South 1/4 line, 300.00 feet to the North line of said Section 10; thence South 88 deg. 05' 10" East, along said North line of Section 10, a distance of 2500.44 feet to the Place of Beginning. Except the East 50 feet for Genesee Road.



- LEGEND**
- IRON FOUND
 - IRON SET
 - NAIL FOUND
 - NAIL & CAP SET
 - BRASS PLUG SET
 - MONUMENT FOUND
 - MONUMENT SET
 - SEC. CORNER FOUND
 - RECORDED
 - MEASURED
 - CALCULATED
- EXISTING**
- OH-ELEC-W-C: ELEC. PHONE OR CABLE TV OH. LINE, POLE & GUY WIRE
 - UG-CATV: UNDERGROUND CABLE TV, CATV PEDESTAL
 - UG-PHONE: TELEPHONE U.G. CABLE, PEDESTAL & MANHOLE
 - UG-ELEC-ELEC: ELECTRIC U.G. CABLE, MANHOLE, METER & HANDHOLE
 - UG-ELEC-ELEC: GAS MAIN, VALVE & GAS LINE MARKER
 - WATERMAIN, HYD. GATE VALVE, TAPPING SLEEVE & VALVE
 - SANITARY SEWER, CLEANOUT & MANHOLE
 - STORM SEWER, CLEANOUT & MANHOLE
 - SQUARE, ROUND & BENTHIVE CATCH BASIN, YARD DRAIN
 - WATER VALVE BOX/HYDRANT VALVE BOX, SERVICE SHUTOFF
 - MAILBOX, TRANSFORMER, IRRIGATION CONTROL VALVE
 - UNIDENTIFIED STRUCTURE
 - SPOT ELEVATION
 - CONTOUR LINE
 - GRADE RAIL
 - STREET LIGHT
 - SIGN
 - CONC.: CONCRETE
 - ASPH.: ASPHALT
 - WETLAND

REFERENCE DRAWINGS

QTY OF BURTON WATER MAIN MAP, UPDATED OCT. 2017
DAVISON ROAD WATER MAIN PLAN SHEET 8, #13023, DATED AUG. 1977
QTY OF BURTON SANITARY SEWER MAP, UPDATED FEB. 2014
GDCD SEWAGE SYSTEM #1 PLANS, CONTRACT 6, #1150-C3, APR. 1985
QTY OF BURTON DAVISON ROAD SANITARY PLANS, DATED JUNE 1986
FARAH'S ESTATE SANITARY PLAN, #21528, DATED JUNE 1980
GRANDER DRAIN PLANS, GDCD #491 ASB 1957001, DATED 1957
AT&T SERVICE MAP, RECEIVED 02-26-18
CONSUMERS ENERGY SERVICE MAPS/SKETCHES, RECEIVED 03-08-18
NOT RECEIVED AT TIME OF SURVEY
COMCAST SERVICE MAP (VIA SIGMA NETWORK) RECEIVED 03-02-18
FIRM MAP NUMBERS 2604R020110 & 2604R020130, DATED 9-29-09
GENESEE ROAD CONSTRUCTION PLANS, #1897, DATED APRIL 1970
DAVISON ROAD CONSTRUCTION PLANS, #14998A, DATED FEB. 2012

REVISIONS		DATE
NO.	BY	DESCRIPTION

CAUTION!
THE LOCATIONS AND ELEVATIONS OF EXISTING UNDERGROUND UTILITIES AS SHOWN ON THIS DRAWING ARE ONLY APPROXIMATE. NO GUARANTEE IS EITHER EXPRESSED OR IMPLIED AS TO THE CORRECTNESS OR ACCURACY THEREOF. THE CONTRACTOR SHALL BE EXCLUSIVELY RESPONSIBLE FOR VERIFYING THE EXACT UTILITY DEPTHS AND ELEVATIONS PRIOR TO THE START OF CONSTRUCTION.

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f: 248.689.1044
www.peainc.com

NORTHPOINT DEVELOPMENT		TOPOGRAPHIC SURVEY - SHEET 2		PROJECT FUSION		SOUTHWEST CORNER OF DAVISON ROAD & GENESSEE ROAD		CITY OF BURTON, GENESSEE COUNTY, MICHIGAN		DES.		PB.		DN.		LD.		SUR.		N/A.		P.M.		JPB.	
4825 NW 41ST STREET, SUITE #600		RIVERSIDE, MO. 64150		SHEET C-2.2		PROJ. BLDG.		DAVISON ROAD		DAVISON ROAD		DAVISON ROAD		DAVISON ROAD		DAVISON ROAD		DAVISON ROAD		DAVISON ROAD		DAVISON ROAD		DAVISON ROAD	
ORIGINAL ISSUE DATE:		MARCH 27, 2018		PEA JOB NO. 2018-055		SCALE: 1" = 40'		DRAWING NUMBER:		C-2.2															



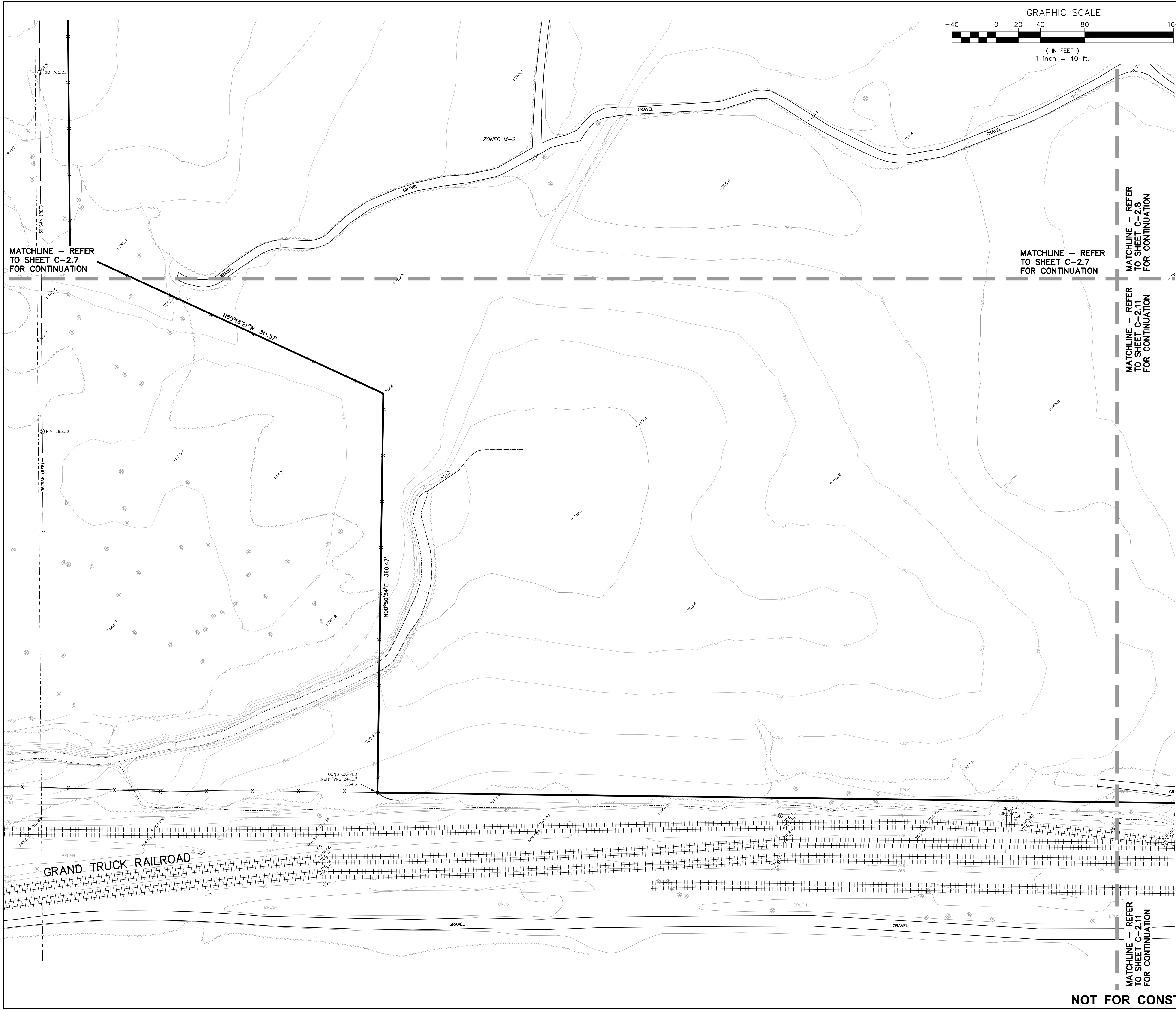












DAVISON ROAD

IVES AVE

WAY ST

G.T.W. RAILROAD

E. COURT STREET

GENESSEE ROAD

N BELSAY ROAD

CENTER ROAD

SITE

69

LOCATION MAP — NOT TO SCALE

LEGEND

● IRON FOUND
⊗ IRON SET
⊗ NAIL FOUND
⊗ NAIL & CAP SET

⊗ BRASS PLUG SET
⊗ MONUMENT FOUND
⊗ MONUMENT SET

⊗ SEC. CORNER FOUND
R RECORDED
M MEASURED
C CALCULATED

EXISTING

—OH—ELEC—W—O— ELEC. PHONE OR CABLE TV O.H. LINE, POLE & GUY WIRE
—UG—CATV— TELEPHONE U.G. CABLE, PEDESTAL & MANHOLE
—UG—PHONE— TELEPHONE U.G. CABLE, PEDESTAL & MANHOLE
—UG—ELEC—ELEC. U.G. CABLE, MANHOLE, METER & HANDHOLE
—WATERMAIN, HYD. GATE VALVE, TAPPING SLEEVE & VALVE
—SANITARY SEWER, CLEANOUT & MANHOLE
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—WATER VALVE BOX, HYDRANT VALVE BOX, SERVICE SHUTOFF
—MAILBOX, TRANSFORMER, IRRIGATION CONTROL VALVE
—UNIDENTIFIED STRUCTURE

SPOT ELEVATION

—6.70— CONTOUR LINE

—FENCE— FENCE
—GUARD RAIL— GUARD RAIL
—STREET LIGHT— STREET LIGHT
—SIGN— SIGN

—CONC.— CONCRETE

—ASPH.— ASPHALT

—WETLAND— WETLAND

REFERENCE DRAWINGS

WATER MAIN
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NOT RECEIVED AT TIME OF SURVEY
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CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION CONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY. THAT THIS REQUIREMENT SHALL BE MADE TO EVERY CONTRACTOR AND NOT LIMITED TO NORMAL WORKING HOURS, AND CONSTRUCTION CONTRACTOR FURTHER AGREES TO DEFEND, REASONABLY AND HOLD DESIGN PROFESSIONAL HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT EXCEPTING LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE DESIGN PROFESSIONAL.

3 FULL WORKING DAYS BEFORE YOU DIG CALL

811

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f: 248.689.1044
www.peainc.com

NORTHPOINT DEVELOPMENT

4825 NW 41ST STREET, SUITE #500
RIVERSIDE, MO. 64150

TOPOGRAPHIC SURVEY - SHEET 10

PROJECT FUSION

SOUTHWEST CORNER OF DAVISON ROAD & GENESSEE ROAD
CITY OF BURTON, GENESSEE COUNTY, MICHIGAN

DES	PB	DN	LD	SUR	N/A	P.M.	JPB
-----	----	----	----	-----	-----	------	-----

ORIGINAL ISSUE DATE:
MARCH 27, 2018

PEA JOB NO. 2018-055

SCALE: 1" = 40'

DRAWING NUMBER:
C-2.10

DAVISON ROAD

PROF. BLDG

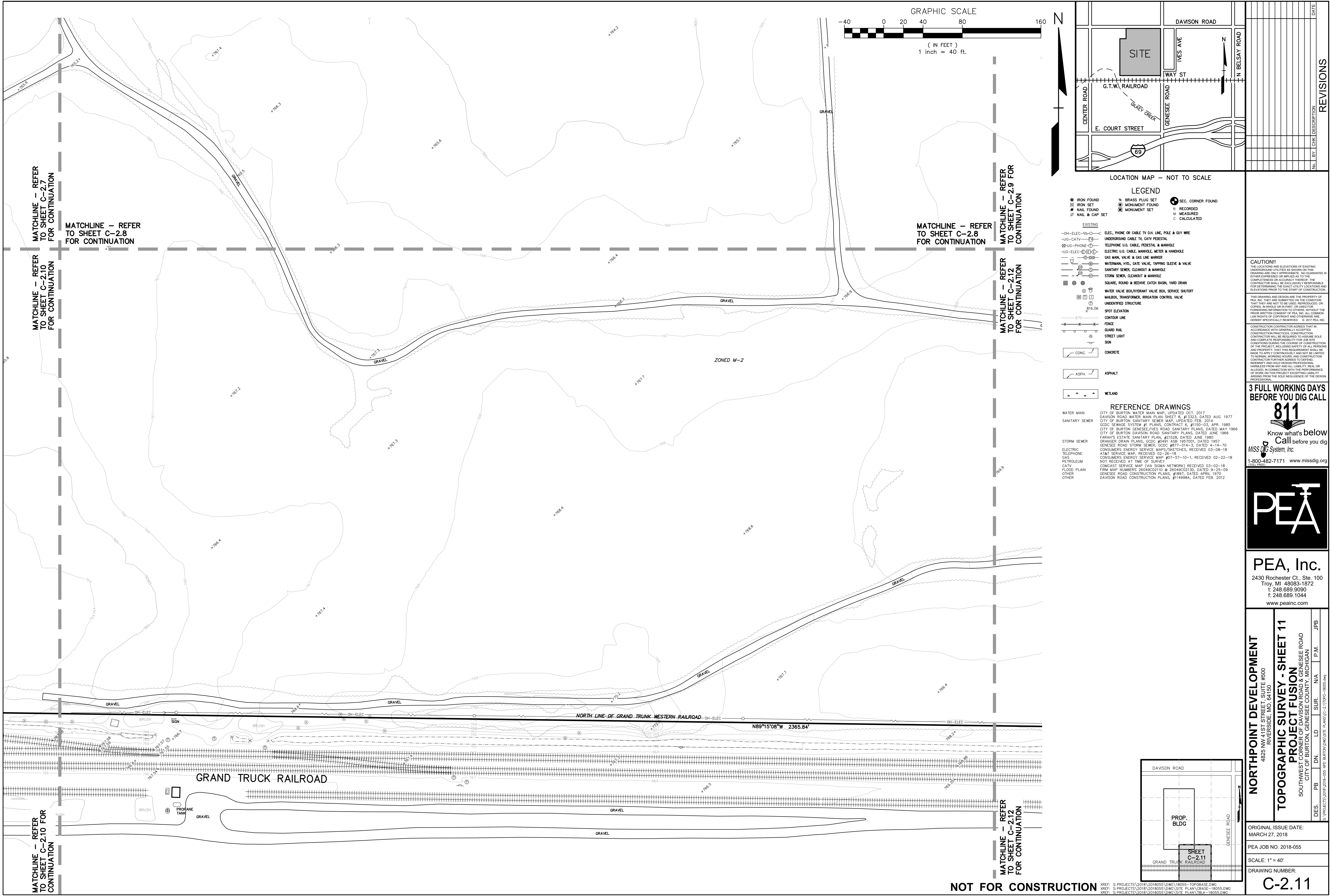
SHEET C-2.10

GRAND TRUCK RAILROAD

GENESSEE ROAD

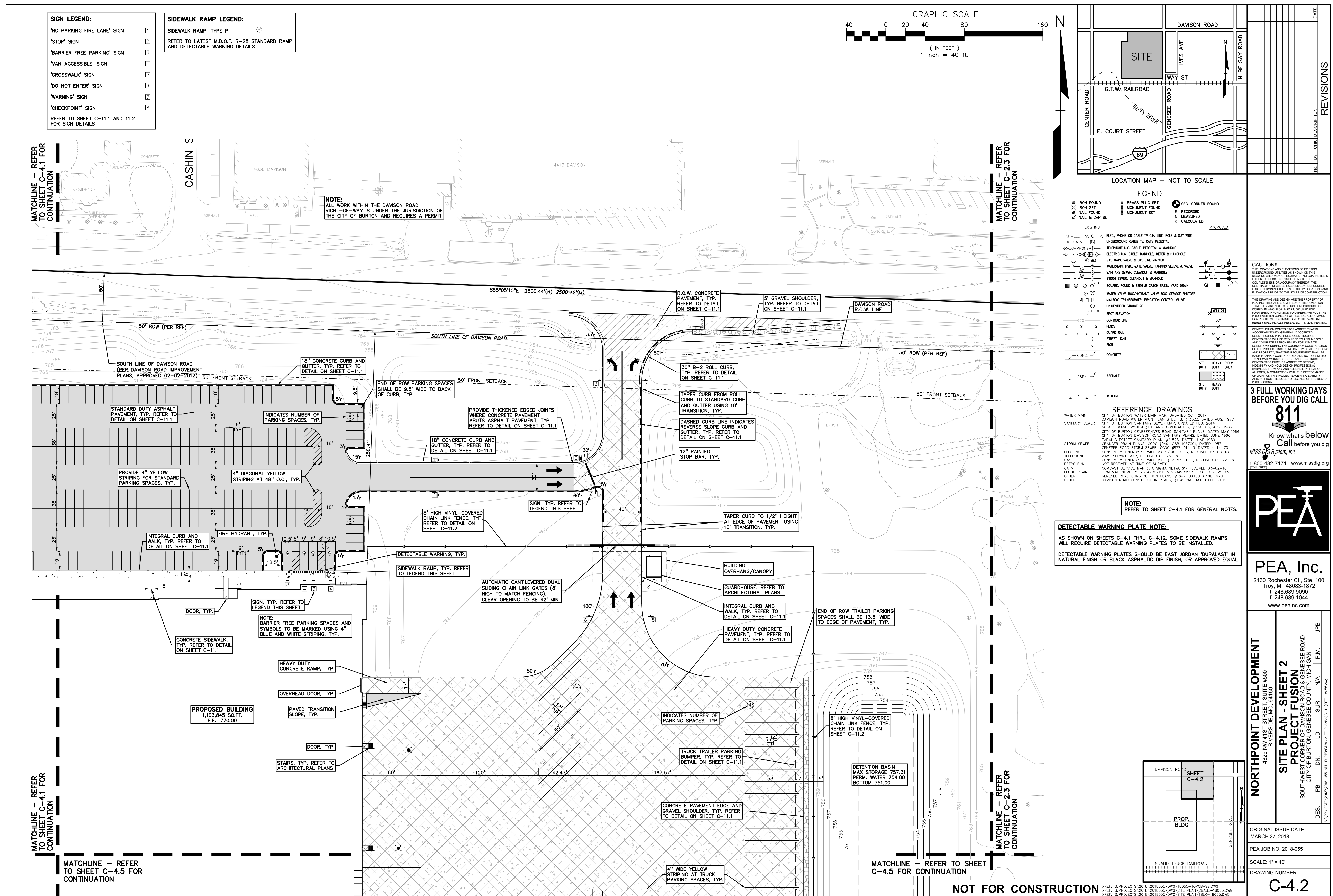
NOT FOR CONSTRUCTION

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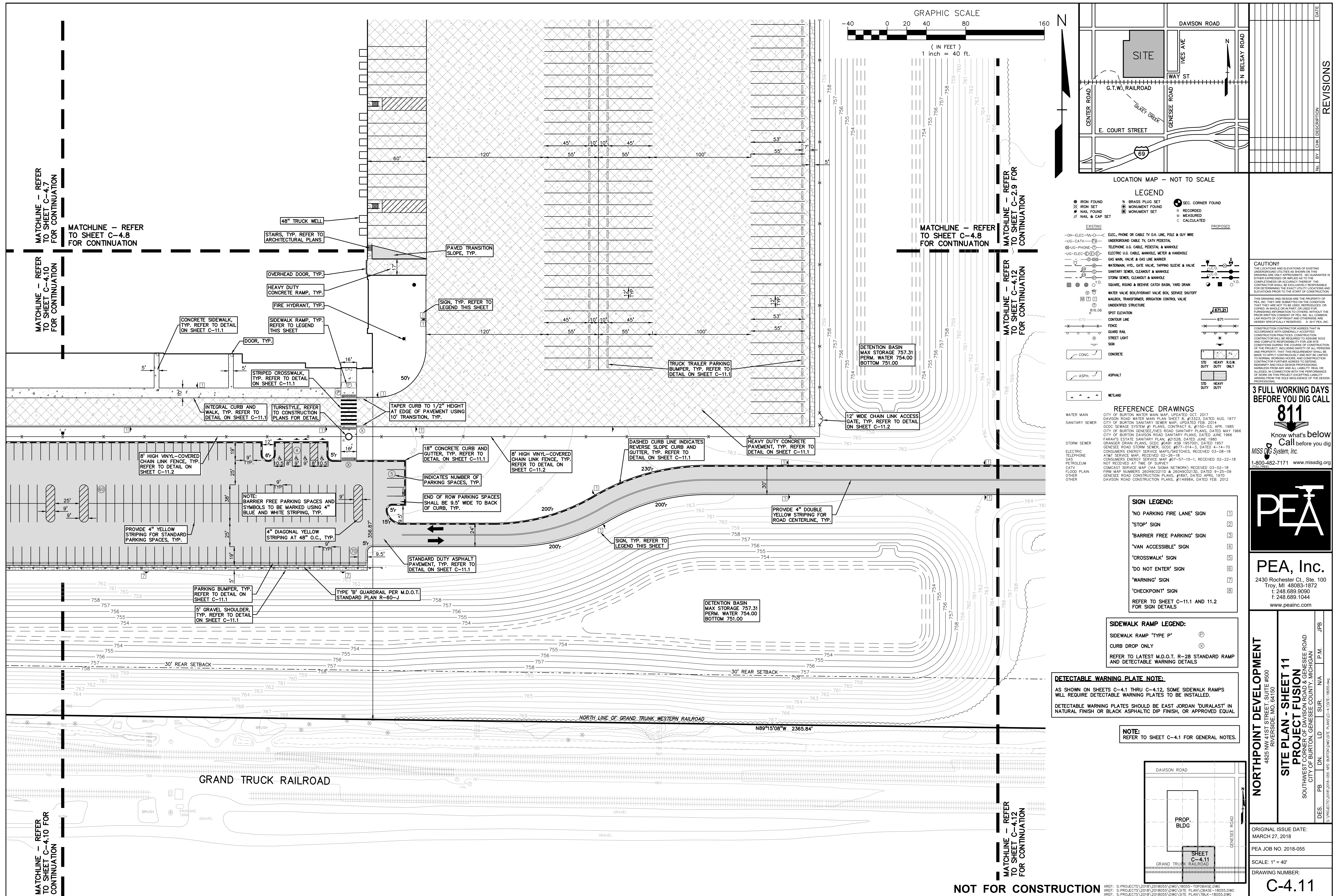


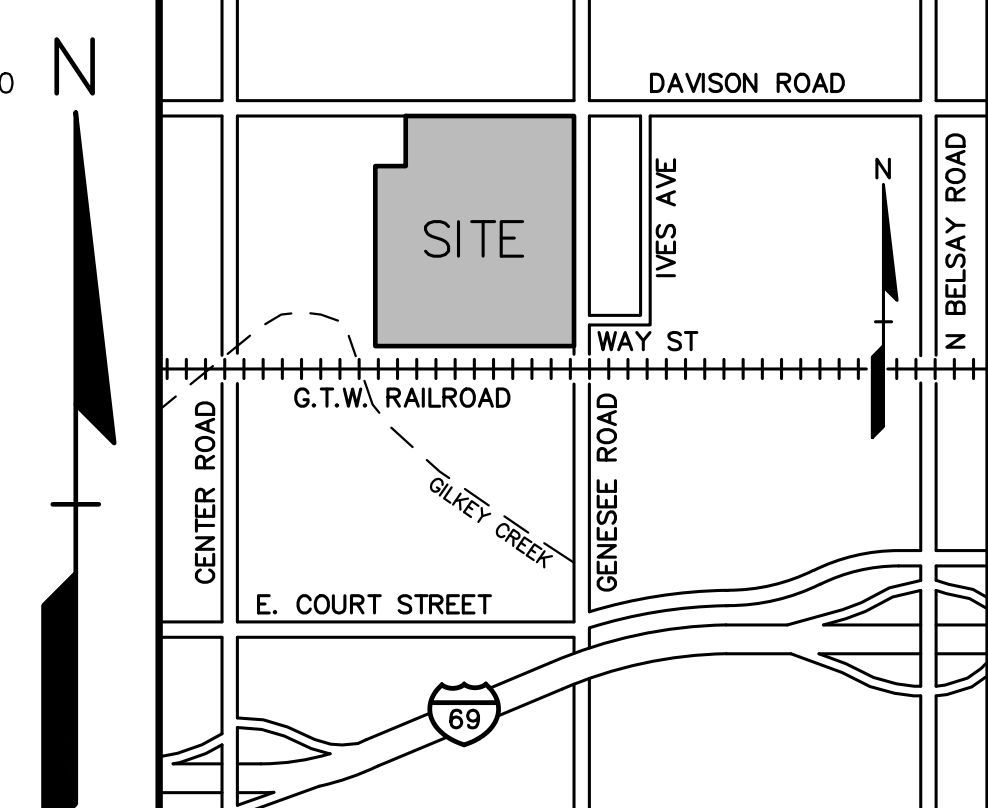
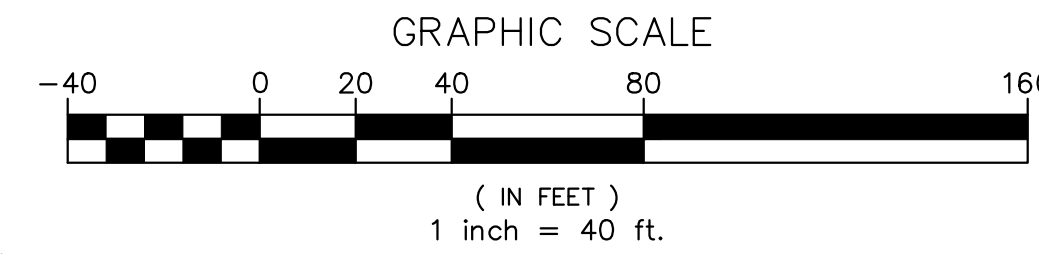










[illegible]

**MATCHLINE — REFER
TO SHEET C-4.9
FOR CONTINUATION**

MATCHLINE - REFER
TO SHEET C-4.9
FOR CONTINUATION

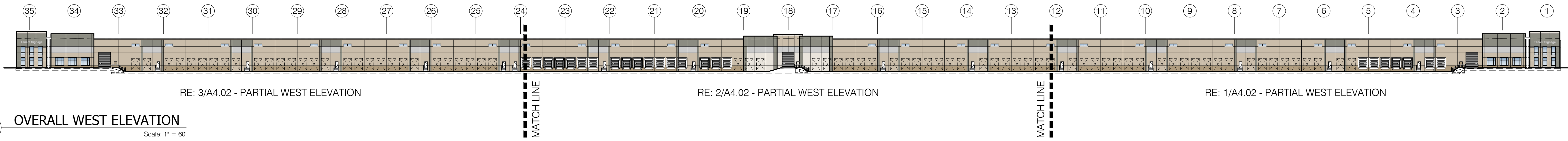
762 MATCHLINE - REFER TO SHEET C-4.11 FOR CONTINUATION

**MATCHLINE - REFER
TO SHEET C-4.11
FOR CONTINUATION**

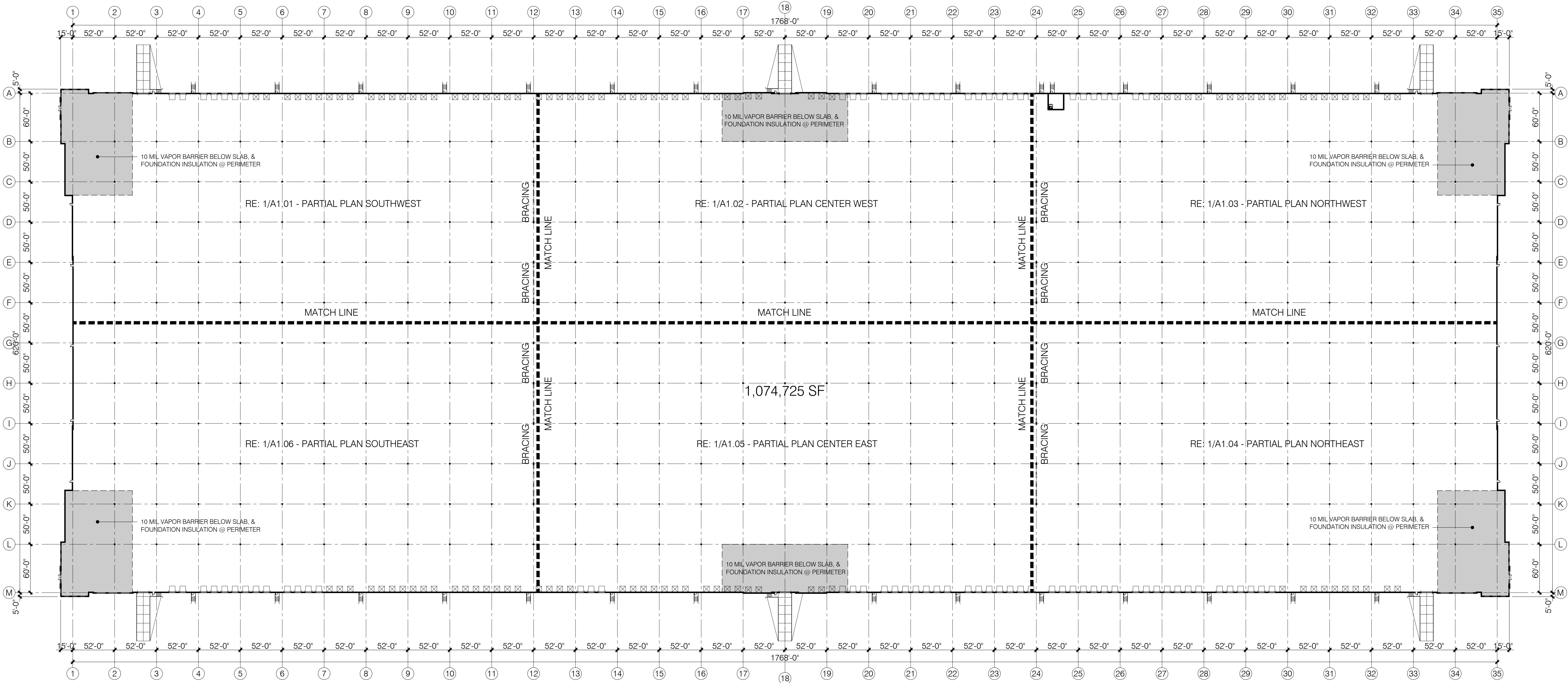
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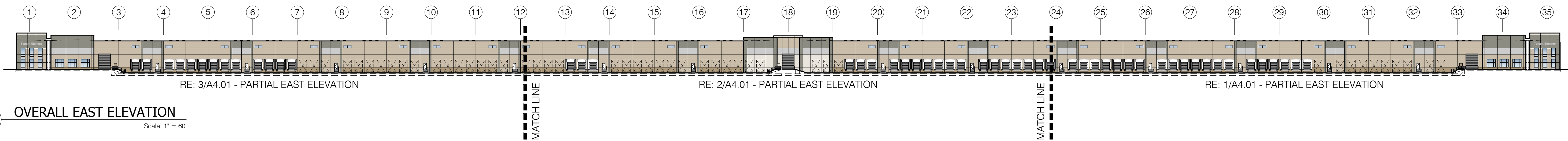
Packet Pg. 38



3 OVERALL WEST ELEVATION
Scale: 1" = 60'



2 OVERALL FLOOR PLAN
Scale: 1" = 60'



1 OVERALL EAST ELEVATION
Scale: 1" = 60'



studioNorth
ARCHITECTURE
5015 NW Canal Street | Suite 200 | Riverside, MO 64150
816 | 888 | 7380

CIVIL PEA, INC.
LANDSCAPE PEA, INC.
FOUNDATIONS KRUDWIG STRUCTURAL ENGINEERS
STRUCTURAL KRUDWIG STRUCTURAL ENGINEERS
PLUMBING
MECHANICAL
ELECTRICAL
FIRE PROTECTION
CONTRACTOR

Attachment: Back up 18-22 (9834 - SPR #18-22)



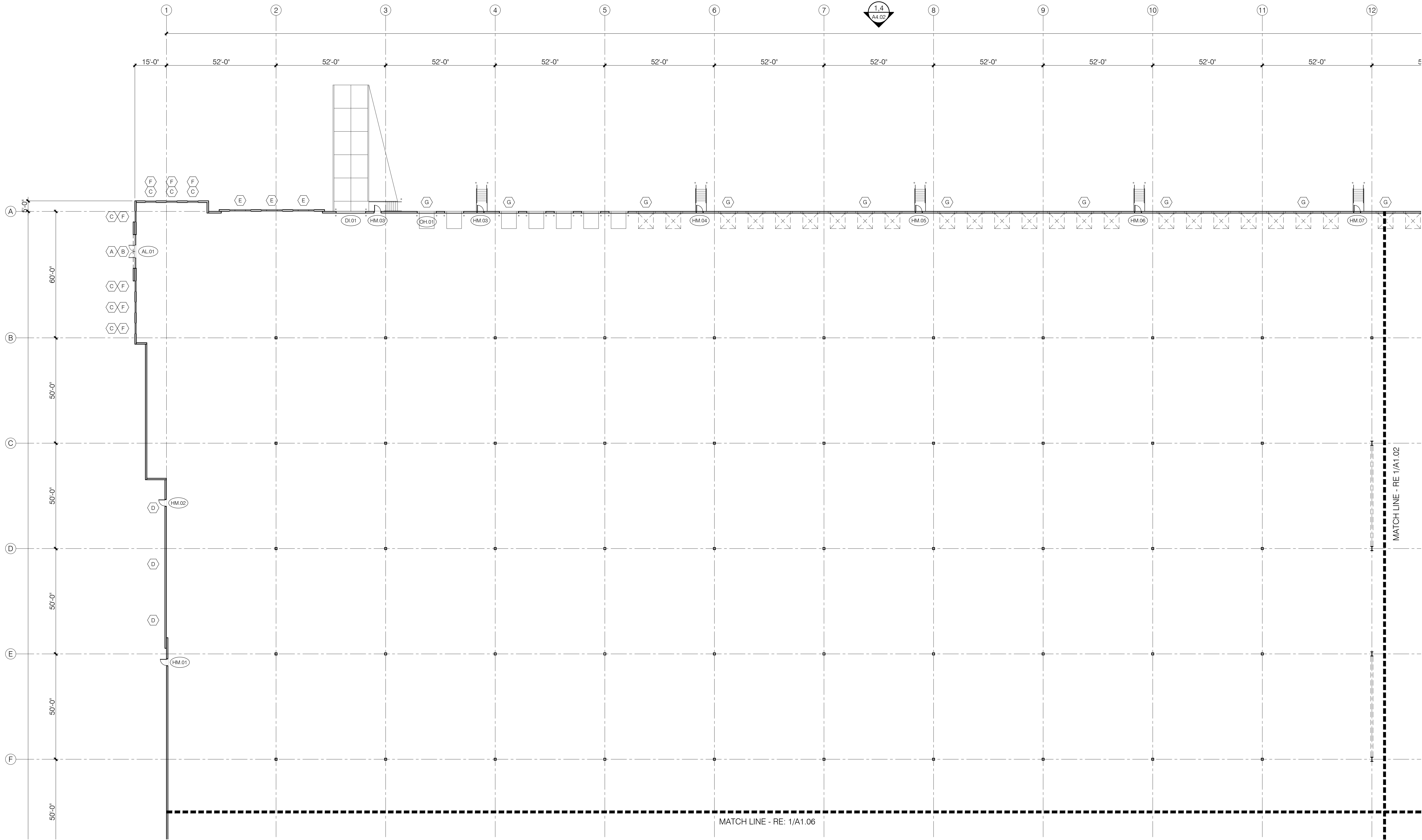
Project Fusion
Davison Road and Genessee Road
Burton, MI

Project No.	2018-13	
Date:	03.27.18	
Issued For:	Pricing	
Revisions:		
No.	Date	Description

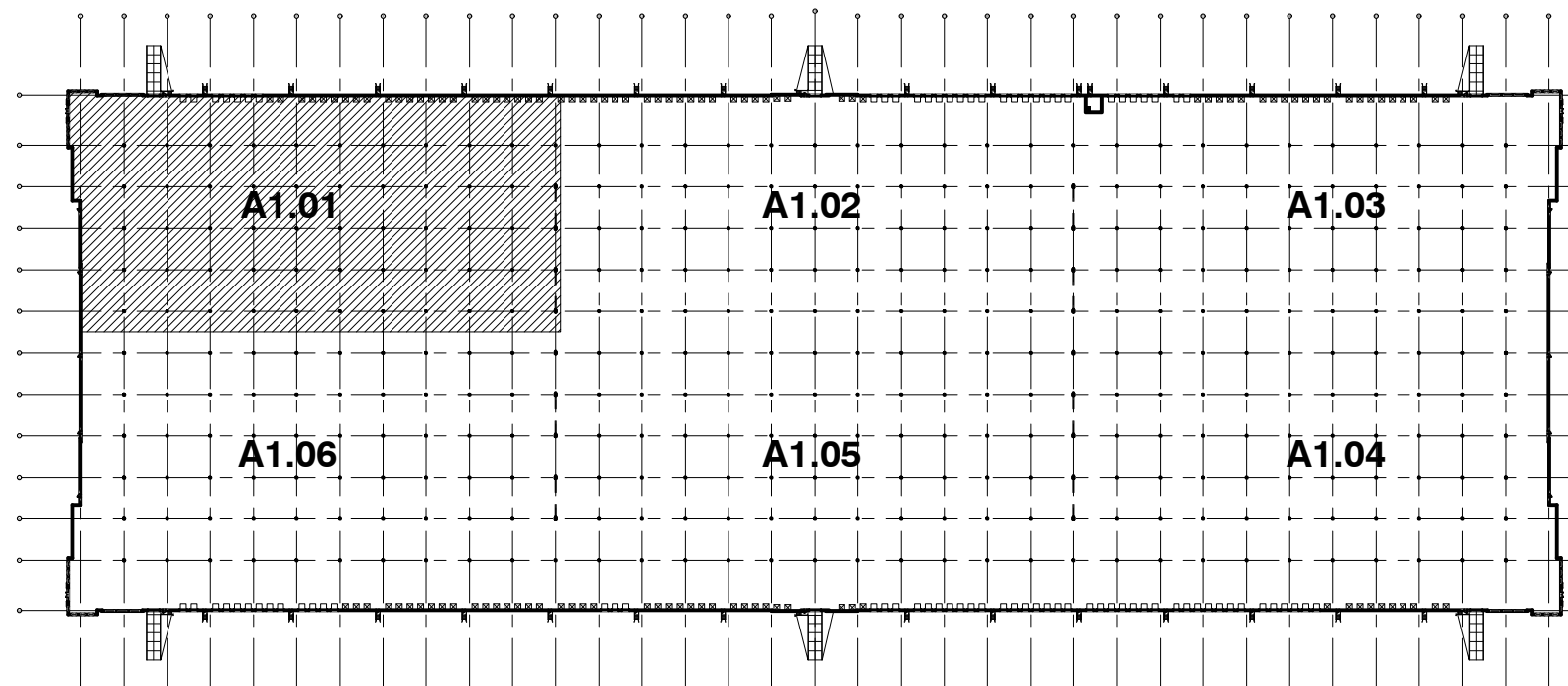
Preliminary
Not For Construction

Robert H. Waters III - Architect
Michigan License No. 1301066150

A1.01
SOUTHWEST FLOOR PLAN



1 PARTIAL FLOOR PLAN (SOUTHWEST)
Scale: 1" = 20'





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CONTRACTOR

Attachment: Back up 18-22 (9834 - SPR #18-22)



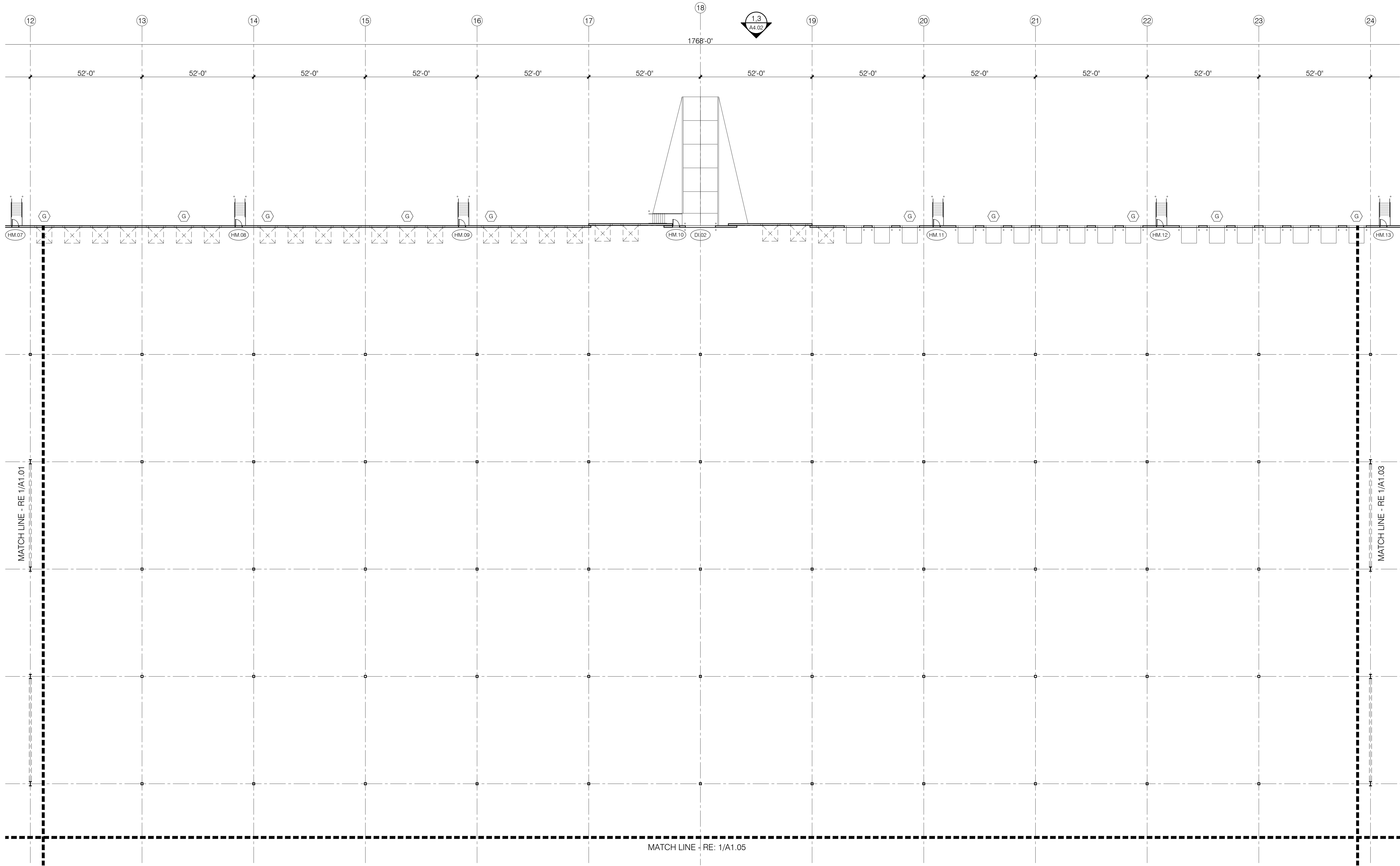
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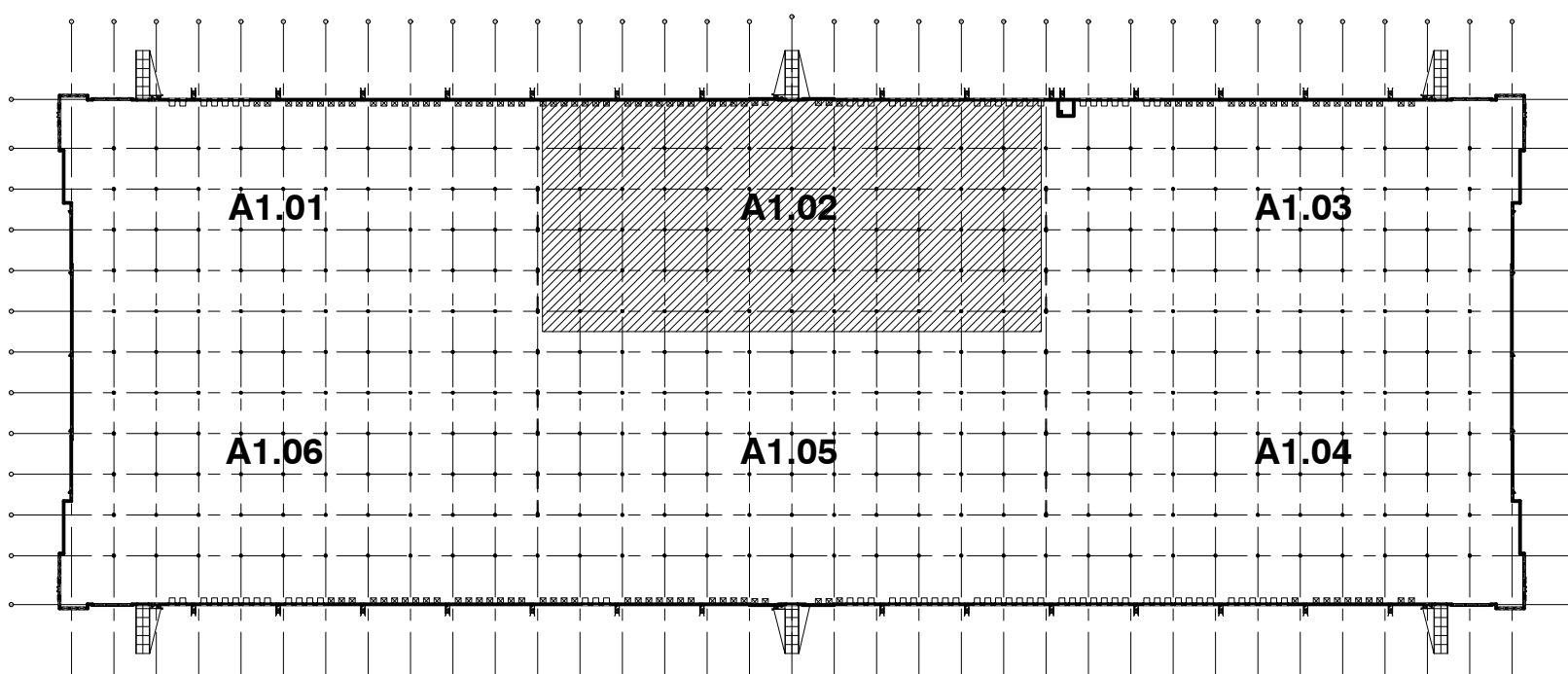
Preliminary
Not For Construction

Robert H. Waters III - Architect
Michigan License No. 1301066150

A1.02
CENTER WEST FLOOR PLAN



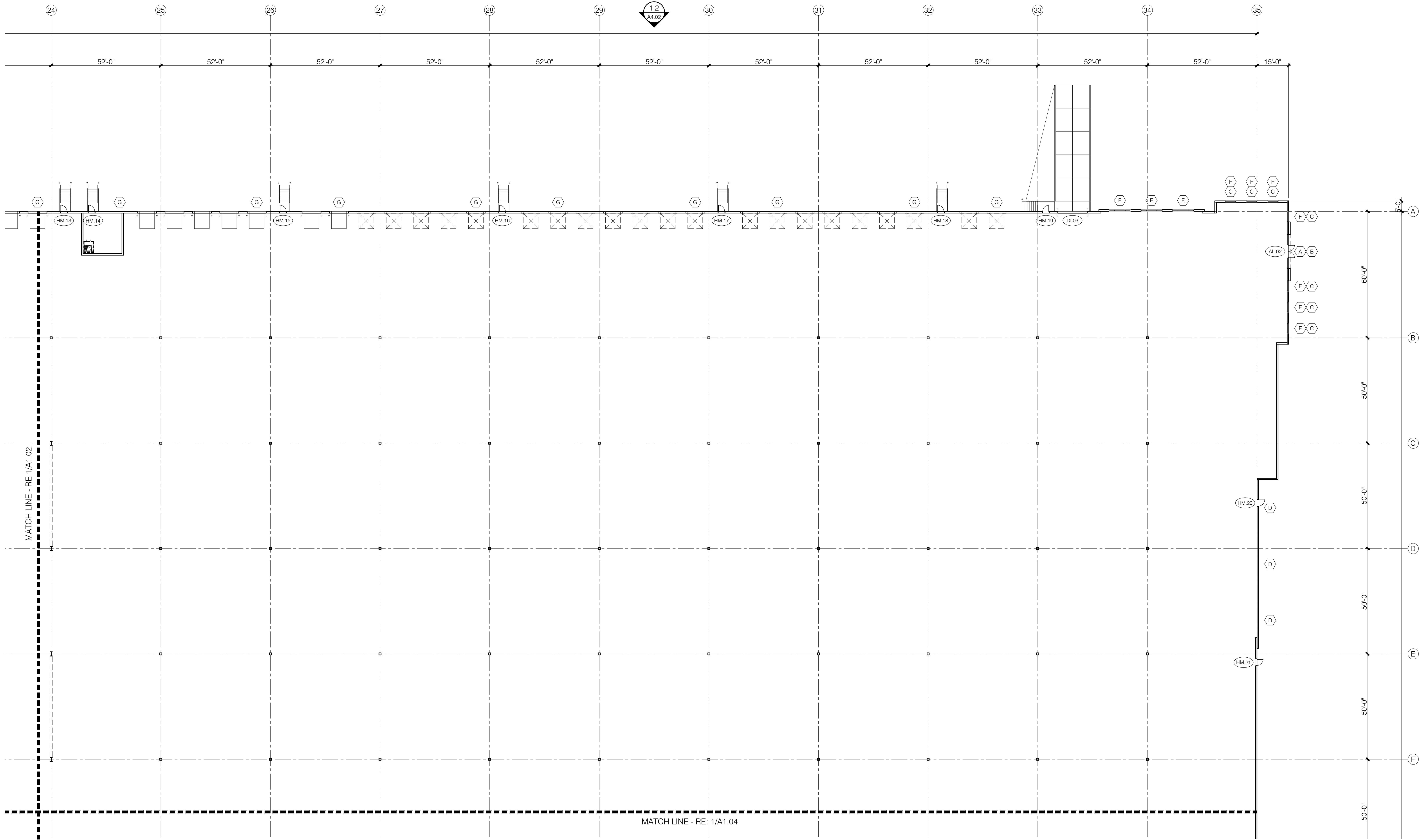
1 PARTIAL FLOOR PLAN (CENTER WEST)
Scale: 1" = 20'





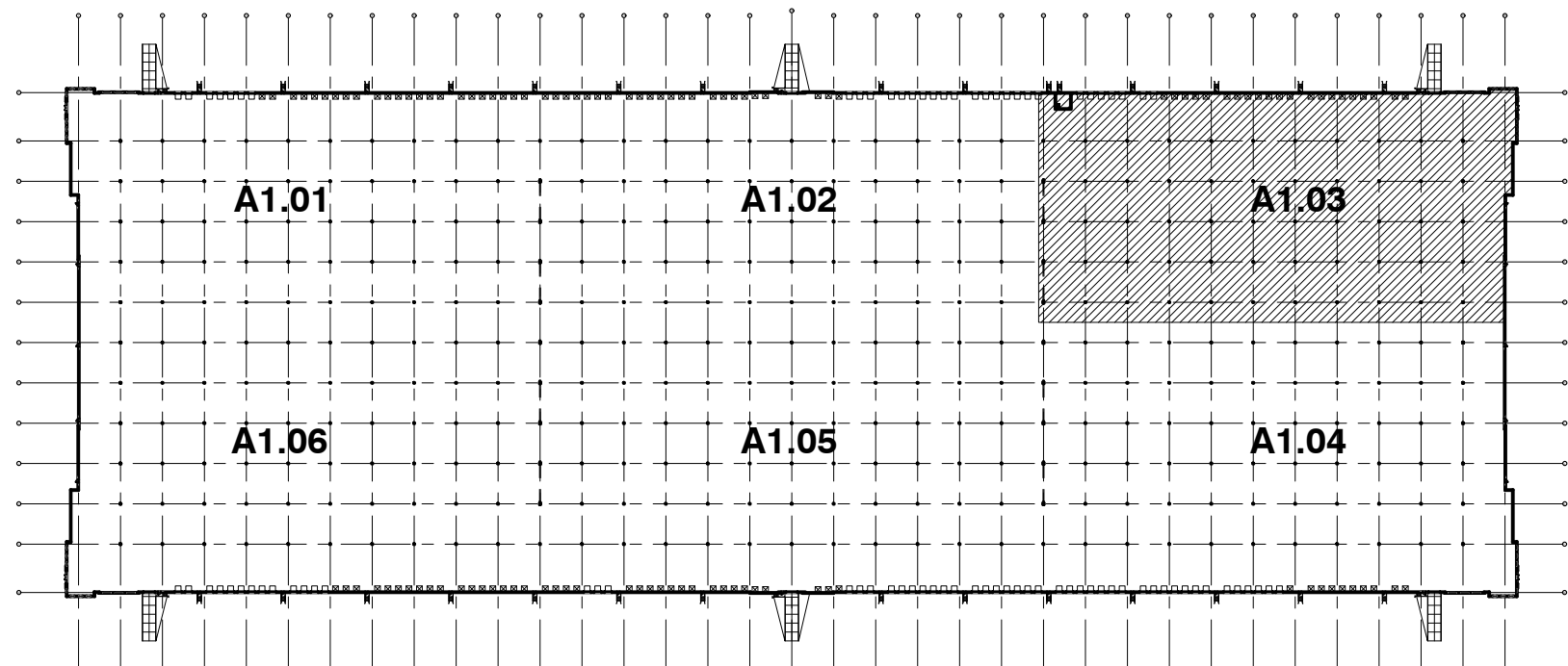
5015 NW Canal Street | Suite 200 | Riverside, MO 64150
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- CIVILPEA, INC.
- LANDSCAPEPEA, INC.
- FOUNDATIONSKRUDWIG STRUCTURAL ENGINEERS
- STRUCTURALKRUDWIG STRUCTURAL ENGINEERS
- PLUMBING
- MECHANICAL
- ELECTRICAL
- FIRE PROTECTION
- CONTRACTOR



1 PARTIAL FLOOR PLAN (NORTHWEST)

Scale: 1" = 20'



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Not For Construction

Robert H. Waters III - Architect
Michigan License No. 1301066150

A1.03
NORTHWEST FLOOR PLAN



- CIVIL
- LANDSCAPE
- FOUNDATIONS
- STRUCTURAL
- PLUMBING
- MECHANICAL
- ELECTRICAL
- FIRE PROTECTION
- CONTRACTOR
- PEA, INC.
- PEA, INC.
- KRUDWIG STRUCTURAL ENGINEERS
- KRUDWIG STRUCTURAL ENGINEERS

Attachment: Back up 18-22 (9834 - SPR #18-22)



Project Fusion

Davidson Road and Genessee Road
Burton, MI

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Preliminary
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Robert H. Waters III - Architect
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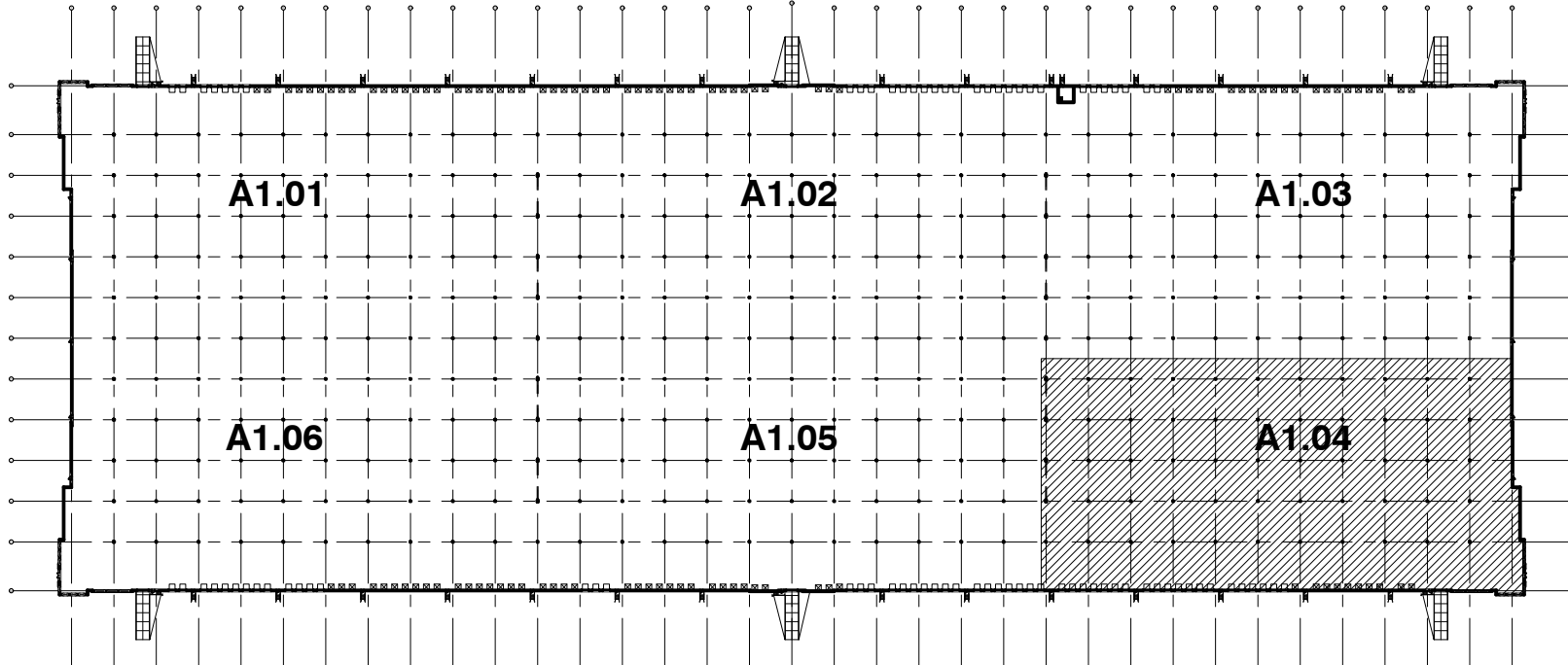
MATCH LINE - RE 1/A1.03

MATCH LINE - RE 1/A1.05

1.4
A4.01

1 PARTIAL FLOOR PLAN (NORTHEAST)

Scale: 1" = 20'



N:\01 PROJECTS\GENERAL MOTORS\MICHIGAN LOGISTICS CENTER\PROJECTS\3) BURTON\CAD_BURTON\FUSION_BASE.DWG - 3/26/2018 4:18:12 PM - jschauwecker



Project Fusion

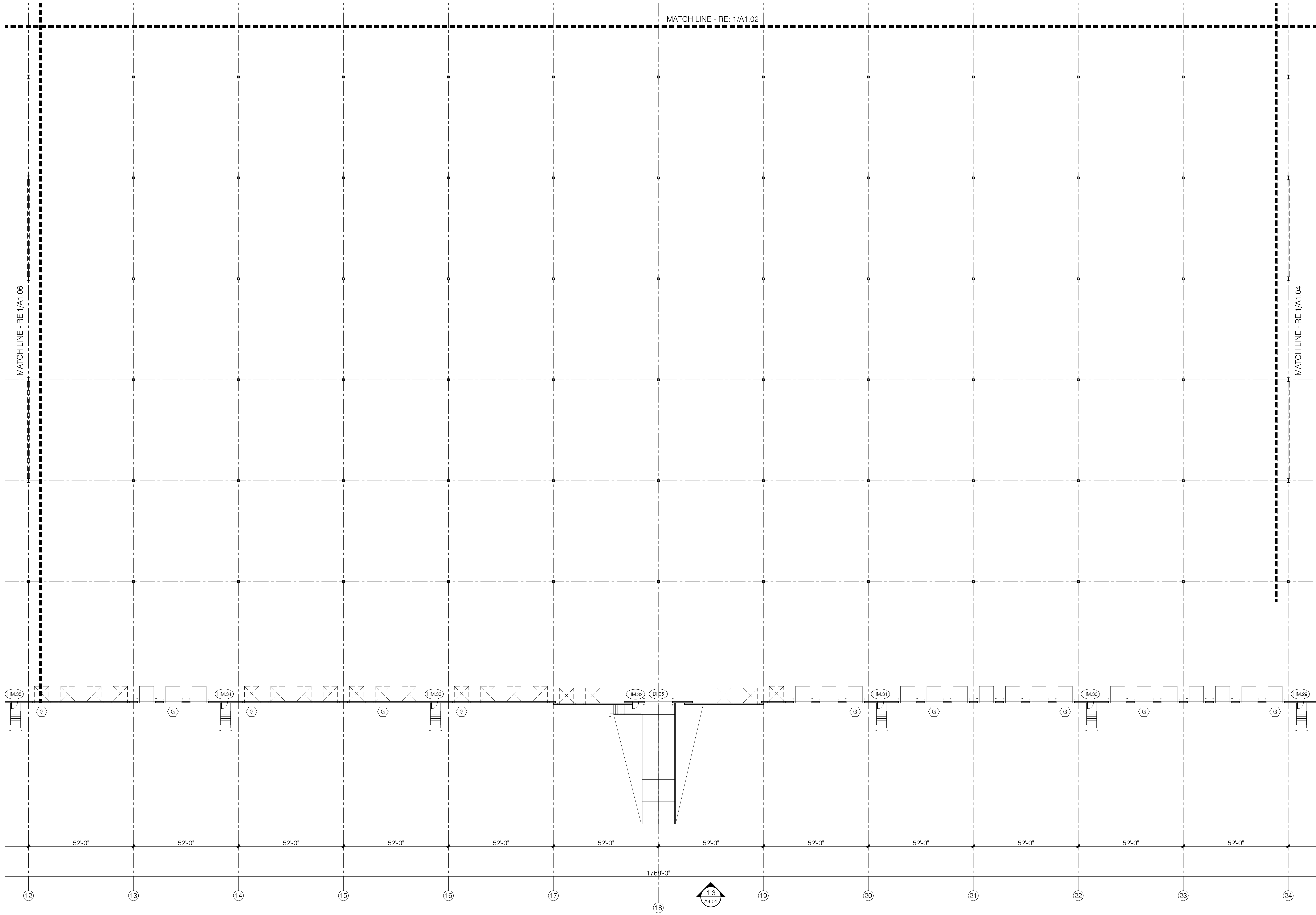
Davidson Road and Genessee Road
Burton, MI

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Preliminary
Not For Construction

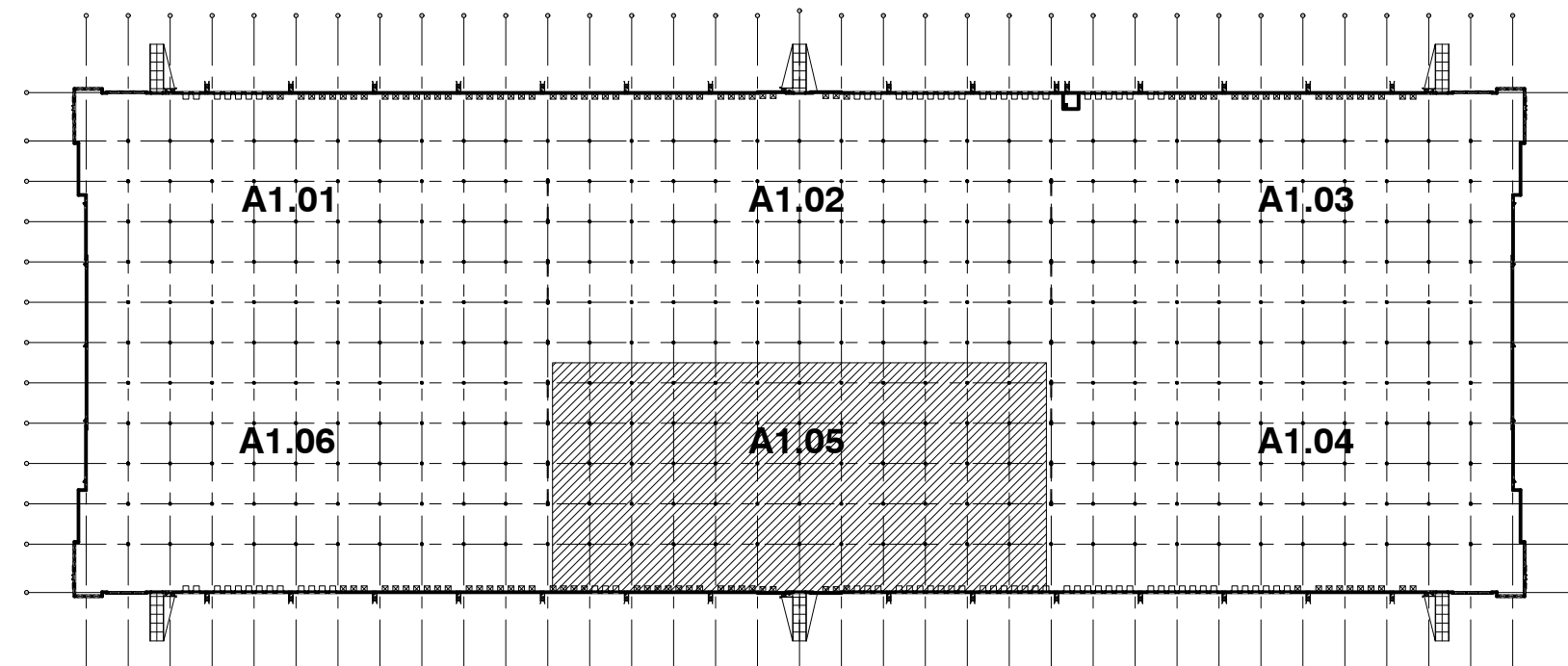
Robert H. Waters III - Architect
Michigan License No. 1301066150

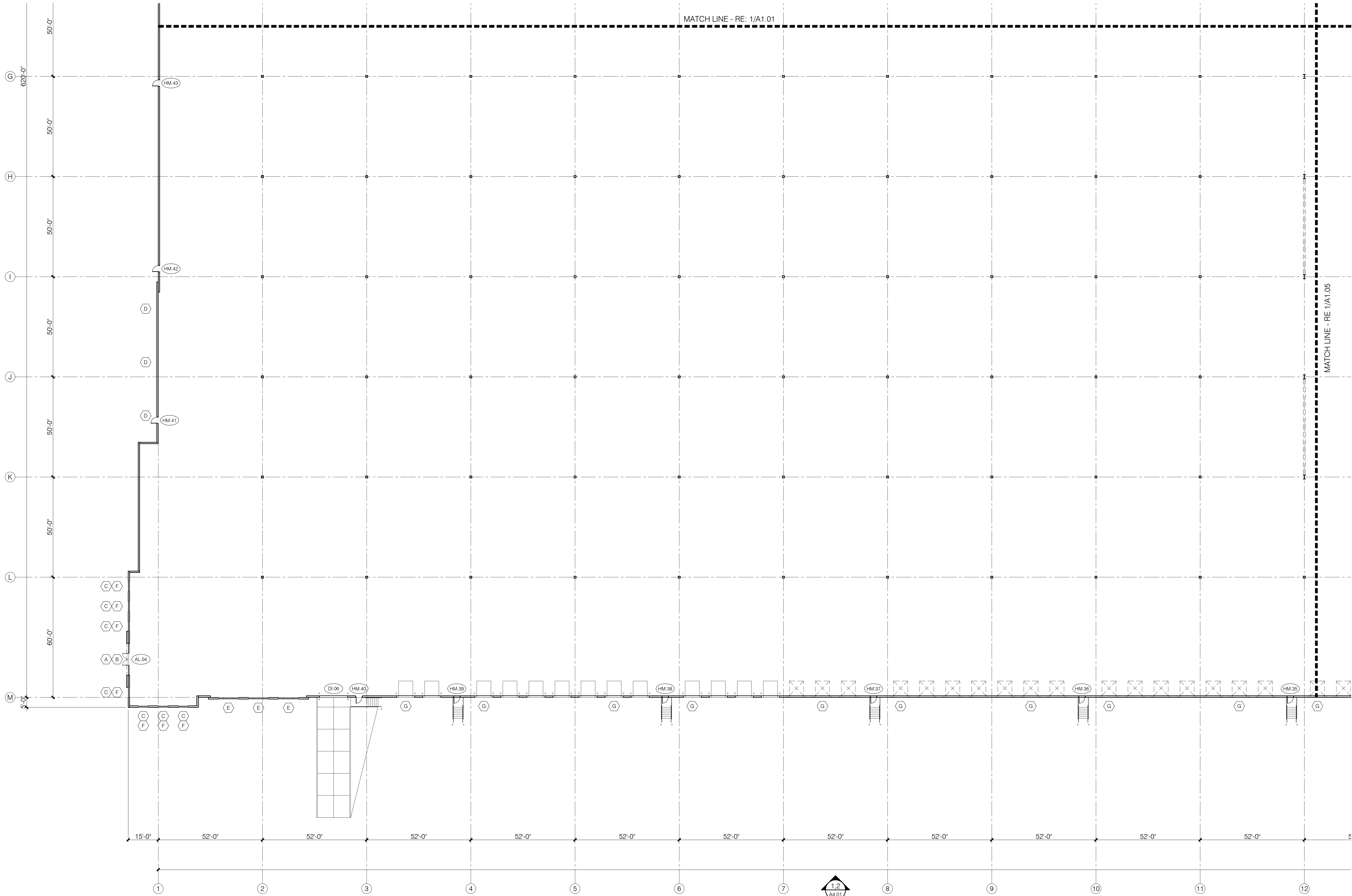
A1.05
CENTER EAST FLOOR PLAN



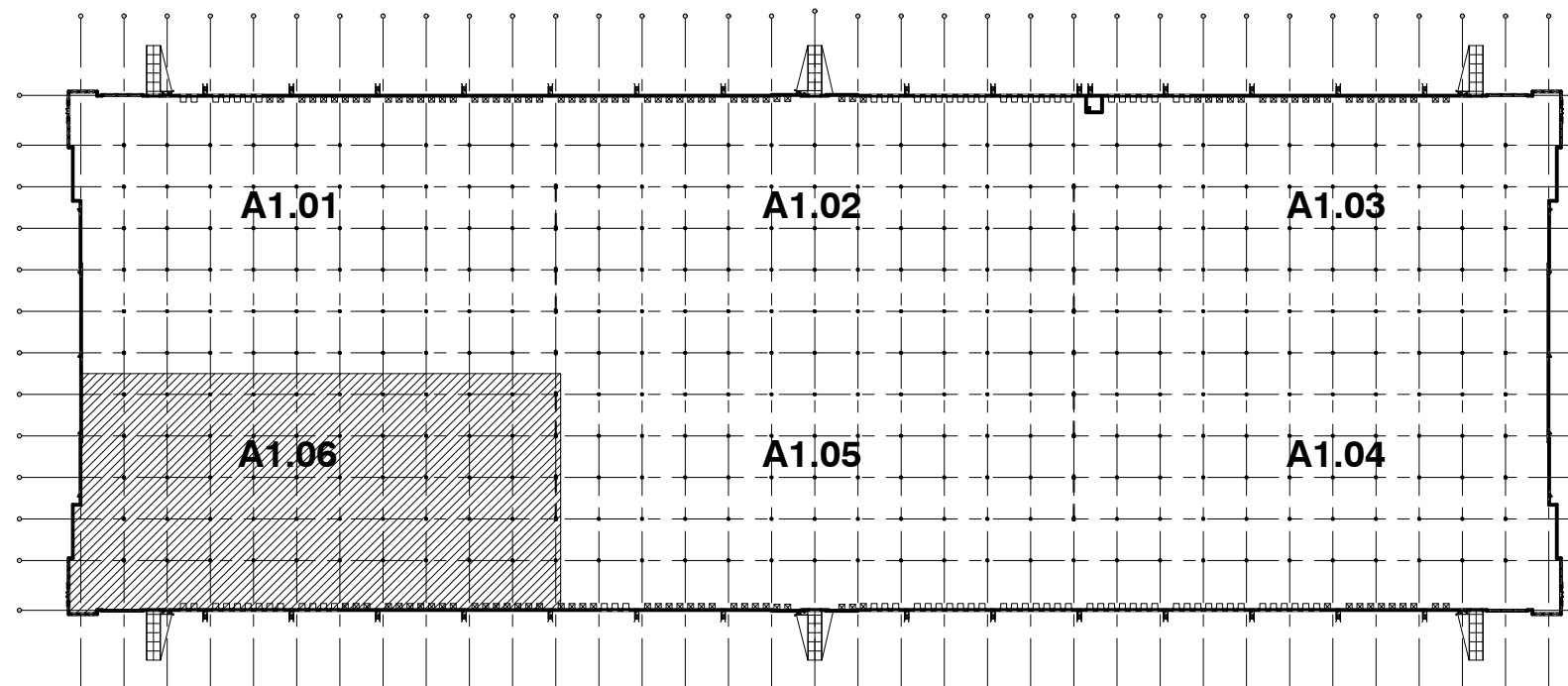
1 PARTIAL FLOOR PLAN (CENTER EAST)

Scale: 1" = 20'





1 PARTIAL FLOOR PLAN (SOUTHEAST)
Scale: 1" = 20'





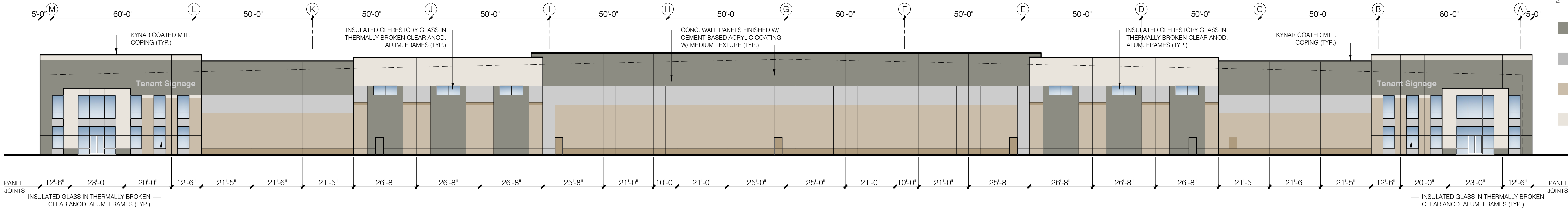
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CIVIL PEA, INC.
LANDSCAPE PEA, INC.
FOUNDATIONS KRUDWIG STRUCTURAL ENGINEERS
STRUCTURAL KRUDWIG STRUCTURAL ENGINEERS
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ELECTRICAL
FIRE PROTECTION
CONTRACTOR

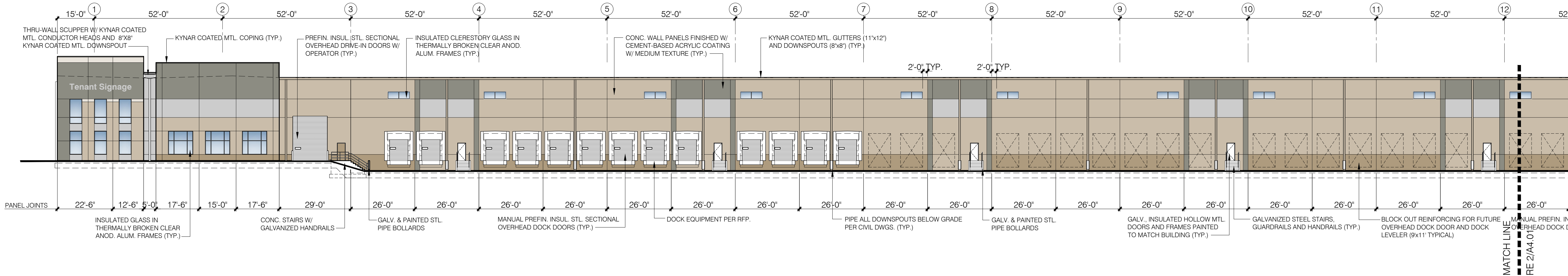
COLOR COATING LEGEND

1. ALL PAINT COLOR TRANSITIONS SHALL OCCUR AT INSIDE CORNERS IN VALLEY OF REVEALS. RE: REVEAL DETAILS ON A4.01.
2. ALL COPING COLORS TO MATCH ADJACENT PAINT FINISH AS NOTED BELOW (U.N.O.)

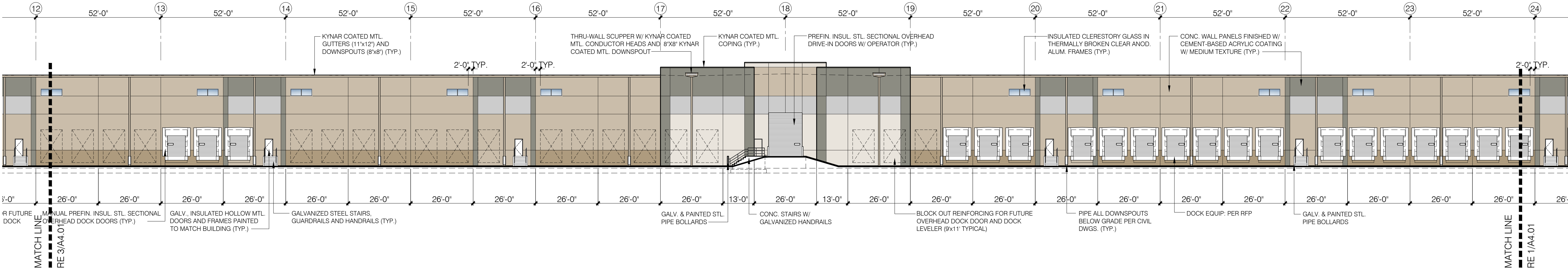
- SHERWIN WILLIAMS: SW 7018 'DOVETAIL'
COPING COLOR: FIRESTONE 'SLATE GRAY'
SHERWIN WILLIAMS: SW7672 'KNITTING NEEDLES'
COPING COLOR: FIRESTONE 'SANDSTONE'
SHERWIN WILLIAMS: SW7038 'TONY TAUPE'
COPING COLOR: FIRESTONE 'SIERRA TAN'
SHERWIN WILLIAMS: SW7043 'WORLDLY GRAY'
COPING COLOR: FIRESTONE 'SANDSTONE'



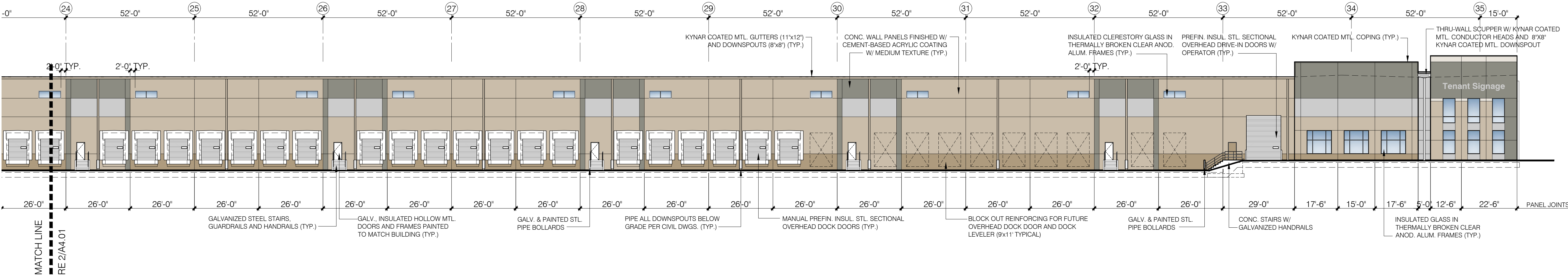
4 NORTH ELEVATION
Scale: 1" = 20'



3 PARTIAL EAST ELEVATION
Scale: 1" = 20'



2 PARTIAL EAST ELEVATION
Scale: 1" = 20'



1 PARTIAL EAST ELEVATION
Scale: 1" = 20'



Project Fusion

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Burton, MI

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Robert H. Waters III - Architect
Michigan License No. 1301066150

A4.01
BUILDING ELEVATIONS



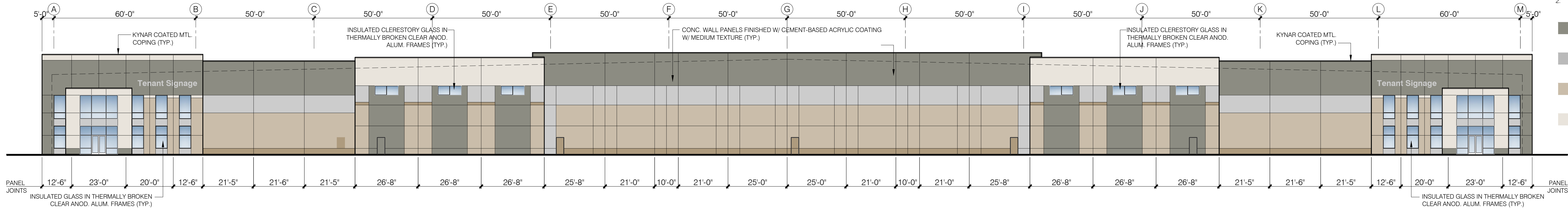
5015 NW Canal Street | Suite 200 | Riverside, MO 64150
816 | 888 | 7380

CIVIL PEA, INC.
LANDSCAPE PEA, INC.
FOUNDATIONS KRUDWIG STRUCTURAL ENGINEERS
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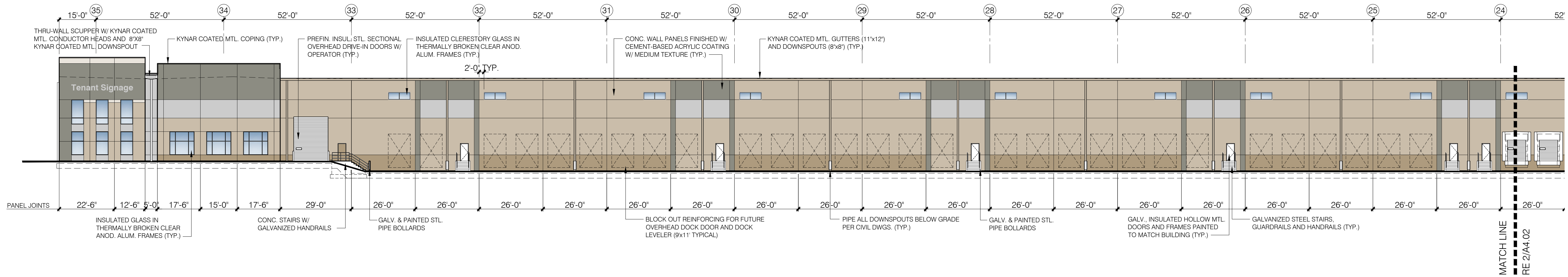
COLOR COATING LEGEND

- ALL PAINT COLOR TRANSITIONS SHALL OCCUR AT INSIDE CORNERS IN VALLEY OF REVEALS. RE: REVEAL DETAILS ON A5.01.
- ALL COPING COLORS TO MATCH ADJACENT PAINT FINISH AS NOTED BELOW (U.N.O.)

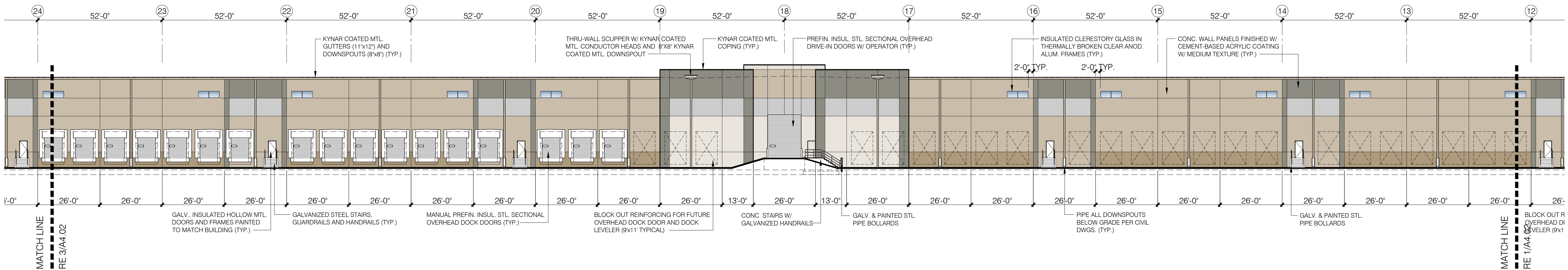
- SHERWIN WILLIAMS: SW 7018 'DOVETAIL' COPING COLOR: FIRESTONE 'SLATE GRAY'
- SHERWIN WILLIAMS: SW7672 'KNITTING NEEDLES' COPING COLOR: FIRESTONE 'SANDSTONE'
- SHERWIN WILLIAMS: SW7038 'TONY TAUPE' COPING COLOR: FIRESTONE 'SIERRA TAN'
- SHERWIN WILLIAMS: SW7043 'WORLDLY GRAY' COPING COLOR: FIRESTONE 'SANDSTONE'



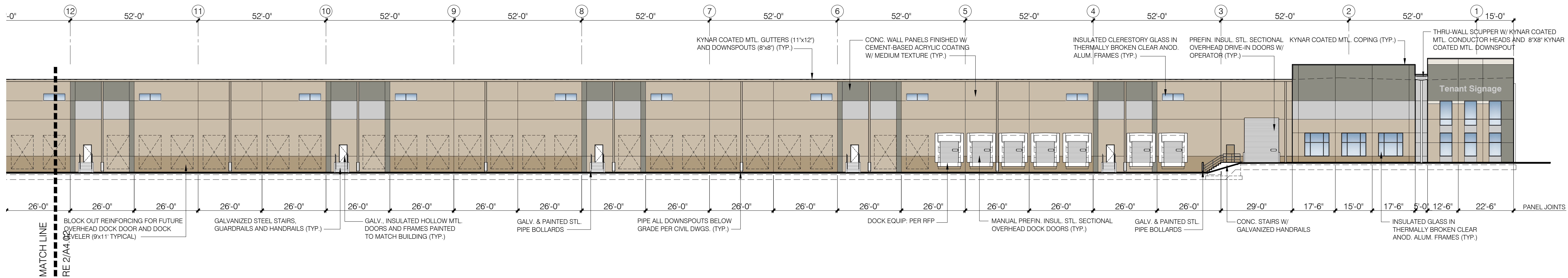
4 SOUTH ELEVATION
Scale: 1" = 20'



3 PARTIAL WEST ELEVATION
Scale: 1" = 20'



2 PARTIAL WEST ELEVATION
Scale: 1" = 20'



1 PARTIAL WEST ELEVATION
Scale: 1" = 20'



Project Fusion

Davidson Road and Genessee Road
Burton, MI

Project No.	2018-13	
Date:	03.27.18	
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No.	Date	Description

Preliminary
Not For Construction

Robert H. Waters III - Architect
Michigan License No. 1301066150



City of Burton
 Department of Public Works
 4093 Manor Drive
 Genesee County, Burton, Michigan 48519
 (810) 742-9230



APPLICATION FOR ADMINISTRATIVE SITE PLAN REVIEW

DATE FILED: 3-15-18

FEE: \$75.00

RECEIPT NO: _____

CHECK NO: _____

SPR #: 18-16

PLEASE PRINT

DATE: 3-15-18

APPLICANTS NAME: Community Disposal Service, Inc Paul Taddone

APPLICANTS ADDRESS: P.O. Box 250 Holly, Mich 48442

APPLICANTS PHONE NO: 810-919-1818 Paul 810-625-0222 Brian

PROPOSED NAME OF BUSINESS: Community Disposal Service Inc

SITE ADDRESS: 2323 Bristol Rd

SUBDIVISION & LOT # OR PARCEL NUMBER: _____

TYPE: ☒ CHANGE OF OWNERSHIP/USE ☐ CONSTRUCTION LESS THAN 2%

USE OF STRUCTURE: Garbage Hauling - Dispatch & Managers offices - Truck Repair

SQ FOOTAGE OF PROPERTY: * NO outside Storage

SQ FOOTAGE OF STRUCTURE: 4,920 sq ft.

NUMBER OF EMPLOYEES/SEATS: 10 Employees 2 in office - 4 Drivers 4 helpers + 2 own

APPLICANTS SIGNATURE: [Signature]

*** ALSO ATTACH A FLOOR PLAN OF THE PROPOSED BUSINESS.

Attachment: Back up 18-16 (3628 : SPR #18-16)



City of Burton
 Department of Public Works
 4093 Manor Drive
 Genesee County, Burton, Michigan 48519
 (810) 742-9230



APPLICATION FOR ZONING REVIEW

DATE FILED: 3-22-18

FEE: \$40.00

RECEIPT NO: _____

CHECK NO: _____

SPR #: 18-18

PLEASE PRINT

DATE: 3/22/18

APPLICANTS NAME: Dena Craine

APPLICANTS ADDRESS: P.O. Box 90865 Burton MI 48509

APPLICANTS PHONE NO: (810) 287-7869

PROPOSED NAME OF BUSINESS: Clear View Building Maintenance

PROPOSED TYPE OF BUSINESS: office for janitorial service

SITE ADDRESS: 5502 Lapeer Rd Burton MI 48509

USE OF STRUCTURE: Offices

SQ FOOTAGE OF PROPERTY: 900

SQ FOOTAGE OF STRUCTURE: 900

NUMBER OF EMPLOYEES/SEATS: 3

APPLICANTS SIGNATURE: Dena Craine

*** ALSO ATTACH A FLOOR PLAN OF THE EXISTING AND PROPOSED BUSINESS.

Attachment: Back up 18-18 (3630 : SPR #18-18)



City of Burton
 Department of Public Works
 4093 Manor Drive
 Genesee County, Burton, Michigan 48519
 (810) 742-9230



APPLICATION FOR ZONING REVIEW

DATE FILED: 3-23-18

FEE: \$40.00

RECEIPT NO: _____

CHECK NO: Cash

SPR #: 18-19

PLEASE PRINT

DATE: _____

APPLICANTS NAME: Emil Abu Aita

APPLICANTS ADDRESS: G 3147 South Dort Hwy

APPLICANTS PHONE NO: 810-394-1040

PROPOSED NAME OF BUSINESS: _____

PROPOSED TYPE OF BUSINESS: Smoker Shop - Retail -

SITE ADDRESS: G 3147 South Dort Hwy

USE OF STRUCTURE: _____

SQ FOOTAGE OF PROPERTY: 2200

SQ FOOTAGE OF STRUCTURE: _____

NUMBER OF EMPLOYEES/SEATS: (2)

APPLICANTS SIGNATURE: [Signature]

*** ALSO ATTACH A FLOOR PLAN OF THE EXISTING AND PROPOSED BUSINESS.

Attachment: Back up 18-19 (3631 : SPR #18-19)



City of Burton
 Department of Public Works
 4093 Manor Drive
 Genesee County, Burton, Michigan 48519
 (810) 742-9230



APPLICATION FOR ADMINISTRATIVE SITE PLAN REVIEW

DATE FILED: 3-27-18

FEE: \$75.00

RECEIPT NO: _____

CHECK NO: _____

SPR #: 18-20

PLEASE PRINT

DATE: 2/21/18

APPLICANTS NAME: JRJ Ventures I, LLC

APPLICANTS ADDRESS: 17195 Silver Pkwy #215, Fenton, MI 48430

APPLICANTS PHONE NO: 810/730-1172

PROPOSED NAME OF BUSINESS: JRJ Ventures I, LLC

SITE ADDRESS: 2512 E Bristol Rd, Ste A, Burton, MI 48529

SUBDIVISION & LOT # OR PARCEL NUMBER: 59-32-530-056

TYPE: ☒ CHANGE OF OWNERSHIP/USE ☐ CONSTRUCTION LESS THAN 2%

USE OF STRUCTURE: Medical Marijuana Provisioning Center

SQ FOOTAGE OF PROPERTY: 32,147 Sq. ft.

SQ FOOTAGE OF STRUCTURE: 1,500 Sq. ft. / Warehouse Showroom (Commercial)

NUMBER OF EMPLOYEES/SEATS: 2-5 employees full time

APPLICANTS SIGNATURE: 

*** ALSO ATTACH A FLOOR PLAN OF THE PROPOSED BUSINESS.

Attachment: Back up 18-20 (3632 : SPR #18-20)



City of Burton
 Department of Public Works
 4093 Manor Drive
 Genesee County, Burton, Michigan 48519
 (810) 742-9230



APPLICATION FOR ADMINISTRATIVE SITE PLAN REVIEW

DATE FILED: 3-27-18

FEE: \$75.00

RECEIPT NO: _____

CHECK NO: _____

SPR #: 18-21

PLEASE PRINT

DATE: 2/21/18

APPLICANTS NAME: JRJ Ventures II, LLC

APPLICANTS ADDRESS: 17195 Silver Pkwy #215, Fenton, MI 48430

APPLICANTS PHONE NO: 810/730-1172

PROPOSED NAME OF BUSINESS: JRJ Ventures II, LLC

SITE ADDRESS: 2512 E Bristol Rd, Ste B, Burton, MI 48529

SUBDIVISION & LOT # OR PARCEL NUMBER: 59-32-530-056

TYPE: ☒ CHANGE OF OWNERSHIP/USE ☐ CONSTRUCTION LESS THAN 2%

USE OF STRUCTURE: Medical Marijuana Grow Facility

SQ FOOTAGE OF PROPERTY: 32,147 Sq. ft.

SQ FOOTAGE OF STRUCTURE: 5,700 Sq. ft. / Warehouse - Storage (Commercial)

NUMBER OF EMPLOYEES/SEATS: 4-6 employees full time

APPLICANTS SIGNATURE: 

*** ALSO ATTACH A FLOOR PLAN OF THE PROPOSED BUSINESS.

Attachment: Back up 18-21 (3633 : SPR #18-21)