



CITY OF BURTON
BURTON PLANNING COMMISSION MEETING
DECEMBER 11, 2018
MINUTES

Council Chambers

Regular Meeting

5:00 PM

4303 S. CENTER ROAD
BURTON, MI 48519

This meeting was opened by Chairperson Deb Walton at 5:00 PM.

A. PLEDGE OF ALLEGIANCE

B. ROLL CALL

Attendee Name	Title	Status	Arrived
Vaughn Smith	Councilman	Present	
Kevin Burge	Vice Chair	Present	
Mary Ann White	Commissioner	Present	
Tom Gorang	Commissioner	Present	
Deb Walton	Chairperson	Present	
John Benthall	Commissioner	Excused	
Kris Johns	Commissioner	Present	
Robert Johnson	Commissioner	Absent	

C. STAFF PRESENT

Amber Abbey, Planning/Zoning Superintendent
Racheal Boggs, Deputy Clerk

D. APPROVAL OF MINUTES

1. Planning Commission - Regular Meeting - Nov 13, 2018 5:00 PM

RESULT:	ACCEPTED [5 TO 0]
MOVER:	Tom Gorang, Commissioner
SECONDER:	Vaughn Smith, Councilman
AYES:	Smith, Burge, Gorang, Walton, Johns
ABSTAIN:	White
EXCUSED:	Benthall, Johnson

E. SPECIAL USE

1. SPR #18-53

By: AEY Capital, LLC.
34841 Mound Road Ste 297
Sterling Heights, MI 48310

Re: 1076 S. Belsay Rd. Burton, MI 48509

59-14-526-035 (pending split) C-2 Zone

For: Special use to conduct a medical marijuana provisioning facility

Mrs. Abbey said the Applicant has withdrawn. They have rescheduled for March 12, 2019. She encouraged the public present regarding this case to return in March.

RESULT: WITHDRAWN

F. ADMINISTRATIVE SITE PLAN REVIEW

1. SPR #18-52

By: Gregory Fenner
4071 S. Saginaw St.
Burton, MI 48529

Re: 4071 S. Saginaw St. Burton, MI 48529
59-32-501-005 / C-2 Zone

For: Flower shop

2. SPR #18-54

By: AEY Capital, LLC.
34841 Mound Road Ste 297
Sterling Heights, MI 48310

Re: 1076 S. Belsay Rd. Burton, MI 48509
59-14-526-035 (pending split)

For: Medical Marijuana Provisioning Facility

3. SPR #18-55

By: Cornelius Hollis
7360 Crystal Lake Apt# 8
Swartz Creek, MI 48473

Re: 1394 E. Bristol Rd. Burton, MI 48529

For: Salon

4. SPR #18-56

By: City of Burton
4303 S. Center Rd.
Burton, MI 48519

Re: 4024 Atherton Rd. Burton, MI 48519
59-27-100-008

For: Construction less than 2% - Detached garage for storage only

G. AUDIENCE PARTICIPATION

Nathan Riddle of Burton would like to know if the local schools have been informed about this Special Use application. Bentley School Board is unaware this is being proposed. I assume the same is true for Genesee Christian. These schools are very close to this location. I don't know the distance requirement from schools.

Mrs. Abbey stated Bentley School is 1,400 feet away and Genesee Christian is about 1,100 feet away. The requirement is 1,000 feet. This is measured from a parcel ID map which shows the distance from property line to property line. We are only allowed to send out notification to everyone within 300 feet. We also post a legal notice in the Burton View 15 days prior to the meeting.

Mr. Riddle would like the Planning Commission to notify the schools.

Mrs. Walton stated it is not the job of the Planning Commission to notify them. It is up to the administration to do the notifications but only within 300 feet.

Mrs. Abbey asked Mr. Riddle to please encourage the School Board Members to come to the meeting on March 12, 2018 at 5:00 PM.

H. BOARD DISCUSSION

Mr. Burge asked if we have heard anything about Southmoor.

Mrs. Abbey stated they did a rezoning.

Mr. Burge asked about the 4000 block of Davison Road. The houses are gone and the business is for sale again. Has he dropped his plans?

Mrs. Abbey said no. His license was approved. I talked with him a couple weeks ago and he is still working with the state.

Mr. Burge asked about the traffic study specifically the de-acceleration lanes on Davison Road near General Motors.

Mrs. Abbey stated they are doing the finalization currently and it should be ready for the Planning Commission to see the final configuration at your next meeting.

Mr. Burge asked if they are putting the lanes in.

Mrs. Abbey said yes. Those lanes were always intended. The de-acceleration lanes were part of the original site plan. They are required and going in right now. There are also more proposed changes that will help with the traffic congestion.

Mr. Smith asked what impact the recreational marijuana will have on the city.

Mrs. Abbey stated we have started getting some ideas together for what we as a city want to do for recreational marijuana as far as the acceptance of it. It is likely we will move forward with it. It's just a matter of what we will include in it and problems we had with the original ordinance that we may want to address. I have reviewed the law and recommend everyone look at it and see if you have ideas ahead of time before we put it in a draft form. If you see anything that is problematic for recreational that maybe wasn't problematic for medical, let us know.

Mr. Burge asked because it's recreational, can someone without a card go into these places? I would like to see the inside of one.

Mrs. Abbey said if and when we accept recreational and it is official, then yes.

Discussion regarding marijuana businesses allowing people to come in, State of Michigan laws and security measures.

Mr. Smith stated some governmental entities have chosen not to do the recreational side. Does the county determine this?

Mrs. Abbey stated not for us. In townships, the county sets the zoning in some cases; if they don't have their own Planning Commission, they can opt to use the county board. We have our own board, we set our own rules and the county doesn't override us.

Mr. Smith said he is looking for a cost-benefit analysis; why they are choosing not to participate so we can make a more informed decision as a Planning Commission.

Mrs. Abbey said that's the information we are going to find out. There aren't a lot of examples in Michigan that have opted in or out of recreational yet. This will be a process. We have one year from the date of the enactment of the law (December 6th) before the State of Michigan starts accepting licenses for the facilities. We have this year to work out the details.

Mr. Johns asked if the same protocol regarding the 300 foot requirement is used for places serving alcohol.

Mrs. Abbey stated the special use is what requires that. If it's a permitted use, there is no notification requirement. In this particular case, the reason for the Public Hearing and the notification is because this particular use requires a special use approval.

Mr. Johns stated there is no formal outrage to the effects of alcohol which to me is far more detrimental than marijuana. This is an interesting dichotomy between the two; what is real and what is perceived in terms of the public health effects.

Mrs. Abbey stated this is state law. If the state didn't do it this way then you wouldn't see municipalities doing it this way either. The comparison can't be made because these are two different uses in the state's law.

Mr. Gorang asked how many marijuana facilities we have in Burton.

Mrs. Abbey said we have eight provisioning centers.

Mr. Smith asked about the limit of marijuana facilities per population.

Mrs. Abbey stated the municipality would have to set a limit and we did not. There was no data to decide. What we did instead was set the distance requirements. By doing that, that's what sets the number. As long as the Zoning Board isn't issuing variances, it should work.

Mr. Burge asked if we have any grow facilities that are in production.

Mrs. Abbey said no. The state hasn't approved any in our jurisdiction. We have some that have applied and they are still waiting.

Mrs. Walton encouraged the Planning Commission to gather thoughts and ideas about this and bring them to the administration.

Mr. Smith asked what kind of input the City Council will have on this.

Mrs. Abbey stated they have final approval of ordinances. Council has two opportunities (first and second reading of an ordinance) to dive in and work out what they want to see and what they don't want to see in the ordinance. They are also welcome to come to any Planning Meeting and be a part of the conversation from the beginning.

Mr. Burge asked, What happened to the pay increase for the Chair people of Committees?

Mr. Smith stated he asked Mr. Hayman a couple times.

Mrs. Abbey asked if the City Council acted on it and approved it.

Mr. Smith said, yes but that was months ago and Mr. Hayman wasn't sure about the procedure and he had to check on it.

Mrs. Walton stated she was absent at the last meeting. In the minutes under board discussion regarding the Central Business District Overlay, Mr. Smith made a statement about not meaning to "downgrade" anyone. She feels as though this was a slam to her and should have been addressed with her personally. The ordinance was passed, so why bring it up again?

Mr. Smith said, I am sorry you felt that way. It was not my intent. I represent the Planning Commission to the City Council. It is my job to relay to them the information we cover in the Planning Meetings. Planning voted for the ordinance 7-0. There were side-bar discussions going on within the council that I knew nothing about and I wasn't sure it was going to pass. No one should be talking to the council without me being aware of it so I am prepared when things like this come up. It will make me more effective representing this body.

Discussion continued about the Central Business District Overlay Ordinance, having conversations with City Council that impact legislation and the role of the Planning Commission Council Representative.

1. Master Plan Update

Mrs. Abbey stated a public service announcement went out to the businesses on Saginaw Street and Center Road last Friday to remind them that they are responsible for sidewalk clearing during snow events. It talked about the City Master Plan and

pushing snow into the public right of way. Our implementation plan is on the wall in my office and as we do things, I am highlighting them. We are moving forward with the implementation of our Master Plan through these different actions.

Mr. Burge stated we don't have ordinances for moving snow into the right of way or blowing grass into the street.

Mrs. Abbey stated there is not. If there was, it would have to be a Police enforced ordinance because they would have to be caught in the act. Zoning ordinance violations are hardly ever caught in the act. The council may want to look at doing this through Legislative not the Planning Commission.

**THE NEXT REGULARLY SCHEDULED MEETING WILL BE HELD ON TUESDAY,
JANUARY 8, 2019 AT 5:00 PM.**

Meeting was adjourned at 5:46 PM.



CITY OF BURTON

BURTON PLANNING COMMISSION MEETING

NOVEMBER 13, 2018

MINUTES

Council Chambers
Regular Meeting
5:00 PM

**4303 S. CENTER ROAD
BURTON, MI 48519**

This meeting was opened by Commissioner Robert Johnson at 5:00 PM.

A. PLEDGE OF ALLEGIANCE

Mr. Johnson stated he would like to take a moment of reflection for those who have been in danger throughout the last couple of weeks in California. Please take your own personal moment of silence for them.

B. ROLL CALL

Attendee Name	Title	Status	Arrived
Vaughn Smith	Councilman	Present	
Kevin Burge	Vice Chair	Excused	
Mary Ann White	Commissioner	Excused	
Tom Gorang	Commissioner	Present	
Deb Walton	Chairperson	Excused	
John Benthall	Commissioner	Present	
Kris Johns	Commissioner	Present	
Robert Johnson	Commissioner	Present	

C. STAFF PRESENT

Amber Abbey, Planning/Zoning
Racheal Boggs, Deputy Clerk

D. APPROVAL OF MINUTES

1. Planning Commission - Regular Meeting - Oct 9, 2018 5:00 PM

RESULT:	ACCEPTED [UNANIMOUS]
MOVER:	Vaughn Smith, Councilman
SECONDER:	Tom Gorang, Commissioner
AYES:	Smith, Gorang, Benthall, Johns, Johnson
EXCUSED:	Burge, White, Walton

E. SITE PLAN REVIEW

1. SPR #18-50

By: First Response Restoration, LLC. (Amber Taylor, PM)
4268 N. Linden Rd.
Flint, MI 48504

Re: 1270 S. Belsay Rd. Burton, MI 48509
59-14-526-015 / C-2 General Business

For: Addition to the building

Kurt Neiswender with Sedgewick & Ferweda Architects is here on behalf of the applicant, Amber Taylor of First Response Restoration. He stated this is for Bentley Florist on Belsay Road. They want to put an addition on to enclose the new walk-in cooler on the north east corner of the building. We will be matching the existing conditions of the building. This should not affect the parking count. There is an existing greenhouse that will be demolished and replaced with this new permanent addition to the building. The client has a seasonal business and they have had to park temporary cooler trucks in the parking lot at times when it is busy. This addition would minimize the impact to the parking lot and public circulation.

Mrs. Abbey stated the administration recommends approval.

RESULT:	CARRIED [UNANIMOUS]
MOVER:	John Benthall, Commissioner
SECONDER:	Vaughn Smith, Councilman
AYES:	Smith, Gorang, Benthall, Johns, Johnson
EXCUSED:	Burge, White, Walton

2. SPR #18-51

By: Titan Properties, LLC.
9572 Shelby Dr.
White Lake, MI 48386

Re: 4086 S. Dort Hwy. Burton, MI 48529
59-32-530-057 / M-1 Zoned

For: Expansion of existing facility with two new buildings

Steven Goff of White Lake stated with the expansion of this we are looking to continue the development of the vacant land between Diamond Jim's and Krauss Fire. We have an existing building there that is 1200 square feet where we operate an escape room. We are looking to add two manufacturing buildings one of roughly 15,000 square feet and the second of 3,000 square feet. This property has sat vacant for around 20 years prior to our purchase of it four years ago.

Mrs. Abbey stated the County Land Bank used to own this property. They removed the modular that was there and brought in this business with the intention of a medical marijuana provisioning center. It was approved at the time. The state law has changed and now they want to expand upon the existing facility. The large building in the back will be for grow and the other building will be for processing. We have had several meetings with Kirk Wilkinson from the Fire Department where we sat down with different sketches trying to make this as safe as possible. Kirk has

seen this for fire separation between the buildings. As a facility, safety wise it meets all the Fire Department requirements. As far as zoning, there are a few minor tweaks. They cannot meet the rear set-back with this size of building. However, the parcel behind them will be their detention pond. The administration recommends approval contingent upon the Zoning Board of appeals decision in December. Also, these are two separate parcels and they will be required to combine them and they are aware of that. They are also requesting a variance for the height of the fence.

Mr. Smith asked if the Police Department is on board with this.

Mrs. Abbey stated the property meets the ordinance. The police enforce the law. There hasn't been any security plans submitted yet but the police will sign off on anything concerned with that.

RESULT:	CARRIED [UNANIMOUS]
MOVER:	Tom Gorang, Commissioner
SECONDER:	Vaughn Smith, Councilman
AYES:	Smith, Gorang, Benthall, Johns, Johnson
EXCUSED:	Burge, White, Walton

F. ADMINISTRATIVE SITE PLAN REVIEW

1. SPR #18-48

By: Chester Harvey
5186 Fern Ave.
Grand Blanc, MI 48439

Re: 3048 E. Hemphill Rd. Burton, MI 48529
59-28-300-009 M-1 Zone

For: Air Compressor Sales

No discussion.

2. SPR #18-49

By: Prestige Promotions, LLC.
4288 S. Saginaw St.
Burton, MI 48529

Re: 4288 S. Saginaw St. Burton, MI 48529

For: Business Office

No discussion.

G. AUDIENCE PARTICIPATION

None.

H. BOARD DISCUSSION

Mr. Smith stated the Burton City Council approved the Central Business District Overlay by a vote of 4-3. It was a close vote because there were still some reservations by people who were concerned about what it would do. Madam Chair was concerned that what Mrs. Abbey said in the Planning meeting in terms of restrictions was different than what Mr. Abbey said at the City Council Meeting.

Mrs. Abbey stated she was told the Planning Commission still had questions that had gone unanswered at that meeting. When the Planning Commission passed it with a vote of 7-0, the assumption was that everyone was comfortable with it. I was confused by that. Moving forward with ordinances, we need to make sure the board members get their questions answered and are comfortable before we send them to City Council for approval.

Mr. Johnson stated when we make decisions, they should be well thought out and we should be locked into that decision.

Mrs. Abbey stated at the last meeting AJ Imports came before the board and did a site plan for a 40x80 two story building. After going to bid to have the work done, he would like to make a change to reduce the height of the building and add ten feet to the side. So, basically it becomes a 50x80 building without a second story. He brought me a sketch. Does the board want to see a full site plan again or is the change insignificant to the actual project that it doesn't make a difference.

Mr. Smith asked what Mrs. Abbey's thoughts are on this.

Mrs. Abbey stated he is well within the set-backs so adding the ten feet in my opinion isn't a significant change to the site plan. There is plenty of drainage there. To make him pay to do a whole new site plan is very expensive.

The board had agreed to allow the change without an additional site plan.

Mr. Johns thanked Ms. Abbey for the common sense approach on this. This is a sensible solution and a minor adjustment. It really shows how flexible the City of Burton is in accommodating businesses.

Mr. Smith stated regarding the discussion about the Central Business District Overlay, he doesn't mean to downgrade anyone by his previous statement. Each individual has their own beliefs and thoughts and they should be respected. We do need to all be on board with the decisions we make.

Mrs. Abbey stated once the Planning Commission approves something, it should move forward. She is unsure of what type of misunderstanding took place and she didn't see the City Council Meeting. It sounded like some of the council members still had questions but she isn't sure what those were because it wasn't very specific.

Mr. Smith stated there was a feeling with a portion of the council that this ordinance would take the power away from the Planning Commission, Zoning Board of Appeals and City Council regarding their approval for new development in the city. Mr. Abbey assured them that there would not be any changes in the way the city operates with the approval of the ordinance.

Mrs. Abbey stated if there was a certain section that made them feel that way, it would have been helpful to know what the section was so we could modify the wording. We don't

want to adopt ordinances that our own people can't understand. If we understand it, the general public will be able to understand it. They will be the ones reading it and making decisions based on it.

Mr. Smith stated he was concerned that if we tabled this ordinance, it would be difficult to get it back.

Mrs. Abbey stated that is true but we want ordinances to read friendly to someone outside of us. We don't want to approve something for the sake of not having to table it. We could have easily modified something to make it easier to understand. In the future, if an individual has an issue with something that is in writing, I would ask that we address it before we go to council or even at the council level. The ultimate goal is for the public to be able to understand it.

1. Master Plan Update

No discussion.

**THE NEXT REGULARLY SCHEDULED MEETING WILL BE HELD ON TUESDAY,
DECEMBER 11, 2018 AT 5:00 PM.**

Meeting was adjourned at 5:28 PM.

Minutes Acceptance: Minutes of Nov 13, 2018 5:00 PM (Approval of Minutes)



Burton Planning Commission

4303 S. Center Road
Burton, MI 48519

WITHDRAWN

AGENDA ITEM (ID # 4126)

Meeting: 12/11/18 05:00 PM
Department: Department of Public Works
Category: Special Use
Prepared By: Amber Abbey
Department Head: Bette Bigsby

E.1

DOC ID: 4126

SPR #18-53

By: AEY Capital, LLC.
34841 Mound Road Ste 297
Sterling Heights, MI 48310

Re: 1076 S. Belsay Rd. Burton, MI 48509
59-14-526-035 (pending split) C-2 Zone

For: Special use to conduct a medical marijuana provisioning facility

COMMENTS - Current Meeting:

Mrs. Abbey said the Applicant has withdrawn. They have rescheduled for March 12, 2019. She encouraged the public present regarding this case to return in March.

ATTACHMENTS:

- Back up 18-53 (PDF)

RESULT: WITHDRAWN



City of Burton
 Department of Public Works
 4093 Manor Drive
 Genesee County, Burton, Michigan 48519
 (810) 742-9230

Date Filed: 11-6-18
 Fee Paid: \$ 600.00
 Receipt #: _____
 Check #: 1010
 Received by: [Signature]
 Date Mailed: 11-19-18

APPLICATION FOR PLANNING COMMISSION SPECIAL USE:

BCPC Case #: 18-53

PLEASE PRINT

DATE OF PLANNING COMMISSION HEARING: 12/11/2018 AT 5 P.M.

APPLICANTS NAME: AEY Capital LLC

APPLICANTS ADDRESS: 34841 Mound Road Suite 297

CITY: Sterling Heights, MI 48310

APPLICANTS PHONE: 586-630-8338

ADDRESS AND PARCEL OR LOT NUMBER: 1076 Belsay Road, Burton, MI, 48509

59-14-526-035 (Parcel A, Split approved 11/1/2018)

NATURE OF REQUEST (PERMITTED USE AFTER SPECIAL APPROVAL): _____

Medical Marihuana Provisioning Center under the MMFLA

APPLICANTS SIGNATURE: [Signature]

MANDATORY ATTENDANCE AT THE ABOVE MEETING IS ACKNOWLEDGED BY THE APPLICANTS SIGNATURE.

Attachment: Back up 18-53 (4126 : SPR #18-53)

Section of the Zoning Ordinance pertaining to Special Use Approvals

#

157.177 SPECIAL APPROVALS; PLANNING COMMISSION POWERS AND DUTIES.

The Planning Commission, as herein created, shall have the following specific powers and duties concerning special approvals.

(A) Purpose. In hearing and deciding upon special approvals, the Planning Commission shall base its actions on the theory that the development and execution of a comprehensive zoning ordinance is founded upon the division of the city into districts within which districts the use of land and buildings and the bulk and location of buildings and structures in relation to the land are substantially uniform. It is recognized, however, that there are variations in the nature of special uses which, because of their unique characteristics, cannot be properly classified in any particular district or districts without consideration in each case of the impact of those uses upon neighboring land and of the public need for the particular use at the particular location. These special uses fall into 2 categories:

(1) Uses either municipally operated or operated by publicly regulated utilities or uses traditionally affected with a public interest; and

(2) Uses entirely private in character but of such an unusual nature that their operation may give rise to unique problems with respect to their impact upon neighboring property or public facilities.

(B) Authorization. The special approval of specific land uses and activities, as required under §§ 157.035(C), 157.036(C), 157.043(C), 157.044(C), 157.046(C), and 157.047(C), may be authorized by the Planning Commission pursuant to the requirements of this section.

(C) Application. An application for special approval for a land use shall be filed and processed in the manner prescribed for application for site plan review in § 157.092 and shall be in that form and accompanied by that information as shall be established from time to time by the Planning Commission. Any application for special land use approval shall be filed simultaneously with an application for site plan review for the subject use.

(D) Notice of request for special approval. Notice of a request for special approval of a land use shall be in the form of 1 notice published in a newspaper of general circulation in the city, plus a notice sent by mail or by personal delivery to the owners of property for which approval is being considered, to all persons to whom real property is assessed within 300 feet of the boundary of the use in question, and to the occupants of all structures within 300 feet, except that the notice shall be given not less than 5 and not more than 15 days before the application will be considered.

Notification. Notification need not be given to more than 1 occupant of a structure, except that if a structure contains more than 1 dwelling unit or spatial area owned or leased by different

individuals, partnerships, businesses, or organizations, 1 occupant of each unit or spatial area shall receive notice.

(2) In the case of a single structure containing more than 4 dwelling units or other distinct spatial areas owned or leased by different individuals, partnerships, businesses, or organizations, notice may be given to the manager or owner of the structure, who shall be requested to post the notice at the primary entrance to the structure. The notice shall:

- (a) Describe the nature of the special land use request;
 - (b) Indicate the property which is the subject of the special land use request;
 - (c) State when and where the special land use request will be considered;
 - (d) Indicate when and where written comments will be received concerning the request;
- and

(e) Indicate that a public hearing on the special land use request may be requested by a property owner or the occupant of a structure located within 300 feet of the boundary of the use being considered for a special use.

(E) Hearing. At the initiative of the Planning Commission, or upon the request of the applicant for special approval of a land use, or a property owner or the occupant of a structure located within 300 feet of the boundary of the use being considered, a public hearing shall be held with notice as provided in subsection (D), before a decision on the special approval request is made. If the applicant or the Planning Commission requests a public hearing, only notification of the public hearing need be made and no notice of request for special approval, as provided in subsection (D), is required. A decision on a special approval request which is based on discretionary grounds shall not be made unless notification of the request for special approval, or notification of a public hearing on a special approval request is given as required by this section.

(F) Standards. No special approval shall be granted by the Planning Commission unless the special use:

(1) Will reasonably promote the use of land in a socially and economically desirable manner for those persons who will use the proposed land use or activity, for those landowners and residents who are adjacent, and for the city as a whole;

(2) Is compatible with adjacent uses of land;

(3) Is so designed, located, and proposed to be operated that the public health, safety, and welfare will be protected;

(4) Can be adequately served by public services and facilities without diminishing or adversely affecting public services and facilities to existing land uses in the area;

(5) Will reasonably protect the natural environment and help conserve natural resources and energy;

(6) Is within the provisions of uses requiring special approval as set forth in the various zoning districts herein, is in harmony with the purposes and conforms to the applicable regulations of the zoning district in which it is to be located, and meets applicable site design standards for the particular use; and

(7) IZ YLSH[LK [V [OL]HSPK L_LYJPZL VM [OL JP[`eZ WVSPJL WV^LY HUK W\YWVZLZ ^OPJO HYL HMMLJ[LK by the proposed use or activity.

(G) Approval. Planning Commission may deny, approve, or approve with conditions, requests for special approval of a land use. The decision on a special approval shall be incorporated in a statement of conclusions relative to the specific land use under consideration. The decision shall specify the basis for the decision, and any conditions imposed. If, within 15 days of the decision of the Planning Commission, there is an objection by the applicant or by a property owner or occupant of a structure within 300 feet of the special use being considered, then the matter shall be referred to the City Council for review and action.

(H) Record. The conditions imposed with respect to the special approval of a land use or activity shall be recorded in the record of the special approval action and shall remain unchanged except upon the mutual consent of the Planning Commission and the landowner. The Planning Commission shall maintain a record of changes granted in conditions.

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AD.F.F.	ADORE FINISH FLOOR	JAN.	JANITOR
ADJ.	ADJUST	JCT	JUNCTION
ADJ.	ADJUSTABLE	JL	LAMINATE
AC	AIR CONDITIONING	LG	LIGHTING
ALUM.	ALUMINUM	LG	LIGHTING
TH	THRESHOLD	MACH.	MACHINE
AND	AND	MFR.	MANUFACTURER
ANGLE	ANGLE	MAS.	MASONRY
APPROX.	APPROXIMATE	MAX.	MAXIMUM
S I	SEE	MCH.	MECHANICAL
B.BOT.	BOTTOM	MTL.	METAL
BLK-BLCKING	BLACKENING	MIN.	MINIMUM
CAB.	CABINET	N	NET
CEM.	CEMENT	N.C.	NOMINAL
CLG.	CEILING	N.I.	NOT IN CONTRACT
CL.B.	CLEAR	N	NUMBER
CERM.	CERAMIC	O.	OWNER
CH	CHIMNEY	O.C.F.	OWNER FURN. G.C. INST.
CIL.	CILINDER	ON CH.	ON CHART
COL.	COLOR	O.P.P.	OPPOSITE
CONC.	CONCRETE	P.	PART
CTR.	COUNTER	P.A.M.	PARTIAL
C.M.L.	CEMENT MASONRY UNIT	PL.	PLASTER
CONST.	CONSTRUCTION	P.WOOD	PLYWOOD
CONTR.	CONTRACTOR	P.V.	POLISHED
D	DEPTH	QTY.	QUANTITY
DEM.	DEMOLITION	QTY.	QUANTITY
DIAM.	DIAMETER	RAD.	RADIUS
DISP.	DIFFUSER	R.A.R.	RETURN AIR
DN.	DOWN	RECIP.	RECIPIENT
DRG.	DRAWING	REINF.	REINFORCED
EA.	EACH	REIN.	REINFORCE
ELEC.	ELECTRICAL	RM.	ROOM
EQUIP.	EQUIPMENT	ROOF	ROOF OPENING
EXT.	EXTENSION	S.A.S.	SUPPLY AIR
EXT. EXTR.	EXTENSION JOINT	SCHED.	SCHEDULE
FIN.	FINISH	S.F.S.	STEEL
FIN. FLUR.F.	FINISH FLOOR	S.F.S.	STEEL
F.P.	FOOT POUND	S.F.S.	STEEL
F.P.	FOOT POUND	S.F.S.	STEEL
F.S.T.	FOOT SERVICE EQUIPMENT	SPEC.	SPECIFICATION
F.S.E.Q.	FOOT SERVICE EQUIPMENT	STEL.	STEEL
FL.	FLOOR	STO.	STORAGE
FLUR.	FLOOR FINISHING	STR.	STRUCTURE
FRAM.	FRAME	SUSP.	SUSPENDED
FR.	FROM	TOTL.	TOTAL
FUR.	FURNISHING	T.M.P.	TEMPERATURE
FUR.F.	FURNISHING	T.V.	TELEVISION
GALV.	GALVANIZED	THICK.	THICKNESS
GAL.	GALVANIZED	T.F.	TEMPERATURE
G.C.	GENERAL CONTRACTOR	T.F.	TEMPERATURE
GYP.	GYPSEUM	TYP.	TYPICAL
GYP. BD.	GYPSEUM BOARD	VAR.	VARIABLE
HOW.	HOWEVER		
H.W.C.	HEATING, VENTILATING & AIR		
HT. AT. INST.	HEATING, VENTILATING & AIR		
H.C.	HEATING CORE		
INCL.	INCLUDING		
INCL.	INCLUDING/EXCLUSIVE		
INSUL.	INSULATION		
INSUL.	INSULATION		

DF/F4A5/?92796/@4?4C64@2KCH>4D2A?B>9/@24

AS-ADP-XC-MC REB K-1776->C-3JRXJ-XL-JTALDJI->TR LMR JKIRBA-MQI QZB3->LA AKBGLQXLBQ [QBB QBBQBB->Q? QNBQ->C-RMQLQ? NEXQ?Q?>A-AAPQOQ [DHT-76? 7BJ3Q-X? PA? PTMRLL K-4E549S-9? JKIRBA-MC/MK MLK BLRPLX->Q? QJ AMMPV->XQ? N-J QOQ->DBV?X? Q? KB-LQ MC MTN?7->P BLRP MT BWIR [QBB QBBQBB->Q? JKIRBA=>@BBQ->PAB? V-REIL REB->C-3JRXJ [QBB QBBQBB->Q?Q?>LA LA@->RMQLQ QBB REB AQLRQL REB->P-BQ QXPT TRTBPQ?>R REB?Q-KB JMB JMBQ->@BBQ->C Q NMPUABQ LA REB PT JTB 24 MC REB PT JTBQ.

QJ3 CJMMP NJ-L APV->VL RM JQB?JEM VELD REB-XMTR MC REB K-1776->C-3JRXJ->LA REB NPL[->N-J? TJBQ MC REB CJMMP->P-B? ABNIRBA REB NPL [QBB QBBQBB->Q?>ILJLT JATD REB AKBGLQMLQ [QBB QBBQBB->Q?>K-WKT K QRM-P->DB->JQBBQ QO-CB QMMP? 25/11/11 TOQ U->JTB IL 24S QO-CR->NPMPMQ REB JX3-X? PA-XQ IL ULBRLMP? LTK?7BP MC RMMLK IL15 PMMQ [QBB QBBQBB->Q?>AUALA QPT TRTBP TOB U->LA NPMQOQ MPMQ QO-CR->TR IL REB NPKBQO.

\$? > ABR>JBA'ABQ@P^NRML'MC'>JJ'K>PHT>L>QRMP>DB'C>@FJR'BQ>LA'BOT^NKBLR'L@JTA'LD'BL@JMQBAA'JM@IBA'C>@FJR'BQ'[QBB
QEBBR'0-2>LA'>L'>'X'C>LXI'>Q'K-X'>'B'PBOT'PBA'?X'REB'>@R-QRMP>DB'MC'K>PHT>L'>Q'E>JJ'@MKNJX'V'RE>NNJ@?>'JB'PTJBQ'
>AMNRA'NTPO'T>LR'RM@OB^RML'2'6'MC'>@R'

BCA:42F13 / F / 1

LANDSCAPING, RESURFACED AND CLEANED UP PARKING LOT, NEW SIGNAGE, ADDITIONAL LIGHTING

LOT AREA: 1.10 ACRES
APN: 59-14-026-035 PARCEL A, (SPLIT APPROVED 11/01/2018)
SUBDIVISION: CARDINAL GARDENS
COUNTY: GENESSEE COUNTY
ZONING DISTRICT: GENERAL BUSINESS DISTRICT, C2
LEGAL DESCRIPTION:
PART OF LOTS 4 & 11 IN R4, BEGINNING NW 80° 09' E, 709.45 FEET AND S89° 21' 32" W, 74.0 FEET AND S91° 06' 10" E, 78.65 FEET FROM THE
S. 1/4 COR. OF (SPLIT ON) S89° 02' 10" E, 101.275 W, 300.0 FEET AND S30° 09' 14" W, 174.56 FEET;
THENCE S89° 02' 10" E, 101.275 W, 300.0 FEET AND S30° 09' 14" W, 174.56 FEET TO PLACE OF BEGINNING; CONTAIN 1.10 ACRES OF LAND OR THEREABOUTS;
RESIDUALS OF RECORD

FLOOD ZONE: THIS PROPERTY IS NOT IN A FLOOD ZONE.
BUILDING STRUCTURE INFO: FREE STANDING BUILDINGS (RETAIL - YEAR BUILT 1974)
GENERAL BUILDING AREAS:

	GROSS AREA
	$W \times L = 21 \times 30 = 630$
	$21 \times 21 = 441$

REQUIRED PARKING:	1 PARKING FOR EACH 150 SQ. FT.	
	7,999 SQ. FT. / 200 = 39.94 = 40 SPACES	
PARKING PROVIDED:		
• STANDARD STALL		48 SPACES
• ADA (ACCESSIBLE PARKING SPACE)		4 SPACES
	TOTAL	52 SPACES
• BICYCLE PARKING		24 SPACES

64@4C />||1H9>39@6||@AF4D|

GENERAL

1. ALL WORK, MATERIALS AND METHODS SHALL BE IN CONFORMANCE WITH THE CODES, ORDINANCES AND REGULATIONS OF ALL GOVERNMENTAL AGENCIES HAVING JURISDICTION AT THE PROJECT LOCATION.
2. UNLESS OTHERWISE INDICATED IN THE CONSTRUCTION DOCUMENTS AS BEING NOT IN CONTRACT (N.I.C.) OR EXISTING, ALL ITEMS, MATERIALS AND INSTALLATION OF SAME ARE PART OF THE CONTRACT AS DEFINED BY THE CONSTRUCTION DOCUMENTS. THE ASSEMBLES REQUIRED FOR THE WORK DESCRIBED OR SPECIFIED.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL GENERAL CONDITIONS ASSOCIATED WITH THE PROJECT, INCLUDING SECURING THE SITE, ON-SITE AND OFF-SITE BARRIERS AND PROTECTION, SECURITY AND PROTECTION AT ADJACENT PROPERTIES, AT INTERIOR LOT LINES, TEMPORARY UTILITIES, ETC. SEE SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.
4. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL DIMENSIONS AND EXISTING CONDITIONS BEFORE COMMENCING WORK. REPORT ANY DISCREPANCIES AND/OR POTENTIAL PROBLEMS TO THE OWNER PRIOR TO PROCEEDING WITH AFFECTED WORK.
5. CONTRACTORS ARE RESPONSIBLE FOR ALL WORK REGARDLESS OF THE LOCATION OF THE INFORMATION ON THE DOCUMENTS.

SAFETY/EXTING

3. CONTRACTOR SHALL PROVIDE AND IS SOLELY RESPONSIBLE AND LIABLE FOR PUBLIC AND EMPLOYEE PROTECTION AS NECESSARY AND AS REQUIRED BY THE CODES, INCLUDING EXTERIOR PEDESTRIAN AND TRAFFIC BARRIERS. ALL WORK SHALL CONFORM TO ORDINANCES AND REGULATIONS OF GOVERNMENTAL AGENCIES HAVING JURISDICTION AT THE PROJECT LOCATION.
4. ALL WORK WHERE NOTED OR AS REQUIRED SHALL BE WIDENED TO A MINIMUM OF 34" WIDE AND AT LEAST 8' HIGH AND SHALL CONFORM TO CODES AND/OR APPLICABLE REGULATIONS.
5. ALL FIRE-RATED ASSEMBLIES SHALL BE INSTALLED, LABELED, AND INSPECTED IN ACCORDANCE WITH THE UNIFORM BUILDING CODE.
6. ALL RAMPS SHALL HAVE A HEAVY BROWBORD UNLESS OTHERWISE NOTED. SEE PLANS AND DETAILS.
7. ALL FLOORS IN PUBLIC AREAS SHALL BE OF NONSLIP TACTILE SURFACE IN COMPLIANCE WITH THE HEALTH AND SAFETY CODES OF THE PREVAILING MUNICIPAL CODE.
8. FIRE DAMPERS OR FIRE DOORS SHALL BE PROVIDED WHERE AIR DUCTS OR OPENINGS PENETRATE FIRE RATED SURFACES.
9. GOVERNING CODES AND THE FIRE DEPARTMENT FIELD INSPECTOR SHALL DETERMINE TYPE, QUANTITY AND LOCATIONS OF BOTH TEMPORARY AND PERMANENT FIRE EXTINGUISHERS.
10. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE UNIFORM BUILDING CODE AND ALL APPLICABLE LOCAL ORDINANCES AND REGULATIONS.

COORDINATION

14. THE GENERAL CONTRACTOR IS SOLELY RESPONSIBLE FOR COORDINATION AMONG HIS VARIOUS SUBCONTRACTORS.
15. IN THE EVENT OF DISCREPANCIES BETWEEN ANY DRAWINGS AND/OR SPECIFICATIONS, THE MORE COSTLY OR MORE RESTRICTIVE CONDITIONS SHALL BE DEEMED THE CONTRACT REQUIREMENT UNLESS OTHERWISE STATED IN WRITING FROM THE OWNER.
16. THE CONTRACTOR SHALL COORDINATE AND SUPERVISE THE WORK OF ALL SUBCONTRACTORS UNDERSTANDING THAT WITH THE PLUMBING REPAIRATION ON ELECTRICAL DRAWINGS.
17. VERIFY LOCATIONS OF ALL CEILING ACCESS PANELS WITH MECHANICAL, PLUMBING AND ELECTRICAL PLANS. ACCESS PANELS SHALL BE FURNISHED AND INSTALLED WITH A FIRM RATING EQUAL TO THE WALL OR CEILING ASSEMBLY INTO WHICH THEY ARE TO BE INSTALLED.
18. CONTRACTOR SHALL VERIFY DIMENSIONS OF ALL EQUIPMENT PADS AND BASES WITH EQUIPMENT MANUFACTURERS AND SHALL VERIFY ALL SIZES AND LOCATIONS OF DUCT OPENINGS ON ROOF AND EXTERIOR WALLS.
19. CONTRACTOR SHALL VERIFY DIMENSIONS OF ALL EQUIPMENT PADS AND BASES WITH EQUIPMENT MANUFACTURERS AND SHALL VERIFY ALL SIZES AND LOCATIONS OF DUCT OPENINGS ON ROOF AND EXTERIOR WALLS.

MISCELLANEOUS

2. WHERE GAS SERVICE IS BEING PROVIDED, CONTRACTOR TO PROVIDE AN OUTSIDE GAS SHUT-OFF VALVE CONSPICUIOUSLY MARKED.
3. PROVIDE GAS VENT PROTECTION BETWEEN DISJUNCT AND MATERIALS, WHERE REQUIRED.
4. PROVIDE METAL TRIM OR CASING AT ALL EDGES OF PLASTER AND CRVIVAL SURFACES WHERE IT TERMINATES OR MEETS ANY OTHER MATERIAL, UNLESS NOTED OTHERWISE.
5. PROVIDE METAL CORNER BEADS AT ALL OUTSIDE CORNERS OF PLASTER AND DYHVAL SURFACES, UNLESS NOTED OTHERWISE.
6. CONTRACTOR TO PROVIDE PROTECTION FOR EXISTING UTILITIES AND ACCESSORIES. GRAB BARS, WOOD TRIM AND WALL MOUNTED FIXTURES.
7. INTERIOR CONCRETE SLABS SHALL BE POURED LEVEL, (UNLESS OTHERWISE INDICATED) WITH AN 18" TOLERANCE ON A 10'-0" EDGE IN ANY GIVEN DIRECTION.
8. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
9. PENETRATIONS THROUGHOUT SURFACE SHALL BE THOROUGHLY SEALED WITH APPROPRIATE SEALANT MATERIAL.
10. ALL OPENINGS IN TRIM, WALLS, CEILINGS, MOLDINGS, FRAMES, DRAWINGS, ETC. SHALL BE PAINTED.
11. ALL TOILET ROOMS SHALL BE VENTILATED WITH 1/2" AIR CHANGES PER HOUR BY MECHANICAL MEANS. SEE APPLICABLE CODES.
12. THE CONTRACTOR SHALL WRAP OR OTHERWISE PROTECT FOR UNDERGROUND UTILITIES (IF ANY) AS REQUIRED BY THE SOILS REPORT.
13. CONTRACTOR TO COORDINATE LOCATION OF ANY EXISTING UTILITY AND ADVISE CONTRACTOR OF ANY MAJOR DISCREPANCIES.
14. CONTRACTOR TO MAKE ARRANGEMENTS WITH THE OWNER FOR CONSTRUCTION STAGING AND OBTAIN ALL NECESSARY CITY APPROVALS.
15. CONTRACTOR TO BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES. THE LOCATION OF HOW IT IS MARKED, IS NOT AN APPROVAL, FOR SUBSTITUTION. SEE SPEC FOR ADDITIONAL INFORMATION.

FIRE DEPARTMENT NOTES

- INTERIOR WALL AND CEILING FINISHES FOR ASSEMBLY AND CONFERENCE ROOM AREAS SHALL NOT EXCEED A FLAME SPREAD CLASSIFICATION OF 200 (CLASS C).
 PROVIDE A PORTABLE FIRE EXTINGUISHER WITH A RATING OF NOT LESS THAN 2A OR 2A:10 WITH 7.5 FEET TRAVEL DISTANCE TO ALL PORTIONS OF THE BUILDING ON EACH FLOOR, ALSO DURING CONSTRUCTION
 ANY DECORATIONS USED SHALL BE NON-COMBUSTIBLE OR FLAME-RETARDANT.
 TREATED IN AN APPROVED MANUFACTURER (CURTAINS, DRAPES, SHADINGS, ETC.)
 EXIT DOORS SHAWING IN THE DIRECTION OF EXIT TRAVEL WHEN SERVING ANY HAZARDOUS AREA OR OCCUPANT LOAD OF 50 OR MORE.
 EVERY EXIT DOOR SHALL BE PROVIDABLE FROM THE INSIDE WITHOUT THE USE OF A KEY, TOOL, OR SPECIAL KNOWLEDGE OR EFFORT. SPECIAL LOCKING DEVICES SHALL BE AN APPROVED TYPE.
 PROVIDE A MINIMUM OF ONE FIRE ALARM PULL STATION FOR EACH FLOOR.
 EXIT PATH LIGHTING SHALL BE PROVIDABLE FOR STAIRWAY, HALLWAY, EXIT PASSAGeway AND GRESS TO A PUBLIC WAY AND THE TYPE BUILDING IS REQUIRED. SEE ELECTRICAL DRAWINGS.

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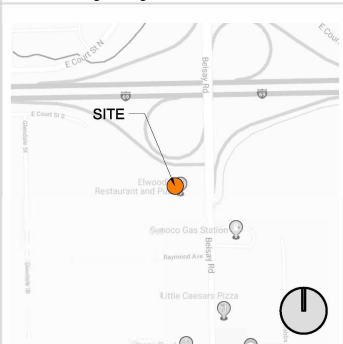
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PRORP@R\$MLQ'>L>I'

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[illegible]

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#UFFFS`>LX`NPMNMOBA`MTR`AMMP`TOBO`MP`MNBP>R6MLO`PBJ>RBA`RM`REB`C>@FJGRY*`[L.>]
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>A2 / F9A@V ? / B!@AFVGA\ D2 / >4!



D744F9@34JM

01	051	COVER SHEET
02	C1.2	ZONING MAP / ADJUTING PARCELS
03	C1.2	SITE PLAN
04	L1.1	LANDSCAPE PLAN
		# * \$ ' (, & \$, - * #)
05	A1.1	EGRESS FLOOR PLAN / DIAGRAM / GENERAL AREAS
06	A1.2	ARCHITECTURAL FLOOR PLAN
07	M1.1	HVAC PLAN
08	P1.1	PUMPING PLAN / PUMPING SCHEDULES
09	P1.2	PUMPING DETAILS / PUMPING NOTES
10	E1.1	ELECTRICAL PLAN / RISER DIAGRAM
11	W1.1	LITTER AND WASTE REMOVAL PLAN / DIAGRAM
12	A3.1	PROPOSED ELEVATIONS
13	A3.1	AERIAL RENDER
14	A4.2	EXTERIOR RENDER (BUILDING)
15	A4.3	EXTERIOR RENDER (SIGNAGE)
16	A4.4	INTERIOR RENDERERS
17	A5.1	SCHEDULES AND DETAILS
18	B1.0	SIGNAGE

BUILDING CODE: 2015 MICHIGAN BUILDING CODE FOR EXISTING BUILDING
ELECTRIC CODE: 2015 NATIONAL ELECTRIC CODE
PLUMBING CODE: 2015 NATIONAL PLUMBING CODE
MECHANICAL CODE: 2015 MICHIGAN MECHANICAL CODE

No.	date	concept
01	11/03/18	PARCEL SPLIT DOCUMENT
02	##	\$ ##
03	##	\$ ##
04	##	##
05	##	##
06	##	##
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APPLICANT INFORMATION
NAME: AEY CAPITAL LLC
ADDRESS: 34841 MOUND ROAD SUITE 297
 STERLING HEIGHTS MI 48310
PHONE: 585-630-8338
EMAIL: dmventure18@gmail.com

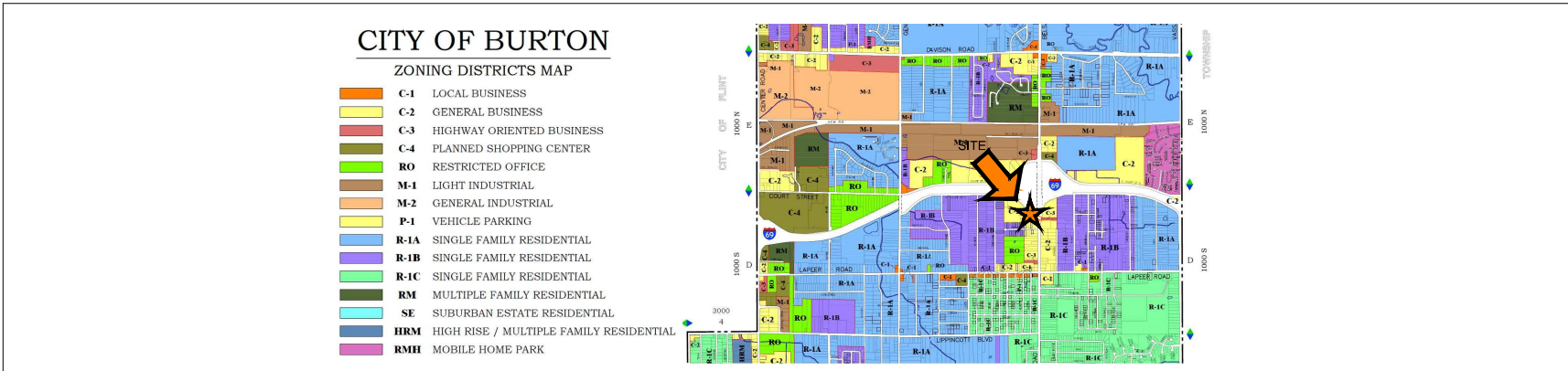
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the 1990s, the number of people in the United States who are 65 years of age or older is projected to increase from 20 million to 35 million. The number of people aged 75 and older is projected to increase from 10 million to 15 million. The number of people aged 85 and older is projected to increase from 3 million to 5 million.

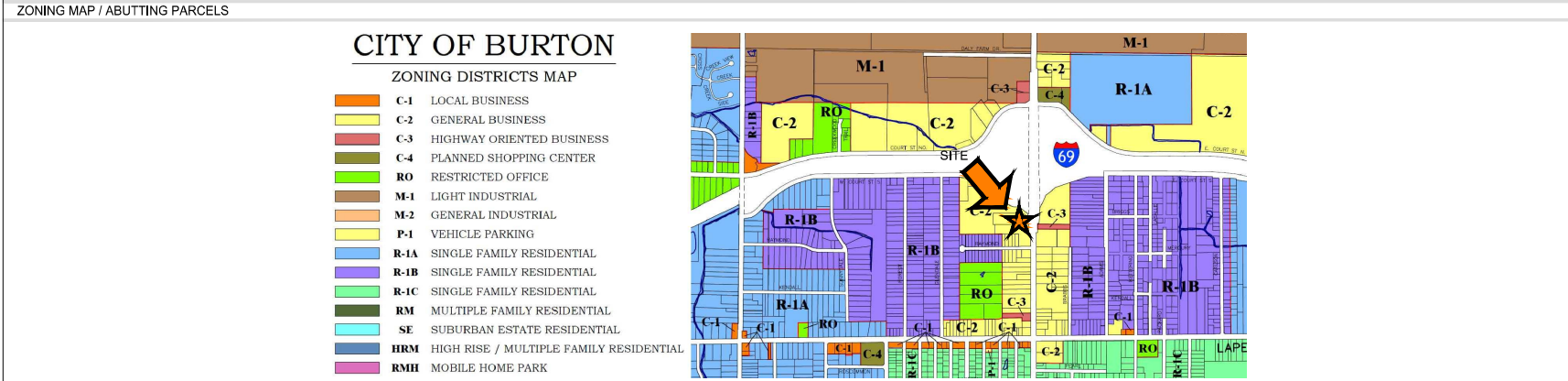
The first two steps are the most important. The first step is to identify the problem. The second step is to define the problem. The third step is to identify the causes of the problem. The fourth step is to identify the effects of the problem. The fifth step is to identify the stakeholders involved in the problem. The sixth step is to identify the resources available to solve the problem. The seventh step is to identify the constraints on the problem. The eighth step is to identify the risks associated with the problem. The ninth step is to identify the opportunities associated with the problem. The tenth step is to identify the solutions to the problem. The eleventh step is to identify the implementation of the solutions. The twelfth step is to identify the evaluation of the solutions. The thirteenth step is to identify the monitoring of the solutions. The fourteenth step is to identify the reporting of the solutions. The fifteenth step is to identify the communication of the solutions. The sixteenth step is to identify the documentation of the solutions. The seventeenth step is to identify the archiving of the solutions. The eighteenth step is to identify the disposal of the solutions. The nineteenth step is to identify the recycling of the solutions. The twentieth step is to identify the reuse of the solutions.

CONTENT	
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SCALE	
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326-326 1/2" 328-328 1/2" 330-330 1/2" 332-332 1/2" 334-334 1/2" 336-336 1/2" 338-338 1/2" 340-340 1/2" 342-342 1/2" 344-344 1/2" 346-346 1/2" 348-348 1/2" 350-350 1/2" 352-352 1/2" 354-354 1/2" 356-356 1/2" 358-358 1/2" 360-360 1/2" 362-362 1/2" 364-364 1/2" 366-366 1/2" 368-368 1/2" 370-370 1/2" 372-372 1/2" 374-374 1/2" 376-376 1/2" 378-378 1/2" 380-380 1/2" 382-382 1/2" 384-384 1/2" 386-386 1/2" 388-388 1/2" 390-390 1/2" 392-392 1/2" 394-394 1/2" 396-396 1/2" 398-398 1/2" 400-400 1/2" 402-402 1/2" 404-404 1/2" 406-406 1/2" 408-408 1/2" 410-410 1/2" 412-412 1/2" 414-414 1/2" 416-416 1/2" 418-418 1/2" 420-420 1/2" 422-422 1/2" 424-424 1/2" 426-426 1/2" 428-428 1/2" 430-430 1/2" 432-432 1/2" 434-434 1/2" 436-436 1/2" 438-438 1/2" 440-440 1/2" 442-442 1/2" 444-444 1/2" 446-446 1/2" 448-448 1/2" 450-450 1/2" 452-452 1/2" 454-454 1/2" 456-456 1/2" 458-458 1/2" 460-460 1/2" 462-462 1/2" 464-464 1/2" 466-466 1/2" 468-468 1/2" 470-470 1/2" 472-472 1/2" 474-474 1/2" 476-476 1/2" 478-478 1/2" 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634-634 1/2" 636-636 1/2" 638-638 1/2" 640-640 1/2" 642-642 1/2" 644-644 1/2" 646-646 1/2" 648-648 1/2" 650-650 1/2" 652-652 1/2" 654-654 1/2" 656-656 1/2" 658-658 1/2" 660-660 1/2" 662-662 1/2" 664-664 1/2" 666-666 1/2" 668-668 1/2" 670-670 1/2" 672-672 1/2" 674-674 1/2" 676-676 1/2" 678-678 1/2" 680-680 1/2" 682-682 1/2" 684-684 1/2" 686-686 1/2" 688-688 1/2" 690-690 1/2" 692-692 1/2" 694-694 1/2" 696-696 1/2" 698-698 1/2" 700-700 1/2" 702-702 1/2" 704-704 1/2" 706-706 1/2" 708-708 1/2" 710-710 1/2" 712-712 1/2" 714-714 1/2" 716-716 1/2" 718-718 1/2" 720-720 1/2" 722-722 1/2" 724-724 1/2" 726-726 1/2" 728-728 1/2" 730-730 1/2" 732-732 1/2" 734-734 1/2" 736-736 1/2" 738-738 1/2" 740-740 1/2" 742-742 1/2" 744-744 1/2" 746-746 1/2" 748-748 1/2" 750-750 1/2" 752-752 1/2" 754-754 1/2" 756-756 1/2" 758-758 1/2" 760-760 1/2" 762-762 1/2" 764-764 1/2" 766-766 1/2" 768-768 1/2" 770-770 1/2" 772-772 1/2" 774-774 1/2" 776-776 1/2" 778-778 1/2" 780-780 1/2" 782-782 1/2" 784-784 1/2" 786-786 1/2" 788-788 1/2" 790-790 1/2" 792-792 1/2" 794-794 1/2" 796-796 1/2" 798-798 1/2" 800-800 1/2" 802-802 1/2" 804-804 1/2" 806-806 1/2" 808-808 1/2" 810-810 1/2" 812-812 1/2" 814-814 1/2" 816-816 1/2" 818-818 1/2" 820-820 1/2" 822-822 1/2" 824-824 1/2" 826-826 1/2" 828-828 1/2" 830-830 1/2" 832-832 1/2" 834-834 1/2" 836-836 1/2" 838-838 1/2" 840-840 1/2" 842-842 1/2" 844-844 1/2" 846-846 1/2" 848-848 1/2" 850-850 1/2" 852-852 1/2" 854-854 1/2" 856-856 1/2" 858-858 1/2" 860-860 1/2" 862-862 1/2" 864-864 1/2" 866-866 1/2" 868-868 1/2" 870-870 1/2" 872-872 1/2" 874-874 1/2" 876-876 1/2" 878-878 1/2" 880-880 1/2" 882-882 1/2" 884-884 1/2" 886-886 1/2" 888-888 1/2" 890-890 1/2" 892-892 1/2" 894-894 1/2" 896-896 1/2" 898-898 1/2" 900-900 1/2" 902-902 1/2" 904-904 1/2" 906-906 1/2" 908-908 1/2" 910-910 1/2" 912-912 1/2" 914-914 1/2" 916-916 1/2" 918-918 1/2" 920-920 1/2" 922-922 1/2" 924-924 1/2" 926-926 1/2" 928-928 1/2" 930-930 1/2" 932-932 1/2" 934-934 1/2" 936-936 1/2" 938-938 1/2" 940-940 1/2" 942-942 1/2" 944-944 1/2" 946-946 1/2" 948-948 1/2" 950-950 1/2" 952-952 1/2" 954-954 1/2" 956-956 1/2" 958-958 1/2" 960-960 1/2" 962-962 1/2" 964-964 1/2" 966-966 1/2" 968-968 1/2" 970-970 1/2" 972-972 1/2" 974-974 1/2" 976-976 1/2" 978-978 1/2" 980-980 1/2" 982-982 1/2" 984-984 1/2" 986-986 1/2" 988-988 1/2" 990-990 1/2" 992-992 1/2" 994-994 1/2" 996-996 1/2" 998-998 1/2" 1000-1000 1/2"	A.G. D.R. T. S. W. (1) "E" P (1) "E" P



ZONING MAP / ABUTTING PARCELS

AMENDMENTS		
No.	Date	Concept
01	11/03/18	PARCEL SPLIT DOCUMENT
APPLICANT INFORMATION		
NAME: REY CAPITAL LLC		
ADDRESS: 38841 BOUND ROAD SUITE 207		
STERLING HEIGHTS MI 48310		
PHONE: 584-630-6338		
EMAIL: dmantus16@gmail.com		



ZONING MAP / ABUTTING PARCELS



N

CONTENT

ZONING MAP
ABUTTING PARCELS

SCALE

N/A

Draftsman

Asst.

Reviewed

By

Approved

Review Date

11/25/2018

02/18

Drafted by

Rey Capital LLC

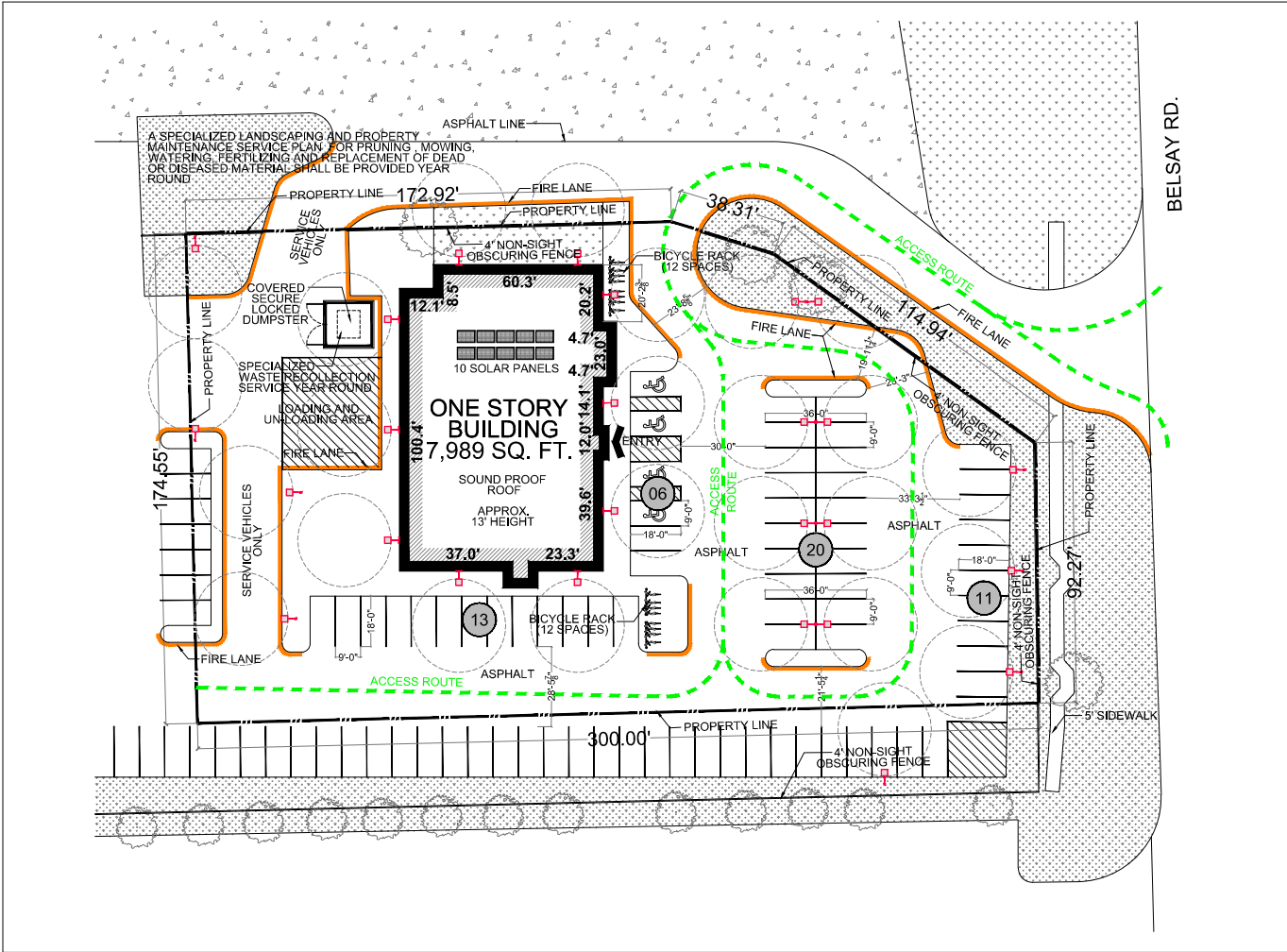
Drawing

C1.1

No. Pages

01

Attachment: Back up 18-53 (4126 : SPR #18-53)



- A. NEW CONCRETE PAVEMENT TO HAVE 4" AT 10' RADIUS OVER 7' OF SPANS.
- B. CURB RAMP SHALL BE MINIMUM 4" HIGH AND 4' LONG WITH MINIMUM 1:10 SLOPE.
- C. THE FINISHING SLOPE OF WALKING SURFACES SHALL NOT BE STEEPER THAN 1:20.
- D. THE CROSS SLOPE OF WALKING SURFACES SHALL NOT BE STEEPER THAN 1:48.
- E. SURFACE SLOPE OF ACCESSIBLE PARKING SPACES AND ACCESSIBLE DRIVEWAYS SHALL NOT BE STEEPER THAN 1:48.
- F. THE FINISHING SLOPE OF ACCESSIBLE DRIVEWAYS SHALL NOT BE STEEPER THAN 1:48.
- G. THE FINISHING SLOPE OF ACCESSIBLE DRIVEWAYS SHALL NOT BE STEEPER THAN 1:48.
- H. THE FINISHING SLOPE OF ACCESSIBLE DRIVEWAYS SHALL NOT BE STEEPER THAN 1:48.
- I. THE FINISHING SLOPE OF ACCESSIBLE DRIVEWAYS SHALL NOT BE STEEPER THAN 1:48.

SITE PLAN NOTES

MEDICAL MARIJUANA DISPENSARY FOR REGISTERED PATIENTS
NO INCREASE IN DUST, ODOUR, SMOKE, NOISE, LIGHTS, OR OTHER OBJECTIONABLE FEATURES.
LANDSCAPING, RESURFACING AND CLEAN UP PARKING LOT, NEW SIGNAGE, ADDITIONAL LIGHTING

PROJECT DESCRIPTION

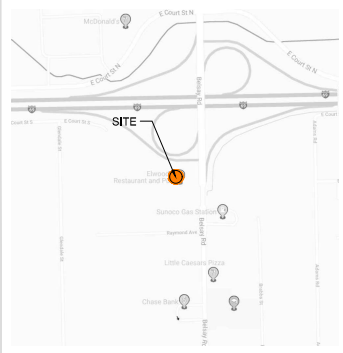
LOT AREA: 1.10 ACRES
APR: 59-14-02-035 PARCEL A, (SPLIT APPROVED 11/61/2018)
SUBDIVISION: CARDINAL GARDENS
COUNTY: DENVER COUNTY
ZONING DISTRICT: GENERAL BUSINESS DISTRICT, C-2
FLOOD ZONE: PART OF LOT IS IN THE 100 YEAR FLOOD ZONE
LEGAL DESCRIPTION: PART OF LOT IS IN THE 100 YEAR FLOOD ZONE
BUILDING STRUCTURE INFO: FREE STANDING COMMERCIAL BUILDING YEAR BUILT 1974

GENERAL BUILDING AREAS:	AREAS	GROSS AREA
	SITE	47,946 SQ. FT.
	BUILDING	7,989 SQ. FT.

PROJECT DATA

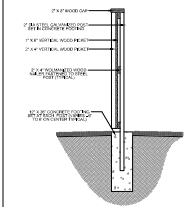
REQUIRED PARKING: 1 PARKING FOR EACH 150 SQ. FT. 7,989 SQ. FT. = 53.26 = 53 SPACES
PARKING PROVIDED: 48 SPACES
STANDARD STALL ADA ACCESSIBLE PARKING SPACE: 4 SPACES
BICYCLE PARKING: 24 SPACES

PARKING SUMMARY



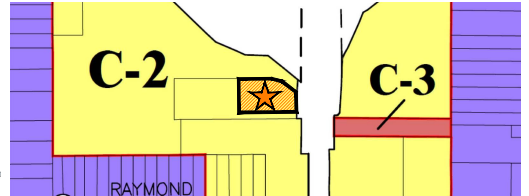
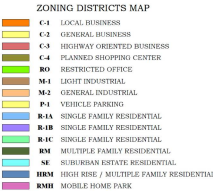
LOCATION MAP

PROPOSED SITE PLAN



4' NON-SIGHT OBSCURING FENCE DETAIL

LIGHTING FIXTURE NOMENCLATURE WITH INCLUDED SHIELD FOR ANTI GLARE AND SHIELDING POLE HEIGHT - 20'	QUANTITY
ONE LIGHT POLE	8
WALL LIGHT	10
TWO LIGHT POLE	4



ZONING MAP / ABUTTING PARCELS

AMENDMENTS	
No.	Comment
01	11/03/18 PARCEL SPLIT DOCUMENT

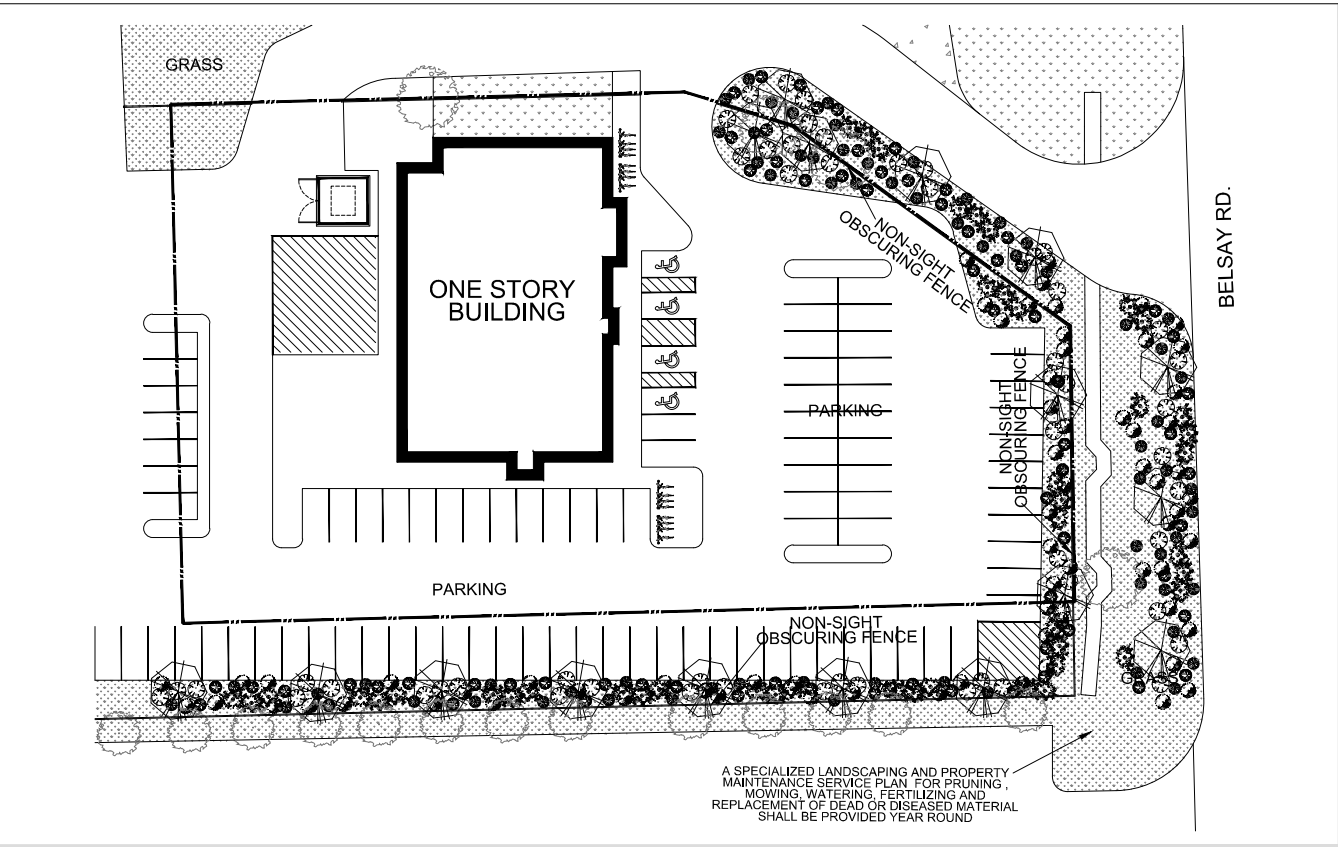
APPLICANT INFORMATION
NAME: KEY CAPITAL LLC
ADDRESS: 36841 BOUND ROAD SUITE 297
STERLING HEIGHTS MI 48310
PHONE: 588-840308
EMAIL: dmurphy16@gmail.com

GENERAL BUILDING AREAS:	
AREAS	GROSS AREA
SITE	47,946 SQ. FT.
BUILDING	7,989 SQ. FT.

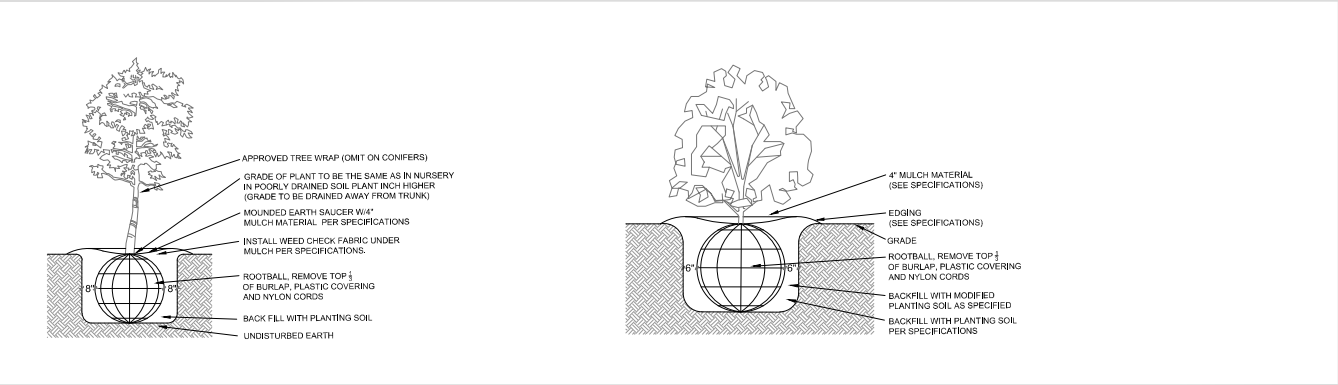
PARKING SUMMARY	
REQUIRED PARKING	PROVIDED
1 PARKING FOR EACH 150 SQ. FT. 7,989 SQ. FT. = 53.26 = 53 SPACES	48 SPACES
	STANDARD STALL ADA ACCESSIBLE PARKING SPACE: 4 SPACES
	BICYCLE PARKING: 24 SPACES



CONTENT	
SITE PLAN	
SCALE	
1" = 40'	
Draftsman	AW
Reviewed	AW
Approved	AW
Review Date	11/25/2018
No. Pages	03/18
Rev.	1



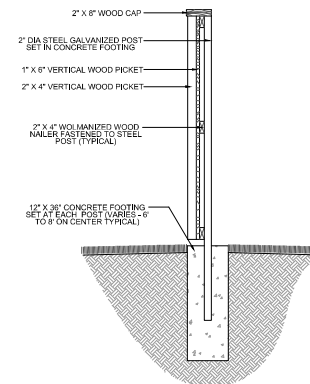
LANDSCAPE PLAN



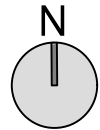
PLANTING DETAILS

[illegible]

LANDSCAPE LEGEND	TYPE	MOUSE	QUANTITY
	SHRUBBERY TREE ON SITE	VARIABLE	•
	SHRUBBERY TREE EXISTING	10	17
	AUTOTROPHIC COTTONWOODS (CENTRAL AREA)	7	53
	SHRUBBERY (HEDGES, BOUNDARIES)	10	15
	SHRUBBERY (SEEDS) CURIA VAPORARIA	10	67
	SHRUBBERY (SEEDS) CURIA VAPORARIA	10	67
	SHRUBBERY (SEEDS) CURIA VAPORARIA	10	67
	SHRUBBERY (SEEDS) CURIA VAPORARIA	10	67
	SHRUBBERY (SEEDS) CURIA VAPORARIA	10	67



4' NON-SIGHT OBSCURING FENCE DETAIL



CONTENT

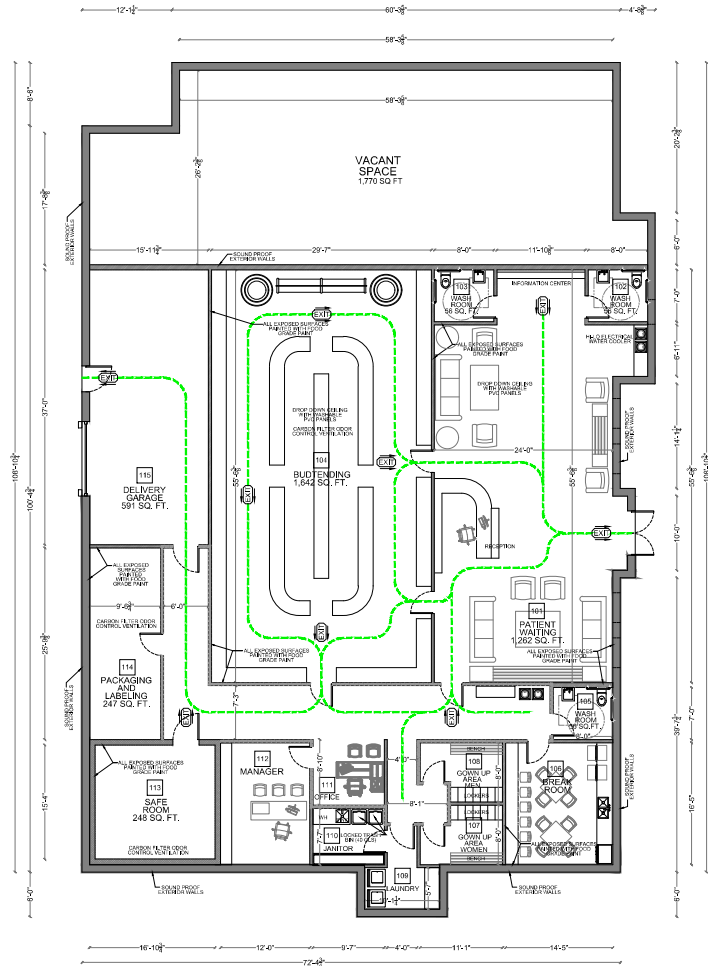
LANDSCAPE PLAN

SCALE

1" = 40'

Draftsman	AC	Project no.	31
Reviewed		File	JEY CAPITAL LLC
Approval		Drawing	L1.1
Review GSD	11.05.2018	No. Page	Rev. 01

- A. EXIT SIGNS SHALL BE INTERNALLY OR EXTERNALLY ILLUMINATED.
- B. EXIT SIGNS ILLUMINATED BY EXTERNAL SOURCE SHALL HAVE AN INTENSITY OF NOT LESS THAN 5 FOOT CANDLES (60 LUX).
- C. INTERNALLY ILLUMINATED SIGNS SHALL BE LISTED AND LABELED AND SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.
- D. EXIT SIGNS SHALL BE ILLUMINATED AT ALL TIMES.
- E. EXIT SIGNS SHALL BE CONNECTED TO AN EMERGENCY POWER SYSTEM THAT WILL PROVIDE AND MAINTAIN A MINIMUM OF NOT LESS THAN 90 MIN. IN CASE OF PRIMARY POWER LOSS.
- F. EGRESS DOORS SHALL BE EASILY OPENABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY OR SPECIAL KNOWLEDGE OR EFFORT.
- G. DOOR HANDLES, LOCKS AND OPERATING DEVICES SHALL BE INSTALLED AT MIN. 36" AND A MAX. 48" ABOVE THE FINISHED FLOOR.
- H. DOORS TO REMAIN UNLOCKED WHEN BUILDING IS OCCUPIED.
- I. ALL EGRESS DOOR OPERATOR SHALL ALSO COMPLY WITH SECTION.
- J. THE MEANS OF EGRESS, INCLUDING THE EXIT DISCHARGE, SHALL BE ILLUMINATED AT ALL TIMES THE BUILDING SPACE SERVED BY THE MEANS OF EGRESS IS OCCUPIED.
- K. THE MEANS OF EGRESS ILLUMINATION LEVEL SHALL NOT BE LESS THAN 1 FOOT-CANDLE OF THE WALKING SURFACE.
- L. THE POWER SUPPLY FOR MEANS OF EGRESS ILLUMINATION SHALL BE PROVIDED BY THE PREMISES ELECTRICAL SUPPLY. IN THE EVENT OF POWER SUPPLY FAILURE, AN EMERGENCY ELECTRICAL SYSTEM SHALL AUTOMATICALLY ILLUMINATE THE FOLLOWING AREAS:
- L.1. AISLES AND UNENCLOSED EGRESS STAIRWAYS IN ROOMS AND SPACES THAT REQUIRE TWO OR MORE MEANS OF EGRESS.
- L.2. CORRIDORS, EXIT ENCLOSURES AND EXIT PASSAGEWAYS IN BUILDINGS REQUIRED TO HAVE TWO OR MORE EXITS.
- L.3. EXTERIOR EGRESS COMPONENTS AT OTHER THAN THE LEVEL OF EXIT DISCHARGE UNTIL EXIT DISCHARGE IS ACCOMPLISHED FOR BUILDINGS REQUIRED TO HAVE TWO OR MORE EXITS.
- L.4. INTERIOR EXIT RECHARGED ELEMENTS, AS PERMITTED IN SECTION 1023.1, IN BUILDINGS REQUIRED TO HAVE TWO OR MORE EXITS.
- L.5. EXIT DISCHARGE (LANDINGS, AS REQUIRED BY SECTION 1010.1.6, FOR EXIT DISCHARGE DOORWAYS IN BUILDINGS REQUIRED TO HAVE TWO OR MORE EXITS).
- M. THE EMERGENCY POWER SYSTEM SHALL PROVIDE POWER FOR A DURATION OF NOT LESS THAN 90 MINUTES AND SHALL COVER THE STORAGE BATTERIES, UNIT EQUIPMENT OR AN ON-SITE GENERATOR. THE INSTALLATION OF THE EMERGENCY POWER SYSTEM SHALL BE IN ACCORDANCE WITH LOCAL ORDINANCE.
- N. EMERGENCY LIGHTING FACILITIES SHALL BE ARRANGED TO PROVIDE INITIAL ILLUMINATION THAT IS AT LEAST AN AVERAGE OF 1 FOOT-CANDLE (11 LUX) AND A MINIMUM AT ANY POINT OF 0.1 FOOT-CANDLE (1 LUX) MEASURED ALONG THE PATH OF EGRESS AT FLOOR LEVEL. ILLUMINATION LEVELS SHALL PERMITTED TO DEGRADE TO 0.05 FOOT-CANDLE (0.5 LUX) AVERAGE AND A MINIMUM AT ANY POINT OF 0.05 FOOT-CANDLE (0.5 LUX) AT THE END OF THE EMERGENCY EGRESS TRAIL. DURING A MINIMUM-IMUM ILLUMINATION IMPAIRMENT FACTOR OF 0.1 TO 1 SHALL NOT BE EXCEEDED.
- O. THE MEANS OF EGRESS SYSTEM MUST HAVE A CLEAR CEILING HEIGHT OF 7'-0" (1023.2).



EGRESS FLOOR PLAN

PLAN NOTES

- A) DO NOT SCALE DRAWINGS. WRITTEN DIMENSIONS GOVERN.
- B) ALL DOOR AND OPENING LOCATIONS SHALL BE SHOWN ON FLOOR PLAN IN CASE OF CONFLICT, NOTIFY THE OWNER IMMEDIATELY PRIOR TO COMMENCEMENT OF FRAMING.
- C) DIMENSION NOTED AS "CLEAR" SHALL BE MAINTAINED AND SHALL ALLOW FOR THICKNESS OF ALL FINISHES INCLUDING CARPET, PAD, VINYL, ETC.
- D) DIMENSION NOTED AS "TOLD" ARE CRITICAL. IF LAYOUT IS OFF, CONTACT ARCHITECT PRIOR TO FRAMING.
- E) ALL DIMENSION ARE TO THE FACE OF METAL STUD, U.N.O.
- F) COLUMN CENTER LINE (OR GRID LINES) ARE SHOWN FOR DIMENSIONING. VERIFY EXACT LOCATIONS IN FIELD.
- G) REFER TO ENLARGED PLANS FOR ADDITIONAL NOTES AND INFO.
- H) ALL METAL STUDS ARE 3-5/8" U.N.O., SEE METAL STUD SCHEDULE.
- I) ALL GYPSUM WALLBOARD SHALL BE 5/8" TYPE "X" U.N.O.
- J) G.C. TO NOTIFY TO OWNER IMMEDIATELY AS TO SIZE AND LOCATION OF ANY EXISTING EXPANSION JOINT LOCATED IN GENSING WALL, FLOOR, OR CEILING CONSTRUCTION.
- K) G.C. TO CONFIRM SUITABILITY OF ALL WALLS TO RECEIVE PAINT AND/OR WALL COVERING IN A FIRST CLASS MANNER. G.C. TO CONTACT OWNER IF WALL(S) ARE NOT ACCEPTABLE TO RECEIVE FINISHES SPECIFIED. POOR INSTALLATION OVER UNSUITABLE SURFACES ARE THE CONTRACTORS RESPONSIBILITY.

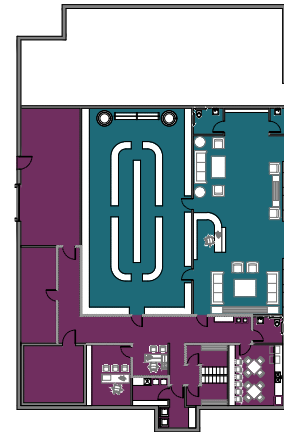
SYMBOL LEGEND

- [P] DENOTES PLAN / STOREFRONT NOTE
- [S] DENOTES SIGNAGE NUMBER - REFER TO DETAILS S1.0
- [W] DENOTES WINDOW NUMBER
- [D] DENOTES DOOR NUMBER
- [E] EXISTING PERIMETER WALL, SEE DETAIL IN SHEET A5.1
- [N] NEW VAULT FIRE PROOF WALL, SEE DETAIL IN SHEET A5.1
- [L] NEW 1-HOUR WALL/PARTITION WALL, SEE DETAIL IN SHEET A5.1
- [M] NEW WALL/PARTITION, SEE DETAIL IN SHEET A5.1
- [EXIT] LED EXIT SIGN W/ BATTERY BACK-UP, SUPPLIED AND INSTALLED BY G.C.

AMENDMENTS

No.	Date	Concept
01	11/03/18	PARECEL SPLIT DOCUMENT

APPLICANT INFORMATION
NAME: REY CAPITAL LLC
ADDRESS: 38841 WOUND ROAD SUITE 297
STERLING HEIGHTS MI 48310
PHONE: 584-620-6338
EMAIL: dmvantus16@gmail.com

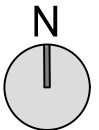


FLOOR PLAN DIAGRAM LEGEND	
[Blue]	EMPLOYEE AREA
[Green]	REGISTERED PATIENT ACCESS AREA



GENERAL AREAS LEGEND	
PATIENT WAITING	1,295 SQ.FT.
JANITORS	73 SQ.FT.
WASHROOM	188 SQ.FT.
OFFICE	262 SQ.FT.
SAFE ROOM	248 SQ.FT.
PACKAGING	247 SQ.FT.
BU/OTTING	1,645 SQ.FT.
BREAKROOM	237 SQ.FT.
DELIVERY GARAGE	991 SQ.FT.
DOWN UP AREA	154 SQ.FT.
LAUNDRY	79 SQ.FT.
TOTAL	5,918 SQ.FT.

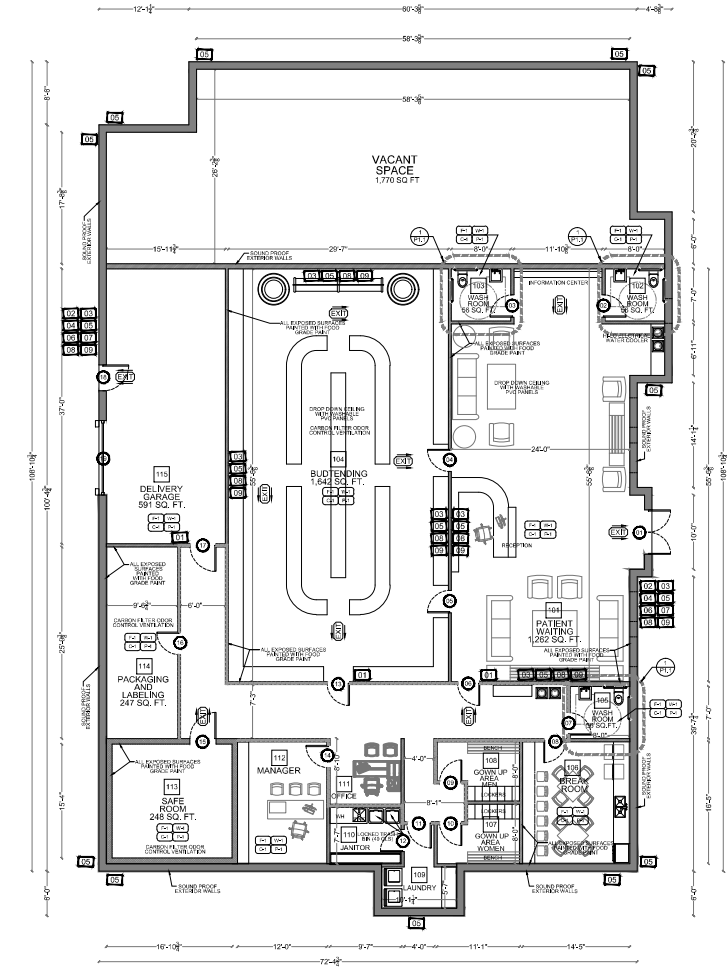
FLOOR PLAN DIAGRAM / GENERAL AREAS KEY PLAN NOT TO SCALE



CONTENT
EGRESS FLOOR PLAN
FLOOR PLAN DIAGRAM / GEN. AREA

SCALE	
1/16	
Draftman	ALC
Reviewer	REY CAPITAL LLC
Approved	A1.1
Review Date	11/03/2018
No. Pages	05/18
Rev.	01

- A. EXIT SIGNS SHALL BE INTERNALLY OR EXTERNALLY ILLUMINATED
- B. EXIT SIGNS ILLUMINATED BY EXTERNAL SOURCE SHALL HAVE AN INTENSITY OF NOT LESS THAN 5 FOOT CANDLES (54 LUX).
- C. INTERNALLY ILLUMINATED SIGNS SHALL BE LISTED AND LABELED AND SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.
- D. EXIT SIGNS SHALL BE ILLUMINATED AT ALL TIMES
- E. EXIT SIGNS SHALL BE CONNECTED TO AN EMERGENCY POWER SYSTEM THAT WILL PROVIDE AND ILLUMINATION OF NOT LESS THAN 5 MBK IN CASE OF PRIMARY POWER LOSS
- F. EGRESS DOORS SHALL BE READILY OPERABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY OR SPECIAL KNOWLEDGE OR EFFORT.
- G. DOOR HANDLES, LOCKS AND OTHER OPERATING DEVICES SHALL BE INSTALLED AT MIN. 34" AND A MAX. 48" ABOVE THE FINISHED FLOOR.
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- K. THE MEANS OF EGRESS ILLUMINATION LEVEL SHALL NOT BE LESS THAN 1 FOOT-CANDLE QT THE WALKING SURFACE.
- L. THE POWER SUPPLY FOR MEANS OF EGRESS ILLUMINATION SHALL BE PROVIDED BY THE PREMISES ELECTRICAL SUPPLY. IN THE EVENT OF POWER SUPPLY FAILURE, AN EMERGENCY ELECTRICAL SYSTEM SHALL AUTOMATICALLY ILLUMINATE THE FOLLOWING AREAS:
- L.1. AREAS AND UNENCLOSED EGRESS STAIRWAYS IN ROOMS AND SPACES THAT REQUIRE TWO OR MORE MEANS OF EGRESS.
- L.2. CORRIDORS, EXIT ENCLOSURES AND EXIT PASSAGEWAYS IN BUILDINGS REQUIRED TO HAVE TWO OR MORE EGRESS.
- L.3. EXTERIOR EGRESS COMPONENTS AT OTHER THAN THE LEVEL OF EXIT DISCHARGE UNTIL EXIT DISCHARGE IS ACCOMPLISHED FOR BUILDINGS REQUIRED TO HAVE TWO EGRESS EXITS.
- L.4. INTERIOR EXIT DISCHARGED ELEMENTS AS PERMITTED IN SECTION 1005.1. IN BUILDINGS REQUIRED TO HAVE TWO OR MORE EGRESS.
- L.5. EXTERIOR LANDINGS AS REQUIRED BY SECTION 1010.1.6. FOR EXIT DISCHARGE DOORWAYS IN BUILDINGS REQUIRED TO HAVE TWO OR MORE EXITS.
- M. THE EMERGENCY POWER SYSTEM SHALL PROVIDE POWER FOR A DURATION OF NOT LESS THAN 90 MINUTES AND SHALL CONSIST OF STORAGE BATTERIES, AND EQUIPMENT OR AN ON-SITE GENERATOR. THE INSTALLATION OF THE EMERGENCY POWER SYSTEM SHALL BE IN ACCORDANCE WITH LOCAL ORDINANCE.
- N. EMERGENCY LIGHTING FACILITIES SHALL BE ARRANGED TO PROVIDE INITIAL ILLUMINATION THAT IS AT LEAST AN AVERAGE 54 FOOT-CANDLES (5.0 LUX) AND A MINIMUM OF 10 FOOT-CANDLES (1.0 LUX) MEASURED ALONG THE PATH OF EGRESS AT FLOOR LEVEL. ILLUMINATION LEVELS SHALL PERMITTED TO DECREASE TO ONE FOOT-CANDLE AT THE EXIT DISCHARGE AND AT ANY POINT WHERE THE LIGHTING LEVEL IS LESS THAN ONE FOOT-CANDLE. THE DURATION OF THE EMERGENCY LIGHTING TIME DURATION, A MAXIMUM-TO-MINIMUM ILLUMINATION UNIFORMITY RATIO OF 40 TO 1 SHALL NOT BE EXCEEDED.
- O. THE MEANS OF EGRESS SYSTEM MUST HAVE A CLEAR CEILING HEIGHT OF 7'-8" (1003.2)



ARCHITECTURAL FLOOR PLAN SCALE 1/16

SYMBOL LEGEND

[P]	Denotes PLAN / STOREFRONT NOTE
[S]	Denotes SIGNAGE NUMBER - REFER TO DETAILS S1.0
[W]	Denotes WINDOW NUMBER
[D]	Denotes DOOR NUMBER
[E]	EXISTING PERIMETER WALL, SEE DETAIL IN SHEET AS.1
[F]	NEW VAULT FIRE PROOF WALL, SEE DETAIL IN SHEET AS.1
[G]	NEW 1-HOUR WALL/PARTITION WALL, SEE DETAIL IN SHEET AS.1
[H]	NEW WALL/PARTITION, SEE DETAIL IN SHEET AS.1
[I]	LED EXIT SIGN W/ BATTERY BACK-UP; SUPPLIED AND INSTALLED BY G.C.
[EXIT]	

PLAN NOTES

- A) DO NOT SCALE DRAWINGS. WRITTEN DIMENSIONS GOVERN.
- B) ALL DOOR AND OPENING LOCATIONS SHALL BE SHOWN ON FLOOR PLAN IN CASE OF CONFLICT, NOTIFY THE OWNER IMMEDIATELY PRIOR TO COMMENCEMENT OF FRAMING.
- C) DIMENSION NOTED AS "CLEAR" SHALL BE MAINTAINED AND SHALL ALLOW FOR THICKNESS OF ALL FINISHES INCLUDING CARPET, PAD, VINYL, ETC..
- D) DIMENSION NOTED AS "HOLD" ARE CRITICAL. IF LAYOUT IS OFF, CONTACT ARCHITECT PRIOR TO FRAMING.
- E) ALL DIMENSION ARE TO THE "FACE OF METAL STUD, U.N.O.
- F) COLUMN CENTER LINE (OR GRID LINES) ARE SHOWN FOR DIMENSIONING. VERIFY EXACT LOCATIONS IN FIELD.
- G) REFER TO ENLARGED PLANS FOR ADDITIONAL NOTES AND INFO.
- H) "ALL METAL STUDS ARE 3"-5/8" U.N.O.; SEE METAL STUD SCHEDULE
- I) ALL GYPSUM WALLBOARD SHALL BE 5/8" TYPE "X" U.N.O.
- J) G.C. TO NOTIFY TO OWNER IMMEDIATELY AS TO SIZE AND LOCATION OF ANY EXISTING EXPANSION JOINT LOCATED IN DEMISING WALL, FLOOR, OR CEILING CONSTRUCTION.
- K) G.C. TO CONFIRM SUITABILITY OF ALL WALLS TO RECEIVE PAINT AND/OR WALL COVERING IN A FIRST CLASS MANNER. G.C. TO CONTACT OWNER IF WALL(S) ARE NOT ACCEPTABLE TO RECEIVE FINISHES SPECIFIED. POOR INSTALLATION OVER UNSUITABLE SURFACES ARE THE CONTRACTORS RESPONSIBILITY.

WALLS AND INTERIOR PARTITIONS, NONCOMBUSTIBLE

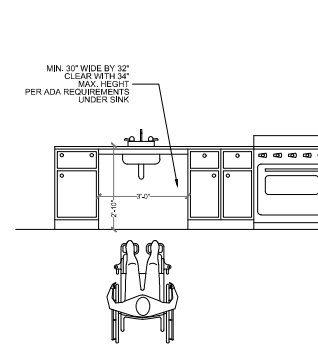
GA FILE NO. WP 1072	GENERIC
GYPSUM WALLBOARD, STEEL STUDS	
One layer 5/8" type X gypsum wallboard or gypsum veneer base applied parallel or at right angles to each side of 3 5/8" steel studs 24" o.c. with 1" Type S drywall screws 8" o.c. at vertical joints and 12" o.c. at floor and ceiling runners and intermediate studs.	
Joints staggered 24" on each side and on opposite sides. Sound tested with 3 1/2" glass fiber friction fit in stud space. (NLS)	
1 HOUR FIRE	39 to 42 STC SOUND
Thickness: 4 7/8"	Refer to Section IV
Lighting Height: 6' min	
Approx. Weight: 6 psf	
Fire Test: See WP 1200	
	FM WP-45, 5-19-99;
	CSI IT-1770, 8-81;
	ULC 79T484, 79T500, 79T497,
	8-12-81; ULC Design W415)
	NVCC 816-4N1, 2-3-81
Sound Test:	

FINISH SCHEDULE

KEY	MATERIAL	MANUFACTURER	DESCRIPTION	GENERAL LOCATION
FLOOR FINISHES				
F-1	POLISHED CONCRETE WITH CLEAR COAT EPOXY	TO BE DEFINED BY GENERAL CONTRACTOR	TO BE DEFINED BY GENERAL CONTRACTOR	AS NOTED ON PLANS
WALL FINISHES				
W-1	GYPSUM BOARD	NATIONAL GYPSUM OR EQUAL	GOLD BOND FIRE-SHIELD GYPSUM BOARD, 5/8" THICK; LEVEL 4 FINISH; MIN. FLAME SPREAD INDEX 15; SMOKE DEVELOPED 0	ALL AREAS AS NOTED ON PLANS.
CEILING FINISHES				
C-1	PVC PANELS	TRUSSCORE	1/2" WIDE X 16" LONG X 2" PVC WASHABLE EXTRUDED WALL PANELS, LA APPROVAL W-1605; FLAME SPREAD INDEX 10; SMOKE DENSITY 400	AS NOTED ON PLANS
PAINT FINISHES				
P-1	PAINT	TO BE DEFINED BY GENERAL CONTRACTOR	FOOD GRADE PAINT	AS NOTED ON PLANS

FINISH NOTES

- ALL FINISH MATERIALS MEET WITH THE REQUIREMENTS PER LOCAL LAW
- WHERE WALLS AND CEILING ARE REQUIRED BY ANY PROVISIONS IN THIS CODE TO BE OF FIRE-RATED OR NON COMBUSTIBLE CONSTRUCTION, THE INTERIOR FINISH SHALL BE APPLIED DIRECTLY AGAINST SUCH CONSTRUCTION OR TO FURRING STRIPS.
- INTERIOR WALL OR CEILING FINISH THAT IS NOT MORE THAN 0.02" THICK SHALL BE APPLIED DIRECTLY AGAINST A NON-COMBUSTIBLE BACKING.
- IF SET OUT CONSTRUCTION IS BEING PROVIDED, IT MUST MEET FULL COMPLIANCE WITH LOCAL LAW
- ALL FLOOR FINISHES ARE APPLIED AND MEET COMPLIANCE WITH THE REQUIREMENTS PER LOCAL LAW
- APPLY SPRAY FOAM INSULATION IN ALL GAPS BETWEEN WALLS AND CEILINGS AND ROOF, ELECTRICAL, MECHANICAL AND EXISTING INSTALLATIONS, ENSURING NO EXTERNAL PENETRATIONS.
- ALL INTERIOR WALL CORNERS SHALL BE ROUNDED
- ADD CHARCOAL FILTER AND VENTILATION SYSTEMS ENSURING NO GENERATION OF ODOR
- ADD NEW SEAL ON EXTERIOR ASPHALT TO ENSURE NO DUST
- CLEANING CREW WILL BE ASSISTING THE CONSTANT MAINTENANCE OF THE PROVISIONING CENTER



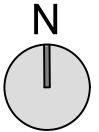
INTERIOR ELEVATIONS ADA CABINETS SCALE 1/4

AMENDMENTS

No.	Date	Concept
01	11/03/18	PARTIAL SPLIT DOCUMENT

APPROVAL INFORMATION

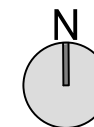
NAME: AET CAPITAL LLC
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STERLING HEIGHTS MI 48310
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Approved	By
Review	No. Pages
002	11/03/2018
06/18	

VAC PLAN SCALE 1/16

EXHAUST FAN												
TAG	SERVICE	TYPE	DRIVE	CFM	SP	RPM						GREENHECK MODEL
							VOLTS	PHASE	WATTS	AMPS	STARTERS	
EF-1,2,3	TOILET	CEILING EXHAUST FAN	DIRECT	75	0.25"	950	120/60	1	49	0.58	MAN	SP-A110
NOTES:												
1. INTEGRAL BACKDRIFT DAMPER.												
2. INTEGRAL DISCONNECT SWITCH												
3. SPEED CONTROLLER LOCATED ABOVE CEILING NEAR FAN												
4. WC-E HOODED WALL CAP WITH BUILT IN BIRD SCREEN AND BACKDRIFT DAMPER. SEAL AND CAULK. PAINT TO MATCH BRICK												
5. CONTROL WITH 1/4" M LONG												

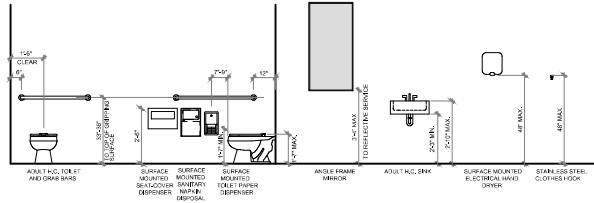
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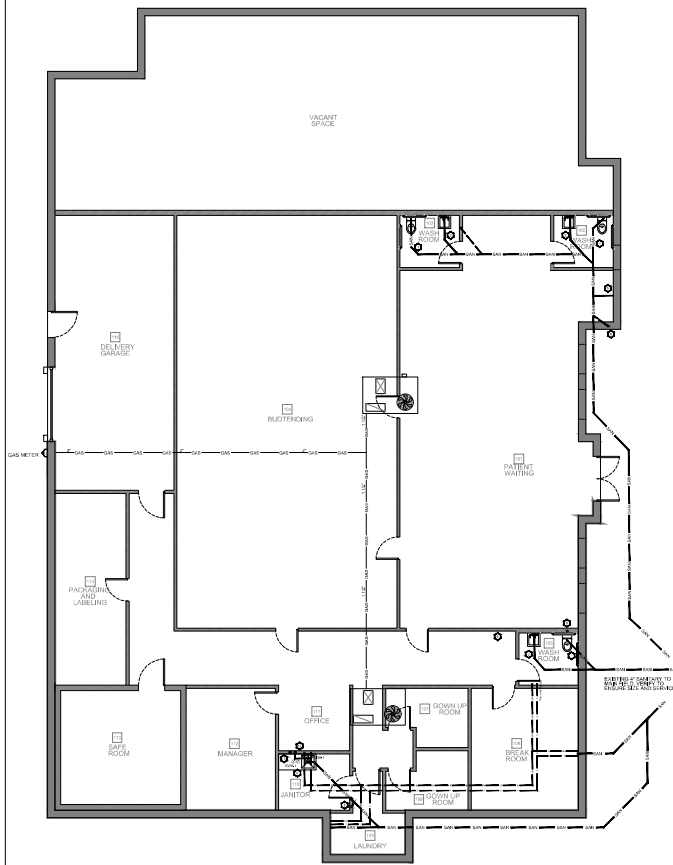
HVAC FLOOR PLAN

SCALE 1/16

Draftsman	A.C.	Project no.	31
Reviewed		File	AEY CAPITAL LLC
Approved		Drawing	M1.1
Review date	11/05/2018	Nc. Page	07/18



WASHROOMS TYPICAL ELEVATIONS SCALE 3/16



PLUMBING PLAN SCALE 1/16

PLUMBING FIXTURE SCHEDULE

FIXTURE:	TYPE:	MANUFACTURER	MODEL NO.	MATERIAL:	STYLE:	FAUCET / VALVE:			DRAIN:		SUPPLIES AND STOPS		PIPE SIZE:				MOUNTING:
						MANUFACTURER MODEL NO.	SPOUT	HANDLES	CENTERS	TYPE:	SIZE:	SIZE:	WASTE	VENT	CW	HW	
WATER CLOSET	FLUSH TANK PRESSURE ASSIST	ZURN	Z5861	VITREOUS CHINA	ADA ELONGATED (FLUSH)	-	-	-	-	-	ZURN Z8808-IL OR-PC	-	3"	2"	3"	-	FLOOR
LAVATORY	WALL HUNG	ZURN	Z5344	VITREOUS CHINA	ADA COMPLACATED	Z8800-IL	CENTERSET	1/2"	4"	GRD	1 1/2"	ZURN Z8804-IL OR-PC	2"	1 1/2"	1 1/2"	1/2"	WALL HUNG
MOP SINK	FLOOR MOUNTED	ZURN	Z1088-36	MOLDED HIGH DENSITY COMPOSITE	36"x24"x10" HIGH	FAT 530-AA	THREADED	TWO HANDLES	8"	-	-	-	3"	1 1/2"	1 1/2"	1/2"	FLOOR
FLOOR DRAIN	ROUND TOP	ZURN	Z4120-1M-F	CAST IRON	NICKALOY TOP	-	-	-	-	-	-	-	-	-	-	-	FLOOR
WALL CLEAN OUT	ROUND COVER	ZURN	Z-1446	CAST IRON	S.S. COVER	-	-	-	-	-	-	-	-	-	-	-	WALL
GRADE CLEAN OUT	ROUND TOP	J.K. SMITH	4240	CAST IRON	CAST IRON TOP	-	-	-	-	-	-	-	-	-	-	-	GRADE
WATER HEATER	ELECTRIC	BRADFORD WHITE	RE1104R	GLASS LINED	LOW BOY	-	-	-	-	-	-	-	-	-	-	-	SEE PLAN

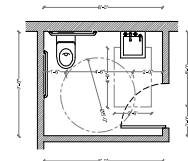
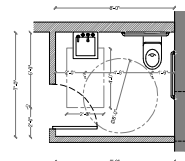
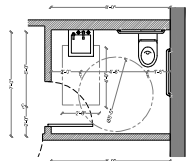
PLAN NOTES:

- ① 3" SANITARY TO WC-1
- ② 2" SANITARY TO LAV-1, SINK-1
- ③ 2" HEADER VENT
- ④ 4" SANITARY SEE FLOOR PLAN FOR EXTENSION.
- ⑤ 1 1/2" VENT, 1 1/2" WASTE FOR DRINKING FOUNTAIN
- ⑥ WALL CLEAN OUT
- ⑦ FLOOR CLEAN OUT
- ⑧ 3" VENT THRU ROOF.
- ⑨ 3/4" CW TO WC FLUSH TANK
- ⑩ 3/4" CW, 3/4" HW TO LAV/ SINK
- ⑪ NOT USED
- ⑫ 1" CW AND HW HEADER
- ⑬ ELECTRIC WATER HEATER SEE DIAGRAM W/ 3/4" CW AND HW.
- ⑭ INSTALL SERVICE SINK CONNECT TO EXISTING SANITARY AND DOMESTIC.

SHOCK ARRESTOR SCHEDULE

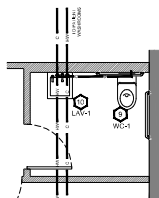
PDI SIZE	FIXTURE UNITS	MANUFACTURER OR EQUAL
SA "A"	1-11	ZURN, SMITH PP1 SIOUX- CHIEF
SA "B"	12-32	ZURN, SMITH PP1 SIOUX- CHIEF

LOCATE SHOCK ARRESTORS IN AN ACCESSIBLE LOCATION / OR PROVIDE SIOUX-CHIEF SHOCK ARRESTORS ONLY PROVIDE SHOCK ARRESTORS AS INDICATED PER SCHEDULE SHOCK ARRESTORS SHALL BE SAME SIZE AS PIPE INSTALLED ON , MINIMUM

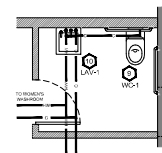


WASHROOMS ENLARGED

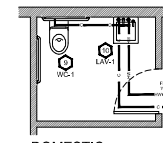
SCALE 1/8



DOMESTIC



DOMESTIC



DOMESTIC

ENLARGED PLUMBING PLAN

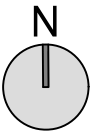
SCALE 1/8

AMENDMENTS

No.	Date	Concept
01	11/03/18	PARCEL SPLIT DOCUMENT

APPLICANT INFORMATION

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FLOOR CLEAN OUT DETAIL

WATER HEATER DIAGRAM

NOTES:

1. NO SUBSTITUTIONS ALLOWED
2. PROVIDE GASKS AROUND HSP SINK, WATER CLOSETS, AND LAVATORIES
3. PLUMBING FIXTURES P-1-P-2, P-3, P-4, W-1 AND ACCESSORY ACCESSORIES
4. ARE FURNISHED BY GC AS PART OF THE "BATH IN A BOX" FIXTURES SHALL BE INSTALLED BY P.C.
5. PLUMBING FIXTURES W-2, G-2, F-2 AND F-7B SHALL BE FURNISHED AND INSTALLED BY PC
6. DRAINING TO BE IN ACCORDANCE WITH THE CITY OF LOS ANGELES 1970 CITY DEC. TO ALL LAVATORIES
7. ALL SANITARY PIPES TO BE SLOPED 1/8" PER FOOT
8. INSTALL TRAP SEAL PRIMER FOR THE COMMON AREAS FLOOR DRAINS.
9. GASKS ALL JUNCTIONS OF PLUMBING FIXTURES REQUIRED.
10. PROVIDE TREUDOIR #102 HAND-VAIR-CUARD AREA CONFORMING INSULATION KIT.

1. FURNISH ALL LABOR, MATERIAL, EQUIPMENT AND REQUIREMENTS FOR THE COMPLETION AND OPERATION OF ALL SYSTEMS IN THIS SECTION OF WORK IN ACCORDANCE WITH ALL APPLICABLE CODES.

2. ALL PLUMBING FITTINGS AND PLUMBING SYSTEM EQUIPMENT SHALL BE PROVIDED COMPLETE WITH ALL ACCESSORIES, HANGERS, VALVES, STOPS, TAILPIECES, TRAPS, FAUCETS, STRAINERS, ETC. SEE FUTURE SCHEDULE.

3. FURNISH AND INSTALL COMPLETE SYSTEMS OF SOIL, WASTE, VENT, HOT AND COLD WATER PIPING FROM ALL PLUMBING FITTINGS, AND/OR OTHER EQUIPMENT.

4. CLEANOUTS SHALL BE INSTALLED IN ACCORDANCE WITH PLUMBING CODE REQUIREMENTS. PROVIDE CLEANOUTS AT THE BASE OF VERTICAL STACKS, AT EVERY FOUR (4) DEGREE TURNS, AND AT EVERY 50 FEET. CLEANOUTS SHALL BE PLACED IN READILY ACCESSIBLE LOCATIONS.

5. ALL SOIL, WASTE, AND VENT LINES SHALL BE CONCEALED IN THE BUILDING STRUCTURE.

6. COPPER PIPING SHALL BE PROTECTED AGAINST CONTACT WITH MASONRY OR DISSIMILAR MATERIALS, ALL HANGERS, SUPPORTS, ANCHORS, STOPS, TAILPIECES, TRAPS, FAUCETS, STRAINERS, ETC. WHERE COPPER PIPING IS CARRIED ON IRON TRAPPIER HANGERS WITH OTHER PIPING SATISFACTORY AND PERMANENT ELECTROLYTIC ISOLATION MATERIAL SHALL PROTECT THE COPPER AGAINST CONTACT WITH OTHER MATERIALS.

7. WHERE COPPER PIPING IS SLEEVED THROUGH MASONRY, SLEEVES SHALL BE COPPER OR RED BRASS. WHERE COPPER MUST BE CONCEALED IN A MASONRY PARTITION OR AGAINST MASONRY, CONTACT SHALL BE PREVENTED BY COATING THE COPPER HEAVILY WITH AN OIL AND EVAPORANT. THE OIL SHALL BE APPLIED TO THE SLEEVES, AND A 15 MIL THICK FIBERGLASS INSULATION SHALL BE APPLIED TO THE MASONRY.

8. THE PLUMBING CONTRACTOR SHALL COORDINATE CLOSELY WITH THE MECHANICAL AND THE ELECTRICAL CONTRACTORS TO AVOID CONFLICT WITH OTHER TRADES.

9. CEILING AREA HAS LIMITED SPACE. CONTRACTOR MUST COORDINATE WITH OTHER TRADES FOR ALL STRUCTURES, PIPING, CONDUIT, DUCTWORK, LIGHT FIXTURES, ETC. TO PROPERLY BE INSTALLED.

10. PIPE INSULATION SHALL RUN CONTINUOUSLY THROUGH WALLS, FLOORS, AND PARTITIONS.

11. PROVIDE DRAIN VALVES IN THE HOT AND COLD WATER SYSTEM AT ALL LOW POINTS TO ALLOW FOR COMPLETE DRAINAGE.

12. VACUUM BREAKERS SHALL BE PROVIDED FOR ALL FITTINGS TO WHICH HOSES MAY BE ATTACHED. VACUUM BREAKERS SHALL BE PERMANENTLY ATTACHED.

13. WASTE AND VENT PIPING SHALL BE AS FOLLOWS:

13.1. 1/2" SLAB PVC PIPE, PVC SOCKET FITTINGS, AND SOLVENT-CEMENTED FITTINGS.

13.2. ABOVE SLAB PVC PIPE, PVC SOCKET FITTINGS, AND SOLVENT-CEMENTED FITTINGS.

14. STORM PIPING SHALL BE AS FOLLOWS: N/A

15. DOMESTIC WATER PIPING ABOVE SLAB SHALL BE PEX PIPING UNLESS LOCAL JURISDICTION REQUIRES OTHER MATERIAL.

16. DOMESTIC WATER PIPING BELOW SLAB SHALL BE TYPE "X" COPPER. IF ALLOWED BY LOCAL JURISDICTION, PEX PIPING MAY BE RUN BELOW SLAB. IF ALLOWED BY LOCAL JURISDICTION, PEX PIPING MAY BE RUN ABOVE SLAB. IF ALLOWED BY LOCAL JURISDICTION, PEX PIPING IS REQUIRED ON ALL WATER SUPPLY PIPING ABOVE FINISHED FLOOR IN ACCORDANCE WITH THE STATE PLUMBING CODE OR PER LOCAL JURISDICTION.

17. INVERT ELEVATIONS SHALL BE ESTABLISHED AND VERIFIED BEFORE WATER PIPING IS INSTALLED SO THAT PROPER SLOPES WILL BE MAINTAINED.

18. THE PLUMBING CONTRACTOR SHALL PROVIDE WATER HAMMER PROTECTION ON ALL WATER DISTRIBUTION PIPING WHERE QUICK-CLOSING VALVES ARE UTILIZED. INSTALLATION OF AIR CHAMBERS OR SHOCK ARRESTORS SHALL BE IN ACCORDANCE WITH PEI #2020. See Larger Code #

19. PROVIDE FULL PORT VALVES IN ALL BRANCH LINES OF THE HOT AND COLD WATER DISTRIBUTION SYSTEM ON 3/4" AND LARGER. CWP # 1-W and AS SHOWN ON PLANS, ROOFING AND SCHEMATIC DETAILS.

20. REFER TO ARCHITECTURAL DRAWINGS FOR MOUNTING HEIGHTS OF PLUMBING FITTINGS.

21. PROVIDE ACCESS DOORS FOR ALL VALVES AND DEVICES REQUIRING ACCESS WHEN LOCATED IN WALLS OR ABOVE INACCESSIBLE CEILING CONSTRUCTION.

22. PROVIDE DEEP SEAL TRAPS FOR ALL FLOOR DRAINS.

23. WHERE EARTHQUAKE LOADS ARE APPLICABLE IN ACCORDANCE WITH THE STATE PLUMBING CODE, PIPING AND EQUIPMENT SHALL BE DESIGNED AND INSTALLED FOR THE DESIGN FORCES IN ACCORDANCE WITH THE STATE BUILDING CODE.

24. PROVIDE A U.S. LISTED ASSEMBLY FOR ALL PENETRATIONS THRU FIRE RATED WALLS AND FLOORS.

25. NOT USED.

26. ALL SUSPENDED MATERIALS AND EQUIPMENT SHALL BE INDIVIDUALLY SUPPORTED FROM THE BUILDING STRUCTURE. DO NOT SUSPEND ITEMS FROM THE CEILING OR SUPPORT SYSTEM.

27. NO INSULATION PERMITTED ON BACKFLOW PREVENTOR ASSEMBLY.

GENERAL NOTES

1. THESE PLANS ARE DIAGRAMMATIC AND MAY NOT SHOW MATERIALS, METHODS, OR DIMENSIONS. REFER TO THE ARCHITECTURAL PLANS.

2. COORDINATE ALL WORK WITH OTHER TRADES PRIOR TO INSTALLATION OF ANY WORK.

3. VERIFY THE LOCATION OF ALL EQUIPMENT SUPPLIED BY OTHERS.

4. VERIFY THE LOCATION AND DEPTH OF ALL EXISTING OR PROPOSED FOUNDATIONS.

5. PROVIDE FIRE RATED SLEEVES IN ALL LOCATIONS WHERE PENETRATIONS OF RATED WALLS AND FLOORS ARE MADE. ALL OPENINGS WILL BE PROTECTED WITH APPROVED FIRE RATED PENETRATIONS.

6. ALL VENT LINES SHALL SLOPE UP TO VENT THROUGH WALL. VENT THROUGH WALL SHALL BE 10"-0" MINIMUM FROM ALL FRESH AIR INTAKES.

7. WASTE STACKS SHALL HAVE A CLEAN OUT AT THE BASE OF THE STACK. COORDINATE LOCATION OF CLEAN OUTS WITH CASKEWORK.

8. PROVIDE CLEANOUT VALVES AT ALL FITTINGS.

9. SEE ARCHITECTURAL DRAWINGS FOR MOUNTING HEIGHTS OF PLUMBING FITTINGS.

10. ALL LAVATORY SINKS SHALL HAVE INSULATION ON ANY EXPOSED PIPES.

11. PROVIDE INSULATION ON ALL SANITARY WATER PIPING IN BUILDING IS COMPLETED.

12. PROVIDE CHROME ESCUTCHION RINGS AT ALL EXPOSED CEILING AND WALL PENETRATIONS.

13. PROVIDE INSULATION TO BE INSTALLED WITH (1) FIBERGLASS INSULATION.

14. HEAT TAP SHALL BE PROVIDED FOR ALL DOMESTIC WATER LINES LOCATED IN EXTERIOR WALLS IN CLIMATES WHERE PIPES ARE EXPOSED TO FREEZING.

15. ROUTE ALL PLUMBING WATER SUPPLY LINES 12" MINIMUM BELOW FROST LINE IN CLIMATES WHERE PIPES ARE SUBJECT TO FREEZING.

16. DOMESTIC WATER SERVICE LINE, PROVIDE WATER TAP AND 9/8" METER WITH 1" WATER LINE RUN FROM METER TO BUILDING. PROVIDE 9/8" WATER LINE RUN FROM METER TO EXTERIOR. PROVIDE 1" WATER LINE RUN FROM EXTERIOR TO BUILDING.

17. GS: SHALL PROVIDE SEPARATE IRRIGATION LINE.

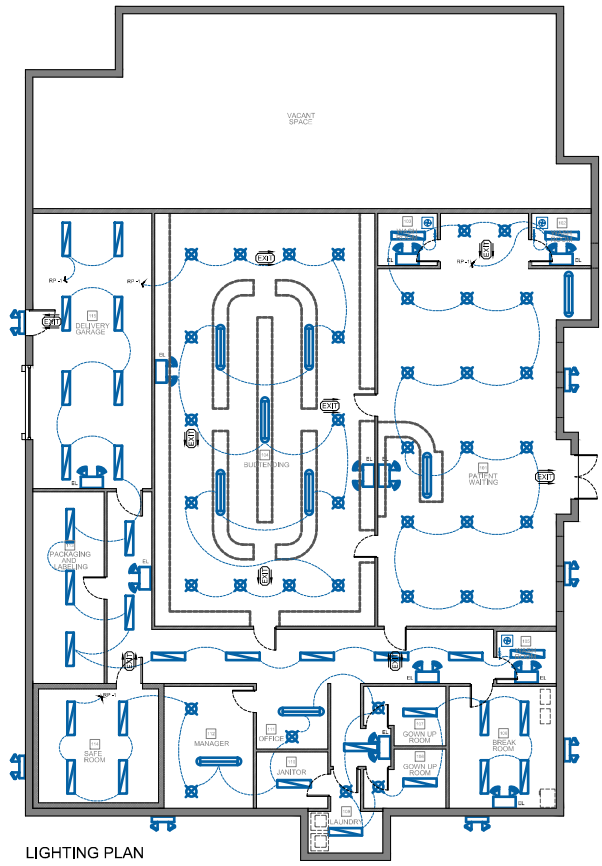
18. NOT USED.

APPLICANT INFORMATION
NAME: AEY CAPITAL LLC
ADDRESS: 34841 MOUND ROAD
STERLING HEIGHTS
PHONE: 586-630-8338
EMAIL: dmventure16@gmail.com

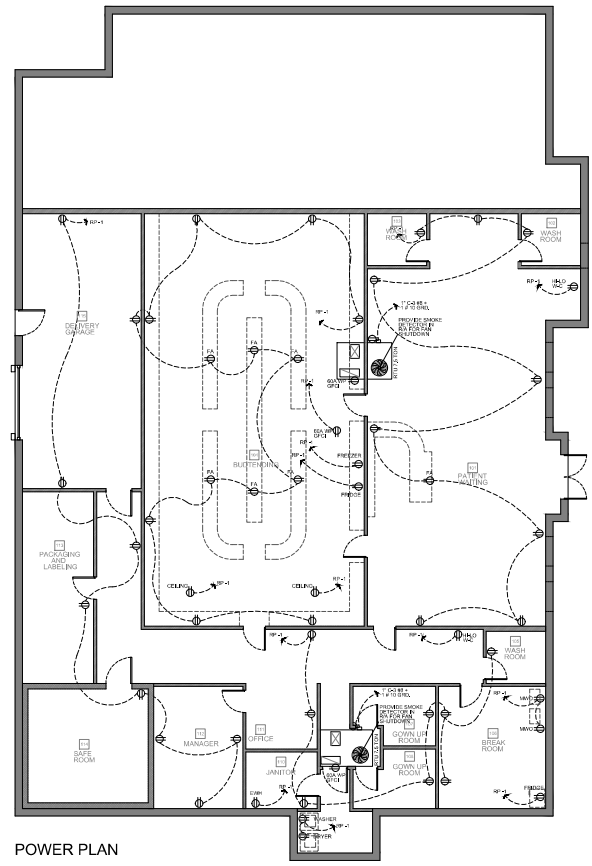
CONTENT

PLUMBING DETAILS

PLUMBING NOTES



LIGHTING PLAN

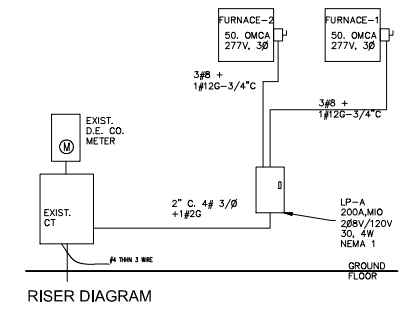


POWER PLAN

LIGHTING FIXTURES SCHEDULE NOTES:

1. PROVIDE FIXTURE WITH ENERGY SAVING BALLAST
2. COORDINATE EXACT LOCATION OF FIXTURES WITH PLAN
3. PROVIDE FIXTURE WITH U.L. WET LOCATION PLAN
4. PROVIDE LOW TEMPERATURE BALLAST FOR EXTERIOR FIXTURES
5. FIXTURES SHALL BE HUNG WITH AIRCRAFT SUSPENSION CABLE (ZACCVH M100) WITH TOP OF FIXTURE AT 11'-6"
6. USE PSL 600 BALLASTS IF ADDITIONAL COVERAGE IS REQUIRED.
7. IF NECESSARY TO PROVIDE MINIMUM 1 FOOT-CANDLE ALONG PATH OF EGRESS

INSTALL AN OCCUPANT SENSOR TURNING LIGHTS OFF WITHIN 30 MINUTES OF AN OCCUPANT LEAVING A SPACE

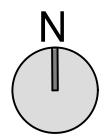


RISER DIAGRAM

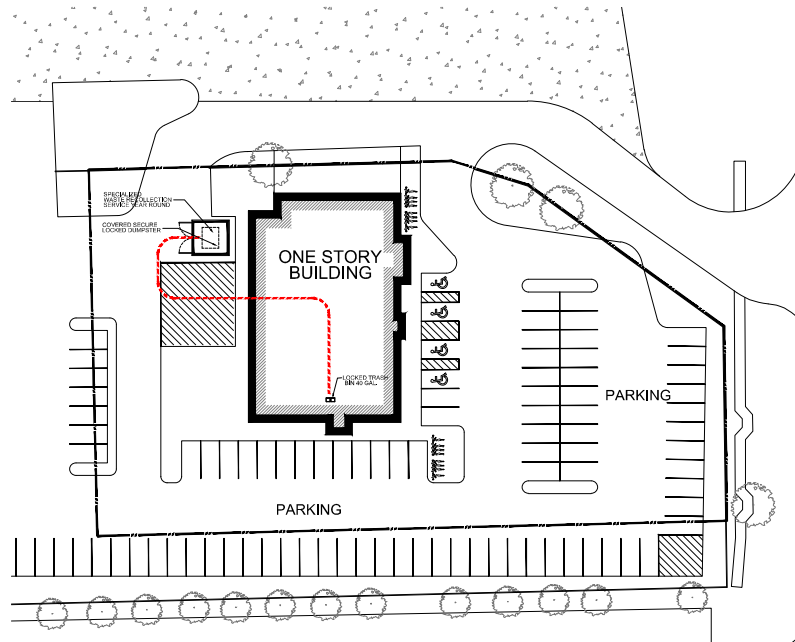
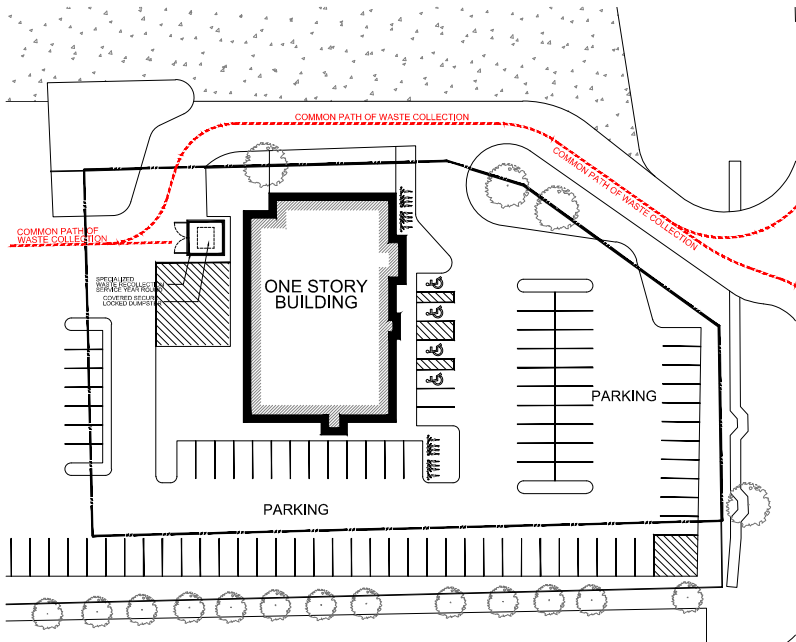
LIGHTING FIXTURE NOMENCLATURE		QUANTITY
	CEILING-MOUNTED RECESSED LIGHT FIXTURE.	37
	PENDANT-MOUNTED LIGHT FIXTURE, MOUNTING HEIGHT 8'-0" A.F.F.	8
	CEILING-MOUNTED FLUORESCENT LIGHT FIXTURE.	33
	LED EXIT SIGN W/ BATTERY BACK-UP, SUPPLIED AND INSTALLED BY G.C.	9
	REMOTE HEAD MOUNTING PLATE, CAST ALUMINUM, WEATHER PROOF, SINGLE HEAD, NEMA RATED, PAR 36 6 V 18 W TUNGSTEN.	7
	EMERGENCY LIGHT E118NT6WE1 SERIES, 6 V 18 W, 6 W, TUNGSTEN LAMPS, WHITE.	11

AMENDMENTS	
No.	Date
01	11/03/18
PARCEL SPLIT DOCUMENT	

APPLICANT INFORMATION
NAME: KEY CAPITAL LLC
ADDRESS: 38841 WIND ROAD SUITE 207
STERLING HEIGHTS MI 48310
PHONE: 584-630-0338
EMAIL: dmuntz16@gmail.com



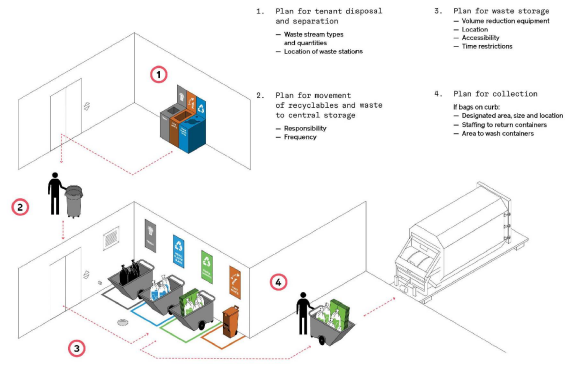
CONTENT	
POWER PLAN ELECTRICAL PLAN	
SCALE 1/16	
Draftsman	Drawn by
Reviewed	By
Approved	KEY CAPITAL LLC
	Drawing
	E1.1
	No. Pages
	10/18
	Rev.



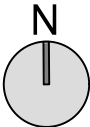
AMENDMENTS		
No.	Date	Concept
01	11/03/18	PARCEL SPLIT DOCUMENT
APPLICANT INFORMATION		
NAME: REY CAPITAL LLC		
ADDRESS: 38841 BOUND ROAD SUITE 207		
STERLING HEIGHTS MI 48310		
PHONE: 584-634-0338		
EMAIL: dmvanuren16@gmail.com		

WASTE AND LITTER COLLECTION PLAN

WASTE AND LITTER DISPOSAL PLAN



WASTE AND LITTER DIAGRAM



CONTENT	
WASTE AND LITTER REMOVAL PLAN	
SCALE	
N/A	
Draftsman	ALC
Reviewed	REY CAPITAL LLC
Approved	REY CAPITAL LLC
Revision	11/03/2018
Drawn	11/18

Attachment: Back up 18-53 (4126 : SPR #18-53)



AMENDMENTS		
No.	Date	Concept
01	11/03/18	PARCEL SPLIT DOCUMENT

APPLICANT INFORMATION
NAME: AET CAPITAL LLC
ADDRESS: 38841 BOUND ROAD SUITE 207
STERLING HEIGHTS MI 48310
PHONE: 584-630-6338
EMAIL: dmventus16@gmail.com

CONTENT	
AERIAL RENDER	
SCALE	
N/A	
Draftsman	Drawn by
Reviewed	By
Approved	Drawn by
	A4.1
Review	No. Page
000	11/05/2018 13/18

AERIAL RENDER

Attachment: Back up 18-53 (4126 : SPR #18-53)



EXTERIOR RENDER

AMENDMENTS		
No.	Date	Concept
01	11/03/18	PARCEL SPLIT DOCUMENT

APPLICANT INFORMATION
NAME: AET CAPITAL LLC
ADDRESS: 38841 WIND ROAD SUITE 207
STERLING HEIGHTS MI 48310
PHONE: 586-430-6338
EMAIL: dmventura16@gmail.com

CONTENT	
EXTERIOR RENDER	
SCALE	
N/A	
Draftsman	Drawn by
Reviewed	By
Approved	Drawn by
	A4.2
Review	No. Pages
000	11/05/2018 14/18

Attachment: Back up 18-53 (4126 : SPR #18-53)



EXTERIOR RENDER

AMENDMENTS		
No.	Date	Concept
01	11/03/18	PARCEL SPLIT DOCUMENT

APPLICANT INFORMATION
NAME: AET CAPITAL LLC
ADDRESS: 38841 WIND ROAD SUITE 207
STERLING HEIGHTS MI 48310
PHONE: 584-634-0338
EMAIL: dmventus16@gmail.com

CONTENT	
EXTERIOR RENDER	
SCALE	
N/A	
Draftsman	Drawn by
Reviewed	By
Approved	Drawn by
	A4.3
Review	No. Pages
000	11/05/2018 15/18

Attachment: Back up 18-53 (4126 : SPR #18-53)



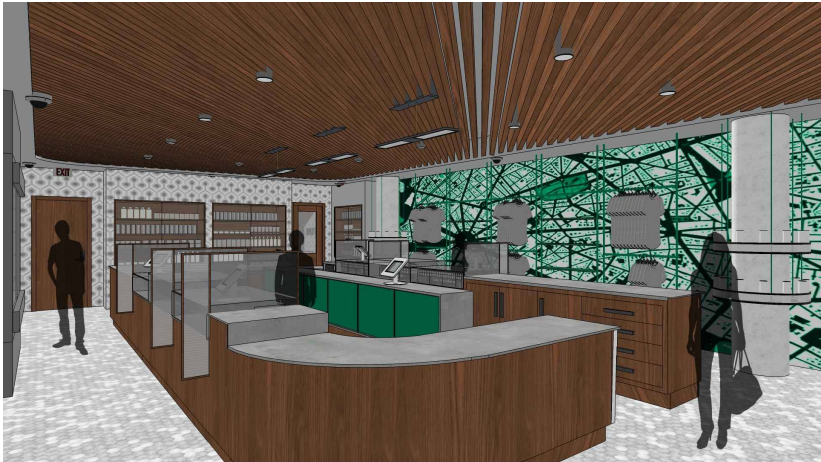
INTERIOR RENDER 01



INTERIOR RENDER 02



INTERIOR RENDER 03



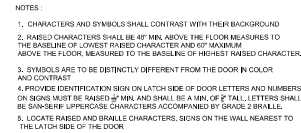
INTERIOR RENDER 04

AMENDMENTS		
No.	Date	Concept
01	11/03/18	PARCEL SPLIT DOCUMENT

APPLICANT INFORMATION
NAME: AET CAPITAL LLC
ADDRESS: 38841 BOUND ROAD SUITE 207
STERLING HEIGHTS MI 48310
PHONE: 584-630-0338
EMAIL: dmavatus16@gmail.com

CONTENT	
INTERIOR RENDERS	
SCALE	
N/A	
Draftsman	Drawn by
Reviewed	By
Approved	Drawn by
	A4.4
Review	No. Pages
000	11/03/2018 16/18

1. THE MINIMUM DOOR WIDTH OF EACH DOOR OPENING SHALL BE SUFFICIENT FOR THE OCCUPANT LOAD THERE OF, AND SHALL PROVIDE A CLEAR WIDTH OF NOT LESS THAN 32 INCHES. THE HEIGHT OF DOORS SHALL NOT BE LESS THAN 80 INCHES. ALL EXIT DOORS SHALL BE USABLE.
2. EXIT DOORS SHALL BE LOCATED IN THE EXIT TRAVEL WHEN AN OCCUPANT LOAD OF 50 OR MORE PERSONS OR ON SPECIAL OCCASIONING DEVICES ARE USED AT AN APPROVED TIME.
3. EVERY EXIT DOOR SHALL BE OPERABLE FROM THE INSIDE WITHOUT THE USE OF A KEY, TOOL, OR SPECIAL KNOWLEDGE OR ON EMERGENCY SPECIAL LOCKING DEVICES WITHOUT AN APPROVED TIME.
4. PROVIDED APPROVED PANE: HARDWARE OR REQUIRED EXIT DOORS, PANE: HARDWARE SHALL BE PROVIDED ON EXIT DOORS SERVING CORRIDORS, CORRIDORS, OR STAIRWAYS HANDLING AN OCCUPANT LOAD OF 50 OR MORE PERSONS.
5. OPERABLE PARTS OF HANDLES, PLAYS, LATCHES, LOCKS, AND OTHER OPERABLE PARTS SHALL BE 34 INCHES MINIMUM AND 44 INCHES MAXIMUM FROM THE FINISH FLOOR TO THE CENTER OF THE HANDLE. IF THE FULL OPEN POSITION, OPERATING HARDWARE SHALL BE EXPOSED AND USABLE FROM BOTH SIDES. LATCHING AND LOCKING DEVICES THAT ARE HANDICAPPED AND ON THE OTHER SIDE OF THE DOOR SHALL BE PROVIDED WITH AN OPERATING HARDWARE, PANE: HARDWARE, PUSH OR PULL ACTUATING BARS OR OTHER HARDWARE, DESIGNED TO PROVIDE PASSAGE WITHOUT REQUIRING THE ABILITY TO GRASP THE OPENING HARDWARE.
6. DOOR OPENERS AND GATE CLOSERS SHALL BE ADJUSTED SO THAT FROM AN OPEN POSITION OF 90 DEGREES, THE TIME REQUIRED TO MOVE THE DOOR TO A POSITION OF 12 DEGREES FROM THE LATCH IS 15 SECONDS MINIMUM. DOOR AND GATE SPRING HINGES SHALL BE ADJUSTED SO THAT THE OPEN POSITION TO 70 DEGREES, THE DOOR AND GATE SHALL BE MORE TO THE CLOSED POSITION IN 1.5 SECONDS MINIMUM.
7. REQUIRED FIRE DOORS SHALL HAVE THE MINIMUM OPENING FORCE BY A DIAL OR BY THE APPROPRIATE ADMINISTRATIVE AUTHORITY, NOT TO EXCEED 15 POUNDS. OTHER EXTERIOR AND INTERIOR DOORS SHALL HAVE THE MINIMUM OPENING FORCE OF 5 POUNDS. PUSH OR PULL FORCE FOR A MINDED DOOR SHALL BE MEASURED PERPENDICULAR TO THE DOOR FORCE AT THE DOOR OPENING HARDWARE OR 30 INCHES FROM THE HINGED SIDE OF THE DOOR. FURTHER, THE MINIMUM PUSH OR PULL FORCE FOR A SLIDING OR FOLDING DOOR SHALL BE MEASURED PARALLEL TO THE DOOR AT THE DOOR PULL OR LATCH.
8. SWINGING DOOR AND GATE SURFACE WITHIN 10 INCHES OF THE FINISH FLOOR OR FLOORING COVERED VERTICALLY SHALL HAVE A MINIMUM OF 10 INCHES OF THE FINISH FLOOR TO THE CENTER OF THE HANDLE. IF THE FULL OPEN POSITION, OPERATING HARDWARE SHALL BE EXPOSED AND USABLE FROM BOTH SIDES. LATCHING AND LOCKING DEVICES THAT ARE HANDICAPPED AND ON THE OTHER SIDE OF THE DOOR SHALL BE PROVIDED WITH AN OPERATING HARDWARE, PANE: HARDWARE, PUSH OR PULL ACTUATING BARS OR OTHER HARDWARE, DESIGNED TO PROVIDE PASSAGE WITHOUT REQUIRING THE ABILITY TO GRASP THE OPENING HARDWARE.
9. THE LEVER OR LEVER OF ACTUATED LATCHES OR LOOKS SHALL BE CURVED WITH A RETURN TO WITHIN 12" OF THE DOOR TO PREVENT CATCHING ON THE CLOTHING OF PERSONS DURING EGRESS.
10. DOOR HARDWARE, PULL LATCHES, LOCKS AND OTHER OPERATING DEVICES SHALL BE INSTALLED 24 INCHES MINIMUM AND 44 INCHES MAXIMUM ABOVE THE FINISHED FLOOR.
11. GLAZING WITHIN 24" OF EITHER SIDE OF ANY DOORWAY AND LESS THAN 60° ABOVE A WALKWAY SHALL BE SAFETY GLAZING. GLAZING IN EXCESS OF 90. FT. WITHIN 16" OF A WALKING SURFACE SHALL BE SAFETY GLAZING. TITE.
12. VERY DOOR AND ROUGH OPENING DIMENSIONS WITH DOOR SUPPLIER.



CONTENT			
SCHEDULES AND DETAILS			
SCALE			
N/A			
Draftsman	A.J.	Project no.	21
Reviewed		File	KEY CAPITAL LLC
Approved		Drawing	A5.1
Revise/	11.05.2018	No. Pages	17/18
DATE			01

	IT IS ILLEGAL UNDER STATE LAW TO DRIVE A MOTOR VEHICLE OR TO OPERATE MACHINERY WHEN UNDER THE INFLUENCE OF, OR IMPAIRED BY, MEDICAL MARIHUANA	NO ONE UNDER THE AGE OF EIGHTEEN (18) YEARS IS PERMITTED ON THESE PREMISES		AMENDMENTS <table border="1"> <thead> <tr> <th>No.</th> <th>Date</th> <th>Concept</th> </tr> </thead> <tbody> <tr> <td>01</td> <td>11/03/18</td> <td>PARCEL SPLIT DOCUMENT</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> APPLICANT INFORMATION NAME: AETI CAPITAL LLC ADDRESS: 34841 WIND ROAD SUITE 207 STERLING HEIGHTS MI 48310 PHONE: 584-834-0338 EMAIL: dmventura16@gmail.com	No.	Date	Concept	01	11/03/18	PARCEL SPLIT DOCUMENT																											
No.	Date	Concept																																			
01	11/03/18	PARCEL SPLIT DOCUMENT																																			
01 S1.0 UNAUTHORIZED PERSONNEL SIGN (24" x 36")	02 S1.0 MARIHUANA AND DRIVE SIGN (24" x 36")	03 S1.0 MARIHUANA AGE SIGN (24" X 36")	04 S1.0 HANDICAP PARKING SIGN (36" x 24")																																		
		NO SMOKING, VAPING, OR CONSUMPTION OF ALCOHOL IS ALLOWED ON THE PREMISES	THE POSSESSION, USE, SALE, DISTRIBUTION, GROWING, CULTIVATION, AND TRANSPORTING OF MEDICAL MARIHUANA IS A VIOLATION OF FEDERAL LAW																																		
05 S1.0 MONITORED BY CAMERA SIGN (24" x 36")	06 S1.0 VISITORS REPORT SIGN (24" x 36")	07 S1.0 NO SMOKING SIGN (24" X 36")	08 S1.0 MARIHUANA POSSESSION SIGN (24" X 36")																																		
																																					
09 S1.0 NO FIRE ARMS OR WEAPONS SIGN (24" x 36")																																					
CONTENT SIGNAGE SCALE N/A <table border="1"> <tr> <td>Drawn by</td> <td>AJC</td> <td>Project no.</td> <td></td> </tr> <tr> <td>Reviewed by</td> <td></td> <td>File</td> <td>AETI CAPITAL LLC</td> </tr> <tr> <td>Approved</td> <td></td> <td>Version</td> <td>S1.0</td> </tr> <tr> <td>Review Date</td> <td>11/25/2018</td> <td>No. Pages</td> <td>18/18</td> </tr> <tr> <td></td> <td></td> <td>Rev.</td> <td>01</td> </tr> </table>					Drawn by	AJC	Project no.		Reviewed by		File	AETI CAPITAL LLC	Approved		Version	S1.0	Review Date	11/25/2018	No. Pages	18/18			Rev.	01													
Drawn by	AJC	Project no.																																			
Reviewed by		File	AETI CAPITAL LLC																																		
Approved		Version	S1.0																																		
Review Date	11/25/2018	No. Pages	18/18																																		
		Rev.	01																																		



Burton Planning Commission

4303 S. Center Road
Burton, MI 48519

SCHEDULED

AGENDA ITEM (ID # 4125)

Meeting: 12/11/18 05:00 PM

Department: Department of Public Works

Category: Administrative Site Plan Review

Prepared By: Amber Abbey

Department Head: Bette Bigsby

F.1

DOC ID: 4125

SPR #18-52

By: Gregory Fenner
4071 S. Saginaw St.
Burton, MI 48529

Re: 4071 S. Saginaw St. Burton, MI 48529
59-32-501-005 / C-2 Zone

For: Flower shop

ATTACHMENTS:

- Back up 18-52 (PDF)



City of Burton
 Department of Public Works
 4093 Manor Drive
 Genesee County, Burton, Michigan 48519
 (810) 742-9230



APPLICATION FOR ADMINISTRATIVE SITE PLAN REVIEW

DATE FILED: 10-31-18

FEE: \$75.00

RECEIPT NO: _____

CHECK NO: Cash

SPR #: 18-52

PLEASE PRINT

DATE: _____

APPLICANTS NAME: Gregory A Fenner

APPLICANTS ADDRESS: 4071 S. Saginaw St Burton MI 48529

APPLICANTS PHONE NO: 810 922 5915

PROPOSED NAME OF BUSINESS: Fenner's Floral & Design Co.

SITE ADDRESS: 4071 S. Saginaw St Burton MI 48529

SUBDIVISION & LOT # OR PARCEL NUMBER: 1/2 Lot 17 all of Lot 18 and 19 of Bendlecrest (59-32-501-005 + 59-32-501-006)

TYPE: ☒ CHANGE OF OWNERSHIP/USE ☐ CONSTRUCTION LESS THAN 2%

USE OF STRUCTURE: Flower Shop

SQ FOOTAGE OF PROPERTY: 10,000 sq ft

SQ FOOTAGE OF STRUCTURE: 330 sq ft - commercial portion

NUMBER OF EMPLOYEES/SEATS: 1

APPLICANTS SIGNATURE: Gregory A Fenner

*** ALSO ATTACH A FLOOR PLAN OF THE PROPOSED BUSINESS.

Attachment: Back up 18-52 (4125 : SPR #18-52)



Burton Planning Commission

4303 S. Center Road
Burton, MI 48519

SCHEDULED

AGENDA ITEM (ID # 4127)

Meeting: 12/11/18 05:00 PM

Department: Department of Public Works

Category: Administrative Site Plan Review

Prepared By: Amber Abbey

Department Head: Bette Bigsby

F.2

DOC ID: 4127

SPR #18-54

By: AEY Capital, LLC.
34841 Mound Road Ste 297
Sterling Heights, MI 48310

Re: 1076 S. Belsay Rd. Burton, MI 48509
59-14-526-035 (pending split)

For: Medical Marijuana Provisioning Facility

ATTACHMENTS:

- Back up 18-54 (PDF)



City of Burton
 Department of Public Works
 4093 Manor Drive
 Genesee County, Burton, Michigan 48519
 (810) 742-9230



APPLICATION FOR ADMINISTRATIVE SITE PLAN REVIEW

DATE FILED: 11-6-18

FEE: \$75.00

RECEIPT NO: _____

CHECK NO: 1010

SPR #: 18-54

PLEASE PRINT

DATE: 11/2/2018

APPLICANTS NAME: AEY Capital, LLC

APPLICANTS ADDRESS: 34841 Mound Road Ste# 297

APPLICANTS PHONE NO: 586-630-8338

PROPOSED NAME OF BUSINESS: Nutri

SITE ADDRESS: 1076 Belsay Road, Burton, MI, 48509

SUBDIVISION & LOT # OR PARCEL NUMBER: Parcel ID 59-14-526-035 Parcel A, (Split approved 11/1/2018)

TYPE: ☒ CHANGE OF OWNERSHIP

☐ CONSTRUCTION LESS THAN 2%

USE OF STRUCTURE: MMFLA Provisioning Center

SQ FOOTAGE OF PROPERTY: 47,946 sqft / 1.10 acres

SQ FOOTAGE OF STRUCTURE: 7,989 sqft

NUMBER OF EMPLOYEES/SEATS: Employees 16 - 24

APPLICANTS SIGNATURE: _____

*** ALSO ATTACH A FLOOR PLAN OF THE EXISTING AND PROPOSED BUSINESS.

Attachment: Back up 18-54 (4127 : SPR #18-54)



Burton Planning Commission
4303 S. Center Road
Burton, MI 48519

SCHEDULED

AGENDA ITEM (ID # 4128)

Meeting: 12/11/18 05:00 PM
Department: Department of Public Works
Category: Administrative Site Plan Review
Prepared By: Amber Abbey
Department Head: Bette Bigsby

F.3

DOC ID: 4128

SPR #18-55

By: Cornelius Hollis
7360 Crystal Lake Apt# 8
Swartz Creek, MI 48473

Re: 1394 E. Bristol Rd. Burton, MI 48529

For: Salon

ATTACHMENTS:

- Back up 18-55 (PDF)



City of Burton
 Department of Public Works
 4093 Manor Drive
 Genesee County, Burton, Michigan 48519
 (810) 742-9230



APPLICATION FOR ZONING REVIEW

DATE FILED: 11-8-18

FEE: \$40.00

RECEIPT NO: _____

CHECK NO: Cash

SPR #: 18-55

PLEASE PRINT

DATE: 11/8/17

APPLICANTS NAME: Cornelius Hollis

APPLICANTS ADDRESS: 7360 Crystal Lake Apt #8 Swartz Creek MI 484

APPLICANTS PHONE NO: (810) 882-9210

PROPOSED NAME OF BUSINESS: Exclusive Cuts & Styles

PROPOSED TYPE OF BUSINESS: Salon

SITE ADDRESS: 1394 E. Bristol Rd. Burton MI 48529

USE OF STRUCTURE: Salon

SQ FOOTAGE OF PROPERTY: 11 square

SQ FOOTAGE OF STRUCTURE: _____

NUMBER OF EMPLOYEES/SEATS: 8 / 9 seats

APPLICANTS SIGNATURE: C. Hollis

*** ALSO ATTACH A FLOOR PLAN OF THE EXISTING AND PROPOSED BUSINESS.

Attachment: Back up 18-55 (4128 : SPR #18-55)



Burton Planning Commission

4303 S. Center Road
Burton, MI 48519

SCHEDULED

AGENDA ITEM (ID # 4129)

Meeting: 12/11/18 05:00 PM

Department: Department of Public Works

Category: Administrative Site Plan Review

Prepared By: Amber Abbey

Department Head: Bette Bigsby

F.4

DOC ID: 4129

SPR #18-56

By: City of Burton
4303 S. Center Rd.
Burton, MI 48519

Re: 4024 Atherton Rd. Burton, MI 48519
59-27-100-008

For: Construction less than 2% - Detached garage for storage only



SCHEDULED

AGENDA ITEM (ID # 3772)

DOC ID: 3772

Master Plan Update

COMMENTS - Current Meeting:

Mrs. Abbey stated a public service announcement went out to the businesses on Saginaw Street and Center Road last Friday to remind them that they are responsible for sidewalk clearing during snow events. It talked about the City Master Plan and pushing snow into the public right of way. Our implementation plan is on the wall in my office and as we do things, I am highlighting them. We are moving forward with the implementation of our Master Plan through these different actions.

Mr. Burge stated we don't have ordinances for moving snow into the right of way or blowing grass into the street.

Mrs. Abbey stated there is not. If there was, it would have to be a Police enforced ordinance because they would have to be caught in the act. Zoning ordinance violations are hardly ever caught in the act. The council may want to look at doing this through Legislative not the Planning Commission.