



**CITY OF BURTON**  
**BURTON PLANNING COMMISSION MEETING**  
**JANUARY 9, 2018**  
**AGENDA**

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**Council Chambers**

**Regular Meeting**

**5:00 PM**

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**4303 S. CENTER ROAD**  
**BURTON, MI 48519**

**A. PLEDGE OF ALLEGIANCE**

**B. ROLL CALL**

**C. STAFF PRESENT**

**D. APPROVAL OF MINUTES**

1. Planning Commission - Workshop - Nov 13, 2017 10:00 AM
2. Planning Commission - Regular Meeting - Dec 12, 2017 5:00 PM

**E. PUBLIC HEARING**

1. SPR #18-01 / ZC# 319

By: Wilson Boji  
3761 Coolidge  
Troy, MI 48084

Re: 4312 S. Dort Hwy., Burton, MI 48529  
Parent Parcel# 59-32-400-030 – Split approved parcel number pending

For: Zoning Change from C-2 General Business to M-1 Light Industrial

**F. ADMINISTRATIVE SITE PLAN REVIEW**

1. SPR #17-55

By: Mike Maehala  
5150 Candlewood Dr.  
Grand Blanc, MI 48439

Re: 4470 Saginaw St. Burton, MI 48529

For: Wholesale Vehicles Sales

2. SPR #17-56

By: Kurt Pfeiffer  
5223 Wishing Well Dr.  
Grand Blanc, MI 48439

Re: 4274 Davison Rd. Burton, MI 48509

For: Parking lot repairs for drainage issue

3. SPR #17-57

By: Domestic Imports Exotic Cars Chevrolet, LLC.  
1096 N. Center Rd. Ste 131  
Burton, MI 48509

Re: 1096 N. Center Rd. Ste 131 Burton, MI 48509

For: Wholesale Vehicle Sales

4. SPR #17-58

By: The Vine P.C., LLC.  
1952 Howland Blvd.  
White Lake, MI 48386

Re: 4086 S. Dort Hwy. Burton, MI 48529

For: Medical Marijuana Provisioning Center

5. SPR #17-59

By: Michael George  
7003 Clintonville Rd.  
Clarkston, MI 48348

Re: 3323 Associates Dr. Burton, MI 48529

For: Medical Marijuana Grow Facility

6. SPR #17-60

By: Michael George  
7003 Clintonville Rd.  
Clarkston, MI 48348

Re: 3365 Associates Dr. Burton, MI 48529

For: Medical Marijuana Provisioning Center

7. SPR #17-61

By: Lon Neville  
4199 Davison Rd.  
Burton, MI 48509

Re: 4218 Davison Rd. Burton, MI 48509

For: Parking lot expansion

## 8. SPR #17-62

By: Michigan Vendco // Bigfoot Wellness  
4045 E. Court St.  
Burton, MI 48509

Re: 4045 E. Court St. Burton, MI 48509

For: Medical Marijuana Provisioning Center

**G. AUDIENCE PARTICIPATION**

Now is the time set-aside for members of the audience to address the Burton Planning Commission. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

**H. DISCUSSION ON MASTER PLAN****I. BOARD DISCUSSION AND OR ACTION**



# CITY OF BURTON PLANNING COMMISSION MINUTES

NOVEMBER 13, 2017

**Community Room**

**Workshop**

**10:00 AM**

**4303 S. CENTER ROAD  
BURTON, MI 48519**

**This meeting was opened by Chairman Deb Walton at 10:00 AM.**

## **A. CALL TO ORDER**

| ame | Title        | Status  | A | rec |
|-----|--------------|---------|---|-----|
| n   | Councilman   | Present |   |     |
|     | Vice Chair   | Present |   |     |
|     | Commissioner | Present |   |     |
|     | Chairman     | Present |   |     |
|     | Commissioner | Excused |   |     |
|     | Commissioner | Excused |   |     |
| ite | Commissioner | Present |   |     |
| on  | Commissioner | Present |   |     |

## **B. STAFF PRESENT**

Amber Abbey, Planning/Zoning  
Tina Conley, Councilwoman  
Dennis O'Keefe, Councilman  
Marcy Kimball, Clerk's Office

## **C. AUDIENCE PARTICIPATION**

None.

## **D. BOARD DISCUSSION**

### **1. Medical Marijuana Law review**

Mrs. Abbey stated this workshop is to discuss the Zoning laws and the State of Michigan Medical Marijuana Law and enforcement. The State doesn't have their administrative rules yet. December 15, 2017 they will be operating under emergency rules. The official rules will come later. So depending on what the State Laws will be, we may need to change things on our end. We don't want to have an ordinance that violates State Law. This ordinance would be for commercial only. We have distance requirements that will limit the number of business's coming in, but we could still put a limit on the number or not allow them at all. They would have to be 1,000 feet from any church, school, daycare, public park and 500 feet from each other. We could allow co-locating. This would allow Grow Facilities, Processing Centers and Provisional Centers on one property and we could charge each business the license fee. We can charge each individual facility up to \$5,000 per year for licensing with renewals fees. Site plan approvals would be good for one year. Provisioning Centers are the only place that retail sales would happen. The fee will be determined by Council. The Public Hearing will be held tomorrow night at our regular meeting in the Council Chambers at 5:00 PM.

Minutes Acceptance: Minutes of Nov 13, 2017 10:00 AM (APPROVAL OF MINUTES)

Board discussion on the following:

- House Bill 4209, Medical Marihuana Facilities Licensing Act
- House Bill 4210, Michigan Medical Marihuana Act (MMMA)
- House Bill 4827, Marihuana Tracking Act
- House Bill 4209, Provisioning Center, Grower, Processor, Safety Compliance Facility and Secure Transporter Licenses
- Licensing Process, Issuance & Renewal
- Application Fee and Eligibility
- Licensing Board responsibilities and Advisory Panel created within LARA
- Medical Marihuana Excise Fund
- Inventory Control & Tracking System
- Municipal Ordinance

Meeting was adjourned at 12:15 PM.

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Minutes Acceptance: Minutes of Nov 13, 2017 10:00 AM (APPROVAL OF MINUTES)



**CITY OF BURTON**  
**BURTON PLANNING COMMISSION MEETING**  
**DECEMBER 12, 2017**  
**MINUTES**

**Council Chambers**

**Regular Meeting**

**5:00 PM**

**4303 S. CENTER ROAD**  
**BURTON, MI 48519**

**This meeting was opened by Chairman Deb Walton at 5:00 PM.**

**A. PLEDGE OF ALLEGIANCE WAS LED BY DEB WALTON.**

**B. ROLL CALL**

| ame  | Title        | Status  | A | red |
|------|--------------|---------|---|-----|
| h    | Councilman   | Present |   |     |
|      | Vice Chair   | Present |   |     |
|      | Commissioner | Present |   |     |
|      | Chairman     | Present |   |     |
| l    | Commissioner | Present |   |     |
|      | Commissioner | Present |   |     |
| hite | Commissioner | Present |   |     |
| on   | Commissioner | Present |   |     |

**C. STAFF PRESENT**

Amber Abbey, Planning/Zoning  
Dennis O'Keefe, Councilman  
Marcy Kimball, Clerk's Office

**D. PRESENTATION**

**1. Master Plan Public Hearing**

By:

Re:

For:

Doug Piggott from Rowe Engineering explained the process of the Master Plan. Items discussed were:

- Analysis of the community.
- Looked at all of the different committee's Master Plan.
- Wide range of public engagements including focus interviews, visioning sessions, workshops, open houses and online surveys.
- Reevaluated for new goals, objectives and priorities.
- Citizen Groups.
- Made a Strategic Implementation Plan.
- Market Studies.

Minutes Acceptance: Minutes of Dec 12, 2017 5:00 PM (APPROVAL OF MINUTES)

Mr. Piggott said, the future land zoning plan recommended the merging of three of the residential zoning classifications. Also recommended was a proposal for an overlay zone to correspond with the DDA District to help implement the recommendations of the DDA's Plans Vision of encouraging more of an urban feel along those corridors. The strategic plan recommends that, in the first year, a one stop web page be developed for businesses wishing to relocate in the City. This would be done by the City's IT staff, working together with the Chamber of Commerce. We would then develop a plan for marketing.

## E. APPROVAL OF MINUTES

1. Planning Commission - Regular Meeting - Oct 10, 2017 5:00 PM

|                  |                                                               |
|------------------|---------------------------------------------------------------|
| <b>RESULT:</b>   | <b>ACCEPTED [UNANIMOUS]</b>                                   |
| <b>MOVER:</b>    | Tom Gorang, Commissioner                                      |
| <b>SECONDER:</b> | Robert Johnson, Commissioner                                  |
| <b>AYES:</b>     | Smith, Burge, Gorang, Walton, Benthall, Johns, White, Johnson |

2. Planning Commission - Regular Meeting - Nov 14, 2017 5:00 PM

|                  |                                                               |
|------------------|---------------------------------------------------------------|
| <b>RESULT:</b>   | <b>ACCEPTED [UNANIMOUS]</b>                                   |
| <b>MOVER:</b>    | Tom Gorang, Commissioner                                      |
| <b>SECONDER:</b> | Robert Johnson, Commissioner                                  |
| <b>AYES:</b>     | Smith, Burge, Gorang, Walton, Benthall, Johns, White, Johnson |

## F. ADMINISTRATION REPORT

Mrs. Abbey asked if the board members have decided on tentative dates for training sessions or if they wanted to wait until the Master Plan meetings were over.

The board decided to address this at the February meeting.

## G. AUDIENCE PARTICIPATION

Daryl Dotson from Burton asked if the public will be able to use these waterways for fishing without a permit.

Mr. Piggott stated the fishing permit would be a State issue.

## H. NOMINATIONS

1. Motion to Nominate Deb Walton for Planning Commission Chairperson, January 2018-December 2018 term.

|                  |                                                               |
|------------------|---------------------------------------------------------------|
| <b>RESULT:</b>   | <b>CARRIED [UNANIMOUS]</b>                                    |
| <b>MOVER:</b>    | Robert Johnson, Commissioner                                  |
| <b>SECONDER:</b> | Tom Gorang, Commissioner                                      |
| <b>AYES:</b>     | Smith, Burge, Gorang, Walton, Benthall, Johns, White, Johnson |

2. Motion to Nominate Kevin Burge for Planning Commission Vice Chairperson, January 2018-December 2018 term.

|                  |                                                               |
|------------------|---------------------------------------------------------------|
| <b>RESULT:</b>   | <b>CARRIED [UNANIMOUS]</b>                                    |
| <b>MOVER:</b>    | Robert Johnson, Commissioner                                  |
| <b>SECONDER:</b> | Tom Gorang, Commissioner                                      |
| <b>AYES:</b>     | Smith, Burge, Gorang, Walton, Benthall, Johns, White, Johnson |

#### I. BOARD DISCUSSION AND OR ACTION.

Mrs. Walton thanked everyone for all the hard work the put into the Master Plan.

Mr. Johnson thanked all of the participants and City employees for their participation.

Mrs. Abbey stated, I would like the map zoning designations broken down on the map to make it easier to read. When a zoning change comes before the board, you're going to refer to the future land use map. It needs to be clear to you what the intention of the future land use was. When people are doing planning developments they will also look at the future land use map. I think the mobile home park and the general industrial colors are too similar. It is hard to tell the difference between the two. Since we started this 20 months ago, City Council has made two zoning changes to C-2 zone. I feel this should be a reflection on the future land use map. The Southmoor Golf Course was rezoned to a general business and the property just to the south of that was rezoned. There are also subdivisions such as Burton Estates, Spring Gardens, Mallard Ponds, Maple Creek and Trail Village that are not on this map.

The board liked the maps on shiny paper vs regular paper.

Mrs. Walton said under the acknowledgements page of the Master Plan under the City Council, I would like to add Danny Wells. Also, I would like Steve Hatfield added under Past Member.

Mr. Burge said I would like to thank Rowe for everything they have done for us and all the people that gave their input.

Mr. Gorang said we need to be sure this plan is looked at and reviewed periodically.

Mrs. Abbey stated we will be adding this item to the agenda every month for discussion.

Mr. Piggott said we will make revisions based on the comments that were made tonight and

create a second draft of the plan to present to Council for their approval. If the Council approves that plan, a copy will be sent out to all the surrounding jurisdictions, provided to you. Additional copies will also be available to view on your website.

Mrs. Walton said we would like to present this Master Plan to the Council at their January 18th, 7 p.m. meeting.

Ms. White asked if anyone found out if the tanks were pulled from the old gas station on Davison Road, where the car detailer is now. If the tanks are still there will that fill up with water will that make a bigger problem down the road with trying to alleviate all the mud that comes onto Davison Road?

Mrs. Abbey stated I do know that the ZBA gave them the requirement that they will have to pave it by June. The drainage plan will have to be approved by the County Drain Commission. At that time, they may check for underground tanks. I don't know if we would have any records of them being removed but I will see what I can find. We would not have any records before 1972, when we became a City. There are many facilities that have underground tanks and they don't find them until they do construction. We do have an ordinance now that would require removal of tanks.

1. Motion to adopt the resolution for the City of Burton's new Master Plan.

|                  |                                                               |
|------------------|---------------------------------------------------------------|
| <b>RESULT:</b>   | <b>CARRIED [UNANIMOUS]</b>                                    |
| <b>MOVER:</b>    | Kevin Burge, Vice Chair                                       |
| <b>SECONDER:</b> | Robert Johnson, Commissioner                                  |
| <b>AYES:</b>     | Smith, Burge, Gorang, Walton, Benthall, Johns, White, Johnson |

2. Approve and authorize Deb Walton for Planning Commission Chairperson, January 2018-December 2018 term.

|                  |                                                               |
|------------------|---------------------------------------------------------------|
| <b>RESULT:</b>   | <b>CARRIED [UNANIMOUS]</b>                                    |
| <b>MOVER:</b>    | Robert Johnson, Commissioner                                  |
| <b>SECONDER:</b> | Tom Gorang, Commissioner                                      |
| <b>AYES:</b>     | Smith, Burge, Gorang, Walton, Benthall, Johns, White, Johnson |

3. Approve and authorize Deb Walton for Planning Commission Chairperson, January 2018-December 2018 term.

|                  |                                                               |
|------------------|---------------------------------------------------------------|
| <b>RESULT:</b>   | <b>CARRIED [UNANIMOUS]</b>                                    |
| <b>MOVER:</b>    | Robert Johnson, Commissioner                                  |
| <b>SECONDER:</b> | Tom Gorang, Commissioner                                      |
| <b>AYES:</b>     | Smith, Burge, Gorang, Walton, Benthall, Johns, White, Johnson |

Meeting was adjourned at 5:50 PM.

Minutes Acceptance: Minutes of Dec 12, 2017 5:00 PM (APPROVAL OF MINUTES)



# City of Burton

Building Department  
4093 Manor Drive  
Burton, MI 48519  
(810) 742-9230

DATE FILED : 12-18-17  
FEE PAID : \$600.00  
CHECK NO: 1243  
RECEIVED BY: JA

## PETITION FOR ZONING CHANGE

CASE NO. 319 SPR#: 18-01

We the Owners, Contract Purchasers, Optionees and Leaseholders of the hereinafter described property do hereby petition your Honorable Body to rezone property described as:

see attached legal description for Parcel A and Parcel B

Parcel ID#: Pending split 59-32-400-030

Located at: 4312 S Dort Hwy Burton MI 48529  
(address of property to be rezoned)

and change the zoning district classification from C-2 to M-1 for the purpose of redevelopment opportunities and such other uses permitted by the proposed zoning district.

ALL OWNERS, CONTRACT PURCHASERS, OPTIONEES AND LESSEES OF THE LAND PROPOSED FOR REZONING SIGN HERE:

Name: Wilson Boji Signature: Wilson Boji  
3761 Coolidge, Troy MI 48064 248.520.9151  
Address Phone

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

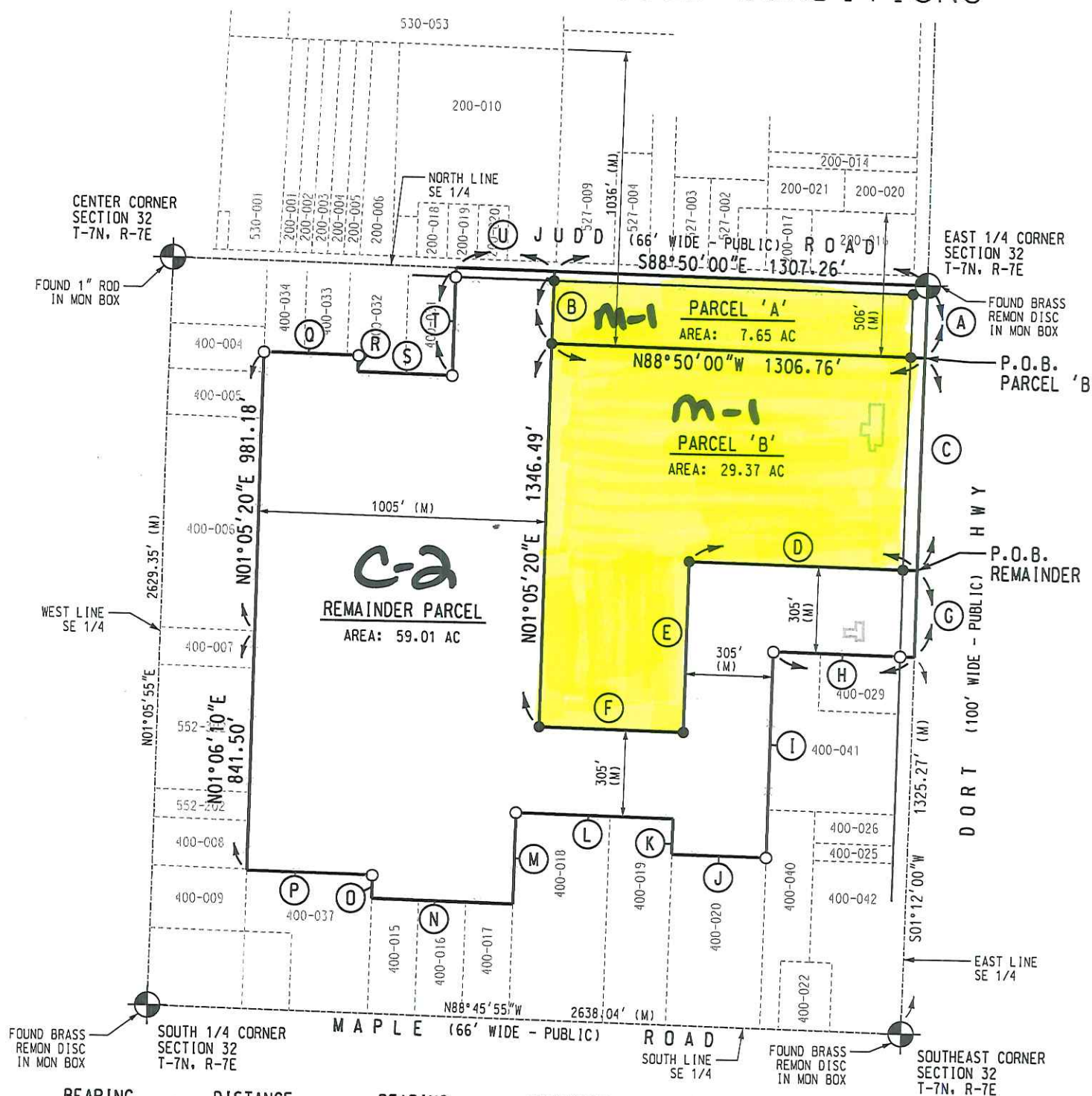
1<sup>st</sup> Public Hearing  
Planning Commission Meeting: January 9, 2018 Time: 5:00 pm Action: \_\_\_\_\_

2<sup>nd</sup> Public Hearing / 1<sup>st</sup> Reading  
Date of City Council Meeting: \_\_\_\_\_ Time: \_\_\_\_\_ Action: \_\_\_\_\_

2<sup>nd</sup> Reading  
Date of City Council Meeting: \_\_\_\_\_ Time: \_\_\_\_\_ Action: \_\_\_\_\_

Attachment: Back up 18-01 (3415 : SPR #18-01 / ZC# 319)

## PARCEL SPLIT — PROPOSED CONDITIONS

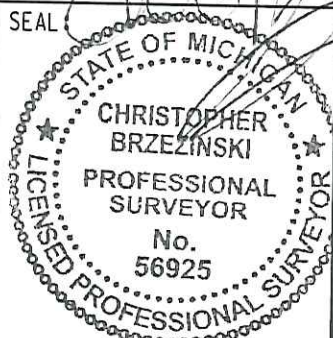


| BEARING |               | DISTANCE | BEARING |               | DISTANCE | BEARING |               | DISTANCE |
|---------|---------------|----------|---------|---------------|----------|---------|---------------|----------|
| (A)     | S01° 12' 00"W | 255.00'  | (H)     | N88° 44' 00"W | 493.75'  | (O)     | N01° 07' 30"E | 82.50'   |
| (B)     | N01° 05' 20"E | 255.00'  | (I)     | S01° 12' 00"W | 724.97'  | (P)     | N88° 44' 00"W | 440.04'  |
| (C)     | S01° 12' 00"W | 748.21'  | (J)     | N88° 46' 30"W | 329.91'  | (Q)     | S88° 50' 00"E | 330.26'  |
| (D)     | N88° 44' 00"W | 798.75'  | (K)     | N01° 11' 00"E | 125.00'  | (R)     | S01° 05' 40"W | 58.00'   |
| (E)     | S01° 12' 00"W | 600.19'  | (L)     | N88° 46' 30"W | 549.96'  | (S)     | S88° 50' 00"E | 330.24'  |
| (F)     | N88° 46' 30"W | 505.40'  | (M)     | S01° 09' 20"W | 323.00'  | (T)     | N01° 06' 00"E | 381.00'  |
| (G)     | S01° 12' 00"W | 305.00'  | (N)     | N88° 46' 30"W | 494.75'  | (U)     | S88° 50' 00"E | 344.43'  |

1 NORTH

### LEGEND

-  - IRON SET  
 - IRON FOUND  
 - SECTION CORNER



PROJECT: SOUTHMOOR GOLF COURSE  
4312 S. DORT HWY  
BURTON, MI 48529

SW 1/4, SECTION 32  
TOWN 7N - RANGE 7E  
CITY OF BURTON  
STATE OF MICHIGAN

JOB NO.: 171203

SCALE: 1" = 500'

DATE: 12-14-2017

REVISION:

CREW:

DRAWN BY: MCHURD

CHK'D BY: BRZEZINSKI

MISC:

PAGE: 02 OF 03

Griggs Quaderer Inc.

Civil Engineering ▪ Land Surveying ▪ Site Planning

PH: (810) 695.0154

**FAX: (810) 695.0158**

WWW.GQINCORP.COM

8308 Office Park Dr.  
Grand Blanc, MI 48439

PARCEL SPLIT — PARCEL DESCRIPTIONS

PARENT PARCEL DESCRIPTION:

LAND IN THE CITY OF BURTON, GENESEE COUNTY, MICHIGAN, DESCRIBED AS PART OF THE SOUTHEAST 1/4 OF SECTION 32, TOWN 7 NORTH, RANGE 7 EAST, DESCRIBED AS:

BEGINNING AT THE EAST 1/4 CORNER OF SAID SECTION 32; THENCE S01°12'W, 1308.21 FEET; THENCE N88°44'W, 493.75 FEET; THENCE S01°12'W, 724.97 FEET; THENCE N88°46'30"W, 329.91 FEET; THENCE N01°11'E, 125 FEET; THENCE N88°46'30"W, 549.96 FEET; THENCE S01°09'20"W, 323.00 FEET; THENCE N88°46'30"W, 494.75 FEET; THENCE N01°07'30"E, 82.50 FEET; THENCE N88°44'W, 440.04 FEET; THENCE N01°06'10"E, 841.50 FEET; THENCE N01°05'20"E, 981.18 FEET; THENCE S88°50'E, 330.26 FEET; THENCE S01°05'40"W, 58.00 FEET; THENCE S88°50'E, 330.24 FEET; THENCE N01°06'E, 381.00 FEET; THENCE S88°50'E 1651.47 FEET TO THE POINT OF BEGINNING.

REMIANDER PARCEL:

LAND IN THE CITY OF BURTON, GENESEE COUNTY, MICHIGAN, DESCRIBED AS PART OF THE SOUTHEAST 1/4 OF SECTION 32, TOWN 7 NORTH, RANGE 7 EAST, DESCRIBED AS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 32; THENCE S01°12'00"W ALONG THE EAST LINE OF SAID SOUTHEAST 1/4 OF SECTION 32, 1003.21 FEET TO THE POINT OF BEGINNING; THENCE S01°12'00"W CONTINUING ALONG SAID EAST LINE OF THE SOUTHEAST 1/4, 305.00 FEET; THENCE N88°44'00"W, 493.75 FEET; THENCE S01°12'00"W, 724.97 FEET; THENCE N88°46'30"W, 329.91 FEET; THENCE N01°11'00"E, 125.00 FEET; THENCE N88°46'30"W, 549.96 FEET; THENCE S01°09'20"W, 323.00 FEET; THENCE N88°46'30"W, 494.75 FEET; THENCE N01°07'30"E, 82.50 FEET; THENCE N88°44'00"W, 440.04 FEET; THENCE N01°06'10"E, 841.50 FEET; THENCE N01°05'20"E, 981.18 FEET; THENCE S88°50'00"E, 330.26 FEET; THENCE S01°05'40"W, 58.00 FEET; THENCE S88°50'00"E, 330.24 FEET; THENCE N01°06'00"E, 381.00 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE S88°50'00"E ALONG SAID NORTH LINE OF THE SOUTHEAST 1/4, 344.43 FEET; THENCE S01°05'20"W, 1601.49 FEET; THENCE S88°46'30"E, 505.40 FEET; THENCE N01°12'00"E, 600.19 FEET; THENCE S88°44'00"E, 798.75 FEET TO A POINT ON SAID EAST LINE OF THE SOUTHEAST 1/4 AND THE POINT OF BEGINNING; PARCEL CONTAINS 59.01 GROSS ACRES OF LAND.

PARCEL 'A' DESCRIPTION:

LAND IN THE CITY OF BURTON, GENESEE COUNTY, MICHIGAN, DESCRIBED AS PART OF THE SOUTHEAST 1/4 OF SECTION 32, TOWN 7 NORTH, RANGE 7 EAST, DESCRIBED AS:

BEGINNING AT THE EAST 1/4 CORNER OF SAID SECTION 32; THENCE S01°12'00"W ALONG THE EAST LINE OF SAID SOUTHEAST 1/4 OF SECTION 32, 255.00 FEET; THENCE N88°50'00"W AND PARALLEL TO THE NORTH LINE OF SAID SOUTHEAST 1/4, 1306.76 FEET; THENCE N01°05'20"E, 255.00 FEET TO A POINT ON SAID NORTH LINE OF THE SOUTHEAST 1/4; THENCE S88°50'00"E ALONG SAID NORTH LINE OF THE SOUTHEAST 1/4, 1307.26 FEET TO SAID EAST 1/4 CORNER AND THE POINT OF BEGINNING; PARCEL CONTAINS 7.65 GROSS ACRES OF LAND.

PARCEL 'B' DESCRIPTION:

LAND IN THE CITY OF BURTON, GENESEE COUNTY, MICHIGAN, DESCRIBED AS PART OF THE SOUTHEAST 1/4 OF SECTION 32, TOWN 7 NORTH, RANGE 7 EAST, DESCRIBED AS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 32; THENCE S01°12'00"W ALONG THE EAST LINE OF SAID SOUTHEAST 1/4 OF SECTION 32, 255.00 FEET TO THE POINT OF BEGINNING; THENCE S01°12'00"W CONTINUING ALONG SAID EAST LINE OF THE SOUTHEAST 1/4, 748.21 FEET; THENCE N88°44'00"W, 798.75 FEET; THENCE S01°12'00"W, 600.19 FEET; THENCE N88°46'30"W, 505.40 FEET; THENCE N01°05'20"E, 1346.49 FEET TO A POINT 255.00 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 32; THENCE S88°50'00"E AND PARALLEL TO SAID NORTH LINE OF THE SOUTHEAST 1/4, 1306.76 TO A POINT ON SAID EAST LINE OF SOUTHEAST 1/4 AND THE POINT OF BEGINNING; PARCEL CONTAINS 29.37 GROSS ACRES OF LAND.

CERTIFICATION

I HEARBY CERTIFY THAT I, CHRISTOPHER BRZEZINSKI, A LICENSED LAND SURVEYOR IN THE STATE OF MICHIGAN, HAVE SURVEYED AND MAPPED THE PROPERTY HEREIN DESCRIBED AND THAT ALL REQUIREMENTS OF P.A. 132 OF 1970 HAVE BEEN MET. THE RATIO OF CLOSURE OF THE FIELD OBSERVATIONS WAS MEASURED BETTER THAN 1:10,000.

|       |                                                                                                                                                                                                                                          |                                                                                 |                  |                      |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------|----------------------|
| SEAL: | PROJECT: SOUTHMOOR GOLF COURSE<br>4312 S. DORT HWY<br>BURTON, MI 48529                                                                                                                                                                   | SW 1/4, SECTION 32<br>TOWN 7N - RANGE 7E<br>CITY OF BURTON<br>STATE OF MICHIGAN | JOB NO.: 171203  |                      |
|       |                                                                                                                                                                                                                                          |                                                                                 | SCALE: 1" = 500' |                      |
|       |                                                                                                                                                                                                                                          |                                                                                 | DATE: 12-14-2017 |                      |
|       | REVISION:                                                                                                                                                                                                                                |                                                                                 |                  |                      |
|       | <div>Griggs Quaderer Inc.</div> <div>Civil Engineering ▪ Land Surveying ▪ Site Planning</div> <div>PH: (810) 695.0154<br/>FX: (810) 695.0158</div> <div>WWW.GQINCORP.COM</div> <div>8308 Office Park Dr.<br/>Grand Blanc, MI 48439</div> |                                                                                 |                  | CREW:                |
|       |                                                                                                                                                                                                                                          |                                                                                 |                  | DRAWN BY: MCHURD     |
|       |                                                                                                                                                                                                                                          |                                                                                 |                  | CHK'D BY: BRZEZINSKI |
|       |                                                                                                                                                                                                                                          |                                                                                 |                  | MISC:                |
|       | PAGE: 03 OF 03                                                                                                                                                                                                                           |                                                                                 |                  |                      |

FILE LOCATION: G:\Client\Bolt\171203 Southmoor Golf\030303\171203split.dgn DATE: 12/15/2017

Attachment: Back up 18-01 (3415 : SPR #18-01 / ZC# 319)



City of Burton  
 Department of Public Works  
 4093 Manor Drive  
 Genesee County, Burton, Michigan 48519  
 (810) 742-9230



### APPLICATION FOR ZONING REVIEW

DATE FILED: 11-17-17

FEE: \$40.00

RECEIPT NO: \_\_\_\_\_

CHECK NO: \_\_\_\_\_

SPR #: 17-55

**PLEASE PRINT**

DATE: Nov. 17, 2017

APPLICANTS NAME: MIKE MATHALA

APPLICANTS ADDRESS: 5150 CANDLEWOOD DR.

APPLICANTS PHONE NO: 810-348-6489

PROPOSED NAME OF BUSINESS: HARRISON & KELLY AUTO PURCHASING

PROPOSED TYPE OF BUSINESS: WHOLESALE USED VEHICLES

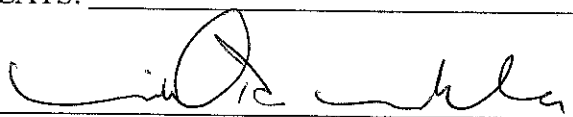
SITE ADDRESS: 4470 S. SAGINAW ST.

USE OF STRUCTURE: \_\_\_\_\_

SQ FOOTAGE OF PROPERTY: \_\_\_\_\_

SQ FOOTAGE OF STRUCTURE: \_\_\_\_\_

NUMBER OF EMPLOYEES/SEATS: \_\_\_\_\_

APPLICANTS SIGNATURE: 

\*\*\* ALSO ATTACH A FLOOR PLAN OF THE EXISTING AND PROPOSED BUSINESS.

Attachment: 17-55 (3417 : SPR #17-55)



City of Burton  
Department of Public Works  
4093 Manor Drive  
Genesee County, Burton, Michigan 48519  
(810) 742-9230



**APPLICATION FOR ADMINISTRATIVE SITE PLAN REVIEW**

DATE FILED: 11-28-17

FEE: \$75.00

RECEIPT NO: \_\_\_\_\_

CHECK NO: 2446

SPR #: 17-56

**PLEASE PRINT**

DATE: 11-28-17

APPLICANTS NAME: KURT PRZETZNER

APPLICANTS ADDRESS: 5223 WISHING WELL DR. GRAND BLANC, MI 484

APPLICANTS PHONE NO: 248-259-8631

PROPOSED NAME OF BUSINESS: CERTIFIED LLC

SITE ADDRESS: 4274 DAVISON RD.

SUBDIVISION & LOT # OR PARCEL NUMBER: \_\_\_\_\_

TYPE: ☐ CHANGE OF OWNERSHIP/USE ☒ CONSTRUCTION LESS THAN 2%

USE OF STRUCTURE: CAR DETAILING/AUTO SALES

SQ FOOTAGE OF PROPERTY: 300x150

SQ FOOTAGE OF STRUCTURE: 40x60

NUMBER OF EMPLOYEES/SEATS: 1

APPLICANTS SIGNATURE: KY PRZC

\*\*\* ALSO ATTACH A FLOOR PLAN OF THE PROPOSED BUSINESS.

Attachment: 17-56 (3418 : SPR #17-56)



**City of Burton**  
 Department of Public Works  
 4093 Manor Drive  
 Genesee County, Burton, Michigan 48519  
 (810) 742-9230



### APPLICATION FOR ZONING REVIEW

DATE FILED: 11/30/17

FEE: \$40.00

RECEIPT NO: \_\_\_\_\_

CHECK NO: CASH

SPR #: 17-57

**PLEASE PRINT**

DATE: NOVEMBER 30, 2017

APPLICANTS NAME: DOMESTIC & IMPORT EXOTIC CARS CHEVROLET, LLC

Suite 131

APPLICANTS ADDRESS: 1096 N. CENTER RD, BURTON MI 48509

APPLICANTS PHONE NO: 810-691-5878 / 416-259-4404

PROPOSED NAME OF BUSINESS: DOMESTIC & IMPORT EXOTIC CARS CHEVROLET

PROPOSED TYPE OF BUSINESS: AUTOMOBILE IMPORTATION & WHOLESALE

SITE ADDRESS: 1096 N. CENTER RD, BURTON

USE OF STRUCTURE: OFFICE OPERATIONS

SQ FOOTAGE OF PROPERTY: 5 ACRES

SQ FOOTAGE OF STRUCTURE: 50,000 SQ FT / OFFICE IS 600 SQ FT.

NUMBER OF EMPLOYEES/SEATS: - 1 -

APPLICANTS SIGNATURE: *X B Powell*

\*\*\* ALSO ATTACH A FLOOR PLAN OF THE EXISTING AND PROPOSED BUSINESS.

Attachment: 17-57 (3419 : SPR #17-57)



City of Burton  
Department of Public Works  
4093 Manor Drive  
Genesee County, Burton, Michigan 48519  
(810) 742-9230



**APPLICATION FOR ADMINISTRATIVE SITE PLAN REVIEW**

DATE FILED: 12-15-17

FEE: \$75.00

RECEIPT NO: \_\_\_\_\_

CHECK NO: \_\_\_\_\_

SPR #: 17-58

**PLEASE PRINT**

DATE: 12/15/17

APPLICANTS NAME: The Vine P.C. LLC

APPLICANTS ADDRESS: 1952 HOWLAND BLVD.

APPLICANTS PHONE NO: (248) 941-3452

PROPOSED NAME OF BUSINESS: The Vine P.C. LLC

SITE ADDRESS: 4086 S. DOAT Hwy BURTON MI 48529

SUBDIVISION & LOT # OR PARCEL NUMBER: \_\_\_\_\_

TYPE: ☒ CHANGE OF OWNERSHIP/USE ☐ CONSTRUCTION LESS THAN 2%

USE OF STRUCTURE: Provisioning Center

SQ FOOTAGE OF PROPERTY: 1120

SQ FOOTAGE OF STRUCTURE: 1120

NUMBER OF EMPLOYEES/SEATS: 3

APPLICANTS SIGNATURE: Anthony D. Hoff

\*\*\* ALSO ATTACH A FLOOR PLAN OF THE PROPOSED BUSINESS.

Attachment: 17-58 (3420 : SPR #17-58)



City of Burton  
Department of Public Works  
4093 Manor Drive  
Genesee County, Burton, Michigan 48519  
(810) 742-9230



### APPLICATION FOR ADMINISTRATIVE SITE PLAN REVIEW

DATE FILED: 12-15-17

FEE: \$75.00

RECEIPT NO: \_\_\_\_\_

CHECK NO: Money Order

SPR #: 17-59

#### PLEASE PRINT

DATE: 12-15-17

APPLICANTS NAME: MICHAEL D-GEORGE

APPLICANTS ADDRESS: 7003 CLINTONVILLE Rd, Clarkston, MI 48348

APPLICANTS PHONE NO: 248-505-2480

PROPOSED NAME OF BUSINESS: GREAT LAKES Cultivation LLC

SITE ADDRESS: 3323 Associates

SUBDIVISION & LOT # OR PARCEL NUMBER: \_\_\_\_\_

TYPE: ☒ CHANGE OF OWNERSHIP/USE ☐ CONSTRUCTION LESS THAN 2%

USE OF STRUCTURE: Medical Marijuana Cultivation Facility

SQ FOOTAGE OF PROPERTY: 32100 (APPROXIMATE)

SQ FOOTAGE OF STRUCTURE: 6,100

NUMBER OF EMPLOYEES/SEATS: 5-10

APPLICANTS SIGNATURE: Michael D. George

\*\*\* ALSO ATTACH A FLOOR PLAN OF THE PROPOSED BUSINESS.



**City of Burton**  
 Department of Public Works  
 4093 Manor Drive  
 Genesee County, Burton, Michigan 48519  
 (810) 742-9230



**APPLICATION FOR ADMINISTRATIVE SITE PLAN REVIEW**

DATE FILED: 12-15-17

FEE: \$75.00

RECEIPT NO: \_\_\_\_\_

CHECK NO: money order

SPR #: 17-60

**PLEASE PRINT**

DATE: 12-15-17

APPLICANTS NAME: MICHAEL D. GEORGE

APPLICANTS ADDRESS: 7003 CLINTONVILLE RD CLARKSTON, MI 48348

APPLICANTS PHONE NO: 248-505-2480

PROPOSED NAME OF BUSINESS: GREAT LAKES HERBAL CARE OR GreatLakesHerbals

SITE ADDRESS: 3365 Associates Dr. Burton, MI 48529

SUBDIVISION & LOT # OR PARCEL NUMBER: \_\_\_\_\_

TYPE: ☒ CHANGE OF OWNERSHIP/USE ☐ CONSTRUCTION LESS THAN 2%

USE OF STRUCTURE: MEDICAL MARIJUANA PROVISIONING CENTER

SQ FOOTAGE OF PROPERTY: 56,800 (approximate)

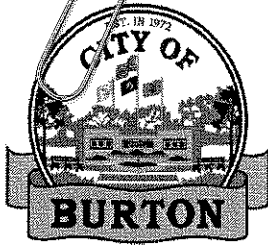
SQ FOOTAGE OF STRUCTURE: 26,470 (WE ARE LEASING HYPOV. 6,100 sq ft)

NUMBER OF EMPLOYEES/SEATS: 6-10

APPLICANTS SIGNATURE: Michael D. George

\*\*\* ALSO ATTACH A FLOOR PLAN OF THE PROPOSED BUSINESS.

Attachment: 17-60 (3422 : SPR #17-60)



City of Burton  
 Department of Public Works  
 4093 Manor Drive  
 Genesee County, Burton, Michigan 48519  
 (810) 742-9230



**APPLICATION FOR ADMINISTRATIVE SITE PLAN REVIEW**

DATE FILED: 12-15-17

FEE: \$75.00

RECEIPT NO: \_\_\_\_\_

CHECK NO: \_\_\_\_\_

SPR #: 17-61

**PLEASE PRINT**

DATE: DEC 4 2017

APPLICANTS NAME: LON NEUVILLE

APPLICANTS ADDRESS: 4199 DAVISON RD.

APPLICANTS PHONE NO: 810 715 3892

PROPOSED NAME OF BUSINESS: BEST ~~EST~~ CAR CO.

SITE ADDRESS: 4218 DAVISON RD

SUBDIVISION & LOT # OR PARCEL NUMBER: 100-032

TYPE: ☒ CHANGE OF OWNERSHIP/USE ☐ CONSTRUCTION LESS THAN 2%

USE OF STRUCTURE: PARKING LOT

SQ FOOTAGE OF PROPERTY: 77,177.8 SQ FT

SQ FOOTAGE OF STRUCTURE: N/A

NUMBER OF EMPLOYEES/SEATS: 2

APPLICANTS SIGNATURE: [Signature]

\*\*\* ALSO ATTACH A FLOOR PLAN OF THE PROPOSED BUSINESS.

Attachment: 17-61 (3423 : SPR #17-61)



City of Burton  
Department of Public Works  
4093 Manor Drive  
Genesee County, Burton, Michigan 48519  
(810) 742-9230



**APPLICATION FOR ADMINISTRATIVE SITE PLAN REVIEW**

DATE FILED: 12-15-17

FEE: \$75.00

RECEIPT NO: \_\_\_\_\_

CHECK NO: \_\_\_\_\_

SPR #: 17-62

**PLEASE PRINT**

DATE: 12-15-17 Vendo

APPLICANTS NAME: MICHIGAN VENDO DBA BIGFOOT WELLNESS

APPLICANTS ADDRESS: 4045 E COURT ST BURTON, MI 48509

APPLICANTS PHONE NO: 810-300-8433

PROPOSED NAME OF BUSINESS: BIG FOOT WELLNESS

SITE ADDRESS: 4045 E. COURT ST BURTON MI 48509

SUBDIVISION & LOT # OR PARCEL NUMBER: \_\_\_\_\_

TYPE: ☒ CHANGE OF OWNERSHIP/USE ☐ CONSTRUCTION LESS THAN 2%

USE OF STRUCTURE: PROVISIONING CENTER

SQ FOOTAGE OF PROPERTY: 6000

SQ FOOTAGE OF STRUCTURE: 2000

NUMBER OF EMPLOYEES/SEATS: 6

APPLICANTS SIGNATURE: Mark J. Abel

\*\*\* ALSO ATTACH A FLOOR PLAN OF THE PROPOSED BUSINESS.

Attachment: 17-62 (3424 : SPR #17-62)