# CITY OF BURTON

**BURTON PLANNING COMMISSION MEETING**

**JUNE 13, 2017**

**AGENDA**

| **Council Chambers** | **Regular Meeting** | **5:00 PM** |
|---|---|---|

**4303 S. CENTER ROAD**
**BURTON, MI 48519**

## A. PLEDGE OF ALLEGIANCE

## B. ROLL CALL

## C. STAFF PRESENT

## D. APPROVAL OF MINUTES

1. Planning Commission - Workshop - Apr 4, 2017 9:00 AM
2. Planning Commission - Regular Meeting - May 9, 2017 5:00 PM
3. Planning Commission - Workshop - May 17, 2017 10:00 AM

## E. SITE PLAN REVIEW

1. SPR #17-25

   By: Ellen Selle of GPD professional Corp on behalf of Taco Bell
   520 S. Main St. Suite 2531
   Akron, OH 44311

   Re: 1176 N. Belsay Rd. Burton, MI 48509
   59-12-551-001 / C-2 Zone

   For: Addition for freezer

## F. ADMINISTRATIVE SITE PLAN REVIEW

1. SPR #17-23

   By: Elvita Weber
   4095 Howe Rd.
   Grand Blanc, MI 48439

   Re: 4095 Howe Rd. Grand Blanc, MI 48439

   For: Home Occupation - Salon

2. SPR #17-24

   By: Doug Grover
   4249 Lippincott Blvd.

Burton, MI 48519

Re: 5470 Lapeer Rd. Burton, MI 48519

For: Patio with outdoor seating

3. SPR #17-26

   By: Dan Burnham Jr.
   3256 Iron St.
   Burton, MI 48529

   Re: 3256 Iron St. Burton, MI 48529

   For: Parking Lot Addition

4. SPR #17-27

   By: Scott Larson Auto Group
   3234 Associates Dr.
   Burton, MI 48529

   Re: 4199 Davison Rd. Suite C Burton, MI 48509

   For: Wholesale Auto in Existing Site

5. SPR #17-28

   By: Clarence Kelly
   1317 Kearsley Park
   Flint, MI 48506

   Re: 5006 Lapeer Rd. Unit 2 Burton, MI 48509

   For: Restaurant

## G. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton Planning Commission. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

## H. BOARD DISCUSSION

# CITY OF BURTON
# PLANNING COMMISSION
## MINUTES
### APRIL 4, 2017

**Community Room** | **Workshop** | **9:00 AM**

**4303 S. CENTER ROAD**
**BURTON, MI 48519**

**This meeting was opened by Chairman Deb Walton at 9:00 AM.**

## I. CALL TO ORDER

| Attendee Name | Title | Status | Arrived |
|---|---|---|---|
| Vaughn Smith | Councilman | Present | |
| John Benthall | Commissioner | Present | |
| Kris Johns | Commissioner | Absent | |
| Deb Walton | Chairman | Present | |
| Tom Gorang | Commissioner | Present | |
| Kevin Burge | Vice Chairman | Present | |
| Mary Ann White | Commissioner | Present | |
| Robert Johnson | Commissioner | Absent | |

## II. AUDIENCE PARTICIPATION

None.

## III. MASTER PLAN WORKSHOP

1. Master Plan Workshop
   By:

   Re:

   For:

   Mr. Piggott explained the City of Burton Land Use Plan was adopted in 2002. As of 2008 this is now called the Master Plan under the Planning Enabling Act. The Master Plan is a 20 year plan with a review each 5 years. The Planning Commission is responsible for approving recommendations and then it is forwarded to City Council for approval. I would like a layout of your goals in order of priority. The Planning Commission should give an annual report on the completed steps of the Master Plan and layout strategies and implementation plan for the following year.

   Mrs. Abbey stated the Master Plan is necessary for grants, progression and businesses. I suggest adding Master Plan Discussion to each regular Planning Commission meetings agenda. We could also hold an informal training session of what the Master Plan is for City Council. We have made tremendous progress on blight in the last few years. Many homes have been demolished. We take on some of the responsibilities of the Land Bank owned property such as mowing, taking care of fallen trees, etc.

   Mr. Smith said people are moving out of Burton because we don't have anything to

Minutes Acceptance: Minutes of Apr 4, 2017 9:00 AM (Approval of Minutes)

keep them here. We have nowhere for young kids to go. Schools don't have the resources that people want.

Priorities discussed were blight, attracting businesses and residents. Timeline for taking care of blight, process and steps taken and public owned versus Land Bank owned. It takes three years for a home to be foreclosed on due to nonpayment of taxes. It takes time to apply for grants for demolishing these homes.

Mrs. Walton stated it was brought to her attention by a few Planning Commission members that they would like to meet with just the commission members at the next Planning Workshop.

Mrs. Abbey said without Mr. Piggott here and some of the administration you will not get the answers to your questions.

Mr. Hayman stated you can't do that. That would be a violation of the Open Meetings Act. This is a public meeting and anyone can attend. Someone from the administration will always be at these meetings. Outside of these meetings, you can meet with two or three members of the Planning Commission but no more than three at a time.

Councilman Smith said he will be briefing the council members on the progress of the Master Plan.

Goals discussion for the next meeting will be:

1. The city is a neat and attractive community.

2. The city is an attractive location for establishment of local small businesses.

3. The city has a mix of housing types in a range of prices that provide housing opportunities for all socio-economic groups in the area.

4. Provide safe conditions for all modes of transportation including: pedestrians, bikes, and buses throughout the City of Burton.

The next Planning Workshop meeting will be April 18, 2017 at 10 AM in the Council Chambers.

Meeting was adjourned at 12:00 PM.

Minutes Acceptance: Minutes of Apr 4, 2017 9:00 AM (Approval of Minutes)

# CITY OF BURTON

**BURTON PLANNING COMMISSION MEETING**

**MAY 9, 2017**

**MINUTES**

**Council Chambers** | **Regular Meeting** | **5:00 PM**

**4303 S. CENTER ROAD**
**BURTON, MI 48519**

**This meeting was opened by Chairman Deb Walton at 5:00 PM.**

## A. PLEDGE OF ALLEGIANCE

## B. ROLL CALL

| Attendee Name | Title | Status | Arrived |
|---|---|---|---|
| Vaughn Smith | Councilman | Present | |
| John Benthall | Commissioner | Present | |
| Kris Johns | Commissioner | Present | |
| Deb Walton | Chairman | Present | |
| Tom Gorang | Commissioner | Present | |
| Kevin Burge | Vice Chairman | Present | |
| Mary Ann White | Commissioner | Present | |
| Robert Johnson | Commissioner | Present | |

## C. STAFF PRESENT

Amber Abbey, Deputy Planning/Zoning

Racheal Boggs, Deputy Clerk

## D. APPROVAL OF MINUTES

1. Motion to add to the agenda: Approval of Minutes of Planning Workshop April 18, 2017 10:00 AM

| | |
|---|---|
| **RESULT:** | **CARRIED [UNANIMOUS]** |
| **MOVER:** | Kevin Burge, Vice Chairman |
| **SECONDER:** | Tom Gorang, Commissioner |
| **AYES:** | Smith, Benthall, Johns, Walton, Gorang, Burge, White, Johnson |

2. Planning Commission - Regular Meeting - Mar 14, 2017 5:00 PM

| | |
|---|---|
| **RESULT:** | **ACCEPTED [7 TO 0]** |
| **MOVER:** | Kevin Burge, Vice Chairman |
| **SECONDER:** | Tom Gorang, Commissioner |
| **AYES:** | Smith, Benthall, Johns, Walton, Gorang, Burge, Johnson |
| **ABSTAIN:** | White |

3. Planning Commission - Workshop - Apr 4, 2017 9:00 AM

Minutes Acceptance: Minutes of May 9, 2017 5:00 PM (Approval of Minutes)

Mrs. Walton would like to make the following correction to the April 4, 2017 Planning workshop minutes: Under Master Plan workshop discussion, Mrs. Walton stated it was brought to her attention by a few Planning Commission members that they would like to meet with just the commission members at the next Planning Workshop.

| | |
|---|---|
| **RESULT:** | **TABLED [UNANIMOUS]** |
| **AYES:** | Smith, Benthall, Johns, Walton, Gorang, Burge, White, Johnson |

4. Planning Commission - Workshop - Apr 18, 2017 10:00 AM

| | |
|---|---|
| **RESULT:** | **ACCEPTED [UNANIMOUS]** |
| **MOVER:** | John Benthall, Commissioner |
| **SECONDER:** | Robert Johnson, Commissioner |
| **AYES:** | Smith, Benthall, Johns, Walton, Gorang, Burge, White, Johnson |

## E. SITE PLAN REVIEW

1. SPR #17-22

By: Carl Bainer
13000 Shaker Blvd.
Cleveland, OH 44120

Re: 2281 S. Center Rd. Burton, MI 48519
59-22-300-001 / HRM Zone

For: Addition to Building for Sunroom

Alan Rensey of Cleveland stated he is representing Carl Bainer. We are asking for approval for a 300 square foot three seasons room as an extenstion of the lounge. It will be used by the residents to enjoy the sunlight without having to go outside. It is within required setbacks.

Mr. Gorang asked when it will be completed if approved.

Mr. Rensey stated right away.

Mr. Burge asked if the entrance will be closed off during construction.

Mr. Rensey stated the intent is to keep the building in total operation during construction.

Motion to Approve the Addition of a Sunroom to Existing Building.

Minutes Acceptance: Minutes of May 9, 2017 5:00 PM (Approval of Minutes)

| | |
|---|---|
| **RESULT:** | **CARRIED [UNANIMOUS]** |
| **MOVER:** | Robert Johnson, Commissioner |
| **SECONDER:** | John Benthall, Commissioner |
| **AYES:** | Smith, Benthall, Johns, Walton, Gorang, Burge, White, Johnson |

## F. ADMINISTRATIVE SITE PLAN REVIEW

Board discussion on items under Administrative Site Plan Review.

Mrs. Walton asked for an explanation why the Administrative Site Plans do not come before the board.

Mrs. Abbey stated most of these are a change of ownership or a change of use. As long as these are within the permitted use, they are handled as administrative. A few years ago, City Council decided it is not cost effective for these property owners to pay $200 and pay to develop several sets of site plans and bring them before the Planning Commission. Having these done administratively is more conducive to business.

Board discussion on sidewalk requirements.

1. SPR #17-13

   By: Greg Streeter
   2095 S. Irish Rd.
   Davison, MI 48423

   Re: 4170 Flint Asphalt Dr. Burton, MI 48529

   For: Construction less than 2%- Cold Storage Building

2. SPR #17-14

   By: Joseph Friess II
   8209 Detroit St.
   Mt. Morris, MI 48458

   Re: 3140 E. Atherton Rd. Burton, MI 48529

   For: Auto Sales

3. SPR #17-15

   By: Magic Trimmer Corp.
   3009 S. Dort Hwy.
   Burton, MI 48529

   Re: 3009 S. Dort Hwy. Burton, MI 48529

Minutes Acceptance: Minutes of May 9, 2017 5:00 PM (Approval of Minutes)

For: Retail Store

4. SPR #17-16

By: Forward Enterprises Inc.
219 N. Front St.
Standish, MI 48658

Re: 5515 Davison Rd. Burton, MI 48509

For: Change of Ownership - Subway

5. SPR #17-17

By: Forward Enterprises Inc.
219 N. Front St.
Standish, MI 48658

Re: 4013 E. Court St. Burton, MI 48509

For: Change of Ownership - Subway

6. SPR #17-18

By: Forward Enterprises
219 N. Front St.
Standish, MI 48658

Re: 1394 E. Bristol Rd. Burton, MI 48529

For: Change of Ownership - Subway

7. SPR #17-19

By: Andrew Johnson
5053 E. Court St.
Burton, MI 48509

Re: 5053 E. Court St.
Burton, MI 48509

For: Parking Lot Addition

Minutes Acceptance: Minutes of May 9, 2017 5:00 PM (Approval of Minutes)

8. SPR #17-20

   By: Holly Dubois – Tony LaPointe
   2273 Meadowlane Ct.
   Burton, MI 48519

   Re: 4199 Davison Rd. Suite B

   For: Used Vehicle Sales – Existing Location

9. SPR #17-21

   By: Lenisha Perry
   2927 Epsilon Trl.
   Flint, MI 48506

   Re: 1079 E. Bristol Rd. Burton, MI 48529

   For: Hair Salon

## G. AUDIENCE PARTICIPATION

None.

## H. BOARD DISCUSSION

Mr. Burge would like to remind the commission of the Planning Workshop on May 17, 2017 at 10:00 AM.

Mr. Johnson thanked Mr. Piggot for keeping the discussion on point and he felt the workshops have been informative and enjoyable.

Mrs. Walton apologized for originally scheduling the next workshop for the wrong date. The next Planning Commission meeting is on June 13, 2017 at 5:00 PM.

Mr. Smith stated he brought up blight at the City Council meeting. He feels the Council is happy with the progress we have made.

Board discussion on the positive outcome of the previous workshops.

Meeting was adjourned at 5:31 PM.

Minutes Acceptance: Minutes of May 9, 2017 5:00 PM (Approval of Minutes)

# CITY OF BURTON
# PLANNING COMMISSION
## MINUTES
### MAY 17, 2017

**Community Room** | **Workshop** | **10:00 AM**

**4303 S. CENTER ROAD**
**BURTON, MI 48519**

**This meeting was opened by Chairman Deb Walton at 10:00 AM.**

Minutes Acceptance: Minutes of May 17, 2017 10:00 AM (Approval of Minutes)

## A. CALL TO ORDER

| Attendee Name | Title | Status | Arrived |
|---|---|---|---|
| Vaughn Smith | Councilman | Present | |
| John Benthall | Commissioner | Excused | |
| Kris Johns | Commissioner | Excused | |
| Deb Walton | Chairman | Present | |
| Tom Gorang | Commissioner | Present | |
| Kevin Burge | Vice Chairman | Present | |
| Mary Ann White | Commissioner | Present | |
| Robert Johnson | Commissioner | Excused | |

## B. STAFF PRESENT

Amber Abbey, Deputy Planning/Zoning
Racheal Boggs, Deputy Clerk
Doug Piggott, Rowe Engineering

## C. AUDIENCE PARTICIPATION

Steve Coates, DDA Board Member discussed objectives and strategies for business development as it relates to the DDA District and the City of Burton master plan.

## D. BOARD DISCUSSION

1. Master Plan Workshop

Discussion on the following items under the category of Community: placement, size, brightness and aesthetic appearance of signs and the City Ordinance, dilapidated subdivision signs on main roadways, DDA lawn maintenance and community clean-up days.

Mrs. Abbey stated there is currently a proposed sign ordinance revision in front of the Legislative Committee.

Mr. Piggot suggests changing strategy to follow the implementation of the current draft of the sign ordinance and evaluate any potential issues. For example: Following one year of the implementation of the amended Chapter 153 ordinance, review and make necessary changes to address location, aesthetic requirements and repair.

Mrs. Abbey will email the Planning Commission a copy of the drafted sign ordinance.

Discussion on the following items under the category of Business: improving upon the city website, linking the main city webpage to other organizations in the city,

marketing materials to promote the city, developing a new city slogan to be more in line with master plan vision and the possible utilization of a marketing firm for this purpose, blight and nuisances, land use and buffers.

Discussion on the following items under the category of Housing: providing a variety of housing types, missing middle housing, current trends in population and demographics, multiple school districts within the city, the need to attract young people, marketing, rezoning, over-zoning and the DDA's vision as it relates to housing.

The Board decided to make the following changes to master plan strategies:

- Goal: The city is a neat and attractive community - remove the word "hold" from strategy (b) so it will state promote an annual community pride days devoted to the beautification of public spaces.
- Goal: The city is an attractive location for establishment of local small businesses - replace strategy (a) with the following two specific strategies: 1.) develop a one-stop webpage for local business coordination with the city. 2.) Develop marketing materials to promote location of new businesses within the city.
- Goal: The community is unified and has a unique feel and identity - move strategy (a) develop and advertise a city slogan to one of the main strategies of the master plan. Mr. Piggot will recommend where to place this strategy.
- Objective: Protect commercial areas from blight and nuisances, to enhance the image of Burton as an attractive place to invest in a business - add a strategy to amend the zoning ordinance to implement a central business district/establish a DDA overlay zone.
- Objective: Develop a set of standards for commercial and industrial developments that will promote good will between business and industrial owners - add the word better so the strategy reads "Amend the zoning ordinance to provide better buffers between the land uses".
- Objective: Encourage the development of a range of housing including missing middle housing - combine strategies (d) and (e) into one concept.
- Objective: Provide for a range of housing locations both urban and rural - eliminate strategy (a) and combine this objective with objective 3. Encourage affordable housing options within the city.

Discussion on whether or not the Planning Commission will be paid for master plan workshops. Ms. Boggs will check with the administration and report back to the commission.

Discussion on Courtland Center Mall and old CVS building: the loss of tax money due to vacancies and the need to establish a public private partnership with them.

Mr. Piggot will create a summary report of the workshop and present it to the Planning Commission.

The next master plan workshop will be on the topic of Land Use and will be held at the City Hall Community Room on Tuesday, June 6, 2017 at 10:00 AM.

Minutes Acceptance: Minutes of May 17, 2017 10:00 AM (Approval of Minutes)

# SPR #17-25

By: Ellen Selle of GPD professional Corp on behalf of Taco Bell
520 S. Main St. Suite 2531
Akron, OH 44311

Re: 1176 N. Belsay Rd. Burton, MI 48509
59-12-551-001 / C-2 Zone

For: Addition for freezer

**ATTACHMENTS:**

- 17-25 (PDF)

City of Burton
Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230

# APPLICATION FOR SITE PLAN REVIEW

DATE FILED: 5-11-17
FEE: $200.00
RECEIPT NO: _____
CHECK NO: 105172

SPR #: 17-25

**PLEASE PRINT**

DATE OF PLANNING COMMISSION MEETING: June 13th TIME: 7:00 p.m.

APPLICANTS NAME: Ellen Selle of GPD Professional Corporation on behalf of Taco Bell

APPLICANTS ADDRESS: 520 S Main Street, Suite 2531 Akron, OH 44311

ESelle@gpdgroup.com

APPLICANTS PHONE NO: 216-927-8650

PROPOSED NAME OF BUSINESS: Taco Bell (Remodel of Existing Taco Bell)

SITE ADDRESS: 1176 N Belsay Rd Burton, MI

SUBDIVISION & LOT # OR PARCEL NUMBER: 59-12-551-001

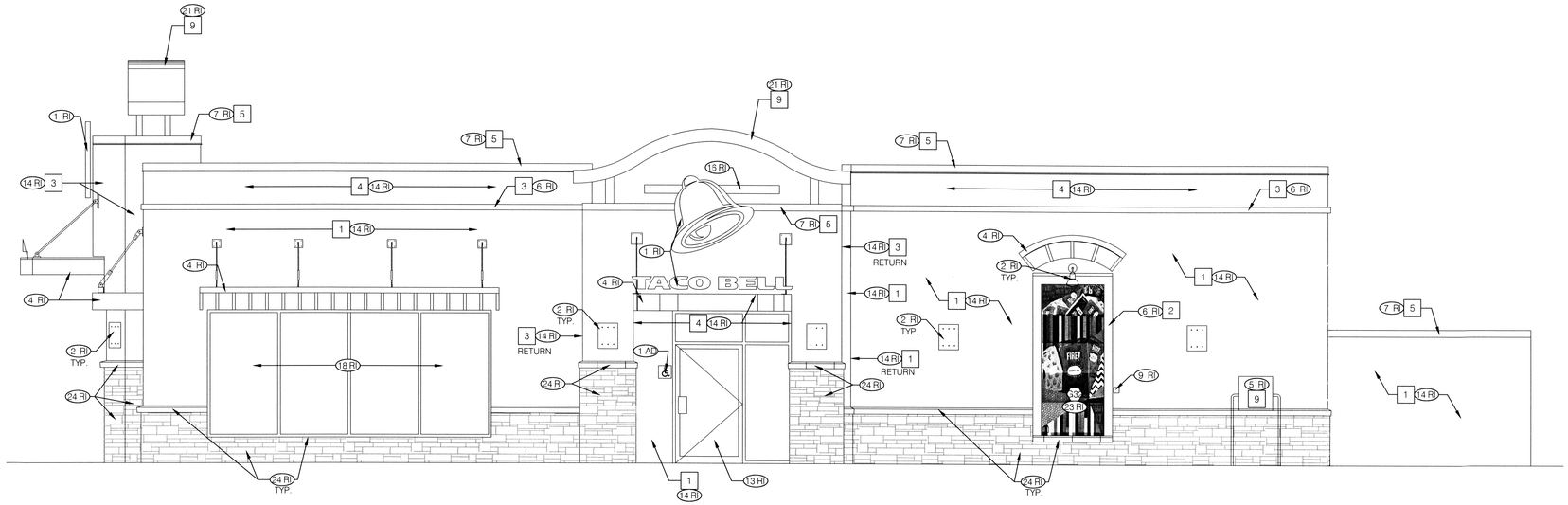
RE: Remodel of Existing Taco Bell - Site improvements to correct ADA defencies, facade painting and freezer addition attached to existing cooler bump out.

**APPLICANT:** IT IS TO YOUR ADVANTAGE TO ATTEND THE ABOVE SCHEDULED MEETING. THE PLANNING COMMISSION MAY HAVE QUESTIONS THAT DIRECTLY AFFECT APPROVAL, DENIAL, OR POSTPONING UNTIL THESE QUESTIONS CAN BE ANSWERED.

APPLICANTS SIGNATURE: Ellen Selle 5/10/17

NOTE: All site plans must be filed at least two (2) weeks prior to the Planning Commission hearing and **MUST** comply with the procedures set forth in Section 157.092 of Codified Ordinance as attached. Must include **twelve (12) sets** of prints in order to process the application.

Attachment: 17-25 (3069 : SPR #17-25)



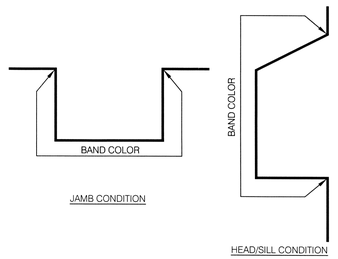

**RIGHT SIDE ELEVATION** 1/4"=1'-0" | **A**

**NOT USED** N.T.S. | **I**

**NOT USED** N.T.S. | **G**

| SYMBOL | AREA | MANUFACTURER | COLOR | ALTERNATE MFR. | COLOR |
|---|---|---|---|---|---|
| 1 | MAIN WALL COLOR | SHERWIN WILLIAMS | ATTITUDE GRAY SW7060 | STO LOTUSAN | |
| 2 | ACCENT WALL COLOR | SHERWIN WILLIAMS | IRON ORE SW7069 | STO LOTUSAN | |
| 3 | ACCENT WALL COLOR | SHERWIN WILLIAMS | NATURAL CHOICE SW7011 | STO LOTUSAN | |
| 4 | ACCENT WALL COLOR | SHERWIN WILLIAMS | PURPLE TB2603C | STO LOTUSAN | |
| 5 | CONTINUOUS PARAPET CAP | SHERWIN WILLIAMS | IRON ORE SW7069 | | |
| 6 | NOT USED | | | | |
| 7 | PIPE BOLLARDS | SHERWIN WILLIAMS | DOT YELLOW | | |
| 9 | ACCENT / CANOPYS / KITCHEN DOOR | SHERWIN WILLIAMS | IRON ORE SW7069 | | |
| 11 | HANDRAILS & TRANSFORMER HOUSINGS (WHERE OCCURA). | SHERWIN WILLIAMS | IRON ORE SW7069 | | |

**EXTERIOR FINISH SCHEDULE** | **H**




NOTE:
THE INTENT IS THAT COLOR CHANGES OCCUR AT INSIDE CORNERS.

YAF009

**ACCENT BAND COLOR TRANSITION** N.T.S. | **E**

MISCELLANEOUS
A. SEE SCOPE OF WORK FOR RESPONSIBILITIES.
B. PROVIDE BLOCKING FOR SIGNAGE, TRELLIS AND CANOPY.
C. DURO-LAST TERMINATION BAR SHALL BE DARK BRONZE.
D. OWNER REPRESENTATIVE WILL IDENTIFY WHICH PAINT SPECIFICATION WILL BE PRIMARY

SEALERS (REFER TO SPECS).
A. SEALANT AT ALL WALL AND ROOF PENETRATIONS.
B. SEALANT AT ALL WINDOW AND DOOR FRAMES AT HEAD, SILL AND JAMB.

DENOTES ITEMS SUPPLIED AND INSTALLED BY SIGN VENDOR

DENOTES EXTERIOR FINISH.

DENOTES SIGN/AWNING/CANOPY ITEMS - VENDOR SUPPLIED AND INSTALLED. SEE THE SCOPE OF WORK SHEETS.

**GENERAL NOTES** | **F**

| # | QTY | ITEM DESCRIPTION | REMARKS |
|---|---|---|---|
| G32 | 1 | EXTERIOR EXPRESSION PANEL - MASH UP | |
| G33 | 1 | EXTERIOR EXPRESSION PANEL - MASH UP | |
| G34 | 1 | EXTERIOR EXPRESSION PANEL - CONCRETE | |
| | | | |
| | | | |

**ARTWORK SCHEDULE** N.T.S. | **D**

**NOT USED** N.T.S. | **B**

E.I.F.S SHALL MEET THE PERFORMANCE CHARACTERISTICS REQUIRED IN ASTM E 2568

E.I.F.S. WITH DRAINAGE SHALL HAVE 90 PERCENT DRAINAGE EFFICIENCY WHEN TESTED IN ACCORDANCE WITH THE REQUIREMENTS OF ASTM E 2273

E.I.F.S. SHALL COMPLY WITH SECTION 1403 OF THE IBC

WATER RESISTIVE BARRIER SHALL COMPLY WITH SECTION 1404.2 OF THE IBC AND ASTM E 2570

INSTALLATION SHALL COMPLY WITH E.I.F.S. MANUFACTURERS INSTRUCTIONS AND THE PROVISIONS OF SECTIONS 1704.1 AND 1704.14 OF THE IBC.

**E.I.F.S. NOTES** N.T.S. | **B1**

SCOPE NOTES (R1)

(1 R1) G.C. TO REMOVE EXISTING BUILDING SIGN PRIOR TO BUILDING PAINTING AND REINSTALL.
(2 R1) EXISTING LIGHT FIXTURE TO REMAIN.
(3 R1) not used.
(4 R1) EXISTING CANOPIES ARE TO REMAIN AND BE CLEANED.
(5 R1) EXISTING GAS AND ELECTRICAL METERS, INCLUDING EQUIPMENT ENCLOSURES - PAINT. RELOCATE AS NECESSARY.
(6 R1) EXISTING ACCENT BAND, PAINT. SEE DETAIL E/A4.0.
(7 R1) EXISTING GALV. METAL CAP FLASHING - PRIME & PAINT.
(8 R1) LINE OF PAINT COLOR TRANSITION.
(9 R1) EXISTING CO2 FILLER.
(10 R1) NOT USED.
(11 R1) NOT USED.
(12 R1) EXISTING DRIVE THRU WINDOW.
(13 R1) EXISTING ENTRY.
(14 R1) PATCH AND REPAIR EXISTING STUCCO / E.I.F.S.
(15 R1) EXISTING PIPE BOLLARD.
(16 R1) EXISTING FLYING ARCH ACCENT LIGHTING TO REMAIN. DISCONNECT AND CAP ELECTRICAL CONNECTION.
(17 R1) REMOVE BELL CUTOUT. PATCH E.I.F.S.
(18 R1) EXISTING STOREFRONT TO REMAIN.
(19 R1) PRE-PAY LOOKOUT WINDOW, WHERE OCCURS.
(20 R1) NOT USED.
(21 R1) EXISTING FLYING ARCH TO REMAIN - PAINT.
(22 R1) NOT USED
(23 R1) NEW ARTWORK WITHIN EXISTING E.I.F.S. TRIM SURROUND. SEE ARTWORK SCHEDULE, THIS SHEET.
(24 R1) EXISTING STONE WAINSCOT, WATER TABLE AND SILL ARE TO REMAIN. REPAIR ANY DAMAGE SUSTAINED DURING CONSTRUCTION.

ADA NOTES (AD)

(1 AD) PROVIDE INTERNATIONAL SYMBOL OF ACCESSIBILITY AT 60" A.F.F.

CUSTOMER TOUCH POINT (CT)

(1 CT) NEW WALK-IN COOLER/ FREEZER. INSTALL 1" E.I.F.S. FINISH DIRECTLY TO EXTERIOR OF COOLER. ROOF AND COPING BY MANUFACTURER.
(2 CT) NEW 6" CONCRETE FILLED PIPE BOLLARD.

**KEY NOTES** | **C**

GPD GROUP
Professional Corporation

CONTRACT DATE: 02.01.17
BUILDING TYPE: M60D-MID
PLAN VERSION: DEC 2016
SITE NUMBER: 2780
STORE NUMBER: 2017088.11

1176 N. BELSAY RD.
BURTON, MI 48509

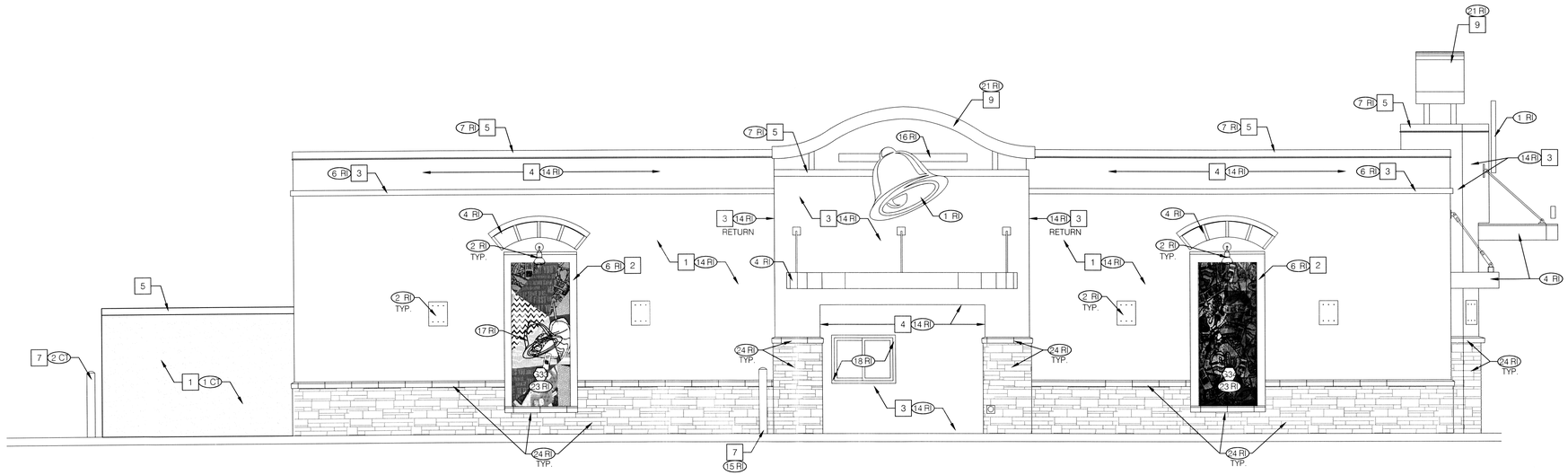
TACO BELL
M60D
MIDTERM

**EXTERIOR ELEVATIONS**

**A4.0**

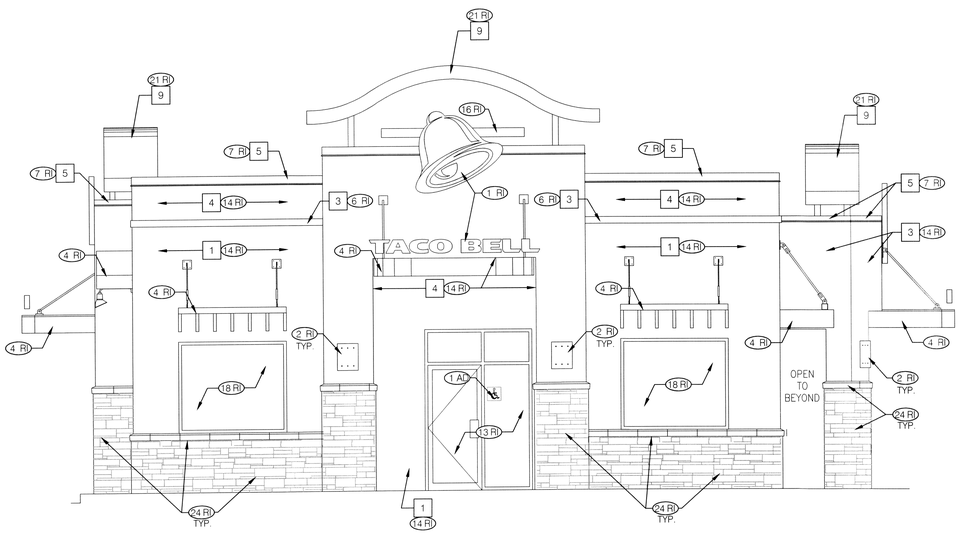
PLOT DATE:

Attachment: 17-25 (3069 : SPR #17-25)

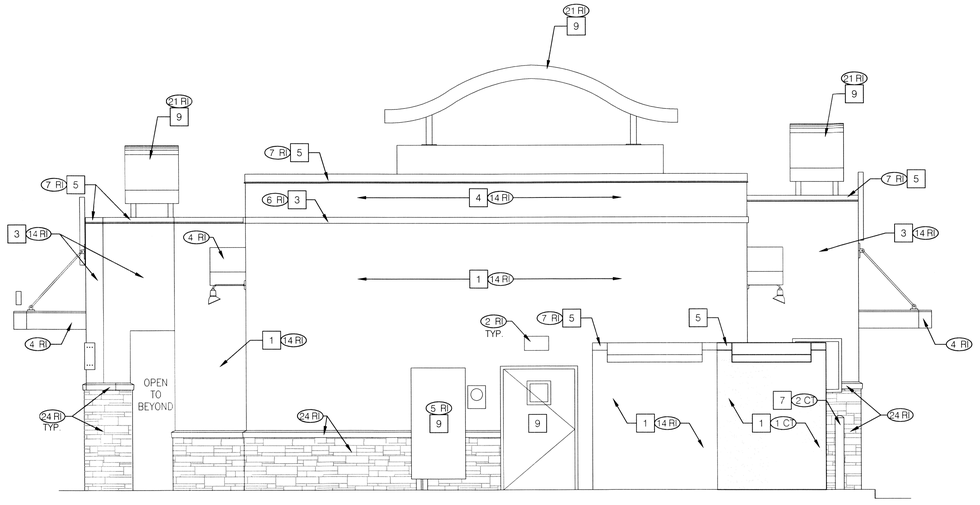



SEE SHEET A4.0
FOR KEYNOTES.

**LEFT SIDE ELEVATION** 1/4" = 1'-0" | **A**




**REAR ELEVATION** 1/4" = 1'-0" | **C**




**FRONT ELEVATION** 1/4" = 1'-0" | **B**

GPD GROUP
Professional Corporation

| | |
|---|---|
| CONTRACT DATE: | 02.01.17 |
| BUILDING TYPE: | M60D-MID |
| PLAN VERSION: | DEC 2016 |
| SITE NUMBER: | 2780 |
| STORE NUMBER: | 2017088.11 |

1176 N. BELSAY RD.
BURTON, MI 48509

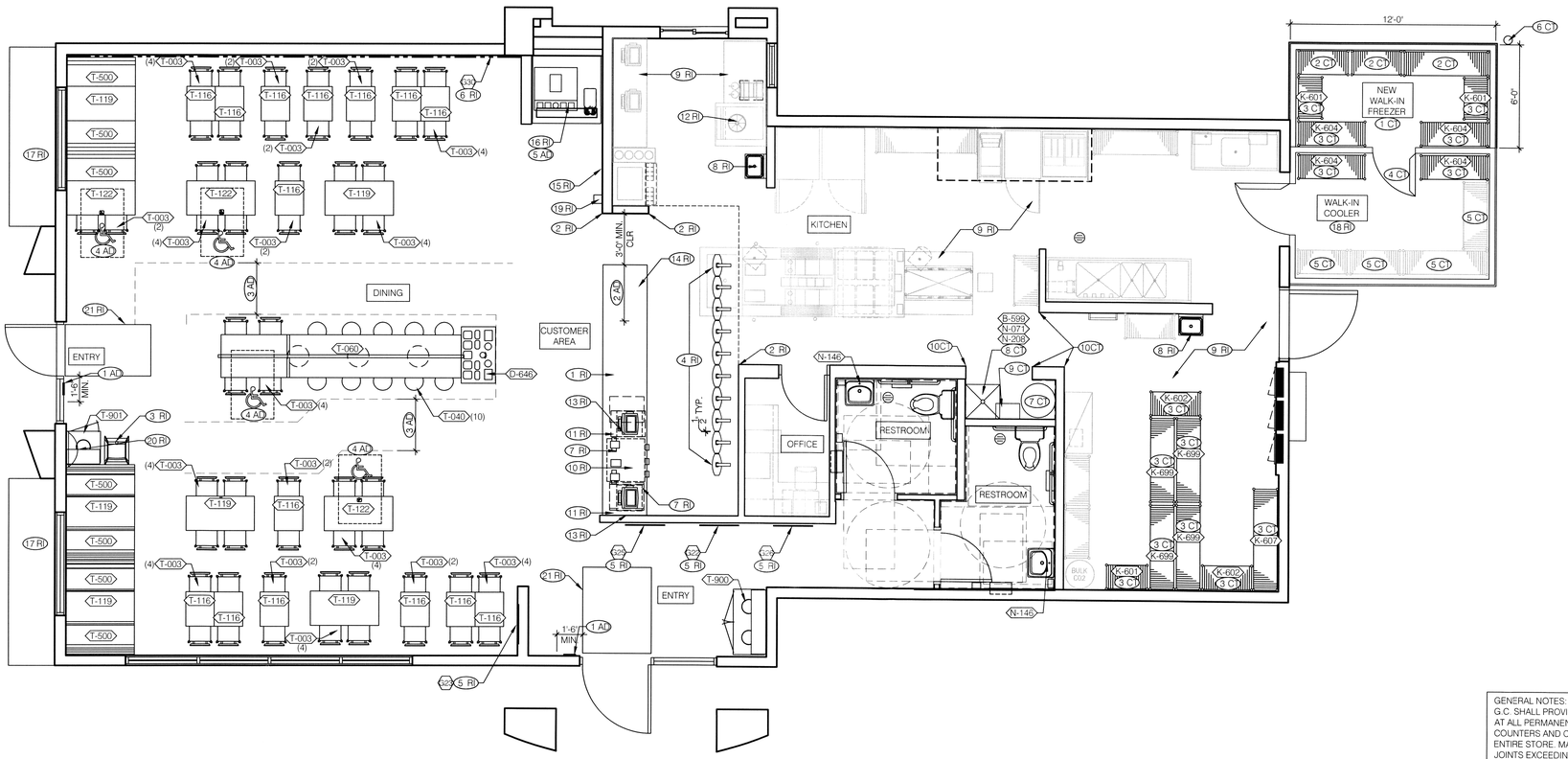
TACO BELL
M60D
MIDTERM

**EXTERIOR ELEVATIONS**

# A4.1

PLOT DATE:

Attachment: 17-25 (3069 : SPR #17-25)




GENERAL NOTES:
G.C. SHALL PROVIDE A CLEAR SILICONE SEAL JOINT AT ALL PERMANENTLY MOUNTED EQUIPMENT, COUNTERS AND CEILING GRID THROUGHOUT THE ENTIRE STORE. MASKING TAPE SHALL BE USED ON JOINTS EXCEEDING 1/4" TO PROVIDE A COVED CORNER.

## SEATING AND EQUIPMENT PLAN 1/4"=1'-0" A

| NO. | QTY | G.C. INST. | ITEM DESCRIPTION | MFR. & MODEL NUMBER | PLUMB | ELECT | GAS | REMARKS | BID | NO. |
|---|---|---|---|---|---|---|---|---|---|---|
| B-599 | 1 | X | MOP SINK STATION | ISS #WST806Y | | X | | | CT | B-599 |
| K-210 | 1 | X | PREP SINK WORKSTATION 60" TRACK | ISS #WST255E | | | | WALL TRACK SHELVING | CT | K-210 |
| K-601 | 3 | X | SHELVING UNIT 18" x 30" x 86"H (5 TIER) | ISS #SU-1830-8-5Y | | | | | CT | K-601 |
| K-602 | 8 | X | SHELVING UNIT 18" X 36" X 86"H (5 TIER) | ISS #WST236Y | | | | | CT | K-602 |
| K-604 | 4 | X | SHELVING UNIT 18" x 48" x 86"H (5 TIER) | ISS #SU-1848-8-5Y | | | | | CT | K-604 |
| K-607 | 1 | X | SHELVING UNIT 18" X 72" X 86"H (4 TIER) | ISS #SU187285Y | | | | | CT | K-607 |
| K-699 | 4 | X | SHELVING UNIT 18" X 60" X 74"H (5 TIER) | ISS #SU186075Y | | | | | CT | K-699 |

| NO. | QTY | G.C. INST. | ITEM DESCRIPTION | MFR. & MODEL NUMBER | PLUMB | ELECT | GAS | REMARKS | BID | NO. |
|---|---|---|---|---|---|---|---|---|---|---|
| N-071 | 1 | X | MOP SINK FAUCET | T&S #B-2465 -W-MAX | | X | | | CT | N-071 |
| N-146 | 2 | X | LAVATORY FAUCET | SLOAN #SF-2350 | X | X | | OWNER PROVIDED | RI | N-146 |
| N-208 | 1 | X | MOP SINK 24"X24" FLOOR MOUNT SINK | AERO MANUF. CO., INC. #3MP-2121-6/1P | | X | | INCLUDES (2) 24"X36" WALL PANELS | CT | N-208 |
| - | 4 | X | ACCESSIBLE SIGNAGE | | | | | (1) MEN'S RESTROOM, (1) WOMEN'S RESTROOM, (2) EXIT | AD | - |

## EQUIPMENT SCHEDULE 1/4"=1'-0" B

| SYM. | QTY. | ITEM |
|---|---|---|
| T-500 | 7 | PLANK SETTEE - 48" |
| T-003 | 56 | RETRO CHAIR - 18" |
| T-040 | 10 | BARREL BAR STOOL - 29" |
| T-060 | 1 | HUB TABLE (ADA) |
| T-116 | 15 | 24" X 20" TABLE TOP |
| T-119 | 6 | 24" X 48" TABLE TOP AND BASE |
| T-122 | 3 | 24" X 48" TABLE TOP AND BASE (ADA) |
| T-900 | 1 | WASTE ENCLOSURE - DOUBLE |
| T-901 | 1 | WASTE ENCLOSURE - SINGLE |
| D-646 | 1 | CONDIMENT CART - RECTANGULAR |
| D-750 | 29' | WINDOW SILL |
| D-755 | 140' | CHAIRRAIL |

LINEAR FOOTAGE FOR SILLS AND CHAIR RAILS ARE ESTIMATES AND DO NOT ACCOUNT FOR CONSTRUCTION WASTE.

| SYM. | QTY. | ITEM |
|---|---|---|

## SEATING PACKAGE (TOTAL SEATS = 80 INT.) E

| X | QTY. | ITEM | REMARKS |
|---|---|---|---|
| 322 | 1 | FRAMED ART - EMOJIIS | SEE A8.0 FOR LOCATION |
| 323 | 1 | FRAMED ART - LINEAR SAUCES | SEE A8.0 FOR LOCATION |
| 324 | 1 | FRAMED ART - CONCRETE | SEE A8.0 FOR LOCATION |
| 325 | 1 | FRAMED ART - MASH UP 1 | SEE A8.0 FOR LOCATION |
| 326 | 1 | FRAMED ART - MASH UP 2 | SEE A8.0 FOR LOCATION |
| 335 | 1 | WALL GRAPHIC - CONCRETE SHOWN AS ▬ ▪ ▬ | SEE A8.0 FOR LOCATION |

## ARTWORK SCHEDULE D

1. "HOLD" DIMENSIONS ARE FROM FACE OF FINISH.
2. G.C. TO CONFIRM "HOLD" DIMENSIONS WITH EQUIPMENT MFR / VENDOR.
3. TILE CHIPPING AROUND CORE DRILL HOLES FOR SEATING WILL NOT BE ACCEPTED.
4. ALL DIMENSIONS FOR SEATING / CORE DRILL PLAN SHALL BE FROM FACE OF GYP BD.
5. VERIFY ALL DIMENSIONS WITH SEATING VENDOR PRIOR TO INSTALLATION.
6. REFER TO SC SHEETS FOR SCOPE OF WORK RESPONSIBILITIES.
7. SEE INTERIOR ELEVATIONS A8.0-A8.1 FOR LOCATION OF OWNER SUPPLIED ARTWORK.
9. (H) - SYMBOL DENOTES A HIGH TABLE OR DINING COUNTER WITH STOOLS
10. ALL SOLID SURFACES TO BE PROPERLY SEAMED PER MFRS SPECIFICATIONS
11. PAINT UNDERSIDE OF SERVICE COUNTER WITH WHITE GLOSS PAINT. AND PROVIDE METAL ANGLE LEDGER FOR END OF COUNTER IF VENDOR DOES NOT PROVIDE ONE.

SYMBOL DENOTES A HANDICAP ACCESSIBLE TABLE.

## SEATING PLAN NOTES C

### REMODEL IMAGE (RI)

1 RI REFINISH EXISTING SERVICE.
2 RI CORNER GUARD. SEE DETAIL 8/A6.0.
3 RI REINSTALL EXISTING HIGH CHAIR.
4 RI REINSTALL EXISTING REVOLUTION MENUBOARD. CENTER ON REGISTERS.
5 RI FRAMED ARTWORK, SEE ELEVATIONS SHEET A8.0 FOR SIZE AND LOCATION.
6 RI WALL GRAPHIC. SEE ELEVATIONS SHEET A8.0 FOR SIZE AND LOCATION.
7 RI REINSTALL EXISTING UNDER COUNTER CUP DISPENSER.
8 RI EXISTING HAND SINK TO REMAIN.
9 RI KITCHEN - NO MODIFICATIONS EXCEPT AS NOTED.
10 RI REWORK EXISTING POWER AS REQUIRED FOR POS ITEMS ON NEW ORDER COUNTER SURFACE.
11 RI REINSTALL UNDER COUNTER SHELVING.
12 RI EXISTING FRUTISTA MACHINE TO REMAIN.
13 RI HOLES FOR POS CASH REGISTER POWER AND DATA LINE SHOULD BE FIELD CUT BY GC PRIOR TO POS SETUP (TYP).
14 RI REINSTALL BRINKS SAFE TO BELOW THE EXPEDITE SECTION OF THE SERVICE COUNTER.
15 RI REINSTALL EXISTING STRAW AND LID DISPENSER IN WALL. TOP OF DISPENSERS TO BE AT 48" O.C. MAX.
16 RI REINSTALL EXISTING DRINK TABLE, TEA DISPENSER, PEPSI AND ICE MACHINES. ADJUST TABLE SURFACE HEIGHT AS REQUIRED TO MAINTAIN 34" A.F.F. MAX.
17 RI EXISTING LANDSCAPING TO REMAIN.
18 RI EXISTING WALK IN COOLER TO REMAIN.
19 RI REINSTALL EXISTING HAND SANITIZER DISPENSER.
20 RI REINSTALL EXISTING CURVED MIRROR.
21 RI REINSTALL EXISTING FLOOR MAT.

### ADA NOTES (AD)

1 AI PROVIDE TACTILE EXIT SIGN AT EGRESS DOOR PER "TACTILE SIGN" DETAIL ON ADA1.0.
2 AI 36" MIN. CLEAR COUNTERTOP @ 34" A.F.F. MAX. REQUIRED PER ADA.
3 AI MAINTAIN MINIMUM 3'-0" CLEAR PATH OF EGRESS.
4 AI 30" x 48" CLEAR FLOOR SPACE FOR HANDICAP SEATING POSITION
5 AI INSTALL ACCESSIBLE CONTROLS ON EXISTING PEPSI MACHINE.

### CUSTOMER TOUCH POINT (CT)

1 CT NEW WALK-IN FREEZER ADDITION. INSTALL 1" E.I.F.S. FINISH DIRECTLY TO EXTERIOR OF COOLER. ROOF AND COPING BY MANUFACTURER.
2 CT REINSTALL SHELVING REMOVED FROM COOLER.
3 CT INSTALL NEW SHELVING.
4 CT INSTALL NEW 30"W FREEZER DOOR.
5 CT EXISTING SHELVING TO REMAIN.
6 CT INSTALL NEW 6" CONCRETE FILLED PIPE BOLLARD.
7 CT RELOCATE EXISTING HOT WATER HEATER.
8 CT INSTALL NEW MOP SINK, 36" STAINLESS STEEL WALL PANELS, SHELVING AND FAUCET.
9 CT RELOCATE EXISTING WATER FILTER.
10 CT INSTALL NEW CORNER GUARD, SEE DETAIL 6/A6.0.

## KEY NOTES B

GPD GROUP
Professional Corporation

| | |
|---|---|
| CONTRACT DATE: | 02.01.17 |
| BUILDING TYPE: | M60D-MID |
| PLAN VERSION: | DEC 2016 |
| SITE NUMBER: | 2780 |
| STORE NUMBER: | 2017088.11 |

1176 N. BELSAY RD.
BURTON, MI 48509

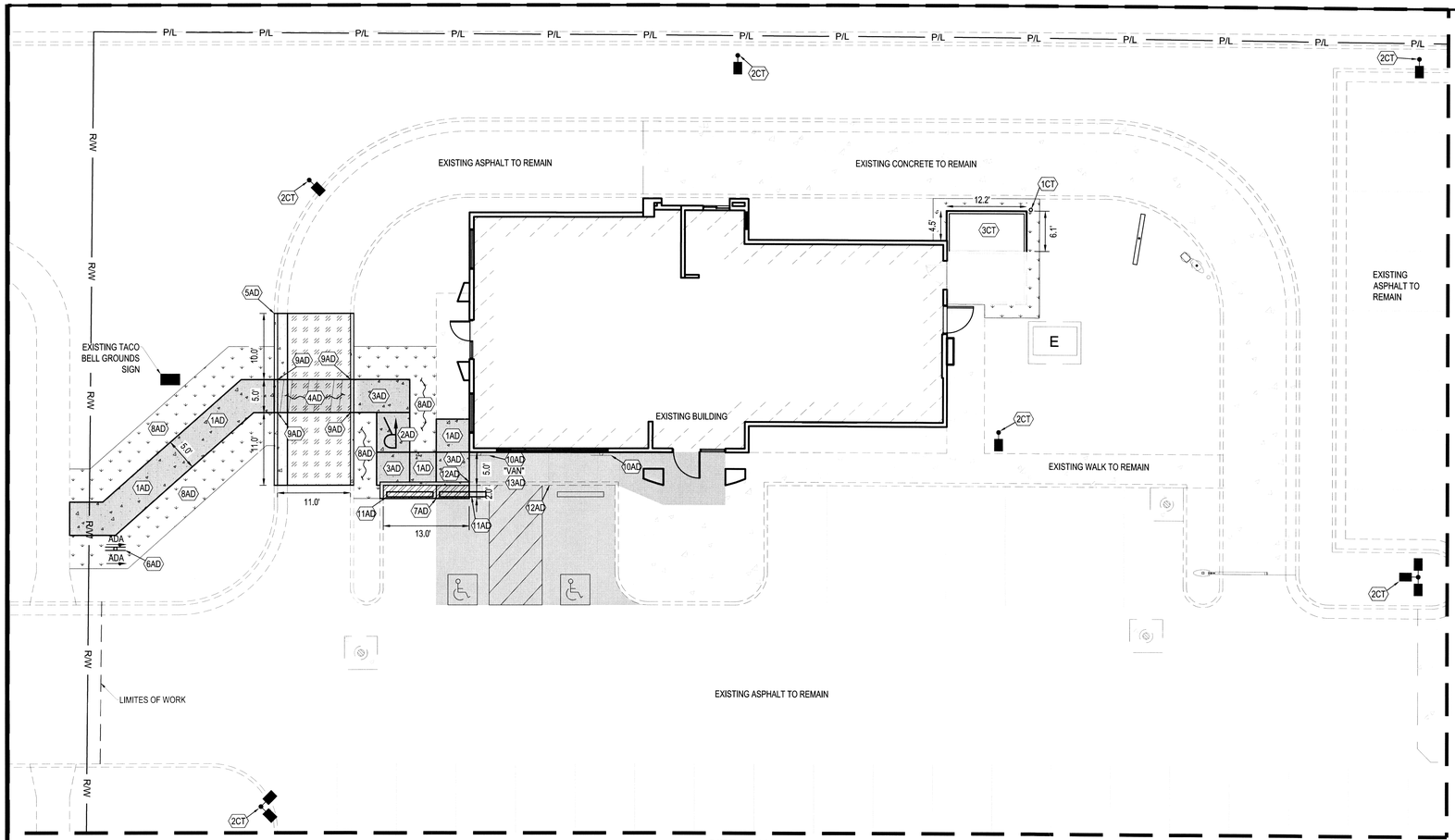
TACO BELL
M60D
MIDTERM

# SEATING PLAN

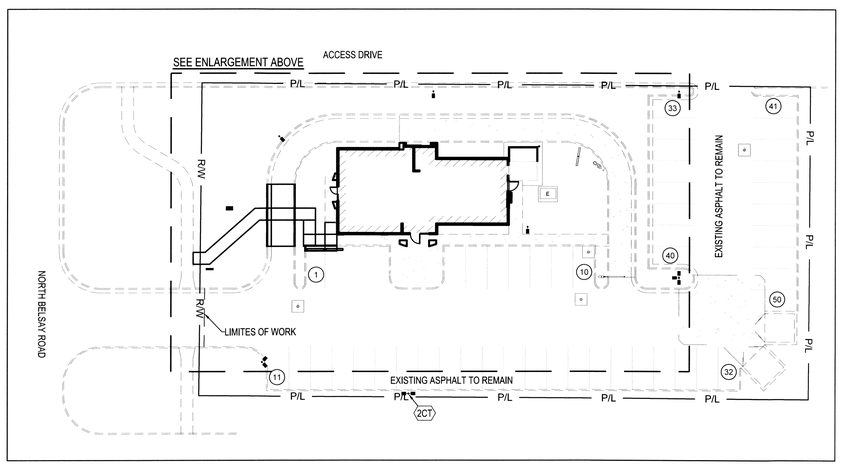
# A2.0

PLOT DATE:

Attachment: 17-25 (3069 : SPR #17-25)




## SITE PLAN
1" = 10'




## OVERALL PROJECT MAP
N.T.S

NOTE: NO SURVEY TECHNIQUES WERE USED TO SHOW RIGHT-OF-WAY AND PROPERTY LINES. RIGHT-OF-WAY AND PROPERTY LINES SHOWN ARE FOR INFORMATIONAL PURPOSES ONLY.

## SITE PLAN NOTES

1. ALL PAVEMENT REPLACED SHALL MAINTAIN PROPER DRAINAGE AND SHALL NOT CAUSE WATER TO POND.
2. INSTALL YELLOW PLASTIC COVER OVER ALL EXISTING BOLLARDS ON SITE IF COVER IS NOT EXISTING.
3. CURB HEIGHT TO BE A MINIMUM OF 4" AND NOT TO EXCEED 7". CONTRACTOR SHALL INSTALL GUARD RAIL FOR ALL CURB REVEALS GREATER THAN 7". CONTRACTOR SHALL INSTALL ASPHALT OVERLAY PAVEMENT AS REQUIRED TO ENSURE A MINIMUM OF 4" AND NOT TO EXCEED 7" CURB REVEAL.
4. G.C. TO VERIFY PROPOSED ADA ACCESSIBLE DESIGN CAN BE ACHIEVED WITH EXISTING CONDITIONS PRIOR TO PRE-CONSTRUCTION MEETING.
5. G.C.'S VENDOR TO SHOOT GRADES BEFORE FORMING AND POURING CONCRETE AND ASPHALT AT ANY ADA ACCESS. IF FOUND LAYOUT WILL NOT WORK AS NOTED ON PLANS, CONTACT PROJECT MANAGER.
6. G.C. WILL BE RESPONSIBLE FOR REPLACING LANDSCAPE OR ADJACENT FINISHES DAMAGED BY EXECUTION OF THEIR WORK.
7. CONTRACTOR SHALL ENSURE ALL ADA ACCESSIBLE DOORS DO NOT EXCEED MAXIMUM PRESSURE TO OPEN PER ADA REQUIREMENTS.
8. CONTRACTOR SHALL ENSURE ALL ADA ACCESSIBLE DOOR THRESHOLDS AND PATHWAYS DO NOT EXCEED 1/4 INCH IN VERTICAL DIFFERENCE PER ADA REQUIREMENTS.
9. CONTRACTOR SHALL FIELD VERIFY, PRIOR TO THE START OF CONSTRUCTION THAT ALL EXISTING ADA PATHWAYS TO REMAIN ARE IN COMPLIANCE WITH CURRENT ADA STANDARDS. ANY AREAS FOUND AND NOT IDENTIFIED IN THE REPORT OR SHOWN HEREON SHALL BE REMOVED AND REPLACED TO BE IN COMPLIANCE WITH CURRENT ADA STANDARDS. CONTRACTOR SHALL NOTIFY CONSTRUCTION MANAGER IN WRITING OF IF THESE DISCREPANCIES EXIST PRIOR TO START OF WORK.
10. ALL PAVEMENT MARKINGS DAMAGED / REMOVED AS A RESULT OF DEMOLITION / CONSTRUCTION ACTIVITIES SHALL BE REPAINTED NEW.
11. ALL JOINTS/GAPS IN THE ACCESSIBLE ROUTE OF TRAVEL SHALL NOT ALLOW PASSAGE OF A SPHERE MORE THAN 1/2 INCH IN DIAMETER.
12. CONTRACTOR SHALL ADJUST ALL CASTINGS TO FINISHED GRADE AS MAY BE REQUIRED.
13. CONTRACTOR SHALL FLATTEN GUTTER PITCH WITHIN ADA ACCESSIBLE PATHWAY TO ENSURE ADA COMPLIANCE. ENSURE POSITIVE DRAINAGE.

## ADA NOTES (AD)

1AD PROPOSED WALK/CURBED WALK PER DETAILS 3 & 4, SHEET C3.0 AND THE FOLLOWING REQUIREMENTS:
- LONGITUDINAL SLOPE: 4.5% MAX.
- CROSS SLOPE: 1.8% MAX.

2AD PROPOSED ADA CURB RAMP TO BE INSTALLED PER ADA REQUIREMENTS, DETAIL 12, SHEET C3.0 AND THE FOLLOWING REQUIREMENTS:
- LONGITUDINAL SLOPE: 8.0% MAX.
- CROSS SLOPE: 1.8% MAX.

REFER TO PLAN VIEW FOR RAMP TYPE.

3AD PROPOSED LANDING PER THE FOLLOWING REQUIREMENTS:
- SLOPE IN ANY DIRECTION: 1.8% MAX.
- LENGTH: 5.0' MIN WIDTH: MATCH RAMP WIDTH

LANDINGS SHALL BE PROVIDED AT ALL TOP AND BOTTOMS OF PROPOSED RAMPS.

4AD PROPOSED CROSSWALK STRIPING PER ADA REQUIREMENTS AND DETAIL 2, SHEET C3.0.

5AD PROPOSED CURB AND GUTTER PER DETAIL 6, SHEET C3.0.

6AD PROPOSED DUAL FACED ADA ACCESSIBLE ROUTE SIGN DIRECTING ADA TRAFFIC EAST PER DETAIL 13, SHEET C3.0.

7AD PROPOSED PAINTED SOLID STRIPE PER DETAIL 9, SHEET C3.0 - COLORS AND WIDTHS SHALL MATCH EXISTING ON SITE.

8AD GRADE OUT LANDSCAPING MAX 3:1 TO BLEND INTO EXISTING. RESEED OR MULCH WITH SAME GROUND COVER AS ADJACENT TO MATCH.

9AD PROPOSED CURB TAPER PER DETAIL 2, SHEET C3.1.

10AD PROPOSED "FINE" SIGN TO BE ADDED TO EXISTING HANDICAPPED SIGN POLE PER DETAIL 14, SHEET C3.0.

11AD PROPOSED WHEEL STOPS PER DETAIL 5, SHEET C3.1. (TYP., OF 2)

12AD CURB RAMP TRANSITIONS TO BE PAINTED YELLOW FROM 0" REVEAL TO 5" REVEAL PER DETAIL 9, SHEET C3.0.

13AD EXISTING CURB RAMP DETECTABLE WARNING NOT REQUIRED TO BE CORRECTED PER ADA REPORT DATED 1.28.17.

## CUSTOMER TOUCH POINTS (CT)

1CT PROPOSED BOLLARD PER DETAIL 5 SHEET C3.0.

2CT PROPOSED LED LIGHT FIXTURE TO BE INSTALLED ON EXISTING POLE PER TACO BELL SPECIFICATIONS. XLCM FIXTURE LSI SLICE MEDIUM. TYPICAL OF 11 FIXTURES. CONTRACTOR SHALL FIELD VERIFY QUANTITY, FIXTURE, AND COLOR SPECIFICATION WITH TACO BELL PRIOR TO ORDERING.

3CT PROPOSED BUILDING ADDITION, SEE ARCHITECTURE PLANS.

## LEGEND

- PROPOSED CONCRETE
- PROPOSED OVERLAY ASPHALT PAVEMENT PER DETAIL 8, SHEET C3.0 AND THE FOLLOWING REQUIREMENTS: AREAS WITHIN ADA PATHWAY: • SLOPE IN ANY DIRECTION: 1.8% MAX. CONTRACTOR SHALL PROVIDE TRANSITIONS AT 9.0% MAX SLOPE AS REQUIRED TO MEET EXISTING GRADES OUTSIDE OF ADA PATHWAYS. (AD)
- PROPOSED FULL DEPTH ASPHALT PAVEMENT REPAIR. REFER TO DETAIL 10, SHEET C3.0. (AD)
- PROPOSED LANDSCAPING PER TACO BELL SPECIFICATIONS (AD)
- PROPOSED ADA ACCESSIBLE PATHWAY.
- R PROPOSED CURB RAMP
- 00 PROPOSED PARKING SPACE NUMBER

N

0 5 10 20
1"=10'
Horizontal Scale in Feet

## SITE AREAS

| | |
|---|---|
| SOIL DISTURBED AREA: | 696 S.F. / 0.006 A.C. |
| ADDIOTIONAL IMPERVIOUS AREA: | 244 S.F. / 0.006 A.C. |

NOTE: EXISTING PARKING SPACED TOTAL 50 (48 REGUALR, 2 ADA) COUNTED ON SITE (ADA REPORT NOTED APPROX. 52 TOTAL SPACES). CONTRACTOR SHALL RECONFIRM THE EXISTING NUMBER OF PARKING STALLS. IF 51 OR MORE STALLS ARE PRESENT, AN ADDITIONAL ADA PARKING STALL SHALL BE PROVIDED.

MICHIGAN'S ONE– CALL — UTILITY NOTIFICATION ORGANIZATION

THREE FULL WORKING DAYS BEFORE YOU DIG, CALL THE MISS DIG SYSTEM AT

1-(800)-482-7171

OR CALL #DIG
FREE FROM YOUR AT&T OR CINGULAR CELLULAR PHONE

THE MISS DIG MEMBER UTILITIES WILL MARK THE APPROXIMATE LOCATION OF THEIR UNDERGROUND PUBLIC UTILITY LINES AT NO CHARGE.

GPD GROUP
Professional Corporation

| | |
|---|---|
| CONTRACT DATE: | 02.01.17 |
| BUILDING TYPE: | M60D-MID |
| PLAN VERSION: | DEC 2016 |
| SITE NUMBER: | 2780 |
| STORE NUMBER: | 2017088.11 |

1176 N. BELSAY RD.
BURTON, MI 48509

TACO BELL
M60D
MIDTERM

**SITE PLAN**

**C2.0**

PLOT DATE:

Attachment: 17-25 (3069 : SPR #17-25)

# SPR #17-23

By: Elvita Weber
4095 Howe Rd.
Grand Blanc, MI 48439

Re: 4095 Howe Rd. Grand Blanc, MI 48439

For: Home Occupation - Salon

**ATTACHMENTS:**

- 17-23 (PDF)

City of Burton
Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230

# APPLICATION FOR ADMINISTRATIVE SITE PLAN REVIEW

DATE FILED: 4-26-17

FEE: **$75.00**

RECEIPT NO: _____

CHECK NO: 1223

SPR #: 17-23

**PLEASE PRINT**

DATE: 4/24/17

APPLICANTS NAME: Elvita weber

APPLICANTS ADDRESS: 4095 Howard Grand Blanc

APPLICANTS PHONE NO: 810 458-3399

PROPOSED NAME OF BUSINESS: La Bella Vita

SITE ADDRESS: 4095 Howe Rd Grand Blanc

SUBDIVISION & LOT # OR PARCEL NUMBER: _____

TYPE: ☐ CHANGE OF OWNERSHIP/USE ☐ CONSTRUCTION LESS THAN 2%

USE OF STRUCTURE: Home occupation. / Salon.

SQ FOOTAGE OF PROPERTY: _____

SQ FOOTAGE OF STRUCTURE: 170

NUMBER OF EMPLOYEES/SEATS: 1

APPLICANTS SIGNATURE: Elvita Weber

*** ALSO ATTACH A FLOOR PLAN OF THE PROPOSED BUSINESS.

Attachment: 17-23 (3067 : SPR #17-23)

# SPR #17-24

By: Doug Grover
4249 Lippincott Blvd.
Burton, MI 48519

Re: 5470 Lapeer Rd. Burton, MI 48519

For: Patio with outdoor seating

**ATTACHMENTS:**

- 17-24 (PDF)

- 4ft height - gate

# City of Burton

Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230

## APPLICATION FOR ADMINISTRATIVE SITE PLAN REVIEW

DATE FILED: 5-10-17

FEE: **$75.00**

RECEIPT NO: _____

CHECK NO: 1500

SPR #: 17-24

**PLEASE PRINT**

DATE: 4/21/17

APPLICANTS NAME: Doug Grover

APPLICANTS ADDRESS: 4249 Lippincott Blvd

APPLICANTS PHONE NO: 810-287-6139

PROPOSED NAME OF BUSINESS: Redline Brewing Company LLC

SITE ADDRESS: 5470 Lapeer Rd Burton MI 48519

SUBDIVISION & LOT # OR PARCEL NUMBER: _____

TYPE: ☐ CHANGE OF OWNERSHIP/USE ☒ CONSTRUCTION LESS THAN 2%

USE OF STRUCTURE: Patio / outdoor seating

SQ FOOTAGE OF PROPERTY: _____

SQ FOOTAGE OF STRUCTURE: 496 square ft

NUMBER OF EMPLOYEES/SEATS: 16 - 20 (depending on tables use

APPLICANTS SIGNATURE: _____

*** ALSO ATTACH A FLOOR PLAN OF THE PROPOSED BUSINESS.

Attachment: 17-24 (3068 : SPR #17-24)

# SPR #17-26

By: Dan Burnham Jr.
3256 Iron St.
Burton, MI 48529

Re: 3256 Iron St. Burton, MI 48529

For: Parking Lot Addition

**ATTACHMENTS:**

- 17-26 (PDF)

City of Burton
Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230

# APPLICATION FOR ADMINISTRATIVE SITE PLAN REVIEW

DATE FILED: 5-16-17

FEE: **$75.00**

RECEIPT NO: _____

CHECK NO: 500

SPR #: 17-26

**PLEASE PRINT**

DATE: 5/15/2017

APPLICANTS NAME: DAN BURNHAM JR

APPLICANTS ADDRESS: 3256 IRON STREET, Burton, 48529

APPLICANTS PHONE NO: 810.955.8862

PROPOSED NAME OF BUSINESS: LANDAAL PACKAGING SYSTEMS

SITE ADDRESS: 3256 Iron Street

SUBDIVISION & LOT # OR PARCEL NUMBER: 59-28-400-003

TYPE: ☐ CHANGE OF OWNERSHIP/USE ☑ CONSTRUCTION LESS THAN 2%

USE OF STRUCTURE: WAREHOUSE

SQ FOOTAGE OF PROPERTY: 650,351 SFT or 14.93 ACRES

SQ FOOTAGE OF STRUCTURE: 316,732 SFT

NUMBER OF EMPLOYEES/SEATS: 150+-

APPLICANTS SIGNATURE: _____

*** ALSO ATTACH A FLOOR PLAN OF THE PROPOSED BUSINESS.

Attachment: 17-26 (3070 : SPR #17-26)

# SPR #17-27

By: Scott Larson Auto Group
3234 Associates Dr.
Burton, MI 48529

Re: 4199 Davison Rd. Suite C Burton, MI 48509

For: Wholesale Auto in Existing Site

**ATTACHMENTS:**

- 17-27 (PDF)

City of Burton
Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230

# APPLICATION FOR ZONING REVIEW

DATE FILED: 5-18-17

FEE: **$40.00**

RECEIPT NO: _____

CHECK NO: 22788

SPR #: 17-27

**PLEASE PRINT**

DATE: 5-18-17

APPLICANTS NAME: Scott Larson Auto Group

APPLICANTS ADDRESS: 3234 Associates Dr. Burton, MI 48529

APPLICANTS PHONE NO: 810-742-6444

PROPOSED NAME OF BUSINESS: Scott Larson Auto Group

PROPOSED TYPE OF BUSINESS: Wholesale Autos

SITE ADDRESS: 4199 Davison Rd Suite C Burton MI 48509

USE OF STRUCTURE: Office

SQ FOOTAGE OF PROPERTY: _____

SQ FOOTAGE OF STRUCTURE: _____

NUMBER OF EMPLOYEES/SEATS: 2

APPLICANTS SIGNATURE: _____

*** ALSO ATTACH A FLOOR PLAN OF THE EXISTING AND PROPOSED BUSINESS.

Attachment: 17-27 (3071 : SPR #17-27)

# SPR #17-28

By: Clarence Kelly
1317 Kearsley Park
Flint, MI 48506

Re: 5006 Lapeer Rd. Unit 2 Burton, MI 48509

For: Restaurant

**ATTACHMENTS:**

- 17-28 (PDF)

# City of Burton

Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230

## APPLICATION FOR ZONING REVIEW

DATE FILED: 5-30-17

FEE: **$40.00**

RECEIPT NO: _____

CHECK NO: 1533

SPR #: 17-28

**PLEASE PRINT**

DATE: 5-30-2017

APPLICANTS NAME: Clarence Kelly

APPLICANTS ADDRESS: 1317 Kearsley Park, Flint 48506

APPLICANTS PHONE NO: (832) 857-6990 / (810) 701-8012

PROPOSED NAME OF BUSINESS: Emma's Lynn Chicken + Waffles C

PROPOSED TYPE OF BUSINESS: restaurant

SITE ADDRESS: 5006 Lapeer Rd Unit 2

USE OF STRUCTURE: _____

SQ FOOTAGE OF PROPERTY: _____

SQ FOOTAGE OF STRUCTURE: _____

NUMBER OF EMPLOYEES/SEATS: 30 seats

APPLICANTS SIGNATURE: Clarence Kelly

*** ALSO ATTACH A FLOOR PLAN OF THE ~~EXISTING~~ AND PROPOSED BUSINESS.

Attachment: 17-28 (3072 : SPR #17-28)