



CITY OF BURTON

BURTON PLANNING COMMISSION MEETING

MARCH 12, 2020

AGENDA

Council Chambers

Regular Meeting

5:00 PM

**4303 S. CENTER ROAD
BURTON, MI 48519**

A. PLEDGE OF ALLEGIANCE

B. ROLL CALL

C. STAFF PRESENT

D. APPROVAL OF MINUTES

1. Planning Commission - Regular Meeting - Dec 10, 2019 5:00 PM

E. NOMINATIONS

***A. Approve and Authorize _____ for Planning Commission
Chairperson from March 2020- December 2020.***

***B. Approve and Authorize _____ for Planning Commission
Vice Chairperson from March 2020- December 2020.***

F. PUBLIC HEARING

1. SPR #20-06 / ZC#327

By: City of Burton
4303 S. Center Rd.
Burton, MI 48519

Re: Chapter 157 Text Amendment

For: TO REGULATE Temporary uses including roadside stands, seasonal sales,
sidewalk sales, special events, and mobile food vending.

G. ADMINISTRATIVE SITE PLAN REVIEW

1. SPR #20-01

By: Lapeer Steel Inc.
3465 Diehl Rd.
Metamora MI 48455

Re: 3162 E Hemphill Rd
Burton MI 48529

For: Steel Fabrication

2. SPR #20-02

By: Jeremy McDowell
51 Green Valley Rd
Flint MI 48506

Re: 4232 S Dort Hwy
Burton MI 48529

For: Car Lot

3. SPR #20-03

By: Andrew Johnson
5053 E Court St N.
Burton MI 48509

Re: 5053 E Court St. N. Suite A
Burton MI 48509

For: Automotive Wholesaler

4. SPR #20-04

By: Andrew Johnson
5053 E. Court St N.
Burton MI 48509

Re: 5053 E Court St N. Suite G
Burton MI 48509

For: Dealers License- Automotive Wholesaler

5. SPR #20-05

By: Andrew Johnson
5053 E Court St N.
Burton MI 48509

Re: 5053 E Court St N. Suite H
Burton MI 48509

For: Dealer License – Automotive Wholesaler

H. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton Planning Commission. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

I. BOARD DISCUSSION

The next regular scheduled Planning Meeting will be held on April 14, 2020 @ 5:00 PM.

Agendas and minutes may be found at www.burtonmi.gov