



CITY OF BURTON
BURTON PLANNING COMMISSION MEETING
MAY 9, 2017
MINUTES

Council Chambers

Regular Meeting

5:00 PM

4303 S. CENTER ROAD
BURTON, MI 48519

This meeting was opened by Chairman Deb Walton at 5:00 PM.

A. PLEDGE OF ALLEGIANCE

B. ROLL CALL

Attendee Name	Title	Status	Arrived
Vaughn Smith	Councilman	Present	
John Benthall	Commissioner	Present	
Kris Johns	Commissioner	Present	
Deb Walton	Chairman	Present	
Tom Gorang	Commissioner	Present	
Kevin Burge	Vice Chairman	Present	
Mary Ann White	Commissioner	Present	
Robert Johnson	Commissioner	Present	

C. STAFF PRESENT

Amber Abbey, Deputy Planning/Zoning

Racheal Boggs, Deputy Clerk

D. APPROVAL OF MINUTES

1. Motion to add to the agenda: Approval of Minutes of Planning Workshop April 18, 2017 10:00 AM

RESULT:	CARRIED [UNANIMOUS]
MOVER:	Kevin Burge, Vice Chairman
SECONDER:	Tom Gorang, Commissioner
AYES:	Smith, Benthall, Johns, Walton, Gorang, Burge, White, Johnson

2. Planning Commission - Regular Meeting - Mar 14, 2017 5:00 PM

RESULT:	ACCEPTED [7 TO 0]
MOVER:	Kevin Burge, Vice Chairman
SECONDER:	Tom Gorang, Commissioner
AYES:	Smith, Benthall, Johns, Walton, Gorang, Burge, Johnson
ABSTAIN:	White

3. Planning Commission - Workshop - Apr 4, 2017 9:00 AM

Mrs. Walton would like to make the following correction to the April 4, 2017 Planning workshop minutes: Under Master Plan workshop discussion, Mrs. Walton stated it was brought to her attention by a few Planning Commission members that they would like to meet with just the commission members at the next Planning Workshop.

RESULT:	TABLED [UNANIMOUS]
AYES:	Smith, Benthall, Johns, Walton, Gorang, Burge, White, Johnson

4. Planning Commission - Workshop - Apr 18, 2017 10:00 AM

RESULT:	ACCEPTED [UNANIMOUS]
MOVER:	John Benthall, Commissioner
SECONDER:	Robert Johnson, Commissioner
AYES:	Smith, Benthall, Johns, Walton, Gorang, Burge, White, Johnson

E. SITE PLAN REVIEW

1. SPR #17-22

By: Carl Bainer
13000 Shaker Blvd.
Cleveland, OH 44120

Re: 2281 S. Center Rd. Burton, MI 48519
59-22-300-001 / HRM Zone

For: Addition to Building for Sunroom

Alan Rensey of Cleveland stated he is representing Carl Bainer. We are asking for approval for a 300 square foot three seasons room as an extension of the lounge. It will be used by the residents to enjoy the sunlight without having to go outside. It is within required setbacks.

Mr. Gorang asked when it will be completed if approved.

Mr. Rensey stated right away.

Mr. Burge asked if the entrance will be closed off during construction.

Mr. Rensey stated the intent is to keep the building in total operation during construction.

Motion to Approve the Addition of a Sunroom to Existing Building.

RESULT:	CARRIED [UNANIMOUS]
MOVER:	Robert Johnson, Commissioner
SECONDER:	John Benthall, Commissioner
AYES:	Smith, Benthall, Johns, Walton, Gorang, Burge, White, Johnson

F. ADMINISTRATIVE SITE PLAN REVIEW

Board discussion on items under Administrative Site Plan Review.

Mrs. Walton asked for an explanation why the Administrative Site Plans do not come before the board.

Mrs. Abbey stated most of these are a change of ownership or a change of use. As long as these are within the permitted use, they are handled as administrative. A few years ago, City Council decided it is not cost effective for these property owners to pay \$200 and pay to develop several sets of site plans and bring them before the Planning Commission. Having these done administratively is more conducive to business.

Board discussion on sidewalk requirements.

1. SPR #17-13

By: Greg Streeter
2095 S. Irish Rd.
Davison, MI 48423

Re: 4170 Flint Asphalt Dr. Burton, MI 48529

For: Construction less than 2%- Cold Storage Building

2. SPR #17-14

By: Joseph Friess II
8209 Detroit St.
Mt. Morris, MI 48458

Re: 3140 E. Atherton Rd. Burton, MI 48529

For: Auto Sales

3. SPR #17-15

By: Magic Trimmer Corp.
3009 S. Dort Hwy.
Burton, MI 48529

Re: 3009 S. Dort Hwy. Burton, MI 48529

For: Retail Store

4. SPR #17-16

By: Forward Enterprises Inc.
219 N. Front St.
Standish, MI 48658

Re: 5515 Davison Rd. Burton, MI 48509

For: Change of Ownership - Subway

5. SPR #17-17

By: Forward Enterprises Inc.
219 N. Front St.
Standish, MI 48658

Re: 4013 E. Court St. Burton, MI 48509

For: Change of Ownership - Subway

6. SPR #17-18

By: Forward Enterprises
219 N. Front St.
Standish, MI 48658

Re: 1394 E. Bristol Rd. Burton, MI 48529

For: Change of Ownership - Subway

7. SPR #17-19

By: Andrew Johnson
5053 E. Court St.
Burton, MI 48509

Re: 5053 E. Court St.
Burton, MI 48509

For: Parking Lot Addition

8. SPR #17-20

By: Holly Dubois – Tony LaPointe
2273 Meadowlane Ct.
Burton, MI 48519

Re: 4199 Davison Rd. Suite B

For: Used Vehicle Sales – Existing Location

9. SPR #17-21

By: Lenisha Perry
2927 Epsilon Trl.
Flint, MI 48506

Re: 1079 E. Bristol Rd. Burton, MI 48529

For: Hair Salon

G. AUDIENCE PARTICIPATION

None.

H. BOARD DISCUSSION

Mr. Burge would like to remind the commission of the Planning Workshop on May 17, 2017 at 10:00 AM.

Mr. Johnson thanked Mr. Piggot for keeping the discussion on point and he felt the workshops have been informative and enjoyable.

Mrs. Walton apologized for originally scheduling the next workshop for the wrong date. The next Planning Commission meeting is on June 13, 2017 at 5:00 PM.

Mr. Smith stated he brought up blight at the City Council meeting. He feels the Council is happy with the progress we have made.

Board discussion on the positive outcome of the previous workshops.

Meeting was adjourned at 5:31 PM.



CITY OF BURTON

BURTON PLANNING COMMISSION MEETING

MARCH 14, 2017

MINUTES

Council Chambers
Regular Meeting
5:00 PM

**4303 S. CENTER ROAD
BURTON, MI 48519**

This meeting was opened by Chairman Deb Walton at 5:00 PM.

A. PLEDGE OF ALLEGIANCE

B. ROLL CALL

Attendee Name	Title	Status	Arrived
Vaughn Smith	Councilman	Present	
John Benthall	Commissioner	Present	
Kris Johns	Commissioner	Excused	
Deb Walton	Chairman	Present	
Tom Gorang	Commissioner	Present	
Kevin Burge	Vice Chairman	Present	
Mary Ann White	Commissioner	Present	
Robert Johnson	Commissioner	Present	

C. STAFF PRESENT

Amber Abbey, Deputy Planning and Zoning

Teresa Karsney, Clerk

D. APPROVAL OF MINUTES

1. Planning Commission - Regular Meeting - Jan 10, 2017 5:00 PM

RESULT:	ACCEPTED [UNANIMOUS]
MOVER:	John Benthall, Commissioner
SECONDER:	Robert Johnson, Commissioner
AYES:	Smith, Benthall, Walton, Gorang, Burge, White, Johnson
EXCUSED:	Johns

E. SITE PLAN REVIEW

1. SPR #17-10

By: C.M. Architecture, P.A.
800 Washington Ave. N #208
Minneapolis, MN 55401

Re: 3493 Fenton Rd. Burton, MI 48529

For: New Construction of an O'Reilly Auto Parts

Mrs. Walton stated the applicant is not here tonight.

Mrs. Abbey said the applicant does not have to be here for a site plan. They are out of state so they chose not to. If there is a question I cannot answer I suggest you postpone it until they can be here. They will be putting in a small portion of the sidewalk in front of the business. The parking lot will be redone. They are going to demolish the building and construct a new building. The administration recommends approval.

Mr. Burge asked if they will they be taking in oil for recycling.

Mrs. Abbey said if they do, I will make sure the Assistant Fire Chief is aware so that the proper techniques are followed.

RESULT:	CARRIED [UNANIMOUS]
MOVER:	Kevin Burge, Vice Chairman
SECONDER:	Mary Ann White, Commissioner
AYES:	Smith, Benthall, Walton, Gorang, Burge, White, Johnson
EXCUSED:	Johns

F. ADMINISTRATIVE SITE PLAN REVIEW

1. SPR #17-01

By: Elias Abi Ghanem
1096 N. Center Rd.
Burton, MI 48509 Suite 122

Re: 1096 N. Center Rd. Burton, MI 48509 Ste. 122

For: Wholesale vehicles

2. SPR #17-02

By: Mark Grams
1172 Crooked Lake Rd.
Fenton, MI 48430

Re: 4070 S. Dort Hwy Bldg. #3 Burton, MI 48529

For: Vehicles wholesale

3. SPR #17-03

By: Andrew Bowman

2339 Meadowlane Ct.
Burton, MI 48519

Re: 2339 Meadowlane Ct. Burton, MI 48519

For: Home Occupation- Salon

4. SPR #17-04

By: Robert Jadan
1117 S. Belsay Rd.
Burton, MI 48509

Re: 1117 S. Belsay Rd. Burton, MI 48509

For: Tubby's Sub Shop

5. SPR #17-05

By: Joseph Bowen
3089 E. Bristol Rd.
Burton, MI 48529

Re: 3189 E. Dort Hwy. Burton, MI 48529

For: Bowen Electric LLC.

6. SPR #17-06

By: Ray Powell
1096 N. Center Rd.
Burton, MI 48509

Re: 1096 N. Center Rd. Burton, MI 48509

For: Automotive Wholesale

7. SPR #17-07

By: Pickard Lane Wholesale LLC.
1096 N. Center Rd. Suite 125
Burton, MI 48509

Re: 1096 N. Center Rd. Suite 125 Burton, MI 48509

For: Automotive Wholesale

8. SPR #17-08

By: Lund Auto LLC.
1096 N. Center Rd. Suite 124
Burton, MI 48509

Re: 1096 N. Center Rd. Burton, MI 48509

For: Automotive Wholesale

9. SPR #17-09

By: Ashley Bundy
5409 Baldwin Rd.

Re: 3460 S. Saginaw St. Burton, MI 48529

For: Vinyl cutting / print shop

10. SPR #17-12

By: Tiara Huffman
5076 Roberts Dr.

Re: 1192 N. Genesee Rd. Burton, MI 48509

For: Hair Salon

G. PRESENTATION

1. Master Plan Presentation

Rowe Professional Services

Mrs. Walton stated when we started this journey with the Master Plan we were told we would be involved with the whole process. I do not feel this is the case. We were not invited to the stake holder meetings. I was told that when the Planning Commission was at these meetings, we are nothing more than residents. We were asked questions once in a while but decisions were made before presentations without our input. We need to have workshops to gain better understanding of the Master Plan. We, as a board, need to have time to really understand and go over everything even if it means taking another two months to complete.

Minutes Acceptance: Minutes of Mar 14, 2017 5:00 PM (Approval of Minutes)

Mrs. White said I feel this Master Plan is moving faster than what it should. Previous Master Plan's I have been involved in have taken much longer and we had went over everything step by step. We also held many workshops. I would like to see us have more Master Plan workshops to really take a look and understand what we are doing.

Mr. Burge stated I feel we are being educated late on the Master Plan process.

Mr. Smith said I don't feel I have a good grasp on what's going on. With as important as this is for our city, I am not comfortable in any way. I still have my issues with how we are going to leverage this Master Plan beyond looking for an occasional grant when we don't have a grant writer. Unless we get the information out to not only local residents and on the state and national level, we are underutilizing this information. If people don't know about it, it doesn't exist. I don't think with what we have we can make a presentation to the Council at this time.

Mr. Gorang said this is a learning process and there is a lot of detail.

Mr. Johnson stated in the back of my mind I think this will all come together. Towards the end, we should have material packets with the information and I think I will see a better conclusion to where we are at. I would like to see our marketing strategies and how we are going to implement the plan to make sure it doesn't become just a dust cover on a shelf. He thanked everyone what they have done so far.

Mr. Benthall said I fear this is going to be nothing but an exercise and end up in a box somewhere. I hope we have reached a point where we can do some practical things to implement what we are putting together in the Master Plan. If we don't do something that actually brings in business, housing, etc., then this whole thing is a waste of time.

Mrs. Abbey stated some department's write their own grants and some are through consulting firms. County grants we can usually do ourselves and for state grants they normally hire a company because they are very specific.

Mr. Piggott said the price is based on meetings, not time frame so if it takes an additional amount of time to finalize it would not increase the cost. There is a cost on additional meetings not identified in the plan. I am willing to waive that fee for a couple of meetings if the Planning Commission feels that they need this. I want to provide clarity on these issues that you have questions on. Our work plan is a document that would have very specific implementation strategies with identified bodies or individuals responsible for those implementations and time frames. Also with what we refer to as a strategic plan which is a kick start plan for the first two or three years of the process. It will list the priorities that will need to be done in the next two and three years. The Planning Commission should be looking at these every month to find out what the status is and what needs to be done next to move forward.

Mr. Burge asked if we could get input from other communities on what they have done and what has or hasn't worked for them.

The Planning Commission agreed to hold a Master Plan Workshop on April 4, 2017 at 9 AM and April 18, 2017 time to be announced.

Mr. Piggott spoke regarding each step of the Master Plan.

H. AUDIENCE PARTICIPATION

None.

I. BOARD DISCUSSION

Councilman Smith asked about the Visioning for Businesses survey results from the Chamber of Commerce members.

Mrs. Abbey will go over the results at the Planning Workshop meeting March 4, 2017.

Meeting was adjourned at 6:10 PM.

Minutes Acceptance: Minutes of Mar 14, 2017 5:00 PM (Approval of Minutes)



CITY OF BURTON PLANNING COMMISSION

MINUTES

APRIL 4, 2017

Community Room

Workshop

9:00 AM

**4303 S. CENTER ROAD
BURTON, MI 48519**

This meeting was opened by Chairman Deb Walton at 9:00 AM.

I. CALL TO ORDER

Attendee Name	Title	Status	Arrived
Vaughn Smith	Councilman	Present	
John Benthall	Commissioner	Present	
Kris Johns	Commissioner	Absent	
Deb Walton	Chairman	Present	
Tom Gorang	Commissioner	Present	
Kevin Burge	Vice Chairman	Present	
Mary Ann White	Commissioner	Present	
Robert Johnson	Commissioner	Absent	

II. AUDIENCE PARTICIPATION

None.

III. MASTER PLAN WORKSHOP

1. Master Plan Workshop

By:

Re:

For:

Mr. Piggott explained the City of Burton Land Use Plan was adopted in 2002. As of 2008 this is now called the Master Plan under the Planning Enabling Act. The Master Plan is a 20 year plan with a review each 5 years. The Planning Commission is responsible for approving recommendations and then it is forwarded to City Council for approval. I would like a layout of your goals in order of priority. The Planning Commission should give an annual report on the completed steps of the Master Plan and layout strategies and implementation plan for the following year.

Mrs. Abbey stated the Master Plan is necessary for grants, progression and businesses. I suggest adding Master Plan Discussion to each regular Planning Commission meetings agenda. We could also hold an informal training session of what the Master Plan is for City Council. We have made tremendous progress on blight in the last few years. Many homes have been demolished. We take on some of the responsibilities of the Land Bank owned property such as mowing, taking care of fallen trees, etc.

Mr. Smith said people are moving out of Burton because we don't have anything to

keep them here. We have nowhere for young kids to go. Schools don't have the resources that people want.

Priorities discussed were blight, attracting businesses and residents. Timeline for taking care of blight, process and steps taken and public owned versus Land Bank owned. It takes three years for a home to be foreclosed on due to nonpayment of taxes. It takes time to apply for grants for demolishing these homes.

Mrs. Walton stated it was brought to her attention by a few Planning Commission members that they would like to meet with just the commission members at the next Planning Workshop.

Mrs. Abbey said without Mr. Piggott here and some of the administration you will not get the answers to your questions.

Mr. Hayman stated you can't do that. That would be a violation of the Open Meetings Act. This is a public meeting and anyone can attend. Someone from the administration will always be at these meetings. Outside of these meetings, you can meet with two or three members of the Planning Commission but no more than three at a time.

Councilman Smith said he will be briefing the council members on the progress of the Master Plan.

Goals discussion for the next meeting will be:

1. The city is a neat and attractive community.
2. The city is an attractive location for establishment of local small businesses.
3. The city has a mix of housing types in a range of prices that provide housing opportunities for all socio-economic groups in the area.
4. Provide safe conditions for all modes of transportation including: pedestrians, bikes, and buses throughout the City of Burton.

The next Planning Workshop meeting will be April 18, 2017 at 10 AM in the Council Chambers.

Meeting was adjourned at 12:00 PM.



CITY OF BURTON PLANNING COMMISSION

MINUTES

APRIL 18, 2017

Community Room

Workshop

10:00 AM

**4303 S. CENTER ROAD
BURTON, MI 48519**

This meeting was opened by Chairman Deb Walton at 10:00 AM.

A. CALL TO ORDER

Attendee Name	Title	Status	Arrived
Vaughn Smith	Councilman	Present	
John Benthall	Commissioner	Present	
Kris Johns	Commissioner	Present	
Deb Walton	Chairman	Present	
Tom Gorang	Commissioner	Present	
Kevin Burge	Vice Chairman	Present	
Mary Ann White	Commissioner	Present	
Robert Johnson	Commissioner	Present	

B. STAFF PRESENT

Amber Abbey, Planning/Zoning
Racheal Boggs, Deputy Clerk

Doug Piggot, Rowe Engineering
Bob Slattery, DPW Director

C. AUDIENCE PARTICIPATION

None.

D. BOARD DISCUSSION

Board discussion on Mayor Zelenko's messages to Mrs. Walton, Mr. Smith's Master Plan presentation at the City Council meeting and marketing the Master Plan.

Mr. Piggot stated public promotion of the Master Plan is the responsibility of the Planning Commission under the Public Michigan Planning Enabling Act. There is a difference between promoting the plan and marketing the plan.

Mrs. Abbey stated that is where the implementation comes in.

Group discussion on marketing the Master Plan and the responsibilities of marketing as it relates to the city's Master Plan.

1. Master Plan Workshop

Mr. Piggot and The Planning Commission discussed/amended the following Master Plan goals:

Goal 1: Provide safe conditions for all modes of transportation including pedestrians, bikes, and buses throughout the City of Burton.

Planning Commission made the following amendments:

Objective 4 Strategy A: Incorporate sidewalks or sidewalk improvements into street improvement projects in compliance with non-motorized and complete street plans.

Add a strategy that states Planning Commission to work with the ZBA on sidewalk requirements.

Objective 4 Strategy C: Address sidewalk clearance by more enforcement of the city code.

Goal 2: The city is a neat and attractive community

Planning Commission made the following amendments:

Objective 1 Strategy A: Expand promotion of semi-annual community clean-up days and other agency's activities.

Objective 1 Strategy B: Revise, review and make recommendations on the process for review of vacant, deteriorated and dangerous buildings.

Objective 1 Strategy C: Adopt new and revise existing ordinances as necessary by community conditions.

Objective 1 Strategy D: Establish a program to help with façade improvements of businesses and/or residential homes as funding sources are identified particularly along major thoroughfares.

Objective 1 Strategy E: Eliminate (rental unit inspections)

The next Master Plan Workshop will be May 17, 2017 at 10:00 AM.



ADOPTED

AGENDA ITEM (ID # 2999)

DOC ID: 2999

SPR #17-22

By: Carl Bainer
13000 Shaker Blvd.
Cleveland, OH 44120

Re: 2281 S. Center Rd. Burton, MI 48519
59-22-300-001 / HRM Zone

For: Addition to Building for Sunroom

COMMENTS - Current Meeting:

Alan Rensey of Cleveland stated he is representing Carl Bainer. We are asking for approval for a 300 square foot three seasons room as an extension of the lounge. It will be used by the residents to enjoy the sunlight without having to go outside. It is within required setbacks.

Mr. Gorang asked when it will be completed if approved.

Mr. Rensey stated right away.

Mr. Burge asked if the entrance will be closed off during construction.

Mr. Rensey stated the intent is to keep the building in total operation during construction.

Motion to Approve the Addition of a Sunroom to Existing Building.

ATTACHMENTS:

- 17-22 (PDF)

RESULT:	CARRIED [UNANIMOUS]
MOVER:	Robert Johnson, Commissioner
SECONDER:	John Benthall, Commissioner
AYES:	Smith, Benthall, Johns, Walton, Gorang, Burge, White, Johnson



City of Burton
Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230



APPLICATION FOR SITE PLAN REVIEW

DATE FILED: 4-25-17
FEE: \$200.00
RECEIPT NO: _____
CHECK NO: 11463

SPR #: 17-22

PLEASE PRINT

DATE OF PLANNING COMMISSION MEETING: MAY 9, 2017

APPLICANTS NAME: CARL BAINER

APPLICANTS ADDRESS: 13000 SHAKER BLVD.

APPLICANTS PHONE NO: 216. 377-3806

PROPOSED NAME OF BUSINESS: BURTON PLACE

SITE ADDRESS: 2287 So. CENTER ROAD

SUBDIVISION & LOT # OR PARCEL NUMBER: PID: 59-22-300-001

RE: SUN ROOM ADDITION (THREE SEASONS ROOM)

APPLICANT: IT IS TO YOUR ADVANTAGE TO ATTEND THE ABOVE SCHEDULED MEETING. THE PLANNING COMMISSION MAY HAVE QUESTIONS THAT DIRECTLY AFFECT APPROVAL, DENIAL, OR POSTPONING UNTIL THESE QUESTIONS CAN BE ANSWERED.

APPLICANTS SIGNATURE: Carl Bainer

NOTE: All site plans must be filed at least two (2) weeks prior to the Planning Commission hearing and **MUST** comply with the procedures set forth in Section 157.092 of Codified Ordinance as attached. Must include **twelve (12) sets** of prints in order to process the application.

Attachment: 17-22 (2999 : SPR #17-22)

SCHEDULE B-2 EASEMENT NOTES

As contained in the Commitment for Title Insurance; issued by First American Title Insurance Company; File No. FAM1506169; Commitment Date: August 01, 2016 @ 8:00 am.; Printed Date: October 13, 2016; Revision A.

10. Easement in favor of the County of Genesee for Highway Purposes and the Covenants, Conditions and Restrictions contained in instrument recorded in Liber 1166, Page 99, and Liber 1166, Page 101.
The document is illegible. Not shown.

11. Right of Way in favor of Consumers Power Company and the Covenants, Conditions and Restrictions contained in instrument recorded in Liber 1655, Page 542.
Item located as shown hereon.

12. Easement for watermain in favor of the County of Genesee and the Covenants, Conditions and Restrictions contained in instrument recorded in Liber 1932, Page 332.
Item located as shown hereon.

13. General Easement and Right of Way Grant for Watermains Construction and Maintenance in favor of the City of Burton and the Covenants, Conditions and Restrictions contained in instrument recorded in Liber 1933, Page 162.
Item located as shown hereon.

14. Terms and Conditions contained in Agreement as disclosed by instrument recorded in Liber 1961, Page 503.
Item located as shown hereon.

15. Terms and Conditions contained in Easement as disclosed by instrument recorded in Liber 1961, Page 512.
Outside of subject property. Partially shown.

16. General Easement and Right of Way Grant for Sanitary Sewer, Construction and Maintenance in favor of the City of Burton and the Covenants, Conditions and Restrictions contained in instrument recorded in Liber 1981, Page 122.
Item located as shown hereon.

17. General Easement and Right of Way Grant for Water main, Construction and Maintenance in favor of the City of Burton and the Covenants, Conditions and Restrictions contained in instrument recorded in Liber 1981, Page 125.
Item located as shown hereon.

18. General Easement and Right of Way Grant for Curtis Drain, Construction and Maintenance in favor of the City of Burton and the Covenants, Conditions and Restrictions contained in instrument recorded in Liber 1981, Page 128.
Item located as shown hereon.

19. Easement in favor of Consumers Power Company and the Covenants, Conditions and Restrictions contained in instrument recorded in Liber 1996, Page 788.
Document contains description of 3 easements.
Easement 1 is shown.
Easements 2 & 3 are inside the building and are on multiple floors. Not shown.

21. Covenants, conditions, restrictions and other provisions but omitting restrictions, if any, based on race, color, religion, sex, handicap, familial status or national origin as contained in instrument recorded in Liber 2359, Page 398.
Covers entire subject property. Not shown.

22. Grant of Easement in favor of Comcast Cablevision of Flint, Inc. and the Covenants, Conditions and Restrictions contained in instrument recorded in Liber 4319, Page 291, and in Instrument No. 200012080212048.
Covers entire subject property and other lands. Not shown.

RECORD LEGAL DESCRIPTION

As contained in the Commitment for Title Insurance; issued by First American Title Insurance Company; File No. FAM1506169; Commitment Date: August 01, 2016 @ 8:00 am.; Printed Date: October 13, 2016; Revision A.

A parcel of land located in and being part of the Southwest 1/4 of Section 22, Town 7 North, Range 7 East, City of Burton, Genesee County, Michigan, and being more particularly described as follows:
Commencing at the West 1/4 corner of said Section 22 and
thence extending South 88°37'00"E East 1163.09 feet along the East/West 1/4 line;
thence South 00°06'30"E East 383.02 feet;
thence North 88°37'00"W East 1163.81 feet;
thence North 383.0 feet along center line of Center Road, also Westerly section line to point of beginning.

Address Reference: 2281 S Center Road, Burton, MI 48519

ZONING INFORMATION

HRM - HIGH RISE MULTIPLE FAMILY RESIDENTIAL		
ITEM	REQUIRED	
MIN. FRONT SETBACK	-	
MIN. SIDES SETBACK	-	
MIN. REAR SETBACK	-	
MAX. BUILDING HEIGHT	10	
FEET	100 FT.	
MIN. LOT SIZE	1 ACRE	
PARKING SPACES	100	

* 40 feet, For every 5 feet the building exceeds 40 feet in height, the yard requirement shall be increased by 1 foot. 106 - 40 = 66 / 5 = 13 feet additional setback (53 feet)

POSSIBLE ENCROACHMENTS

The following list of encroachments is only the opinion of this surveyor and should not be interpreted as complete listing.

- A Concrete 3.2' outside of subject property.
- B Water main accessories outside of Easement 17.



GENERAL NOTES

1. The Basis of Bearings for this survey is East & West line of Section 22 as contained in Title Commitment File No. FAM1506169 with a commitment date of August 01, 2016 @ 8:00 am.; Printed Date: October 13, 2016, Revision A.

2. This survey was made in accordance with laws and/or Minimum Standards of the State of Michigan.

3. The property described hereon is the same as the property described in Title Commitment File No. FAM1506169 with a commitment date of August 01, 2016; Revision A and that all easements, covenants and restrictions referenced in said title commitment or apparent from a physical inspection of the site or otherwise known to me have been plotted hereon or otherwise noted as to their effect on the subject property.

4. Said described property is located within an area having a Zone Designation X by the Federal Emergency Management Agency (FEMA), on Flood Insurance Rate Map No. 26049C0307D, with a date of identification of September 25, 2009, for Community No. 260287, in Genesee County, State of Michigan, which is the current Flood Insurance Rate Map for the community in which said premises is situated.

5. The address of the property is per record documents and was confirmed in the field.

6. The Property has direct access to South Center Road, a dedicated public street and pedestrian access to properties to the South via easement 15.

7. The distance to the nearest intersecting street Byers with South Center Road is 0' West.

8. The total number of striped parking spaces on the subject property is 101, including 11 designated handicap spaces.

9. There is no observed evidence of current earth moving work, building construction or building additions.

10. There are no proposed changes in street right of way lines, according to city of Burton, There is no observed evidence of recent street or sidewalk construction or repairs.

11. Surveyor was not provided with documents relating to locations and did not observe evidence of cemeteries, gravesites and burial grounds.

12. The building height, shown hereon, was measured between the highest point of the building and the finished floor elevation in the approximate location as depicted on the drawing.

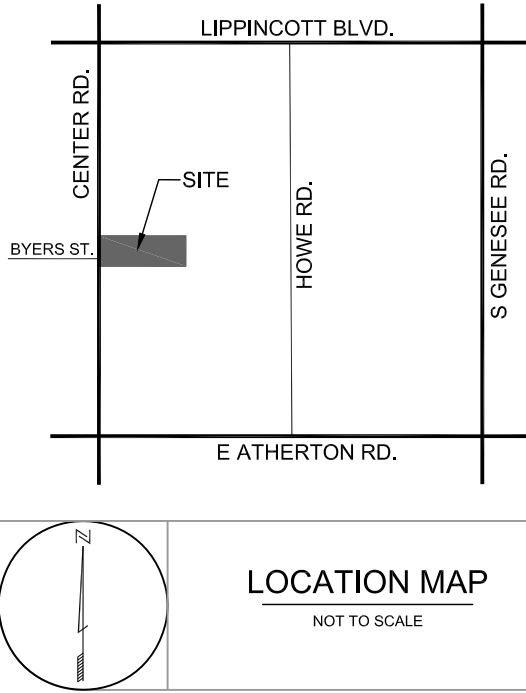
13. No wetland markers were observed during the survey.

AREA OF PARCEL (to ROW line)

9.79 ac
426,323 sf

LEGEND OF SYMBOLES

- PROPERTY LINE
- SET IRON W/CAP43058
- FOUND IRON/PIPE/MON/INAIL
- SECTION CORNER
- EASEMENTS
- A ENCROACHMENTS
- BH BUILDING HEIGHT
- L/S LANDSCAPING
- Ⓢ REGULAR PARKING SPACES
- Ⓢ HANDICAP PARKING SPACES
- Ⓢ SANITARY CLEAN OUT, MANHOLE
- △ STORM END SECTION, MANHOLE
- Ⓢ CATCH BASIN SQUARE, ROUND,
- Ⓢ HYDRANT, GATE VALVE
- Ⓢ WATER KEY, SHUT-OFF, WATER METER
- FIRE DEPARTMENT CONECTION
- UNKNOWN MANHOLE, COMBINED MANHOLE
- Ⓢ GAS KEY, GAS METER, GAS VALVE
- ELECTRIC MANHOLE
- ☆ LIGHT POLE
- Ⓢ ELECTRIC METER/PEDESTAL
- Ⓢ TRANSFORMER
- UTILITY LINE O/H, POLE, GUY WIRE
- Ⓢ UTILITY PEDESTAL
- FLAGPOLE
- FENCE
- WALL
- GUARD RAIL
- EDGE OF WOODS



SURVEYOR'S CERTIFICATION

To:
- JRC Burton Preservation Limited Dividend Housing Association, LLC,
- First American Title Insurance Company,
- TitleVest Agency, LLC,
- Michigan State Housing Development Authority, and their respective successors and assigns.

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 6a, 6b, 7a, 7b1, 7c, 8, 9, 10a, 13, 14, 16, 17, 18 & 20 of Table A thereof.

The field work was completed on 08/29/16

Date of Plat or Map 10/25/16

Derek Kosicki
Derek Kosicki, PS #43058 MI
Professional Surveyor



No.	REVISIONS	Date
1	Exception 19	10/19/16
2	Miscellaneous	10/25/16

COORDINATED BY:
SMITH-ROBERTS
NATIONAL CORPORATION
510 E. Memorial Rd., Suite A-1
OKLAHOMA CITY, OK 73114
800.411.2010
www.smith-roberts.com

ALTA/NSPS LAND TITLE SURVEY

BURTON PLACE
SITE # 21506
G-2287 SOUTH CENTER ROAD
BURTON, GENESSEE COUNTY, MICHIGAN



MICHIGAN SURVEYING, INC.
37637 Five Mile Rd., Suite 364, Livonia, MI 48154
tel. (734) 542-9088, fax (734) 799-5737
www.MichiganSurveying.com
Derek.K@MichiganSurveying.com



Jonathan Rose Companies

**RICHARD L. BOWEN
+ ASSOCIATES INC.**

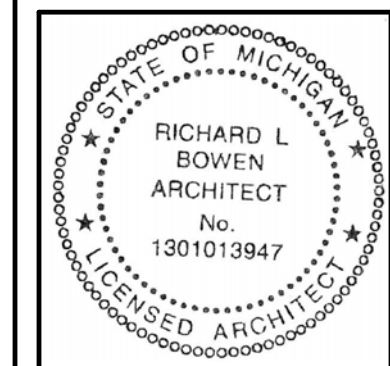
13000 Shaker Boulevard Cleveland, Ohio 44120
Phone: (216) 789-1655
Fax: (216) 789-1655
www.rlb.com • email@rlb.com

ARCHITECTS • ENGINEERS • CONSTRUCTORS
INTERNATIONAL REGISTERED PROFESSIONAL SOCIETY

NOTICE

THIS ARCHITECTURAL AND
ENGINEERING DRAWING IS GIVEN
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CONSENT OF THE ARCHITECT.
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SPECIFICALLY RESERVED.

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Burton Place
2287 So. Center Road, Burton, MI 48519

EXTERIOR ELEVATIONS

DRAWN BY:	MSI
CHECKED BY:	CSB
RLB NO.:	8822.02

DRAWING NO.
A3.1



1 EAST ELEVATION
A3.1 SCALE: 1/8" = 1'-0"



Jonathan Rose Companies

**RICHARD L. BOWEN
+ ASSOCIATES INC.**
13000 Shaker Boulevard • Cleveland, Ohio 44120
Phone: (216) 491-9300 Fax: (216) 491-9053
www.rlba.com • email@rlba.com

STATE OF MICHIGAN
RICHARD L. BOWEN
ARCHITECT
No.
1301013947
LICENSED ARCHITECT

DRAWN BY:	MSI
CHECKED BY:	CSB
RLB NO.:	8822.02

E.L.A

KEYNOTE LEGEND	
KEYNOTE	DESCRIPTION
0611	NEW GLASS SLIDING DOOR AND HARDWARE. TYP.
0620	EXISTING DOOR, FRAME AND HARDWARE TO REMAIN
0671	NEW ALUMINUM WINDOWS. TYP. - SEE WINDOW ELEVATIONS
0674	EXISTING WINDOW, FRAME AND HARDWARE TO REMAIN

1 SOUTH ELEVATION
A3.2 SCALE: 1/8" = 1'-0"



Jonathan Rose Companies

**RICHARD L. BOWEN
+ ASSOCIATES INC.**

13000 Shaker Boulevard / Cleveland, Ohio 44120
Phone: (216) 491-9500 Fax: (216) 491-9553
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STATE OF MICHIGAN
RICHARD L. BOWEN
ARCHITECT
No.
1301013947
LICENSED ARCHITECT

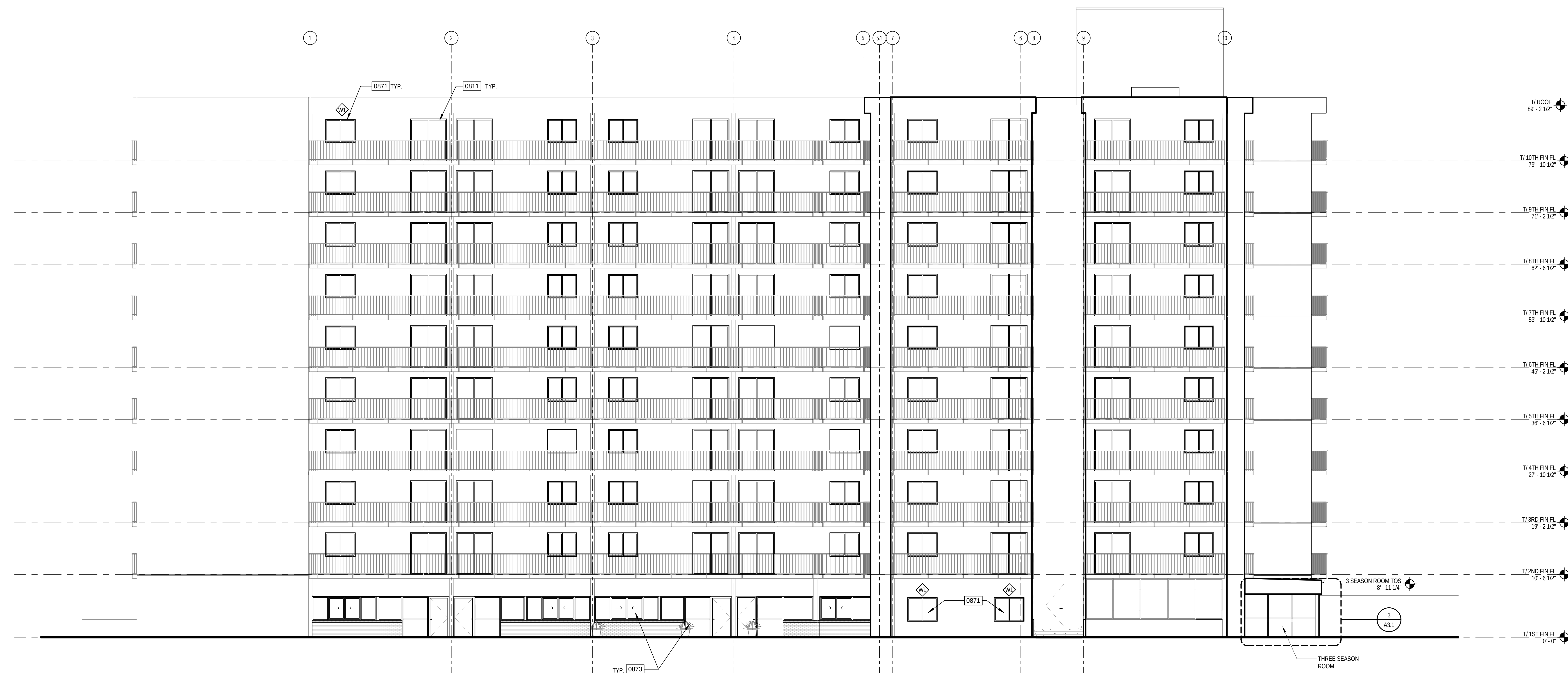
Burton Place
22287 So. Center Road, Burton, MI 48519

DRAWN BY:	MSI
CHECKED BY:	CSB
RLB NO.:	8822.02

DRAWING NO.
A3.3

1. EXTERIOR ELEVATIONS - GENERAL NOTE #1

# KEYNOTE LEGEND	
KEYNOTE	DESCRIPTION
0811	NEW GLASS SLIDING DOOR AND HARDWARE, TYP.
0871	NEW ALUMINUM WINDOWS, TYP. - SEE WINDOW ELEVATIONS
0873	NEW ALUMINUM WINDOW SYSTEM



1 WEST ELEVATION
A3.3 SCALE: 1/8" = 1'-0"



Jonathan Rose Companies

**RICHARD L. BOWEN
+ ASSOCIATES INC.**
13000 Shaker Boulevard / Cleveland, Ohio 44120
Phone: (216) 491-9300 Fax: (216) 491-9053
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A circular professional seal for Richard L. Bowen, an architect in the State of Michigan. The seal features a double-lined border. Between the lines, the words "STATE OF MICHIGAN" are at the top and "LICENSED ARCHITECT" are at the bottom, separated by two stars on each side. In the center, the text reads "RICHARD L. BOWEN", "ARCHITECT", "No.", and "1301013947".

DRAWN BY:	MSI
CHECKED BY:	CSB
RLB NO.:	8822.02

E.L.

H KEYNOTE LEGEND	
KEYNOTE	DESCRIPTION
0285	EXISTING ENTRANCE CANOPY TO REMAIN
0601	NEW HOLLOW METAL DOOR AND FRAME
0604	NEW ALUMINUM GLASS AUTOMATIC SLIDING DOOR, AND STOREFRONT SYSTEM
0611	NEW GLASS SLIDING DOOR AND HARDWARE, TYP
0673	NEW ALUMINUM WINDOWS, TYP - SEE WINDOW ELEVATIONS
0673	NEW ALUMINUM WINDOW SYSTEM
0674	EXISTING WINDOW, FRAME AND HARDWARE TO REMAIN

1 NORTH ELEVATION
A3.4 SCALE: 1/8" = 1'-0"



Burton Planning Commission

4303 S. Center Road
Burton, MI 48519

SCHEDULED

AGENDA ITEM (ID # 2989)

Meeting: 05/09/17 05:00 PM

Department: Department of Public Works

Category: Administrative Site Plan Review

Prepared By: Amber Abbey

Department Head: Robert Slattery

F.1

DOC ID: 2989

SPR #17-13

By: Greg Streeter
2095 S. Irish Rd.
Davison, MI 48423

Re: 4170 Flint Asphalt Dr. Burton, MI 48529

For: Construction less than 2%- Cold Storage Building

ATTACHMENTS:

- 17-13 (PDF)



City of Burton
Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230



APPLICATION FOR ADMINISTRATIVE SITE PLAN REVIEW

DATE FILED: 3-10-17

FEE: \$75.00

RECEIPT NO: W/ Per m. &

CHECK NO: _____

SPR #: 17-13

PLEASE PRINT

DATE: March 9, 2017

APPLICANTS NAME: Greg Streeter

APPLICANTS ADDRESS: 2095 South IRISH ROAD

APPLICANTS PHONE NO: 810-343-4270

PROPOSED NAME OF BUSINESS: Streeter Brothers INC.

SITE ADDRESS: 4170 Flint Asphalt Drive

SUBDIVISION & LOT # OR PARCEL NUMBER: Lot 22 BRISTOL ROAD

INDUSTRIAL PARK 59-33-501-019

TYPE: ☐ CHANGE OF OWNERSHIP/USE ☒ CONSTRUCTION LESS THAN 2%

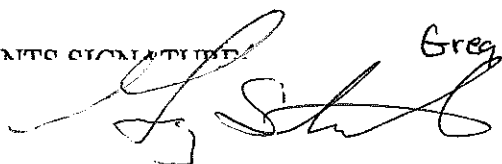
USE OF STRUCTURE: IN DOOR STORAGE

SQ FOOTAGE OF PROPERTY: APPX. 52,000

SQ FOOTAGE OF STRUCTURE: 1,024

NUMBER OF EMPLOYEES/SEATS: 0

APPLICANTS SIGNATURE

 Greg Streeter

Attachment: 17-13 (2989 : SPR #17-13)



Burton Planning Commission

4303 S. Center Road
Burton, MI 48519

SCHEDULED

AGENDA ITEM (ID # 2990)

Meeting: 05/09/17 05:00 PM

Department: Department of Public Works

Category: Administrative Site Plan Review

Prepared By: Amber Abbey

Department Head: Robert Slattery

F.2

DOC ID: 2990

SPR #17-14

By: Joseph Friess II
8209 Detroit St.
Mt. Morris, MI 48458

Re: 3140 E. Atherton Rd. Burton, MI 48529

For: Auto Sales

ATTACHMENTS:

- 17-14 (PDF)



City of Burton
 Department of Public Works
 4093 Manor Drive
 Genesee County, Burton, Michigan 48519
 (810) 742-9230



APPLICATION FOR ADMINISTRATIVE SITE PLAN REVIEW

DATE FILED: 3-14-17

FEE: \$75.00

RECEIPT NO: Cash

CHECK NO: _____

SPR #: 17-14

PLEASE PRINT

DATE: _____

APPLICANTS NAME: Joseph A. Friess II

APPLICANTS ADDRESS: 8209 Detroit St. MT. Morris, 48458

APPLICANTS PHONE NO: 810-336-5907

PROPOSED NAME OF BUSINESS: Atherton Auto

SITE ADDRESS: 3140 E. Atherton Rd Burton 48529

SUBDIVISION & LOT # OR PARCEL NUMBER: _____

TYPE: ☒ CHANGE OF OWNERSHIP/USE ☐ CONSTRUCTION LESS THAN 2%

USE OF STRUCTURE: Auto Sales / warehouse

SQ FOOTAGE OF PROPERTY: _____

SQ FOOTAGE OF STRUCTURE: 7,200 Total 600 office / 6,600 Storage

NUMBER OF EMPLOYEES/SEATS: 4

APPLICANTS SIGNATURE: Joe Friess II

*** ALSO ATTACH A FLOOR PLAN OF THE PROPOSED BUSINESS.

8-15-17 @ 8:30am.

Attachment: 17-14 (2990 : SPR #17-14)



Burton Planning Commission

4303 S. Center Road
Burton, MI 48519

SCHEDULED

AGENDA ITEM (ID # 2991)

Meeting: 05/09/17 05:00 PM

Department: Department of Public Works

Category: Administrative Site Plan Review

Prepared By: Amber Abbey

Department Head: Robert Slattery

F.3

DOC ID: 2991

SPR #17-15

By: Magic Trimmer Corp.
3009 S. Dort Hwy.
Burton, MI 48529

Re: 3009 S. Dort Hwy. Burton, MI 48529

For: Retail Store

ATTACHMENTS:

- 17-15 (PDF)



City of Burton
Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230



APPLICATION FOR ZONING REVIEW

DATE FILED: 3-22-17

FEE: \$40.00

RECEIPT NO: Cash

CHECK NO: _____

SPR #: 17-15

PLEASE PRINT

DATE: 3-22-17

APPLICANTS NAME: Magic Trimmer Corp

APPLICANTS ADDRESS: 63009 South Dort Hwy, Burton, MI

APPLICANTS PHONE NO: 517-214-6200

PROPOSED NAME OF BUSINESS: The Indoor Grow Store

PROPOSED TYPE OF BUSINESS: Retail

SITE ADDRESS: 63009 South Dort Hwy, Burton, 48529

USE OF STRUCTURE: Retail

SQ FOOTAGE OF PROPERTY: 8

SQ FOOTAGE OF STRUCTURE: 11,000 Approx. 10,560 Actual

NUMBER OF EMPLOYEES/SEATS: 5+

APPLICANTS SIGNATURE: [Signature]

*** ALSO ATTACH A FLOOR PLAN OF THE EXISTING AND PROPOSED BUSINESS.

Attachment: 17-15 (2991 : SPR #17-15)



Burton Planning Commission

4303 S. Center Road
Burton, MI 48519

SCHEDULED

AGENDA ITEM (ID # 2992)

Meeting: 05/09/17 05:00 PM

Department: Department of Public Works

Category: Administrative Site Plan Review

Prepared By: Amber Abbey

Department Head: Robert Slattery

F.4

DOC ID: 2992

SPR #17-16

By: Forward Enterprises Inc.
219 N. Front St.
Standish, MI 48658

Re: 5515 Davison Rd. Burton, MI 48509

For: Change of Ownership - Subway

ATTACHMENTS:

- 17-16 (PDF)



City of Burton
 Department of Public Works
 4093 Manor Drive
 Genesee County, Burton, Michigan 48519
 (810) 742-9230



APPLICATION FOR ZONING REVIEW

DATE FILED: 4-12-17

FEE: \$40.00

RECEIPT NO: _____

CHECK NO: 66747.

SPR #: 17-16

PLEASE PRINT

DATE: _____

APPLICANTS NAME: Forward Enterprises, Inc. Abby Moriz, President

APPLICANTS ADDRESS: 219 N. Front St., Standish, MI 48658

APPLICANTS PHONE NO: 989-846-4501 or 989-946-7104

PROPOSED NAME OF BUSINESS: Subway

PROPOSED TYPE OF BUSINESS: restaurant - fast food

SITE ADDRESS: 5515 Davison

USE OF STRUCTURE: restaurant

SQ FOOTAGE OF PROPERTY: _____

SQ FOOTAGE OF STRUCTURE: _____

NUMBER OF EMPLOYEES/SEATS: _____

APPLICANTS SIGNATURE: Abby Moriz 4-11-17

*** ALSO ATTACH A FLOOR PLAN OF THE EXISTING AND PROPOSED BUSINESS.

Attachment: 17-16 (2992 : SPR #17-16)



Burton Planning Commission

4303 S. Center Road
Burton, MI 48519

SCHEDULED

AGENDA ITEM (ID # 2993)

Meeting: 05/09/17 05:00 PM

Department: Department of Public Works

Category: Administrative Site Plan Review

Prepared By: Amber Abbey

Department Head: Robert Slattery

F.5

DOC ID: 2993

SPR #17-17

By: Forward Enterprises Inc.
219 N. Front St.
Standish, MI 48658

Re: 4013 E. Court St. Burton, MI 48509

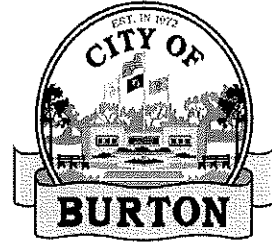
For: Change of Ownership - Subway

ATTACHMENTS:

- 17-17 (PDF)



City of Burton
 Department of Public Works
 4093 Manor Drive
 Genesee County, Burton, Michigan 48519
 (810) 742-9230



APPLICATION FOR ADMINISTRATIVE SITE PLAN REVIEW

DATE FILED: 4-12-17

FEE: \$75.00

RECEIPT NO: _____

CHECK NO: 66747

SPR #: 17-17

PLEASE PRINT

DATE: _____

APPLICANTS NAME: Forward Enterprises, Inc. Abby Moriz, President

APPLICANTS ADDRESS: 219 N. Front St, Standish, MI 48658

APPLICANTS PHONE NO: 989-846-4501

PROPOSED NAME OF BUSINESS: Subway

SITE ADDRESS: 4013 E. Court

SUBDIVISION & LOT # OR PARCEL NUMBER: _____

TYPE: ☒ CHANGE OF OWNERSHIP/USE ☐ CONSTRUCTION LESS THAN 2%

USE OF STRUCTURE: _____

SQ FOOTAGE OF PROPERTY: _____

SQ FOOTAGE OF STRUCTURE: _____

NUMBER OF EMPLOYEES/SEATS: _____

APPLICANTS SIGNATURE: Abby Moriz 4-11-17

*** ALSO ATTACH A FLOOR PLAN OF THE PROPOSED BUSINESS.

Attachment: 17-17 (2993 : SPR #17-17)



Burton Planning Commission

4303 S. Center Road
Burton, MI 48519

SCHEDULED

AGENDA ITEM (ID # 2994)

Meeting: 05/09/17 05:00 PM

Department: Department of Public Works

Category: Administrative Site Plan Review

Prepared By: Amber Abbey

Department Head: Robert Slattery

F.6

DOC ID: 2994

SPR #17-18

By: Forward Enterprises
219 N. Front St.
Standish, MI 48658

Re: 1394 E. Bristol Rd. Burton, MI 48529

For: Change of Ownership - Subway

ATTACHMENTS:

- 17-18 (PDF)



City of Burton
 Department of Public Works
 4093 Manor Drive
 Genesee County, Burton, Michigan 48519
 (810) 742-9230



APPLICATION FOR ZONING REVIEW

DATE FILED: 4-10-17

FEE: \$40.00

RECEIPT NO: _____

CHECK NO: 666747

SPR #: 17-18

PLEASE PRINT

DATE: _____

APPLICANTS NAME: Forward Enterprises, Abby Moniz, President

APPLICANTS ADDRESS: 219 N. Front St., Standish, MI 48658

APPLICANTS PHONE NO: 989-846-4501 or 989-946-7104

PROPOSED NAME OF BUSINESS: Subway

PROPOSED TYPE OF BUSINESS: Fast Food

SITE ADDRESS: 1394 Bristol

USE OF STRUCTURE: Subway Restaurant

SQ FOOTAGE OF PROPERTY: _____

SQ FOOTAGE OF STRUCTURE: _____

NUMBER OF EMPLOYEES/SEATS: _____

APPLICANTS SIGNATURE: Abby Moniz 4-11-17

*** ALSO ATTACH A FLOOR PLAN OF THE EXISTING AND PROPOSED BUSINESS.

Attachment: 17-18 (2994 : SPR #17-18)



Burton Planning Commission

4303 S. Center Road
Burton, MI 48519

SCHEDULED

AGENDA ITEM (ID # 2995)

Meeting: 05/09/17 05:00 PM

Department: Department of Public Works

Category: Administrative Site Plan Review

Prepared By: Amber Abbey

Department Head: Robert Slattery

F.7

DOC ID: 2995

SPR #17-19

By: Andrew Johnson
5053 E. Court St.
Burton, MI 48509

Re: 5053 E. Court St.
Burton, MI 48509

For: Parking Lot Addition

ATTACHMENTS:

- 17-19 (PDF)



City of Burton
 Department of Public Works
 4093 Manor Drive
 Genesee County, Burton, Michigan 48519
 (810) 742-9230



APPLICATION FOR ADMINISTRATIVE SITE PLAN REVIEW

DATE FILED: 4-12-17

FEE: \$75.00

RECEIPT NO: _____

CHECK NO: _____

SPR #: 17-19

PLEASE PRINT

DATE: 4/12/17

APPLICANTS NAME: Andrew Johnson

APPLICANTS ADDRESS: 5053 E Court St N.

APPLICANTS PHONE NO: (810) 656-3702

PROPOSED NAME OF BUSINESS: AT Importing LLC

SITE ADDRESS: 5053 E Court St N

SUBDIVISION & LOT # OR PARCEL NUMBER: _____

TYPE: ☐ CHANGE OF OWNERSHIP/USE ☒ CONSTRUCTION LESS THAN 2%

USE OF STRUCTURE: Parking lot

SQ FOOTAGE OF PROPERTY: _____

SQ FOOTAGE OF STRUCTURE: _____

NUMBER OF EMPLOYEES/SEATS: _____

APPLICANTS SIGNATURE: [Signature]

*** ALSO ATTACH A FLOOR PLAN OF THE PROPOSED BUSINESS.

Attachment: 17-19 (2995 : SPR #17-19)



Burton Planning Commission

4303 S. Center Road
Burton, MI 48519

SCHEDULED

AGENDA ITEM (ID # 2997)

Meeting: 05/09/17 05:00 PM

Department: Department of Public Works

Category: Administrative Site Plan Review

Prepared By: Amber Abbey

Department Head: Robert Slattery

F.8

DOC ID: 2997

SPR #17-20

By: Holly Dubois – Tony LaPointe
2273 Meadowlane Ct.
Burton, MI 48519

Re: 4199 Davison Rd. Suite B

For: Used Vehicle Sales – Existing Location

ATTACHMENTS:

- 17-20 (PDF)



City of Burton
 Department of Public Works
 4093 Manor Drive
 Genesee County, Burton, Michigan 48519
 (810) 742-9230



APPLICATION FOR ZONING REVIEW

DATE FILED: 4-12-17

FEE: \$40.00

RECEIPT NO: _____

CHECK NO: Cash

SPR #: 17-20

PLEASE PRINT

DATE: 4-12-17

APPLICANTS NAME: Holly Dubois - Tony LaPointe

APPLICANTS ADDRESS: 2273 meadowlane Ct Burton, MI 48519

APPLICANTS PHONE NO: 810-241-1162

PROPOSED NAME OF BUSINESS: CTC AutoBrokers LLC

PROPOSED TYPE OF BUSINESS: Wholesale Dealer

SITE ADDRESS: 4199 Dawson Rd Suite B

USE OF STRUCTURE: _____

SQ FOOTAGE OF PROPERTY: _____

SQ FOOTAGE OF STRUCTURE: _____

NUMBER OF EMPLOYEES/SEATS: _____

APPLICANTS SIGNATURE: [Signature]

*** ALSO ATTACH A FLOOR PLAN OF THE EXISTING AND PROPOSED BUSINESS.

Attachment: 17-20 (2997 : SPR #17-20)



Burton Planning Commission

4303 S. Center Road
Burton, MI 48519

SCHEDULED

AGENDA ITEM (ID # 2998)

Meeting: 05/09/17 05:00 PM

Department: Department of Public Works

Category: Administrative Site Plan Review

Prepared By: Amber Abbey

Department Head: Robert Slattery

F.9

DOC ID: 2998

SPR #17-21

By: Lenisha Perry
2927 Epsilon Trl.
Flint, MI 48506

Re: 1079 E. Bristol Rd. Burton, MI 48529

For: Hair Salon

ATTACHMENTS:

- 17-21 (PDF)



City of Burton
 Department of Public Works
 4093 Manor Drive
 Genesee County, Burton, Michigan 48519
 (810) 742-9230



APPLICATION FOR ZONING REVIEW

DATE FILED: 4-17-17

FEE: \$40.00

RECEIPT NO: Cash

CHECK NO: _____

SPR #: 17-21

PLEASE PRINT

DATE: April 17, 2017

APPLICANTS NAME: Lenisha Perry

APPLICANTS ADDRESS: 2927 Epsilon trail Flint, MI 48506
1079 E. Bristol Rd. Burton, MI

APPLICANTS PHONE NO: 810-513-6467

PROPOSED NAME OF BUSINESS: Hair 101 LLC

PROPOSED TYPE OF BUSINESS: Hair Salon

SITE ADDRESS: 1079 E. Bristol Rd. Burton, MI 48529

USE OF STRUCTURE: Salon

SQ FOOTAGE OF PROPERTY: 2425 sq.

SQ FOOTAGE OF STRUCTURE: 2425 sq.

NUMBER OF EMPLOYEES/SEATS: 7

APPLICANTS SIGNATURE: Lenisha Perry

*** ALSO ATTACH A FLOOR PLAN OF THE EXISTING AND PROPOSED BUSINESS.

Attachment: 17-21 (2998 : SPR #17-21)