



CITY OF BURTON

BURTON PLANNING COMMISSION MEETING

NOVEMBER 15, 2022

AGENDA

Council Chambers

Regular Meeting

5:00 PM

**4303 S. CENTER ROAD
BURTON, MI 48519**

A. PLEDGE OF ALLEGIANCE

B. ROLL CALL

C. STAFF PRESENT

D. APPROVAL OF MINUTES

E. PUBLIC HEARING

1. SPR #22-38 / ZC Case 330

By: Yatooma Oil, LLC; c/o Micheal Yatooma
51300 Danview Technology Court, Shelby, MI 48315

Re: 4507 S. Center Rd., Burton, MI
Parcel 59-34-300-038 & 59-34-300-053, Zoned C-1

For: Requesting to change the zoning district classification from C-1, Local Business to C-2 zone, General Business

F. SPECIAL USE

1. SPR #22-39

By: Timothy D. Bertram
1330 Kenneth St., Burton, MI

Re: 1322 Kenneth St., Burton, MI
Parcel 59-30-578-229, Zoned R-1C

For: To expand a special use for an addition on an adult foster care home.

G. SITE PLAN REVIEW

1. SPR #22-40

By: Timothy D. Bertram
1330 Kenneth St., Burton, MI

Re: 1322 Kenneth St., Burton, MI
Parcel 59-30-578-229, Zoned R-1C

For: Full site plan review for an addition on an existing adult foster care home.

H. ADMINISTRATIVE SITE PLAN REVIEW

1. SPR #22-37

By: Colin Ford
423 Avon Ct. Room 15 Bldg. 16, Davison MI

Re: 2470 S. Center Rd., Burton, MI
Parcel 59-21-578-042, Zoned C-2

For: New business, hobby store – Model Kit Cartel

I. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton Planning Commission. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

J. BOARD DISCUSSION

The next regular scheduled Planning Meeting will be held on December 13, 2022 @ 5:00 PM.

Agendas and minutes may be found at www.burtonmi.gov



Burton Planning Commission

4303 S. Center Road
Burton, MI 48519

Meeting: 11/15/22 05:00 PM
Department: Department of Public Works
Category: Public Hearing
Prepared By: Leandra Swayne
Department Head: Charles Abbey

E.1

SCHEDULED

AGENDA ITEM (ID # 5535)

DOC ID: 5535

SPR #22-38 / ZC Case 330

By: Yatooma Oil, LLC; c/o Micheal Yatooma
51300 Danview Technology Court, Shelby, MI 48315

Re: 4507 S. Center Rd., Burton, MI
Parcel 59-34-300-038 & 59-34-300-053, Zoned C-1

For: Requesting to change the zoning district classification from C-1, Local Business to
C-2 zone, General Business

ATTACHMENTS:

- Backup SPR 22-38 Case 330 (PDF)

CASE NO. 330

SPR#: 22-38



City of Burton

4093 Manor Drive
Burton, MI 48519
(810) 742-9230

DATE FILED: 10.7.22
FEE PAID: 1000
RECEIVED BY: L. Swartz

PETITION FOR ZONING CHANGE

We the Owners, Contract Purchasers, Optionees and Leaseholders of the hereinafter described property do hereby petition your Honorable Body to rezone property described as:

Zoned C-1 (Local Business District) and is subject to the following conditions: (Gas Stations are only allowed in C-2 Zoning), therefore, a variance request or Zoning Change shall be applied for.

Parcel ID#: 59-34-300-038 & 59-34-300-053

Located at: 4507 S. Center Road, Burton, Michigan
(address of property to be rezoned)

and change the zoning district classification from C-1 to C-2

for the purpose of Proposed Gas Station & Convenience Store and such other uses permitted by the proposed zoning district.

APPLICANTS NAME: Yatooma Oil, LLC; c/o Michael Yatooma

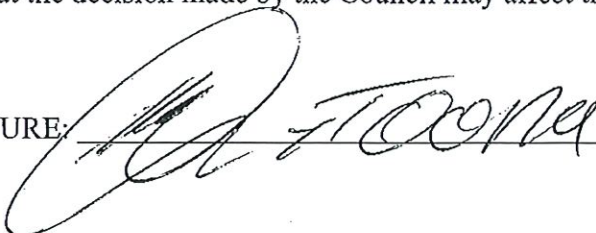
APPLICANTS ADDRESS: 51300 Danview Technology Court

CITY: Shelby, MI 48315

APPLICANTS PHONE: Office: 586-327-1100; Cell: 586-202-2355

APPLICANTS EMAIL: michael@yatoomaoil.com

I agree the statements made on the attached application are true, and if found not to be true, any action that may be taken may be void. Further, I agree to give permission to officials of the City of Burton to enter the property subject to this application for the purposes of inspections. Further I understand that this is an application and any fees paid will not be refundable regardless of the decision of the Council. I further acknowledge that the decision made by the Council may affect the use and/or future uses of the parcel.

APPLICANTS SIGNATURE: 

Attachment: Backup SPR 22-38 Case 330 (5535 : SPR #22-38 / ZC Case 330)

CASE NO. 330

SPR#: 22-38

INTERESTED PARTIES ACKNOWLEDGMENT:

ALL OWNERS, CONTRACT PURCHASERS, OPTIONEES AND LESSEES OF THE LAND PROPOSED FOR REZONING SIGN HERE:

I agree the statements made on the attached application are true, and if found not to be true, any action that may be taken may be void. Further, I agree to give permission to officials of the City of Burton to enter the property subject to this application for the purposes of inspections. Further I understand that this is an application and any fees paid will not be refundable regardless of the decision of the Council. I further acknowledge that the decision made by the Council may affect the use and/or future uses of the parcel.

Name: Andrew Paul Massimino

Signature: *Andrew P. Massimino*

9487 Shyre Circle, Davison, MI 48423

810-397-5009

Address

Phone

andrewmass1203@gmail.com

Email

I agree the statements made on the attached application are true, and if found not to be true, any action that may be taken may be void. Further, I agree to give permission to officials of the City of Burton to enter the property subject to this application for the purposes of inspections. Further I understand that this is an application and any fees paid will not be refundable regardless of the decision of the Council. I further acknowledge that the decision made by the Council may affect the use and/or future uses of the parcel.

Name: Samuel Dyka

Signature: *Samuel Dyka*

8176 Carpenter Road, Flushing, MI 48433

810-240-2797

Address

Phone

Dyka1@hotmail.com

Email

I agree the statements made on the attached application are true, and if found not to be true, any action that may be taken may be void. Further, I agree to give permission to officials of the City of Burton to enter the property subject to this application for the purposes of inspections. Further I understand that this is an application and any fees paid will not be refundable regardless of the decision of the Council. I further acknowledge that the decision made by the Council may affect the use and/or future uses of the parcel.

Name: _____

Signature: _____

Address _____

Phone _____

Email _____

Attachment: Backup SPR 22-38 Case 330 (5535 : SPR #22-38 / ZC Case 330)

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Name: Andrew Paul Massimino Signature: _____

9487 Shyre Circle, Davison, MI 48423

Address

810-397-5009

Phone

andrewmass1203@gmail.com

Email

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Name: Samuel Dyka Signature: _____

8176 Carpenter Road, Flushing, MI 48433

Address

Phone

Email

I agree the statements made on the attached application are true, and if found not to be true, any action that may be taken may be void. Further, I agree to give permission to officials of the City of Burton to enter the property subject to this application for the purposes of inspections. Further I understand that this is an application and any fees paid will not be refundable regardless of the decision of the Council. I further acknowledge that the decision made by the Council may affect the use and/or future uses of the parcel.

Name: _____ Signature: _____

Address

Phone

Email

Attachment: Backup SPR 22-38 Case 330 (5535 : SPR #22-38 / ZC Case 330)

CASE NO. 330

SPR#: 22-38

TENTATIVE SCHEDULE

.....
The Planning Commission typically meets on the 2nd Tuesday of each month. All applications and associated drawings must be on file at least six (6) weeks prior to the meeting. Notification of property within 300' must be postmarked at least 15 days prior to the meeting. Including publication in local newspaper.

The Planning Commission action is a recommendation to the City Council.

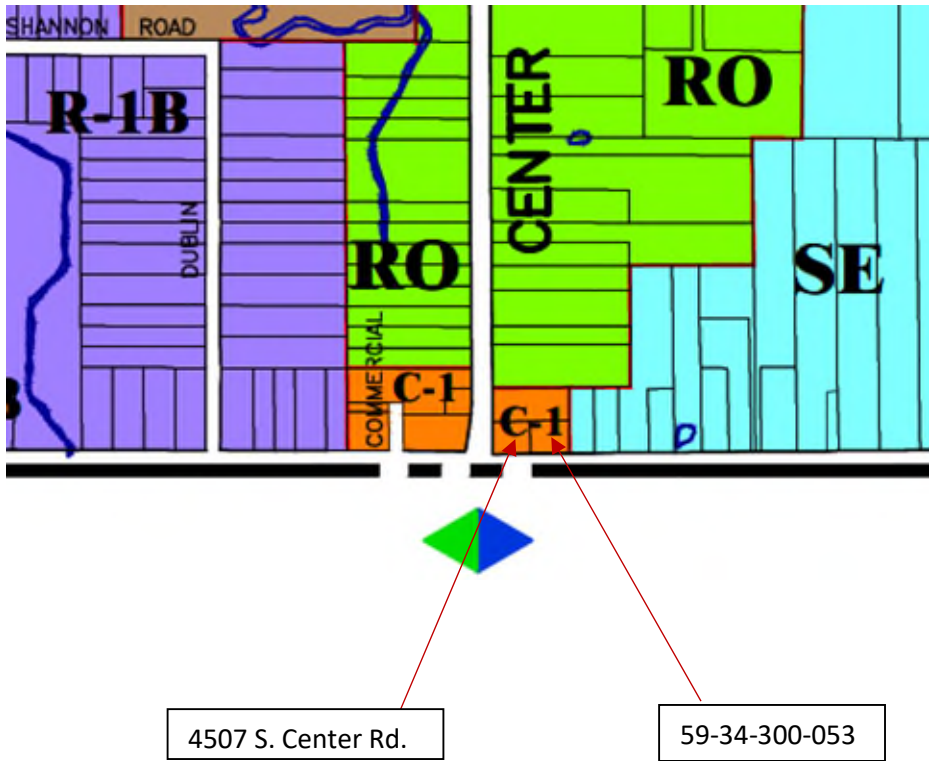
1st Public Hearing
Planning Commission Meeting: 11-15-2022 Time: 5pm Action: _____

City Council typically meets the 1st and 3rd Monday of each month. The City Council will have to act twice as this application is a Zoning Ordinance Amendment. Depending on the date the application is received final zoning change decisions may take up to two months.

2nd Public Hearing / 1st Reading
Date of City Council Meeting: ^{TENTATIVE} 11-21-2022 Time: 7pm Action: _____

2nd Reading
Date of City Council Meeting: ^{TENTATIVE} 12-5-2022 Time: 7pm Action: _____

Attachment: Backup SPR 22-38 Case 330 (5535 : SPR #22-38 / ZC Case 330)



Attachment: Backup SPR 22-38 Case 330 (5535 : SPR #22-38 / ZC Case 330)



Burton Planning Commission

4303 S. Center Road
Burton, MI 48519

SCHEDULED

AGENDA ITEM (ID # 5540)

Meeting: 11/15/22 05:00 PM
Department: Department of Public Works
Category: Special Use
Prepared By: Leandra Swayne
Department Head: Charles Abbey

F.1

DOC ID: 5540

SPR #22-39

By: Timothy D. Bertram
1330 Kenneth St., Burton, MI

Re: 1322 Kenneth St., Burton, MI
Parcel 59-30-578-229, Zoned R-1C

For: To expand a special use for an addition on an adult foster care home.

ATTACHMENTS:

- Backup SPR 22-39 Special Use (PDF)



City of Burton
Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230

Date Filed: 10-21-2022
Fee Paid: 600
Receipt #: _____
Check #: paid w/ce
Received by: [Signature]
Date Mailed: _____

APPLICATION FOR PLANNING COMMISSION SPECIAL USE:

BCPC Case #: 22-39

DATE OF PLANNING COMMISSION HEARING: NOVEMBER 15 2022 AT 5 P.M.

PLEASE PRINT

APPLICANTS NAME: Timothy D. Bertram

APPLICANTS ADDRESS: 1330 Kenneth St

CITY: Burton, MI

APPLICANTS PHONE: 810 348-5923

APPLICANTS EMAIL: TimothyBertram@mac.com

ADDRESS AND PARCEL OR LOT NUMBER: 1322 Kenneth St. Burton, MI. Lot 1192

parcel # 59-30-578-229 Baker Park # 1

NATURE OF REQUEST (PERMITTED USE AFTER SPECIAL APPROVAL): _____

additional living space for owner

Expanding Special use for Addition for
Adult foster care home

I hereby certify that the proposed application is authorized by the owner of record and that I have been authorized by the owner to make this application as his agent. I agree the statements made on the attached application are true, and if found not to be true, any permit that may be issued may be void. Further, I agree to give permission to officials of the City of Burton to enter the property subject to this permit application for the purposes of inspections. Further I understand that this is an application and any fees paid will not be refundable regardless of the decision of the Commission. Mandatory attendance at the above meeting is acknowledged.

APPLICANTS SIGNATURE: Timothy D. Bertram

Attachment: Backup SPR 22-39 Special Use (5540 : SPR #22-39)

OWNER ACKNOWLEDGMENT:

I, Timothy D. Bertram am the owner of property known as: 1322 Kenneth St. Burton, MI. 48529 located in the City of Burton. I give permission to Total Care Property Management LLC to make an application to the Planning Commission for a Special Use Permit on behalf of my property. I understand unless specified by the Planning Commission, any action taken is permanently associated with this property in accordance with the State of Michigan Planning Enabling Act.

If I need to be contacted for any reason please contact me at:

Owner Name: Timothy D. Bertram
Address: 1330 Kenneth St
City: Burton, MI
Phone: 810 348-5923
Email: TimothyBertram@mac.com

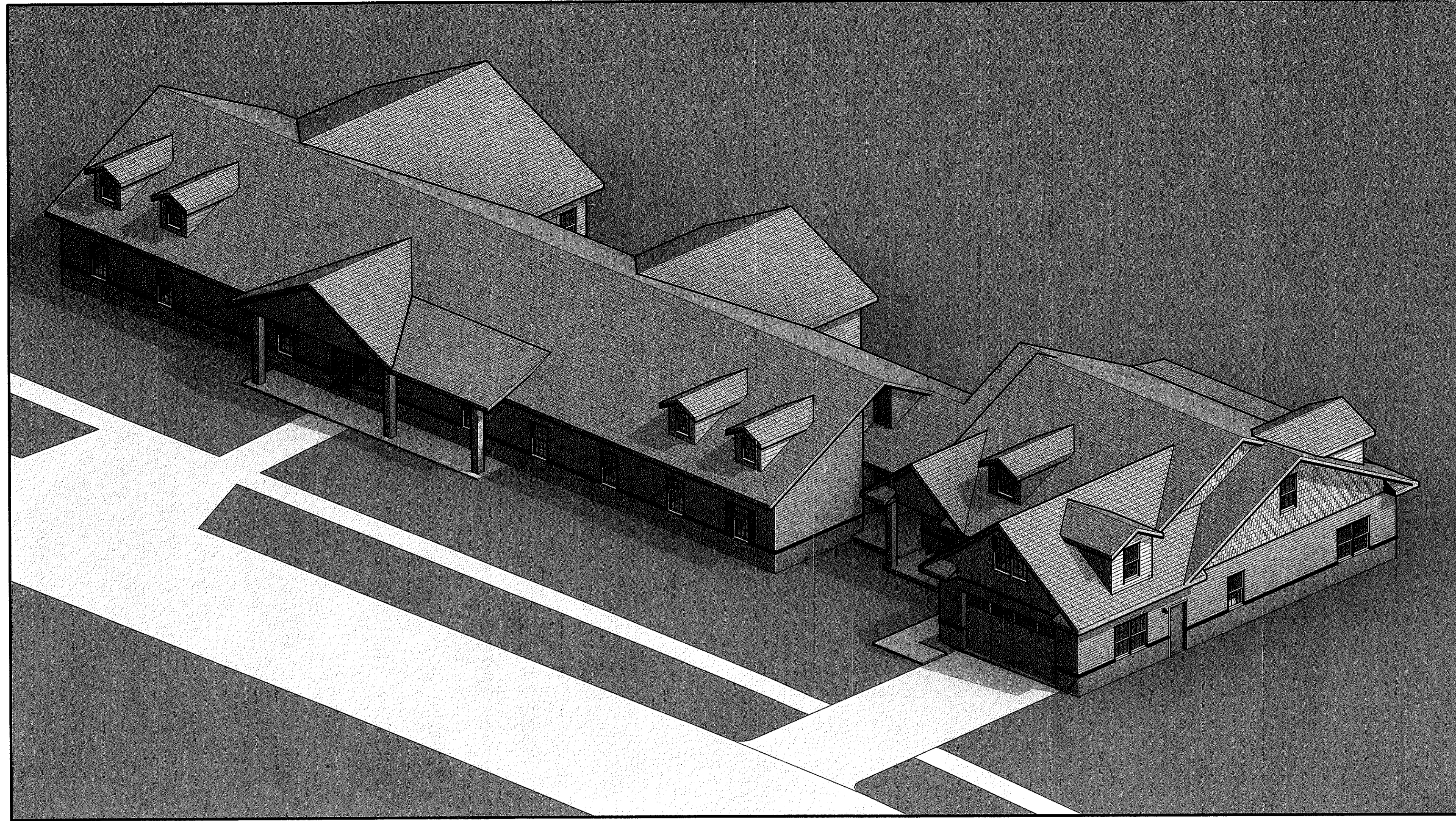
SIGNATURE: Timothy D. Bertram

DATE: 10/04/2022

Attachment: Backup SPR 22-39 Special Use (5540 : SPR #22-39)

BERTRAM HAUS AFC

1330 Kenneth St, Burton, MI 48529



PROJECT TEAM

ARCHITECT SEDGEWICK & FERWEDA ARCHITECTS
CONTACT: MICHAEL MURPHY
410 EAST COURT STREET
FLINT, MICHIGAN 48503
T: 810-810-7782
MURPHY@SFARCH.US

OWNER BERTRAM HAUS AFC
CONTACT: TIMOTHY BERTRAM
1330 KENNETH STREET
BURTON, MICHIGAN 48529
T: 866-333-6002

ELECTRICAL ENGINEER SEDGEWICK & FERWEDA ARCHITECTS
CONTACT: STEPHEN SEDGEWICK
410 EAST COURT STREET
FLINT, MICHIGAN 48503
T: 810-238-9647
STEVE@SFARCH.US

MECHANICAL ENGINEER SEDGEWICK & FERWEDA ARCHITECTS
CONTACT: STEPHEN SEDGEWICK
410 EAST COURT STREET
FLINT, MICHIGAN 48503
T: 810-238-9647
STEVE@SFARCH.US

CIVIL ENGINEER SEDGEWICK & FERWEDA ARCHITECTS
CONTACT: STEPHEN SEDGEWICK
410 EAST COURT STREET
FLINT, MICHIGAN 48503
T: 810-238-9647
STEVE@SFARCH.US

BUILDING CODES

- BUILDING CODES TO REFERENCE
(CHECK ALL TO BE USED)
- MICHIGAN BUILDING CODE 2015 EDITION
 - MICHIGAN RESIDENTIAL BUILDING CODE 2015 EDITION
 - MICHIGAN REHABILITATION CODE 2015 EDITION - LEVEL 2
 - MECHANICAL - MICHIGAN MECHANICAL CODE 2015 EDITION
 - PLUMBING - MICHIGAN PLUMBING CODE 2018 EDITION
 - ELECTRICAL - NATIONAL ELECTRICAL CODE 2017 EDITION
 - MICHIGAN ENERGY CODE - ASHRAE 90.1-2013
 - NFPA 101 LIFE SAFETY CODE 2015 EDITION

BUILDING DATA

TOTAL BUILDING AREA: 7,617 SF
EXISTING BUILDING AREA: 5,327 SF
PROPOSED ADDITION: 2,290 SF

USE GROUP: RESIDENTIAL R-4

BUILDING TYPE: SB/SPRINKLED

AREA LIMITATIONS:

OCCUPANCY: 18 PERSONS (6 STAFF/12 OCCUPANTS)

REQUIRED EXITS: 2 MINIMUM

SPECIAL PROVISIONS:

GENERAL PROJECT AND SITE

PROJECT SUMMARY:

PARCEL ID: PARCEL MERGE (#59-3C-578-314 / #59-578-229)

LOT SIZE: 0.528 ACRES (0.422 ACRES / 0.10 ACRES)

PARCEL ZONING: R-1C SINGLE FAMILY RESIDENTIAL

SETBACKS:

FRONT: 20'-0" MAX BUILDING HEIGHT - 2.5 STORIES/ 35'-0"

REAR: 30'-0" MAX LOT COVERAGE - 35%

SIDE: 15'-0" TOTAL (MIN 5'-0")

EASEMENTS: NONE

LEGAL DESCRIPTION:
LOTS 1188 THRU 1191 BAKER PARK NO 1 (17) FROM 59-30-578-228, 59-30-578-307

DRAWING INDEX			
SHEET NO.	SHEET NAME	CURRENT REVISION	CURRENT REVISION DATE
A0.0	Cover Page		
A0.1	General Notes		
A1.0	Proposed Site Plan		
A1.1	Composite Floor Plan		
A2.0	Proposed Foundation & Basement Plan		
A2.1	Proposed First & Second Floor Plan		
A2.2	Proposed Roof Plan		
A3.0	Exterior Elevations		
A3.1	Exterior Elevations		
A4.0	Building Sections		
S1.0	Structural Framing Plans		
P1.0	Basement & First Floor Plumbing Plans		
P1.1	Second Floor Plumbing Plan, Notes & Schedules		
M1.0	Basement & First Floor HVAC Plan		
M1.1	Second Floor HVAC Plans, Notes & Schedules		
E1.0	Basement & First Floor Power & Lighting Plans		
E1.1	Second Floor Power & Lighting Plans		

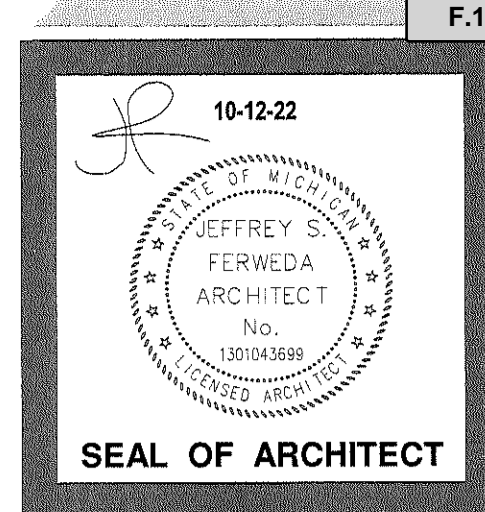
GENERAL NOTES

- DO NOT SCALE DRAWINGS. USE FIGURED DIMENSIONS ONLY.
- CONTRACTOR SHALL VERIFY ALL DIMENSIONS PRIOR TO ANY WORK.
- ALL WORK SHALL CONFORM TO ALL GOVERNING CODES AND REGULATIONS.

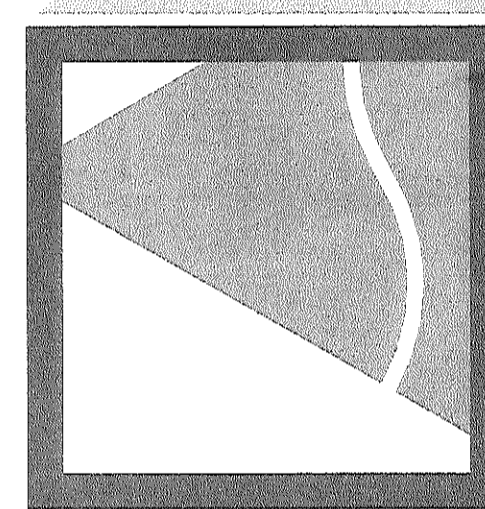
KEY TO DIMENSIONING:
DIMENSIONS SHOWN ARE FROM ROUGH STUD FACE TO ROUGH STUD FACE, ROUGH FACE TO COLUMN CENTERLINE, AND COLUMN CENTERLINE TO COLUMN CENTERLINE, UNLESS NOTED OTHERWISE.

OWNERSHIP OF DRAWINGS

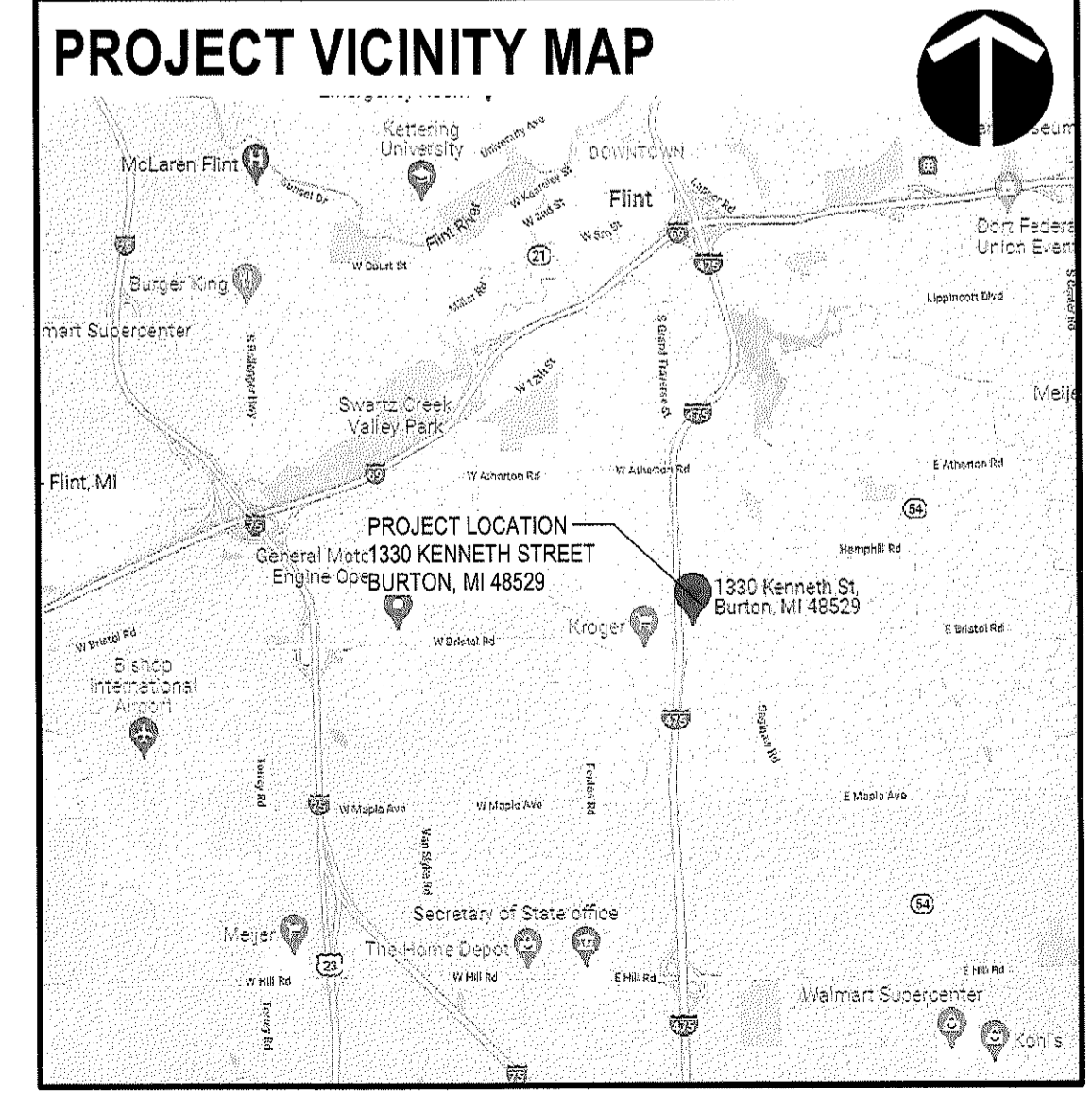
ALL PLANS, DRAWINGS, AND SPECIFICATIONS (THE DOCUMENTS) ARE INSTRUMENTS OF SERVICE AND SHALL REMAIN THE PROPERTY OF THE ARCHITECT WHETHER THE PROJECT FOR WHICH THEY WERE MADE IS EXECUTED OR NOT. OWNER SHALL NOT USE THE DOCUMENTS ON OTHER PROJECTS, FOR EXTENSIONS OR ADDITIONS TO THE PROJECT, OR FOR THE COMPLETION OF THE PROJECT BY OTHER EXCEPT IN AGREEMENT IN WRITING AND WITH APPROPRIATE COMPENSATION TO THE DESIGNER. THE OWNER SHALL HOLD THE ARCHITECT HARMLESS FROM ALL CLAIMS, ACTIONS, CAUSE OF ACTIONS, LIABILITY, LOSSES, DAMAGES, COST AND EXPENSE, INCLUDING ATTORNEY'S FEES AND COSTS ARISING FROM SUCH UNAUTHORIZED USE. REPRODUCTION COPIES CAN BE PROVIDED AT THE OWNERS REQUEST AND EXPENSE.



ARCHITECT
SEDGEWICK + FERWEDA ARCHITECTS
410 East Court Street Flint, MI 48503
TEL: 810-238-9647 | FAX: 810-238-4900
www.sfarch.us



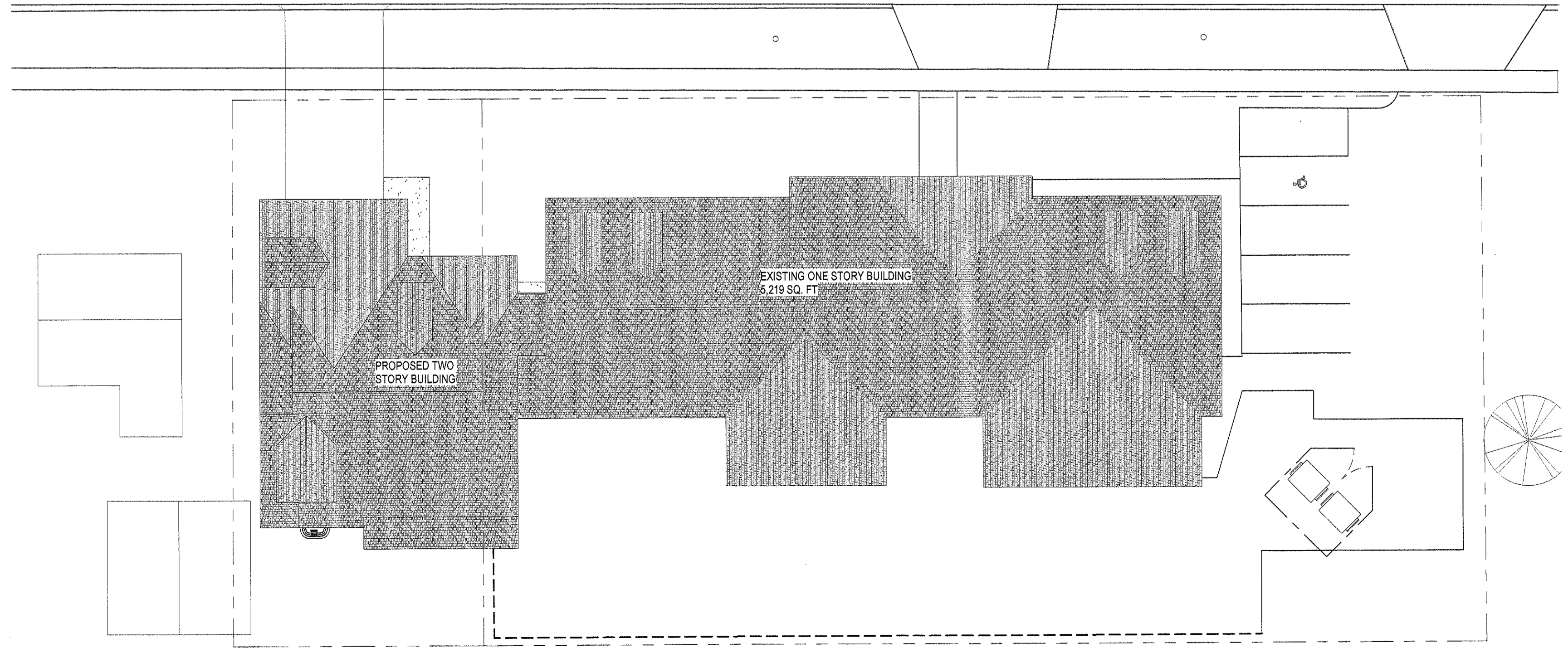
REVISIONS	
Date	Description



Project
BERTRAM HAUS AFC
1330 Kenneth St, Burton, MI 48529
Drawing
Cover Page

DRAWN BY: NDE
CHECKED BY: MJM

PROJECT NUMBER 21-061
DATE 10/12/2022
SCALE 1/16" = 1'-0"
SHEET NUMBER
A0.0



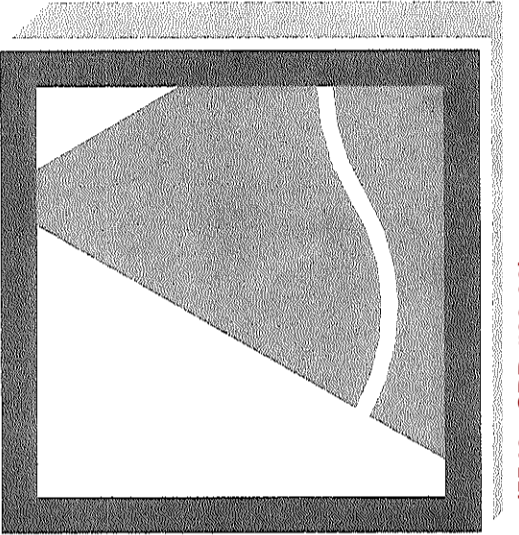
1 Location Plan
A0.1 1/16" = 1'-0"

SEAL OF ARCHITECT

ARCHITECT
SEDGEWICK + FERWEDA ARCHITECTS

410 East Court Street Flint, MI 48503
TEL: 810-238-9647 | FAX: 810-238-4900
www.sfarch.us

Good clients + Good design + Great architecture



REVISIONS	
Date	Description

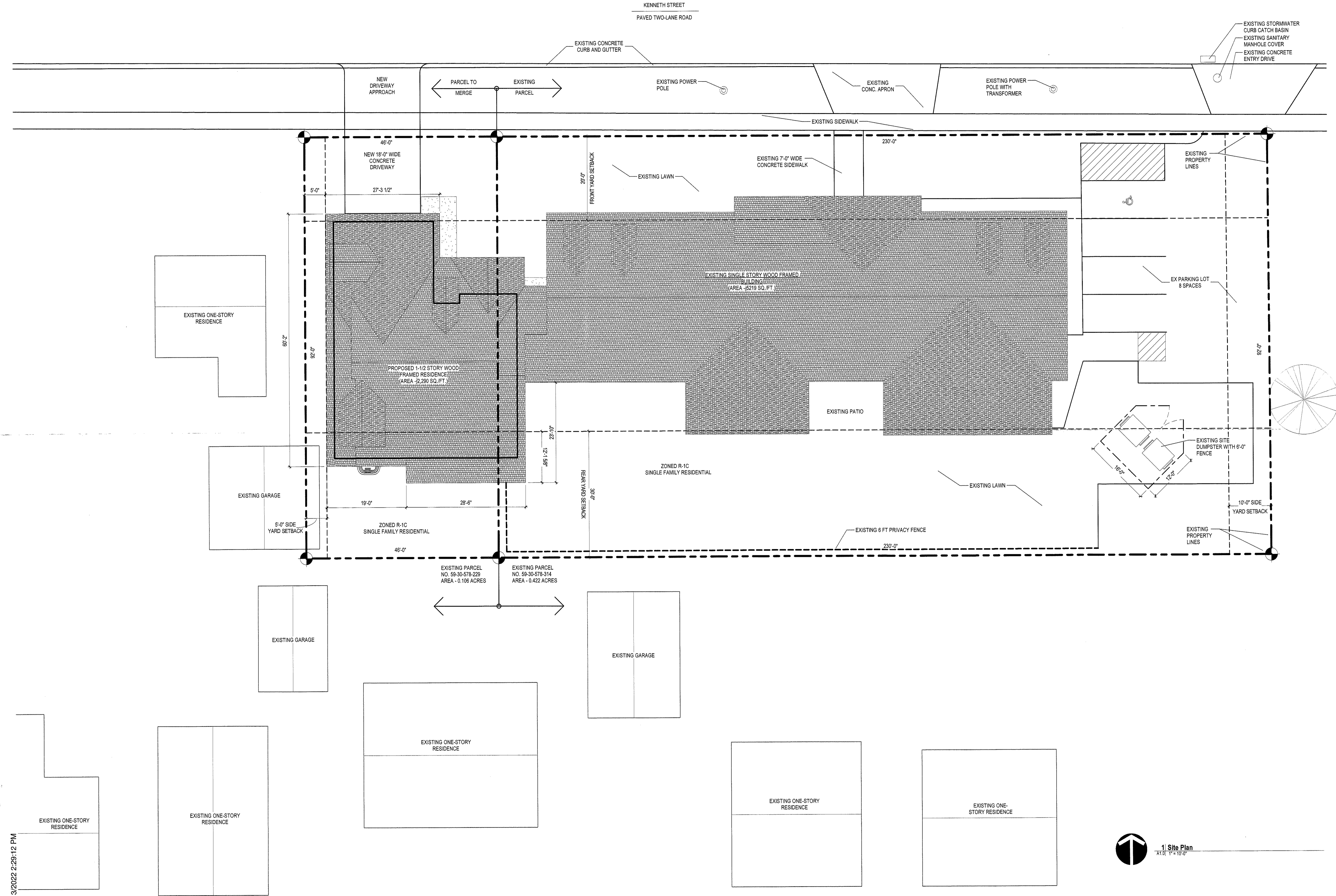
Project
BERTRAM HAUS AFC
1330 Kenneth St, Burton, MI 48529

Drawing
Proposed Site Plan

DRAWN BY: NDE
CHECKED BY: MJM

PROJECT NUMBER 21-061
DATE 10/12/2022
SCALE 1" = 10'-0"
SHEET NUMBER

A1.0



10/13/2022 2:29:12 PM



Burton Planning Commission

4303 S. Center Road
Burton, MI 48519

SCHEDULED

AGENDA ITEM (ID # 5541)

Meeting: 11/15/22 05:00 PM
Department: Department of Public Works
Category: Site Plan Review
Prepared By: Leandra Swayne
Department Head: Charles Abbey

G.1

DOC ID: 5541

SPR #22-40

By: Timothy D. Bertram
1330 Kenneth St., Burton, MI

Re: 1322 Kenneth St., Burton, MI
Parcel 59-30-578-229, Zoned R-1C

For: Full site plan review for an addition on an existing adult foster care home.

ATTACHMENTS:

- Backup SPR 22-40 - Full SPR (PDF)



City of Burton
Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230



APPLICATION FOR SITE PLAN REVIEW

DATE FILED: 10-21-2022
FEE: 200
RECEIPT NO: _____
CHECK NO: _____

SPR #: 22-40

PLEASE PRINT

DATE OF PLANNING COMMISSION MEETING: NOVEMBER 15 2022 TIME: 5

APPLICANTS NAME: Timothy D. Bertram

APPLICANTS ADDRESS: 1330 Kenneth St

APPLICANTS PHONE NO: 810 348-5923

PROPOSED NAME OF BUSINESS: Mid Michigan Specialized Residential

SITE ADDRESS: 1322 Kenneth St Burton, MI. 48529

SUBDIVISION & LOT # OR PARCEL NUMBER: _____

Lot #1192 Parcel # 59-30-578-229

RE: Add area to existing cave home

APPLICANT: IT IS TO YOUR ADVANTAGE TO ATTEND THE ABOVE SCHEDULED MEETING. THE PLANNING COMMISSION MAY HAVE QUESTIONS THAT DIRECTLY AFFECT APPROVAL, DENIAL, OR POSTPONING UNTIL THESE QUESTIONS CAN BE ANSWERED.

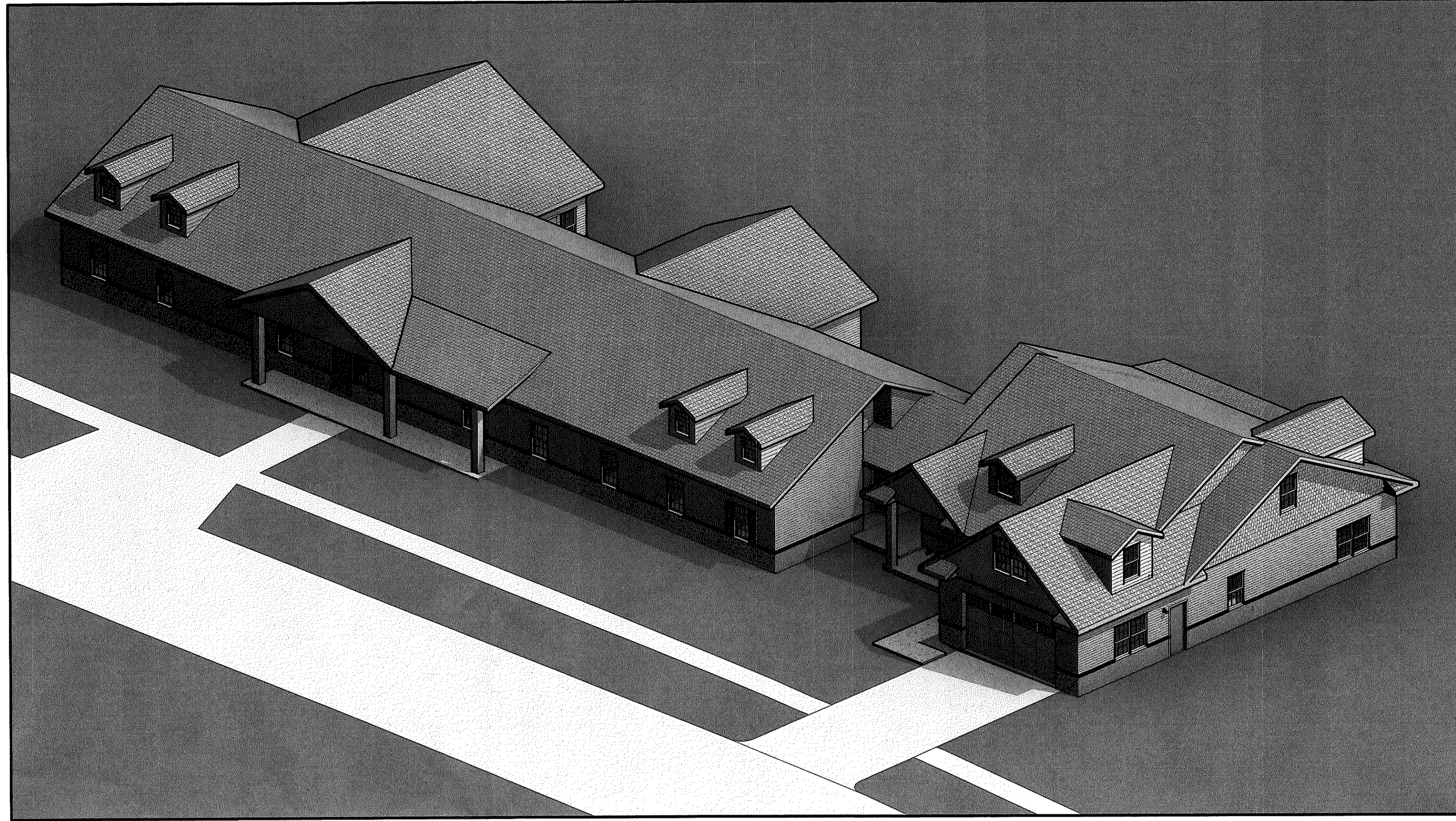
APPLICANTS SIGNATURE: Timothy D. Bertram

NOTE: All site plans must be filed at least two (2) weeks prior to the Planning Commission hearing and **MUST** comply with the procedures set forth in Section 157.092 of Codified Ordinance as attached. Must include **twelve (12) sets** of prints in order to process the application.

Attachment: Backup SPR 22-40 - Full SPR (5541 : SPR #22-40)

BERTRAM HAUS AFC

1330 Kenneth St, Burton, MI 48529



PROJECT TEAM

ARCHITECT SEDGEWICK & FERWEDA ARCHITECTS
CONTACT: MICHAEL MURPHY
410 EAST COURT STREET
FLINT, MICHIGAN 48503
T: 810-810-7782
MURPHY@SFARCH.US

OWNER BERTRAM HAUS AFC
CONTACT: TIMOTHY BERTRAM
1330 KENNETH STREET
BURTON, MICHIGAN 48529
T: 866-333-6002

ELECTRICAL ENGINEER SEDGEWICK & FERWEDA ARCHITECTS
CONTACT: STEPHEN SEDGEWICK
410 EAST COURT STREET
FLINT, MICHIGAN 48503
T: 810-238-9647
STEVE@SFARCH.US

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T: 810-238-9647
STEVE@SFARCH.US

CIVIL ENGINEER SEDGEWICK & FERWEDA ARCHITECTS
CONTACT: STEPHEN SEDGEWICK
410 EAST COURT STREET
FLINT, MICHIGAN 48503
T: 810-238-9647
STEVE@SFARCH.US

BUILDING CODES

- BUILDING CODES TO REFERENCE
(CHECK ALL TO BE USED)
- MICHIGAN BUILDING CODE 2015 EDITION
 - MICHIGAN RESIDENTIAL BUILDING CODE 2015 EDITION
 - MICHIGAN REHABILITATION CODE 2015 EDITION - LEVEL 2
 - MECHANICAL - MICHIGAN MECHANICAL CODE 2015 EDITION
 - PLUMBING - MICHIGAN PLUMBING CODE 2018 EDITION
 - ELECTRICAL - NATIONAL ELECTRICAL CODE 2017 EDITION
 - MICHIGAN ENERGY CODE - ASHRAE 90.1-2013
 - NFPA 101 LIFE SAFETY CODE 2015 EDITION

BUILDING DATA

TOTAL BUILDING AREA: 7,617 SF
EXISTING BUILDING AREA: 5,327 SF
PROPOSED ADDITION: 2,290 SF

USE GROUP: RESIDENTIAL R-4

BUILDING TYPE: SB/SPRINKLED

AREA LIMITATIONS:

OCCUPANCY: 18 PERSONS (6 STAFF/12 OCCUPANTS)

REQUIRED EXITS: 2 MINIMUM

SPECIAL PROVISIONS:

GENERAL PROJECT AND SITE

PROJECT SUMMARY:

PARCEL ID: PARCEL MERGE (#59-3C-578-314 / #59-578-229)

LOT SIZE: 0.528 ACRES (0.422 ACRES / 0.10 ACRES)

PARCEL ZONING: R-1C SINGLE FAMILY RESIDENTIAL

SETBACKS:

FRONT: 20'-0" MAX BUILDING HEIGHT - 2.5 STORIES/ 35'-0"

REAR: 30'-0" MAX LOT COVERAGE - 35%

SIDE: 15'-0" TOTAL (MIN 5'-0")

EASEMENTS: NONE

LEGAL DESCRIPTION:
LOTS 1188 THRU 1191 BAKER PARK NO 1 (17) FROM 59-30-578-228, 59-30-578-307

DRAWING INDEX			
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A2.1	Proposed First & Second Floor Plan		
A2.2	Proposed Roof Plan		
A3.0	Exterior Elevations		
A3.1	Exterior Elevations		
A4.0	Building Sections		
S1.0	Structural Framing Plans		
P1.0	Basement & First Floor Plumbing Plans		
P1.1	Second Floor Plumbing Plan, Notes & Schedules		
M1.0	Basement & First Floor HVAC Plan		
M1.1	Second Floor HVAC Plans, Notes & Schedules		
E1.0	Basement & First Floor Power & Lighting Plans		
E1.1	Second Floor Power & Lighting Plans		

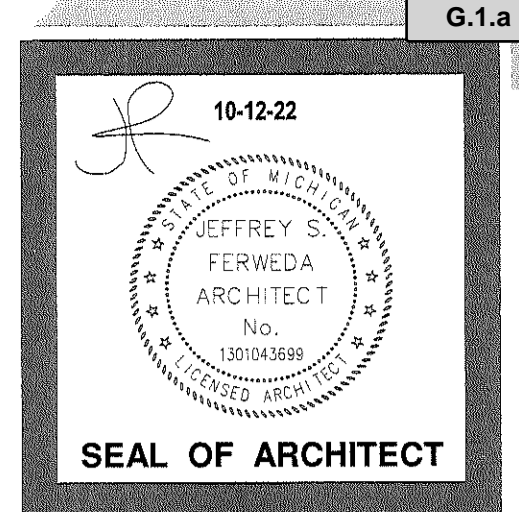
GENERAL NOTES

- DO NOT SCALE DRAWINGS. USE FIGURED DIMENSIONS ONLY.
- CONTRACTOR SHALL VERIFY ALL DIMENSIONS PRIOR TO ANY WORK.
- ALL WORK SHALL CONFORM TO ALL GOVERNING CODES AND REGULATIONS.

KEY TO DIMENSIONING:
DIMENSIONS SHOWN ARE FROM ROUGH STUD FACE TO ROUGH STUD FACE, ROUGH FACE TO COLUMN CENTERLINE, AND COLUMN CENTERLINE TO COLUMN CENTERLINE, UNLESS NOTED OTHERWISE.

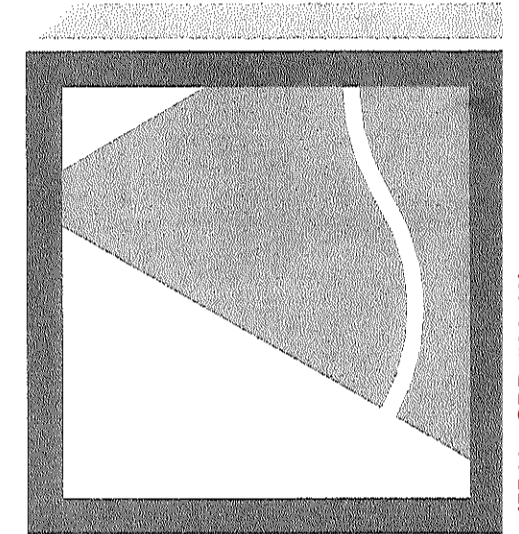
OWNERSHIP OF DRAWINGS

ALL PLANS, DRAWINGS, AND SPECIFICATIONS (THE DOCUMENTS) ARE INSTRUMENTS OF SERVICE AND SHALL REMAIN THE PROPERTY OF THE ARCHITECT WHETHER THE PROJECT FOR WHICH THEY WERE MADE IS EXECUTED OR NOT. OWNER SHALL NOT USE THE DOCUMENTS ON OTHER PROJECTS, FOR EXTENSIONS OR ADDITIONS TO THE PROJECT, OR FOR THE COMPLETION OF THE PROJECT BY OTHER EXCEPT IN AGREEMENT IN WRITING AND WITH APPROPRIATE COMPENSATION TO THE DESIGNER. THE OWNER SHALL HOLD THE ARCHITECT HARMLESS FROM ALL CLAIMS, ACTIONS, CAUSE OF ACTIONS, LIABILITY, LOSSES, DAMAGES, COST AND EXPENSE, INCLUDING ATTORNEY'S FEES AND COSTS ARISING FROM SUCH UNAUTHORIZED USE. REPRODUCTION COPIES CAN BE PROVIDED AT THE OWNERS REQUEST AND EXPENSE.

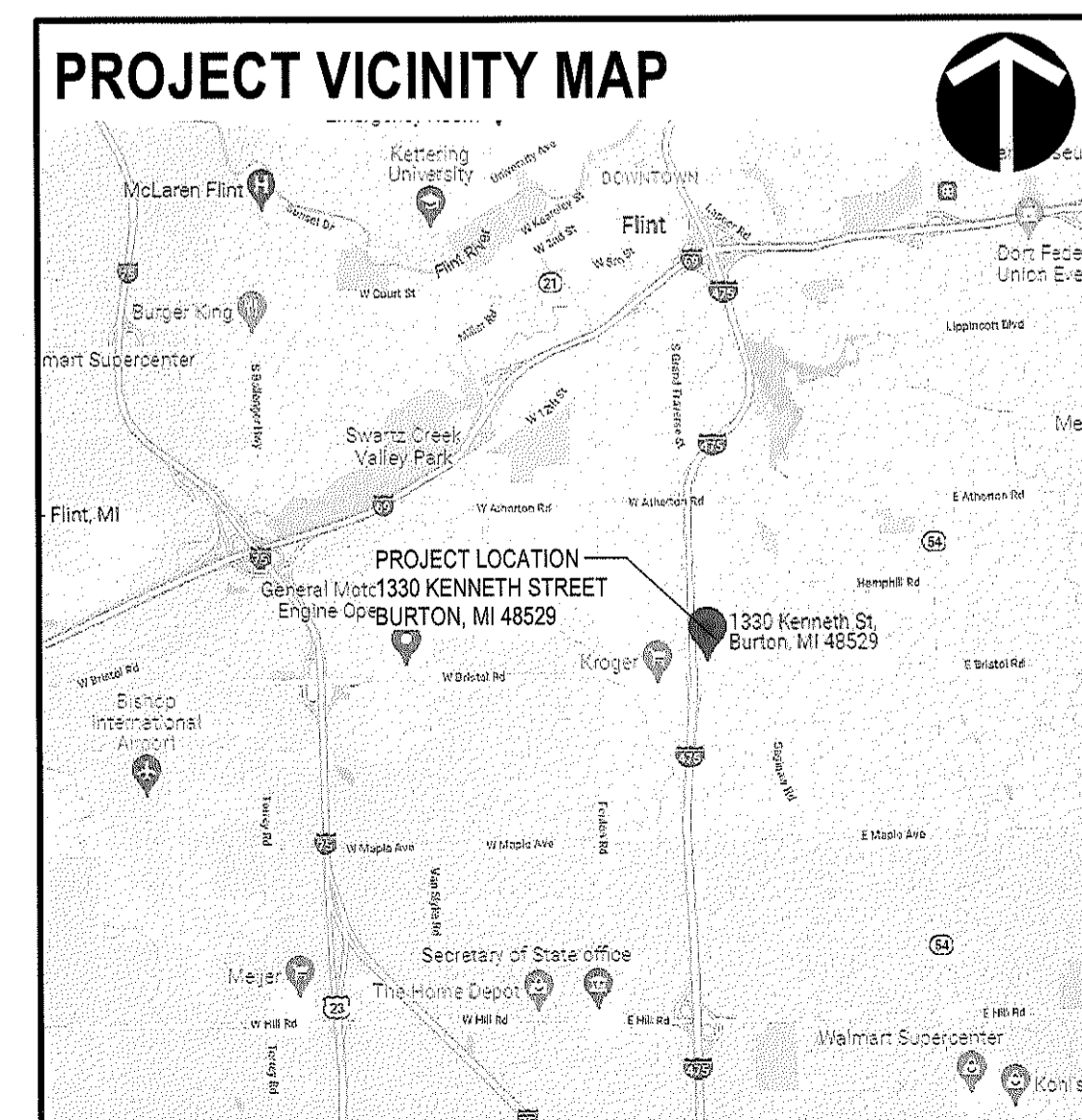


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REVISIONS	
Date	Description

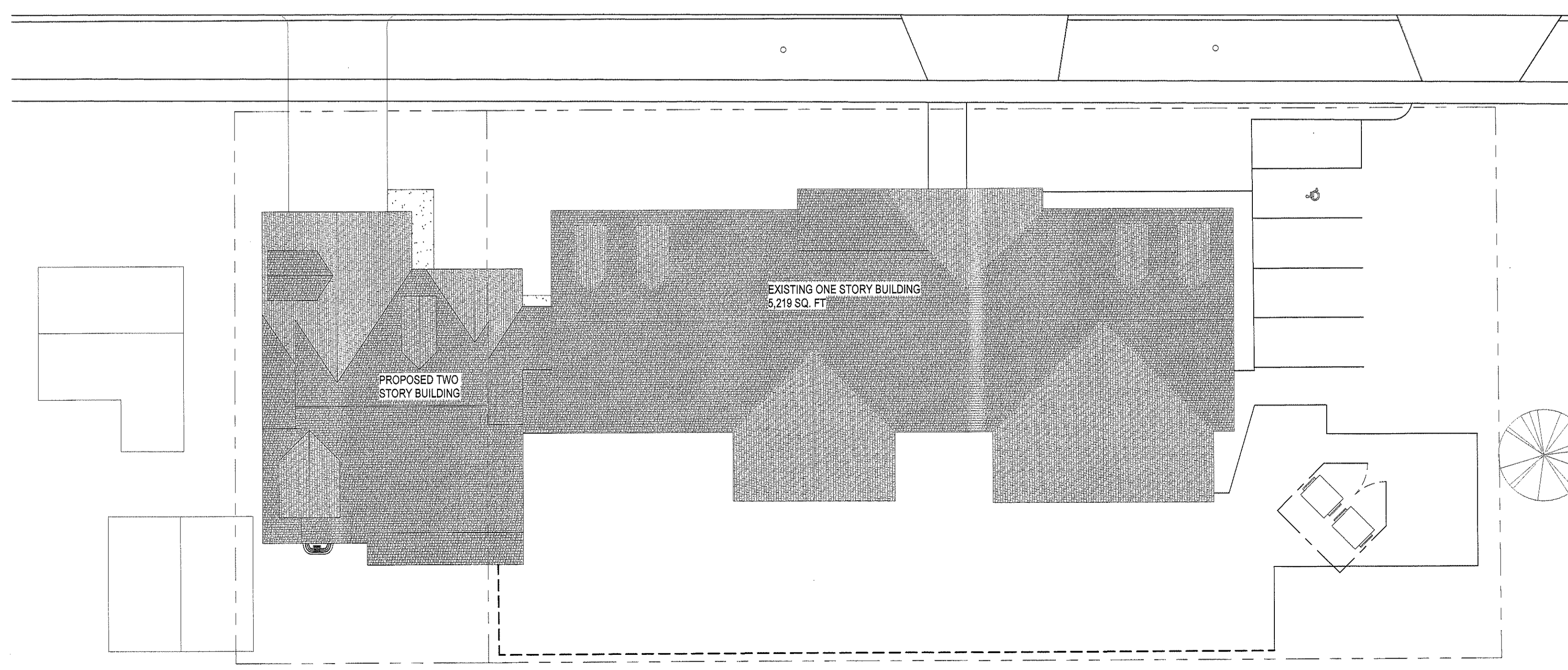


Project
BERTRAM HAUS AFC
1330 Kenneth St, Burton, MI 48529

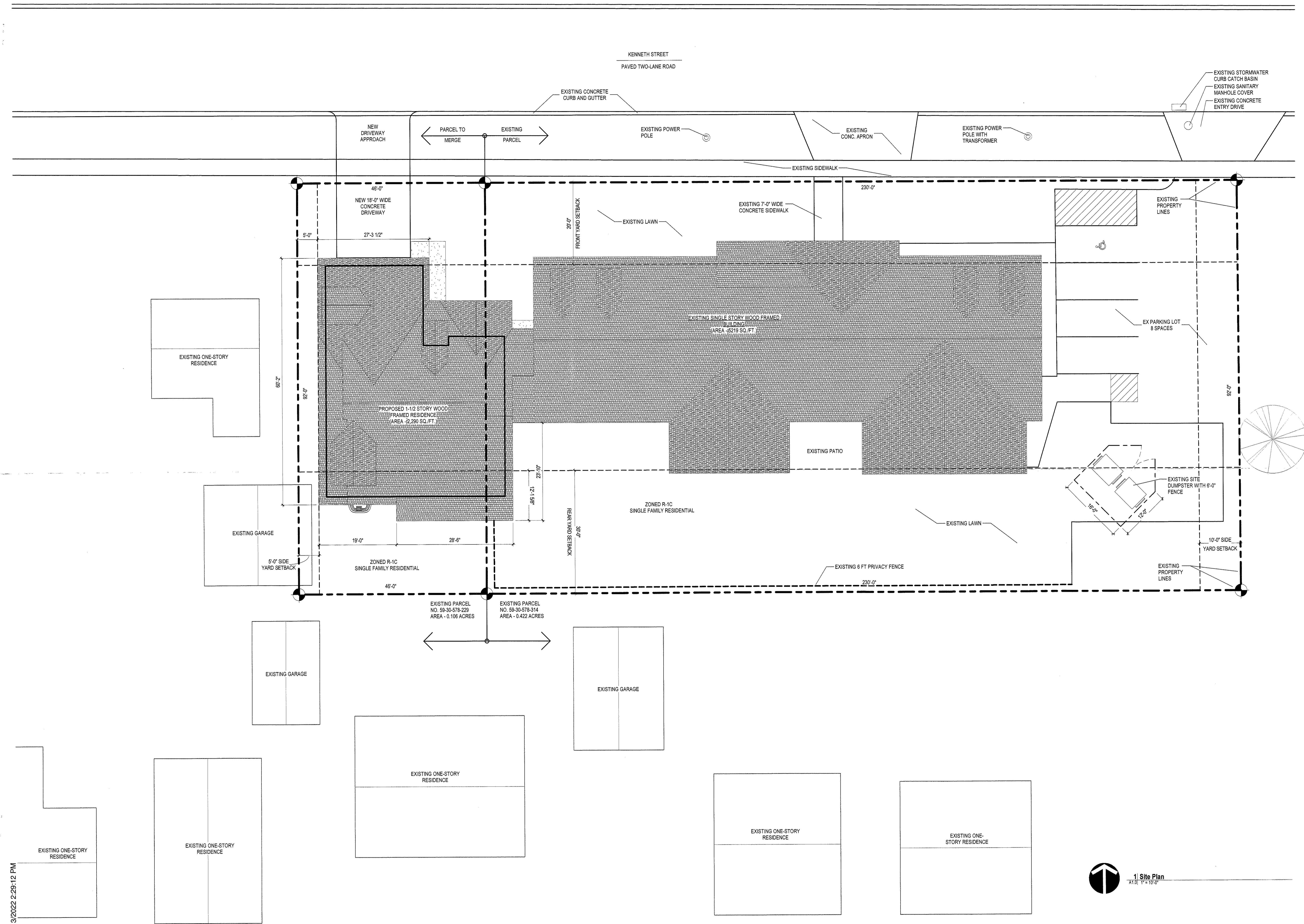
Drawing
Cover Page

DRAWN BY: NDE
CHECKED BY: MJM

PROJECT NUMBER 21-061
DATE 10/12/2022
SCALE 1/16" = 1'-0"
SHEET NUMBER
A0.0



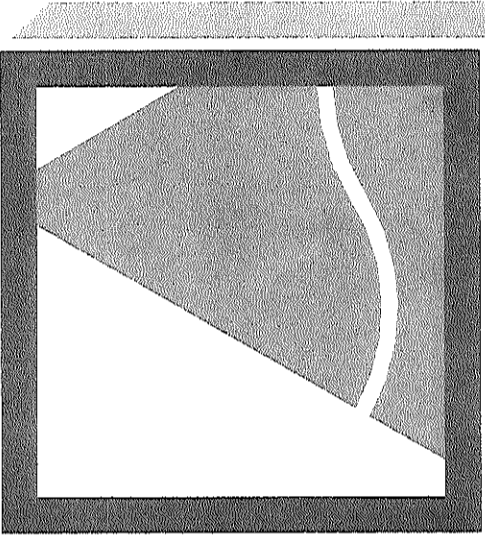
1 Location Plan
A0.1 1/16" = 1'-0"



10/13/2022 2:29:12 PM

SEAL OF ARCHITECT

ARCHITECT
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REVISIONS	
Date	Description

Project
BERTRAM HAUS AFC
 1330 Kenneth St, Burton, MI 48529

Drawing
Proposed Site Plan

DRAWN BY: NDE
 CHECKED BY: MJM

PROJECT NUMBER 21-061
 DATE 10/12/2022
 SCALE 1" = 10'-0"
 SHEET NUMBER
A1.0



Burton Planning Commission

4303 S. Center Road
Burton, MI 48519

SCHEDULED

AGENDA ITEM (ID # 5534)

Meeting: 11/15/22 05:00 PM

Department: Department of Public Works

Category: Administrative Site Plan Review

Prepared By: Leandra Swayne

Department Head: Charles Abbey

H.1

DOC ID: 5534

SPR #22-37

By: Colin Ford
423 Avon Ct. Room 15 Bldg. 16, Davison MI

Re: 2470 S. Center Rd., Burton, MI
Parcel 59-21-578-042, Zoned C-2

For: New business, hobby store – Model Kit Cartel

ATTACHMENTS:

- Backup SPR 22-37 (PDF)



City of Burton
Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230



APPLICATION FOR ZONING REVIEW

DATE FILED: 9.29.2022

FEE: 75

SPR #: 22-37

PLEASE PRINT

DATE: 8/1/22

APPLICANTS NAME: Colin Ford

APPLICANTS ADDRESS: 423 Avon Ct Rooms ~~15~~ Building ~~16~~

APPLICANTS PHONE NO: (810) 280-9652

APPLICANTS EMAIL: cford1774@gmail.com

PROPOSED NAME OF BUSINESS: Model kit Cartel

SITE ADDRESS: 2470 center Rd. Burton Michigan

USE OF STRUCTURE: store Hobby store

SQ FOOTAGE OF PROPERTY: approximately 1200 sq ft

SQ FOOTAGE OF STRUCTURE: approximately 20,400 sq ft

NUMBER OF EMPLOYEES/SEATS: 3-5

I hereby certify that the proposed application is authorized by the owner of record and that I have been authorized by the owner to make this application as his agent. I agree the statements made on the attached application are true, and if found not to be true, any permit that may be issued may be void. Further, I agree to give permission to officials of the City of Burton to enter the property subject to this permit application for the purposes of inspections.

APPLICANTS SIGNATURE: Colin Ford

*** ALSO ATTACH A FLOOR PLAN OF THE EXISTING AND PROPOSED BUSINESS.

Attachment: Backup SPR 22-37 (5534 : SPR #22-37)

I, Colin Ford understand that the building located
(print name)

at 2470 Center Rd. is a new business located in the City of
Burton. The Building Inspector has conducted an inspection of the building and given me a list
of repairs to be made before the building can be occupied. I am requesting that the water be
turned on by the City of Burton so that I can make said repairs. I also understand that this does
not give permission or rights for occupancy of the building. It is my responsibility to contact the
Building Division for an occupancy inspection once I have made the correct repairs.

Failure to follow up with the Building Division for occupancy before the timeframe specified by
the inspector or occupying the building without proper approvals will result in the water being
turned off regardless of the status of the bill. I understand that I am responsible to pay any
applicable turn on/turn off fees.

Signature below indicated acceptance of the conditions listed above.

Colin Ford
Signature

8/1/22
Date

Attachment: Backup SPR 22-37 (5534 : SPR #22-37)