CITY OF BURTON

BURTON PLANNING COMMISSION MEETING

OCTOBER 13, 2015

AGENDA

Council Chambers | **Regular Meeting** | **5:00 PM**

4303 S. CENTER ROAD
BURTON, MI 48519

A. PLEDGE OF ALLEGIANCE

B. ROLL CALL

C. STAFF PRESENT

D. APPROVAL OF MINUTES

1. Planning Commission - Regular Meeting - Sep 8, 2015 5:00 PM

E. SPECIAL USE

1. SPR #15-39

   By: JJRX Enterprises, LLC.
   26041 Blumfield Street
   Roseville, MI 48066

   Re: 4184 Davison Rd. Burton, MI 48509,
   59-10-501-002, C-2 General Business

   For: Special use for a medical marijuana dispensary

2. SPR #15-43

   By: Parmeet Singh
   6140 Emerald Dr.
   Grand Blanc, MI 48439

   Re: 3328 Kleinpell St. Burton, MI 48529,
   59-28-555-006, M-2 General Industrial

   For: Special use for outside storage of semi-trucks for a trucking company.

F. SITE PLAN REVIEW

1. SPR #15-40

   By: JJRX Enterprises, LLC.
   26041 Blumfield St.
   Roseville, MI 48066

Re: 4184 Davison Rd. Burton, MI 48509,
59-10-501-002, C-2 General Business

For: Medical Marijuana Dispensary

2. SPR #15-42

By: New Testament Church // Laverne Morse
3484 S. Belsay Rd.
Burton, MI 48519

Re: 3484 S. Belsay Rd. Burton, MI 48519
59-26-400-018, SE Zoned

For: Parking Lot Addition

3. SPR #15-44

By: Parmeet Singh
6140 Emerald Dr.
Grand Blanc, MI 48439

Re: 3328 Kleinpell St. Burton, MI 48529,
59-28-555-006, M-2 General Industrial

For: Trucking Company

4. SPR #15-50

By: Ace-Saginaw Paving Company
115 S. Averill Ave.
Flint, MI 48506

Re: 4190 Jimbo Dr.
Burton, MI 48529
59-33-501-029

For: Asphalt Plant Equipment Replacement

G. ADMINISTRATIVE SITE PLAN REVIEW

1. SPR #15-38

By: Khalil Isaac
1244 E. Reid Rd.
Grand Blanc, MI 48439

Re: 1372 Bristol Rd. Burton, MI 48529

For: T-Mobile retail store

2. SPR #15-41

By: Phillip Tucker

1343 Carman St.
Burton, MI 48529

Re: 3366 S. Saginaw St. Burton, MI 48529

For: Advanced Computer Logistics

3. SPR #15-45

By: Scott Natzke
10204 Deere Dr.
Davison, MI 48423

Re: 3108 Bristol Rd. Burton, MI 48529

For: Auto Sales

4. SPR #15-46

By: John T. Barr
6255 Muirfield Dr.
Grand Blanc, MI 48439

Re: 4277 Saginaw St. Burton, MI 48529

For: Martial Arts

H. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton Planning Commission. I would ask each individual to give their name and address for the record and to limit their comments to five (5) minutes and to speak on the topics germane to City business.

I. BOARD DISCUSSION

The next regularly scheduled meeting will be held on Tuesday, November 10, 2015 at 5:00 PM

CITY OF BURTON

BURTON PLANNING COMMISSION MEETING

SEPTEMBER 8, 2015

MINUTES

Council Chambers | **Regular Meeting** | **5:00 PM**

4303 S. CENTER ROAD
BURTON, MI 48519

This meeting was opened by Chairman Robert Walls at 5:00 PM.

A. PLEDGE OF ALLEGIANCE

B. ROLL CALL

Attendee Name	Title	Status	Arrived
Greg Kray	Alternate Commissioner	Excused	
Ellen Ellenburg	Councilwoman	Present	
Robert Walls	Chairman	Present	
Kevin Burge	Commissioner	Present	
Robert Centilli	Commissioner	Present	
Mary Ann White	Commissioner	Present	
Robert Johnson	Commissioner	Present	
Tom Gorang	Commissioner	Present	
Deb Walton	Commissioner	Present	

C. STAFF PRESENT

Amber Abbey, Planning/Zoning
Teresa Karsney, City Clerk
Racheal Boggs, City Clerk's Office

D. APPROVAL OF MINUTES

1. Planning Commission - Regular Meeting - Aug 11, 2015 5:00 PM

RESULT:	**ACCEPTED [UNANIMOUS]**
MOVER:	Robert Johnson, Commissioner
SECONDER:	Tom Gorang, Commissioner
AYES:	Ellenburg, Walls, Burge, Centilli, White, Johnson, Gorang, Walton
EXCUSED:	Kray

E. PUBLIC HEARING

1. 1767 : ZC #314 Motion to Approve Text Changes to the Existing Zoning Ordinance, Chapter 157 of the City of Burton with the expection of leaving it at only 2 dogs.

Mrs. Abbey stated the City Council would like to bring the proposed ordinance

Minutes Acceptance: Minutes of Sep 8, 2015 5:00 PM (Approval of Minutes)

changes back to the planning commission. She asked Mrs. Ellenburg for further explanation.

Mrs. Ellenburg said City Council would like to know why the changes were made. They also felt it should go to Zoning. A lot of old wording was changed and there wasn't a problem with that. During the Council discussion there was an issue regarding the number of dogs allowed. There was also a change regarding fences.

Mrs. Abbey recommended opening audience participation so we can have some discussion based on what they bring to us.

Mr. Wallace, Genesee County Director of Animal Control stated he was here to clarify the way enforcement of dogs is handled. First, the City writes an ordinance and then the City enforces that ordinance. Across the County it is common practice to have an ordinance that allows 3 dogs. Any more than that, you would need a kennel license. The kennel licenses are issued by the city or township, then the county would inspect the kennel and make sure the individuals have the proper license. Animal control does not override anyone's jurisdiction for an ordinance they have. For example, if there is a puppy mill you would need to contact your code enforcement officer and the police would get involved, once a police department determines the animal need to be removed then the county would come in a take the animals.

Mrs. Walton wanted to clarify that if an issue arises regarding dogs, then we supposed to call our local code enforcement. If is determined that an animal needs to be removed then once the local city or township has a court order the county would come remove an animal. In addition, she asked if the ordinance states you may only have 2 dogs, can an individual purchase 3 dog licenses.

Mr. Wallace stated yes, they can purchase 3 licenses. What we won't do is license the kennel if they have more than they are supposed to have. He provided an example of the process for handling a dog issue: an individual has 5 dogs, and you want to enforce it. The code enforcement person goes out to talk to them and issues a ticket. If you want to cease the animals to get the back down to the approved number of dogs, that will take a search warrant and a court order. Animal Control's role would be to support whatever action the city is going to take by coming in and taking the dogs.

Mrs. Walton asked if my neighbor has 5 dogs and this ordinance is passed, they have already bought a license, and there is an issue. How do we take the dogs away?

Mr. Wallace said they are in violation of your ordinance so the City Attorney would request abatement from a judge. This is really a question for your City Attorney.

Mrs. Abbey said we enforce the number of dogs. We would call Animal Control to come and legally take the dogs.

Mr. Wallace clarified that Animal Control would want to see the court order.

Mrs. Abbey asked how many areas in the County have the rule of 3 dogs versus a rule of 2 dogs. Do you know the ratio so we can present it to City Council?

Minutes Acceptance: Minutes of Sep 8, 2015 5:00 PM (Approval of Minutes)

Mr. Wallace said he can get the accurate information but it is pretty standard to allow 3 dogs across Genesee County.

Mr. Gorang asked if the City Council stated they would like to have 3 dogs.

Mrs. Ellenburg stated she has received no phone calls either way about this issue. In terms of her position, she will stand by what the Planning Commission previously agreed upon which is 2 dogs.

Diane Ward of Burton stated she doesn't know what prompted the change of the amount of dogs. People in her neighborhood walk carrying sticks to protect themselves against neighborhood dogs. Owners are not responsible; they do not take care of them properly or clean up after them. She disagrees with changing the number of dogs.

Judy Estes of Burton states her neighbors have 3 dogs and has had to fence in her yard because one of the dogs has attacked her dog in the past. She doesn't believe the dogs are licensed. She would like to keep it at 2 dogs.

Mr. Gorang stated he would like to keep it at 2 dogs.

Mr. Centilli agrees to keep it at 2 dogs.

Mr. Burge said he would also like to keep it at 2 dogs. It comes down to the owners doing what they are supposed to do.

Mrs. Walton will support staying at 2 dogs.

Mrs. Ellenburg recommends keeping it at 2 dogs.

RESULT:	**CARRIED [UNANIMOUS]**
MOVER:	Kevin Burge, Commissioner
SECONDER:	Robert Johnson, Commissioner
AYES:	Ellenburg, Walls, Burge, Centilli, White, Johnson, Gorang, Walton
EXCUSED:	Kray

2. 1815 : SPR #15-34 / ZC #315 Motion to Change Zoning from R-1B SIngle Family Residential to C-1 Local Business.

   By: Rommel Aquino
   8251 Pine Hollow Trail
   Grand Blanc, MI 48439

   Re: 6161 Lapeer Rd.
   59-13-502-004

   For: R-1B, Single Family Residential to C-1 Local Business

   Mr. Jim Sabo of Grand Blanc stated he is here on behalf of Dr. Aquino who has an

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emergency and cannot make it to the meeting tonight. Dr. Acquino and his wife have recently moved into the area. He bought a lot at 6161 Lapeer Rd. He demolished the house that was there. His purpose is to put a small parking lot and landscaping adjacent to his office.

Mrs. Abbey said Dr. Aquino's office is to the east of this lot. He has recently renovated and put an addition on. He also intends to further improve the property. He has applied and been approved for the combination of the properties. Changing the zoning is the only thing holding him back from improving the property. The administration recommends approval.

Mr. Gorang said any opportunity we have for improvement and business expansion in the area is good for the City of Burton. He supports the approval of the zoning change.

Mr. Burge stated this address has had a lot of different businesses throughout a short period of time. Dr. Aquino plans to stay here for a long time and this is better for our residents. He supports the approval.

Mr. Johnson said he has seen the improvements Dr. Aquino has made and he would like to see further improvements.

RESULT:	**CARRIED [UNANIMOUS]**
MOVER:	Ellen Ellenburg, Councilwoman
SECONDER:	Robert Johnson, Commissioner
AYES:	Ellenburg, Walls, Burge, Centilli, White, Johnson, Gorang, Walton
EXCUSED:	Kray

F. SPECIAL USE

G. SITE PLAN REVIEW

1. 1820 : SPR #15-37 Motion to Approve an Addition to the Existing Building.

   By: Davison 5340, Inc.
   1245 E. Grand Blanc Rd.
   Grand Blanc, MI 48439

   Re: 5340 Davison Rd.
   Burton, MI 48509
   59-11-200-016

   For: Addition to the building

   Mr. Chuck Secrenas of Grand Blanc stated he is one of the partners of Davison 5340, Inc. They own the Pines of Burton Memory Care South, Memory Care North, and Assisted Living on Davison Road. With the need for more space due to being full, we would like to add on to the Burton South building. It is the only one of our buildings that is eligible for addition because of the Home for the Aged (HFA) rules with the

Minutes Acceptance: Minutes of Sep 8, 2015 5:00 PM (Approval of Minutes)

State of Michigan. We are looking to add 4 rooms to the building and a dining room to accommodate the requirements of HFA.

Mrs. Abbey said these properties are great assets to our community. If the need is to increase, that doesn't hurt. The administration recommends approval.

Mr. Gorang asked if they have a predicted number of new residents.

Mr. Secrenas stated they will add 4 rooms which will allow for 8 more residents. Currently they are licensed for twenty three total residents. With this addition, they will be able to have a total of thirty one residents.

Mr. Gorang asked if there will be future plans of expansion.

Mr. Secrenas said no. They will be at their limit with the property there. Future plans of expansion would require a new location.

Mr. Burge said this business has been positive for the community all the way around. He would like to follow the administrations recommendation for approval.

RESULT:	**CARRIED [UNANIMOUS]**
MOVER:	Robert Johnson, Commissioner
SECONDER:	Ellen Ellenburg, Councilwoman
AYES:	Ellenburg, Walls, Burge, Centilli, White, Johnson, Gorang, Walton
EXCUSED:	Kray

H. ADMINISTRATIVE SITE PLAN REVIEW

1. SPR #15-33

   By: Northstarr Holdings, LLC.
   17195 Silver Parkway #195
   Fenton, MI 48430

   Re: 3090 Atherton Rd.
   Burton, MI 48519

   For: Building Contractor's Office

2. SPR #15-35

   By: Antigoni Margaris
   1418 Norton St.
   Burton, MI 48529

   Re: 3411 S. Saginaw St.
   Burton, MI 48529

Minutes Acceptance: Minutes of Sep 8, 2015 5:00 PM (Approval of Minutes)

For: True Designs & Nails

3. SPR #15-36

By: Paula Haskins
3283 Arlene Ave.
Flint, MI 48532

Re: 4089 Fenton Rd.
Burton, MI 48529

For: Faith Steps Christian Childcare

I. AUDIENCE PARTICIPATION

None

J. BOARD DISCUSSION

None

The next regularly scheduled meeting will be held on Tuesday, October 13, 2015 at 5:00 p.m.

Meeting was adjourned at 5:38 PM.

Minutes Acceptance: Minutes of Sep 8, 2015 5:00 PM (Approval of Minutes)

SPR #15-39

By: JJRX Enterprises, LLC.
26041 Blumfield Street
Roseville, MI 48066

Re: 4184 Davison Rd. Burton, MI 48509,
59-10-501-002, C-2 General Business

For: Special use for a medical marijuana dispensary

ATTACHMENTS:

- 15-39 (PDF)

City of Burton

Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230

Date Filed: 9-16-15
Fee Paid: $600.00
Receipt #:
Check #: 6978
Received by: DT
Date Mailed: 9-25-15

APPLICATION FOR PLANNING COMMISSION SPECIAL USE:

BCPC Case #: 15-39

PLEASE PRINT

DATE OF PLANNING COMMISSION HEARING: October 13th 2015 AT 5:00 P.M.

APPLICANTS NAME: JJR4 Enterprises, LLC

APPLICANTS ADDRESS: 26041 Blvmfield Street

CITY: Roseville, MI 48066

APPLICANTS PHONE: 586/ 524-3576

ADDRESS AND PARCEL OR LOT NUMBER: 4184 Davison Road

59-10-501-002 C-2 Zone.

NATURE OF REQUEST (PERMITTED USE AFTER SPECIAL APPROVAL): To Conduct a medical Marijuana Dispensary.

APPLICANTS SIGNATURE: Ray for JJR4 Enterprises, LLC

MANDATORY ATTENDANCE AT THE ABOVE MEETING IS ACKNOWLEDGED BY THE APPLICANTS SIGNATURE.

Attachment: 15-39 (1884 : SPR #15-39)

Amber Abbey

From: Amanda Doyle <amandadoylelaw@gmail.com>
Sent: Wednesday, September 16, 2015 2:50 PM
To: Amber Abbey
Subject: Re: FW: JJRX 4184 DAVISON ROAD BUSINESS PLAN

Amber,
This may be the best business plan we've seen in awhile. I have no issues with the business plan as presented. Please let me know if you have any specific questions or concerns.

Thank you,
Amanda

On Wed, Sep 16, 2015 at 12:26 PM, Amber Abbey <a.abbey@burtonmi.gov> wrote:

Amanda,

Please review.

Thanks,

Amber Abbey

From: Bernard Jocuns [mailto:jocunsb@gmail.com]
Sent: Wednesday, September 16, 2015 11:45 AM
To: Amber Abbey
Subject: JJRX 4184 DAVISON ROAD BUSINESS PLAN
Importance: High

Amber:

Thank you for taking the time to deal w/me this morning. Please see the attached revised business plan. Please let me know your input upon your convenience.

Very truly yours,

Attachment: 15-39 (1884 : SPR #15-39)

Bernard A. Jocuns

Bernard Anthony Jocuns & Associates, PLLC

152 West Park Street

Lapeer, Michigan 48446

(810) 245-8900

Fax: (810) 245-6846

Bernard@bernardjocuns.org

www.bernardjocuns.org

www.miweedlaw.com

Attachment: 15-39 (1884 : SPR #15-39)

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Amanda N. Doyle
Attorney at Law
702 Church Street
Flint, MI 48502
810-767-6860
810-767-2817 - FAX

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JJRX ENTERPRISES BUSINESS PLAN

SEPTEMBER 16, 2015

JJRX ENTERPRISES LLC
26041 BLUMFIELD ST.
ROSEVILLE, MI 48066

Re: Provisioning Center
4184 Davison Road
Burton, MI 48509

Summary:

Property:	Legal description: E 30 FT OF W 50 FT OF LOT 1 FARAHS EASTGATE SUB Municipal Address: 4184 Davison Rd., Burton MI 48509
Occupied Premises:	JJRX Enterprises, LLC shall lease the property for a period of two (2) years. Terms are addressed in the letter of intent regarding a proposed lease.
Business Summary:	JJRX will operate as a Marihuana Provisioning Center under the specific terms and guidelines as provided by the City of Burton. JJRX's goal is to provide safe access to medical marihuana within the confines of the Michigan Medical Marihuana Act of 2008 and all Appellate and Michigan Supreme Court opinions. JJRX will operate legally under all statutes and ordinances as specifically addressed under the Michigan Medical Marihuana Act of 2008, pertinent statutes in the State of Michigan and City of Burton Ordinances. JJRX will follow all local ordinances when it comes time to modify any existing building structure(s) and any other prerequisites determined by the City of Burton to open up and operate as a business (ie.: parking lot modifications to suit the local ordinance, making the building handicapped accessible, etc…). JJRX will also provide retail merchandise to its patients (implements to use medicine, clothing, literature, etc…).

Attachment: 15-39 (1884 : SPR #15-39)

The medical marihuana dispensary shall only operate between 10:00 a.m. and 8:00 p.m. Monday through Saturday and 12:00 p.m. and 6:00 p.m. on Sunday.

Persons under the age of eighteen (18) years of age are not permitted to be on the premises of the medical marijuana dispensary unless they possess a valid Medical Marihuana Registry Card issued by the State of Michigan or other State.

All employees of the JJRX Enterprises, LLC medical marihuana dispensary shall have a valid primary caregivers card or a valid qualifying patient card issued by the State of Michigan.

JJRX Enterprises, LLC shall keep detailed records of all transactions between patients and caregivers

When a patient pulls into the parking lot there will be at least six (6) surveillance cameras on site monitoring the premises around the clock. Prior to entry into the establishment, patients will be buzzed in by an employee attendant. There will always be three (3) employees working at the establishment with one (1) employee strictly working on surveillance of the business. Prior to entering the business counter; patients will have to walk through a metal detector as weapons, alcohol, prescription drugs or outside medical marihuana are not permitted on site. Patient shall then present his/her valid Michigan Driver's License or Michigan Identification card to the attendant-employee. Patient or caregiver will then be provided an opportunity to become a member of the establishment for a $20.00 fee. All patient/members and caregiver/members sign a Patient attestation form and a Caregiver user agreement that is documented by the employee working at the time. This is meant to keep track of all patients that use the facility to obtain safe medicine from his/her caregiver. The patient will then be provided a key to access his/her medicine in a locker that is only accessible to the patient and the patient's caregiver. Patients will only be permitted to access the lockbox that they are provided a key from the JJRX representative. The employee-representative of JJRX will not be permitted access the medicine locker provided by the caregiver to the patient made available in the patient lockbox.

Attachment: 15-39 (1884 : SPR #15-39)

When a patient becomes a member at that point, then he/she is provided w/a membership card and a key to their lockbox that their caregiver will provide their medical marihuana. When the patient subsequently visits the establishment then he/she will then show their valid Michigan Medical Marihuana Card, Driver's License or State Identification and membership card at the sliding glass window after the patient/member is buzzed in and walks through the metal detectors at the entrance of the establishment. The employee at the sliding glass window checks identification only.

Once a patient/member enters the establishment there will be a main floor/room where there will be no medicine of any kind for sale. However there will be devises that may be purchased to assist in using Michigan Medical Marihuana and other retail merchandise. Drinks and snacks will also be made available for purchase. ***USING MARIHUANA OR MEDICATING WILL NOT BE PERMITTED BY ANYONE ON THE PREMISES***. If a patient/member appears to be intoxicated by any substance when entering the establishment, JJRX will not allow entry into the patient/caregiver room. JJRX is steadfastly against anyone operating an automobile or machinery while under the influence of medical marihuana as public safety and safe access to medicine are the top priority of the business. Patients and Caregivers will be permitted access to the patient-caregiver room. When in the patient-caregiver room the patient will have access to their medical marihuana (dried flowery plant) and after the patient accesses their medicine then they lock up their lock box and exit the patient-caregiver room. Patients or Caregivers will only be provided access to the Patient-Caregiver room on an individual basis (meaning only one person will be allowed access at one time). When a patient or caregiver exists the building and departs they will follow all laws under the Michigan Medical Marihuana act of 2008 and legislation regarding transportation of marihuana as signed in the initial Patient Attestation and Caregiver/Patient User Agreement.

Attachment: 15-39 (1884 : SPR #15-39)

THIS IS A NOTICE FOR A CITY OF BURTON PLANNING COMMISSION PUBLIC HEARING IN REGARDS TO A SPECIAL USE PERMIT. YOU MAY APPEAR AT THE MEETING AND VOICE YOUR OPINION OR CONCERNS, BE REPRESENTED BY COUNSEL OR SUBMIT A WRITTEN STATEMENT PRIOR TO THE MEETING TO:

The meeting time & place is as follows:

Date: October 13, 2015 Time: 5:00 p.m.

Burton City Hall, Council Chambers
4303 S. Center Rd.
Burton, MI 48519

BCPC Case # 15-39

Applicants Name: JJRX Enterprises, LLC.
Applicants Address: 26041 Blumfield Street, Roseville, MI 48066

Location of Request: 4184 Davison Rd. Burton, MI 48509,
59-10-501-002, C-2 General Business

Nature of Request: Special use for a medical marijuana dispensary

The above case is available for review and written comments will also be received during normal local working hours.

Attachment: 15-39 (1884 : SPR #15-39)

4184 Davison

04/19/2014 - 04/29/2015

SPR #15-43

By: Parmeet Singh
6140 Emerald Dr.
Grand Blanc, MI 48439

Re: 3328 Kleinpell St. Burton, MI 48529,
59-28-555-006, M-2 General Industrial

For: Special use for outside storage of semi-trucks for a trucking company.

ATTACHMENTS:

- 15-43 (PDF)

Due back by 9-18-15

City of Burton

Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230

Date Filed: 9-18-15
Fee Paid: $ 600.00
Receipt #:
Check #: 1161
Received by: AHA
Date Mailed: 9-25-15

APPLICATION FOR PLANNING COMMISSION SPECIAL USE:

BCPC Case #: 15-43

PLEASE PRINT

DATE OF PLANNING COMMISSION HEARING: October 13th AT 5:00 P.M.

APPLICANTS NAME: Parmeet Singh

APPLICANTS ADDRESS: 6140 Emerald dr

CITY: Grand blanc MI 48439

APPLICANTS PHONE: 810 874 1997

ADDRESS AND PARCEL OR LOT NUMBER: G 3328 Kleinpell St. Burton MI 48529
09-28-555-006 M-2 Zoned.

NATURE OF REQUEST (PERMITTED USE AFTER SPECIAL APPROVAL):
Trucking Company. Repair own Trucks.
Special use for outside storage of semi-Trucks

APPLICANTS SIGNATURE: Parmeet Singh.

MANDATORY ATTENDANCE AT THE ABOVE MEETING IS ACKNOWLEDGED BY THE APPLICANTS SIGNATURE.

Attachment: 15-43 (1888 : SPR #15-43)

THIS IS A NOTICE FOR A CITY OF BURTON PLANNING COMMISSION PUBLIC HEARING IN REGARDS TO A SPECIAL USE PERMIT. YOU MAY APPEAR AT THE MEETING AND VOICE YOUR OPINION OR CONCERNS, BE REPRESENTED BY COUNSEL OR SUBMIT A WRITTEN STATEMENT PRIOR TO THE MEETING TO:

The meeting time & place is as follows:

Date: October 13, 2015 Time: 5:00 p.m.

Burton City Hall, Council Chambers
4303 S. Center Rd.
Burton, MI 48519

BCPC Case # 15-43

Applicants Name: Parmeet Singh
Applicants Address: 6140 Emerald Dr. Grand Blanc, MI 48439

Location of Request: 3328 Kleinpell St. Burton, MI 48529,
59-28-555-006, M-2 General Industrial

Nature of Request: Special use for outside storage of semi-trucks for a trucking company.

The above case is available for review and written comments will also be received during normal local working hours.

Attachment: 15-43 (1888 : SPR #15-43)

SPR #15-40

By: JJRX Enterprises, LLC.
26041 Blumfield St.
Roseville, MI 48066

Re: 4184 Davison Rd. Burton, MI 48509,
59-10-501-002, C-2 General Business

For: Medical Marijuana Dispensary

ATTACHMENTS:

- 15-40 (PDF)

City of Burton
Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230

APPLICATION FOR SITE PLAN REVIEW

DATE FILED: 9-16-15
FEE: 200.00
RECEIPT NO: _____
CHECK NO: 6477

SPR #: 15-40

PLEASE PRINT

DATE OF PLANNING COMMISSION MEETING: October 13th @ 5:00p.m.
APPLICANTS NAME: JRK Enterprises, LLC
APPLICANTS ADDRESS: 26041 Bloomfield Street
APPLICANTS PHONE NO: (586) 524-3576
PROPOSED NAME OF BUSINESS: JRK Center
SITE ADDRESS: 4184 Davison Road
SUBDIVISION & LOT # OR PARCEL NUMBER: _____

RE: Medical Marijuana Dispensary.

APPLICANT: IT IS TO YOUR ADVANTAGE TO ATTEND THE ABOVE SCHEDULED MEETING. THE PLANNING COMMISSION MAY HAVE QUESTIONS THAT DIRECTLY AFFECT APPROVAL, DENIAL, OR POSTPONING UNTIL THESE QUESTIONS CAN BE ANSWERED.

APPLICANTS SIGNATURE: _____ for JRK Enterprises, LLC

NOTE: All site plans must be filed at least two (2) weeks prior to the Planning Commission hearing and MUST comply with the procedures set forth in Section 157.092 of Codified Ordinance as attached. Must include **twelve (12) sets** of prints in order to process the application.

Attachment: 15-40 (1885 : SPR #15-40)

4184 Davison Site

04/19/2014 - 04/29/2015

SPR #15-42

By: New Testament Church // Laverne Morse
3484 S. Belsay Rd.
Burton, MI 48519

Re: 3484 S. Belsay Rd. Burton, MI 48519
59-26-400-018, SE Zoned

For: Parking Lot Addition

ATTACHMENTS:

- 15-42 (PDF)

Sept 28th

City of Burton

Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230

APPLICATION FOR SITE PLAN REVIEW

DATE FILED: 9-18-15
FEE: $200.00
RECEIPT NO: _____
CHECK NO: 7625

SPR #: 15-42

PLEASE PRINT

DATE OF PLANNING COMMISSION MEETING: Oct 13th 2015 @ 5:00pm

APPLICANTS NAME: NEW TESTAMENT CHURCH LAVERNE MORSE

APPLICANTS ADDRESS: 3484 BELSAY RD 4422 E. VIENNA RD

APPLICANTS PHONE NO: 810 577 6603 Clio, 48420

PROPOSED NAME OF BUSINESS: NEW TESTAMENT CHURCH

SITE ADDRESS: 3484 BELSAY RD

SUBDIVISION & LOT # OR PARCEL NUMBER: 400-018

RE: Parking Lot addition

APPLICANT: IT IS TO YOUR ADVANTAGE TO ATTEND THE ABOVE SCHEDULED MEETING. THE PLANNING COMMISSION MAY HAVE QUESTIONS THAT DIRECTLY AFFECT APPROVAL DENIAL, OR POSTPONING UNTIL THESE QUESTIONS CAN BE ANSWERED.

APPLICANTS SIGNATURE: _____

NOTE: All site plans must be filed at least two (2) weeks prior to the Planning Commission hearing and **MUST** comply with the procedures set forth in Section 157.092 of Codified Ordinance as attached. Must include **twelve (12) sets** of prints in order to process the application.

Attachment: 15-42 (1887 : SPR #15-42)

GENERAL NOTES

1 THREE (3) WORKING DAYS PRIOR TO ANY EXCAVATION, THE CONTRACTOR SHALL TELEPHONE MISS DIG (800-482-7171) FOR THE LOCATION OF UNDERGROUND GAS AND CABLE FACILITIES AND SHALL NOTIFY REPRESENTATIVES OF OTHER UTILITIES LOCATED IN THE VICINITY OF THE WORK. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY AND/OR OBTAIN ANY INFORMATION NECESSARY REGARDING THE PRESENCE OF UNDERGROUND UTILITIES THAT AFFECT THIS JOB.

2 CHMP, INC SHALL NOT BE RESPONSIBLE FOR MEANS, METHODS, PROCEDURES, TECHNIQUES, OR SEQUENCES OF CONSTRUCTION, NOR THE SAFETY ON THE JOB SITE, NOR SHALL CHMP, INC. BE RESPONSIBLE FOR THE CONTRACTOR'S FAILURE TO CARRY OUT THE WORK IN ACCORDANCE WITH THESE DOCUMENTS.

3 THE CONTRACTOR SHALL INDEMNIFY AND HOLD HARMLESS THE OWNER, ENGINEER, CITY OF BURTON, GENESEE COUNTY, AND THE STATE OF MICHIGAN FROM ALL LIABILITIES FOR INJURY TO PERSONS, OR DAMAGE TO OR LOSS OF PROPERTY, OR ANY OTHER LOSS, COST OR EXPENSE, AS A RESULT OF THE ACTIONS OF THE CONTRACTOR, HIS EMPLOYEES, AGENTS, OR SUBCONTRACTORS.

4 THE LOCATION AND ELEVATION OF EXISTING UNDERGROUND UTILITIES AS SHOWN ON THESE DRAWINGS ARE ONLY APPROXIMATE. NO GUARANTEE IS EITHER EXPRESSED OR IMPLIED AS TO THE COMPLETENESS OR ACCURACY THEREOF. THE CONTRACTOR SHALL BE EXCLUSIVELY RESPONSIBLE FOR DETERMINING THE EXACT LOCATION AND ELEVATION OF EXISTING UTILITIES AND PROPOSED UTILITY CROSSINGS IN THE FIELD PRIOR TO CONSTRUCTION. FURTHER, THE CONTRACTOR AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES, WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

5 THE CONTRACTOR SHALL OBTAIN A PERMIT FROM THE CITY OF BURTON FOR ALL WORK PERFORMED WITHIN THE PUBLIC ROAD RIGHT-OF-WAY, INCLUDING APPLICATION, FEES, BONDS, AND INSURANCE.

6 THE CONTRACTOR SHALL NOTIFY THE PERMIT ISSUING AGENCIES THREE (3) DAYS PRIOR TO CONSTRUCTION FOR REQUIRED INSPECTIONS. THE CONTRACTOR SHALL PAY FOR ALL NECESSARY PERMITS, BONDS, AND INSURANCE.

7 ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE CITY OF BURTON, GENESEE COUNTY DRAIN COMMISSION, AND MICHIGAN DEPARTMENT OF TRANSPORTATION. WORKMANSHIP AND MATERIALS FOR ALL BITUMINOUS PAVING SHALL BE IN ACCORDANCE WITH MDOT STANDARD SPECIFICATIONS, 2012 EDITION.

8 PAVEMENT MARKINGS SHALL BE PROVIDED IN ACCORDANCE WITH MDOT SPECIFICATION, SECTION 811.

9 CONTRACTOR SHALL KEEP ALL PHASES OF CONSTRUCTION CLEAN OF CONSTRUCTION MATERIALS, STOCKPILES, AND DEBRIS.

10 THE CONTRACTOR SHALL COMPLY WITH ALL PROVISIONS OF ACT 451 OF 1994 SOIL EROSION AND SEDIMENTATION, AND WILL BE RESPONSIBLE FOR ALL MAINTENANCE UNTIL THE FINAL ACCEPTANCE OF THE PROJECT.

11 THE CONTRACTOR SHALL BE RESPONSIBLE FOR CLEANING UP THE PREMISES, AND UPON COMPLETION OF THE PROJECT, LEAVE THE SITE IN AN ACCEPTABLE CONDITION AS DETERMINED BY THE LOCAL MUNICIPALITY.

12 EXISTING SURFACE DRAINAGE SHALL BE MAINTAINED AT ALL TIMES.

SOIL EROSION/SEDIMENT CONTROL NOTES

1. CONSTRUCTION OPERATION SHALL BE SCHEDULED AND PERFORMED SO THAT PREVENTATIVE SOIL EROSION CONTROL MEASURES ARE IN PLACE PRIOR TO EXCAVATION IN CRITICAL AREAS AND TEMPORARY STABILIZATION MEASURES ARE IN PLACE IMMEDIATELY FOLLOWING BACKFILLING OPERATIONS.

2. SPECIAL PRECAUTIONS SHALL BE TAKEN IN THE USE OF CONSTRUCTION EQUIPMENT TO PREVENT SITUATIONS THAT PROMOTE EROSION.

3. CLEANUP SHALL BE DONE IN A MANNER TO ENSURE THAT EROSION CONTROL MEASURES ARE NOT DISTURBED.

4. THE PROJECT SHALL CONTINUALLY BE INSPECTED FOR SOIL EROSION AND SEDIMENT CONTROL COMPLIANCE. DEFICIENCIES SHALL BE CORRECTED BY THE CONTRACTOR WITHIN 24 HOURS.

5. PERMANENT STABILIZATION SHALL BE COMPLETED WITHIN 5 DAYS OF FINAL GRADE. IF PERMANENT STABILIZATION CANNOT BE COMPLETED WITHIN 5 DAYS, TEMPORARY SOIL EROSION CONTROL MEASURES MUST REMAIN IN PLACE AND BE MAINTAINED UNTIL PERMANENT STABILIZATION IS ACHIEVED.

6. THE CONTRACTOR SHALL CONFORM TO PART 91 OF ACT 451 OF THE PUBLIC ACTS OF 1994 OF THE MICHIGAN COMPILED LAWS ENTITLED "THE SOIL EROSION AND SEDIMENT CONTROL ACT" DURING CONSTRUCTION AND CURRENT LOCAL ORDINANCES FOR EROSION AND SEDIMENTATION CONTROL.

7. SILT FENCE LOCATION IS ALSO THE PHYSICAL LIMITS OF THE PROPOSED EARTH CHANGE.

8. BURLAP IS NOT ALLOWED AND STRAW BALES CAN ONLY BE USED TO BACKUP SILT FENCES.

9. THE GROSS ACREAGE OF THE SITE IS 1.188 ACRES. THE GROSS ACREAGE DISTURBED IS 1.0 ACRES.

10. THE CONTRACTOR SHALL PAY A FEE AND A BOND IS REQUIRED PRIOR TO ISSUANCE OF THE SOIL EROSION AND SEDIMENTATION CONTROL PERMIT.

11. THE BOND RELEASE CONDITIONS FOR VEGETATIVE STABILIZATION ARE 97% COVER AND ONE INCH IN GROWTH. THE BOND SHALL NOT BE RELEASED UNTIL THE SITE IS PERMANENTLY STABILIZED.

12. ON ALL SIDE SLOPES OF THE DETENTION BASIN AND THE RE-ROUTED SWALE PLACE STRAW BLANKET MULCH 0.5 LBS/ SY WITH A PHOTODEGRADABLE NETTING ON TOP SIDE SEWN ON 2 INCH CENTERS. FOR SLOPES EXCEEDING 3:1 USE A STRAW BLANKET WITH NETTING ON BOTH SIDES SEWN ON 2 INCH CENTERS.

13. ALL PROPOSED AND EXISTING CATCH BASINS SHALL BE PROTECTED.

SOIL EROSION CONTROL SEQUENCE

1. INSTALL ALL TEMPORARY EROSION AND SEDIMENTATION CONTROL MEASURES.

2. EXCAVATE SITE TO REMOVE ORGANIC MATERIALS.

3. INSTALL STORM DRAINAGE SYSTEM, INCLUDING PARKING LOT INLET FILTERS.

4. MAINTAIN EROSION AND SEDIMENTATION CONTROL MEASURES, AS REQUIRED.

5. BACKFILL SITE WITH ENGINEERED FILL.

6. BRING PAVEMENT AREAS TO SUB-BASE GRADE AND INSTALL CONCRETE CURB AND GUTTER.

7. INSTALL PAVEMENT COMPLETE, REPAIR OR REPLACE INLET FILTER AS REQUIRED.

8. FINISH GRADE, DISTRIBUTE TOP SOIL, SEED AND MULCH ALL DISTURBED AREAS (PERMANENT STABILIZATION) WITHIN 5 DAYS OF FINAL GRADE.

9. REMOVE ALL TEMPORARY SOIL EROSION AND SEDIMENTATION CONTROL MEASURES.

SOIL EROSION/SEDIMENT CONTROL MAINTENANCE

1. CONTRACTOR SHALL INSPECT THE SOIL EROSION/SEDIMENT CONTROL DEVICES ONCE EACH WEEK AND/OR WITHIN 24 HOURS OF A PRECIPITATION EVENT WHICH RESULTS IN A STORM DISCHARGE FROM THE SITE. THE FOLLOWING STEPS SHALL BE IMPLEMENTED IF ANY DAMAGE HAS RESULTED FROM CONSTRUCTION OR WEAR.

2. SEEDING SHALL BE PREPARED ACCORDING TO THE MANUFACTURER'S RECOMMENDATIONS. THE CONTRACTOR/INSPECTOR SHALL INSPECT THE AREA AFTER SEEDING IS COMPLETED. AREAS THAT ARE BARE OR NOT MULCHED PROPERLY SHALL BE SPOT SEEDED AND/OR RE-MULCHED.

3. SILT FENCE SHALL BE TRENCHED IN, BACK-FILLED, AND STAPLED OR STAKED ACCORDING TO THE MANUFACTURER'S SPECIFICATIONS. MAINTENANCE INCLUDES THE REMOVING OF BUILT-UP SEDIMENT WHEN THE SEDIMENT ACCUMULATES TO 1/3 THE HEIGHT OF THE FENCE. CONTRACTOR SHALL REMOVE, REPLACE, RETRENCH, OR RE-BACKFILL THE FENCE IF IT FAILS. CONTRACTOR SHALL RE-INSTALL IF ANY PORTION OF THE FENCING WAS DAMAGED BY CONSTRUCTION MACHINERY.

4. STOCK PILES SHALL BE SEEDED AND MULCHED AND RESEEDED IF SEEDING DOES NOT TAKE.

5. ACCESS ROADS SHALL BE MAINTAINED AS NECESSARY. TO KEEP THEM EFFECTIVE, NEW LAYERS OF STONE SHALL BE ADDED AS OLD LAYERS BECOME COMPACTED. STEPS SHALL BE TAKEN TO REPAIR IF RUTS OR POOLING WATER APPEAR.

6. INLET FILTERS SHALL BE INSPECTED FOR BUILD-UP OF SILT AND OTHER DEBRIS. THIS IS EVIDENT IF GEOTEXTILE/STONE STRUCTURE IS CAUSING FLOODING. MAINTENANCE SHALL CONSIST OF REMOVING OF SEDIMENTS WITH A STIFF BRISTLE BROOM OR SQUARE POINT SHOVEL. IF INLET FILTER IS BEYOND THIS LEVEL OF REPAIR, CONTRACTOR SHALL REPLACE BOTH THE STONE AND GEOTEXTILE FILTER.

7. ANY TRACKING OF MUD OR DIRT ONTO PUBLIC OR PRIVATE ROADS SHALL BE REMOVED PROMPTLY.

8. IF DUST BECOMES A PROBLEM, SPECIAL WATERING TECHNIQUES SHALL BE USED TO CONTROL DUST.

9. A TEMPORARY RISER PIPE SHALL BE PLACED AT THE OUTLET OF ALL SEDIMENT BASINS DURING CONSTRUCTION. PRIOR TO THE COMPLETION OF THE PROJECT, THE STONE AROUND THE STAND PIPE STRUCTURE SHALL BE REFRESHED WITH CLEAN STONE.

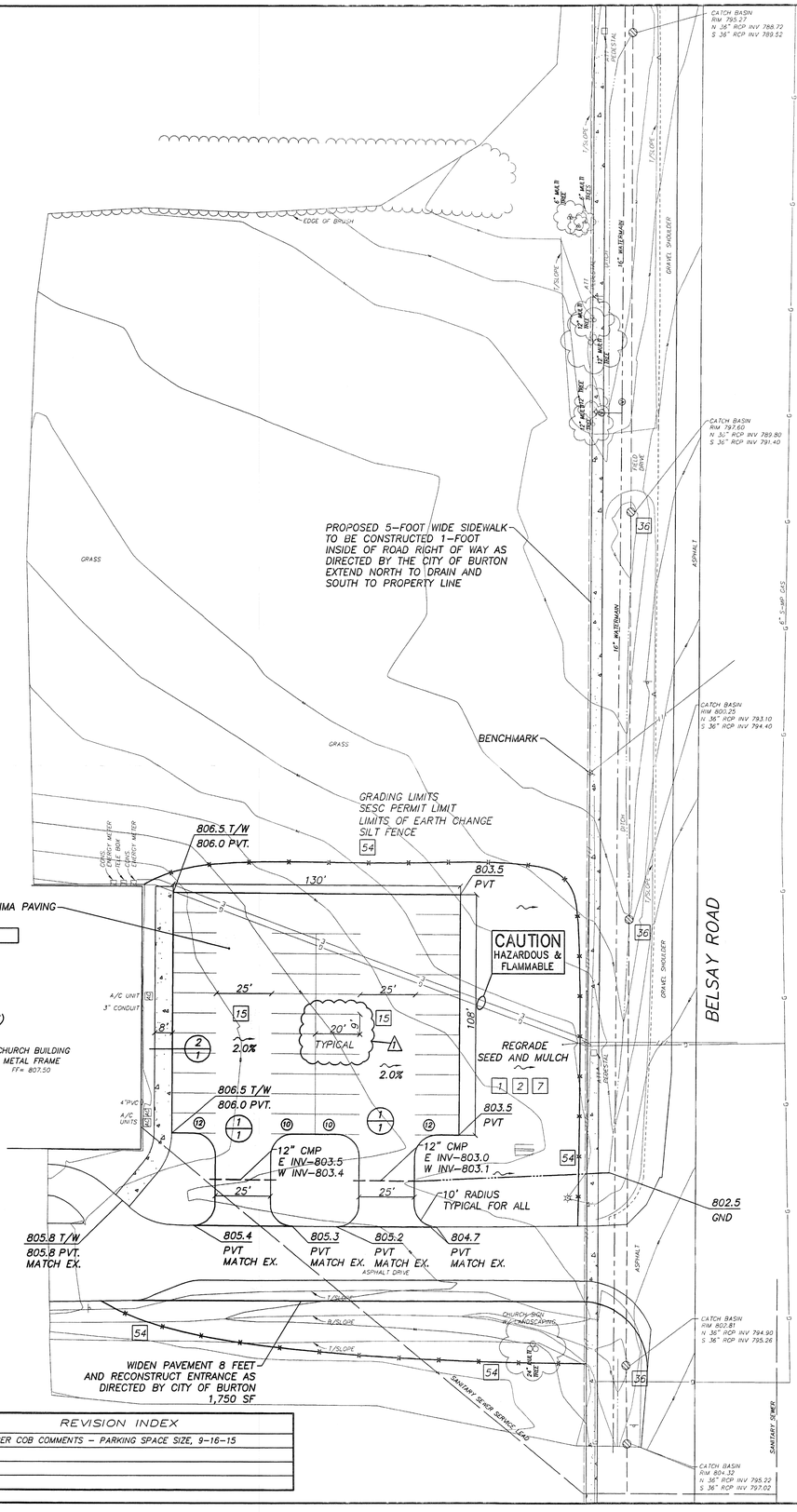
DRAINAGE CALCULATIONS

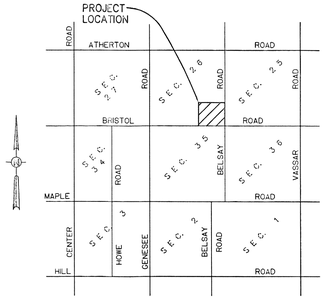
TOTAL PARCEL AREA = 45 ACRES
EXISTING HARD SURFACE AREA = 67,500 SF
EXISTING C-FACTOR = 0.27
PROPOSED HARD SURFACE INCREASE = 18,030 SF (27% INCREASE)
RESULTING C-FACTOR = 0.28

811 Know what's **below.** **Call** before you dig.

LOCATION OF ALL UNDERGROUND UTILITIES AS SHOWN ARE APPROXIMATE. ALL LOCATIONS MUST BE FIELD VERIFIED BY CONTRACTOR PRIOR TO CONSTRUCTION.

REVISION INDEX
1. PER COB COMMENTS - PARKING SPACE SIZE, 9-16-15





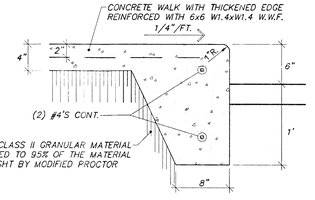
SITE LOCATION MAP

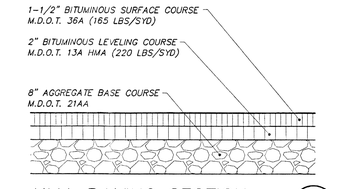
NOT TO SCALE

SOIL EROSION AND SEDIMENTATION CONTROL

MICHIGAN UNIFIED KEYING SYSTEM

KEY	DETAIL	CHARACTERISTICS
1	Fitting & Shaping Top Soil	TOPSOIL MAY BE STOCKPILED ABOVE BORROW AREAS TO ACT AS A SILT FENCE. TOPSOILS SHOULD BE TEMPORARILY SEEDED.
2	Grading	AREAS CAN BE SEEDED TO MINIMIZE EROSION DURING SUBSOILING CROSSING PROCESS
7	Hand Mulching	EFFECT: ON DRAINAGE FLOWS. AREAS: ALL AREAS TO PROVIDE IMMEDIATE PROTECTION UNTIL OTHER MEASURES CAN BE IMPLEMENTED. SHOULD INCLUDE ANCHORING METHOD, NEED
15	Paving	EFFECT: IS UNLESS WATER CHANGE DIVERTED, BE PREVENTED, BUT INCREASES RUNOFF VOLUME AND VELOCITY. AREAS: OR SURFACE WILL HELP SLOW VELOCITY.
36	Catch Basin, Drain Inlet	EFFECT: HIGH VELOCITY CONCENTRATED RUNOFF MAY CAUSE FILTER CLOTH UNDER INLET
54	Silt Fence	USED TO CREATE FABRIC AND POSTS OR PILES. EASY TO CONSTRUCT AND REMOVE AS NECESSARY





HMA PAVING SECTION 1

NOT TO SCALE
SN=2.63

STATE OF MICHIGAN
KEVIN E. COOK
ENGINEER
No. 43274
PROFESSIONAL ENGINEER

GRAPHIC SCALE
0 15 60 120
(IN FEET)
1" = 30' HORIZONTAL

LEGEND

- STORM SEWER & MANHOLE
- SANITARY SEWER & MANHOLE
- WATERMAIN, HYDRANT, & VALVE
- GAS MAIN & VALVE
- BURIED TELEPHONE & MANHOLE
- UNDER GROUND ELECTRIC & MANHOLE
- OVERHEAD ELECTRIC, POLE, & GUY WIRE
- CATCH BASIN (CURB & ROUND)
- WATER MANHOLE
- 785 CONTOUR LINE
- FENCE
- GUARD RAIL
- LIGHT POLE
- SIGN
- STREET SIGN
- MAILBOX
- MONITOR WELL

BENCHMARK

BENCHMARK #1 - SET MAG NAIL IN WEST FACE OF POWER POLE
ELEVATION = 800.31 NAVD88

CHMP INC.
5198 TERRITORIAL ROAD
GRAND BLANC, MI 48439
TELEPHONE 810/695-5010

ARCHITECTURE
ENGINEERING
LANDSCAPE ARCHITECTURE
SURVEYING

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NEW TESTAMENT CHURCH - PARKING LOT EXPANSION

3484 BELSAY ROAD
BURTON, MICHIGAN 48519
SECTION 26, T7N, R7E, CITY OF BURTON, GENESEE COUNTY

PREPARED FOR
JIM RAYBURN
6044 McCANDLISH ROAD
GRAND BLANC, MICHIGAN 48439
(810) 397-9357

PROJECT NO.	15002400
DATE DRAWN:	9-15-15
DATE REVISED:	9-17-15
AS-BUILT DATE:	

SHEET NUMBER
1

Attachment: 15-42 (1887 : SPR #15-42)

SPR #15-44

By: Parmeet Singh
6140 Emerald Dr.
Grand Blanc, MI 48439

Re: 3328 Kleinpell St. Burton, MI 48529,
59-28-555-006, M-2 General Industrial

For: Trucking Company

ATTACHMENTS:

- 15-44 (PDF)

City of Burton

Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230

APPLICATION FOR SITE PLAN REVIEW

DATE FILED: 9-18-15
FEE: 200.00
RECEIPT NO: _____
CHECK NO: 1161

SPR #: 15-44

PLEASE PRINT

DATE OF PLANNING COMMISSION MEETING: October 13th @ 5:00pm
APPLICANTS NAME: Parmeet Singh
APPLICANTS ADDRESS: 6140 emerald dr, grand blanc MI 48439
APPLICANTS PHONE NO: 810 8741997
PROPOSED NAME OF BUSINESS: G.R Trucking inc
SITE ADDRESS: 3328 Kleinpell St Burton MI
SUBDIVISION & LOT # OR PARCEL NUMBER: _____

RE: 3 Trucking Company

APPLICANT: IT IS TO YOUR ADVANTAGE TO ATTEND THE ABOVE SCHEDULED MEETING. THE PLANNING COMMISSION MAY HAVE QUESTIONS THAT DIRECTLY AFFECT APPROVAL, DENIAL, OR POSTPONING UNTIL THESE QUESTIONS CAN BE ANSWERED.

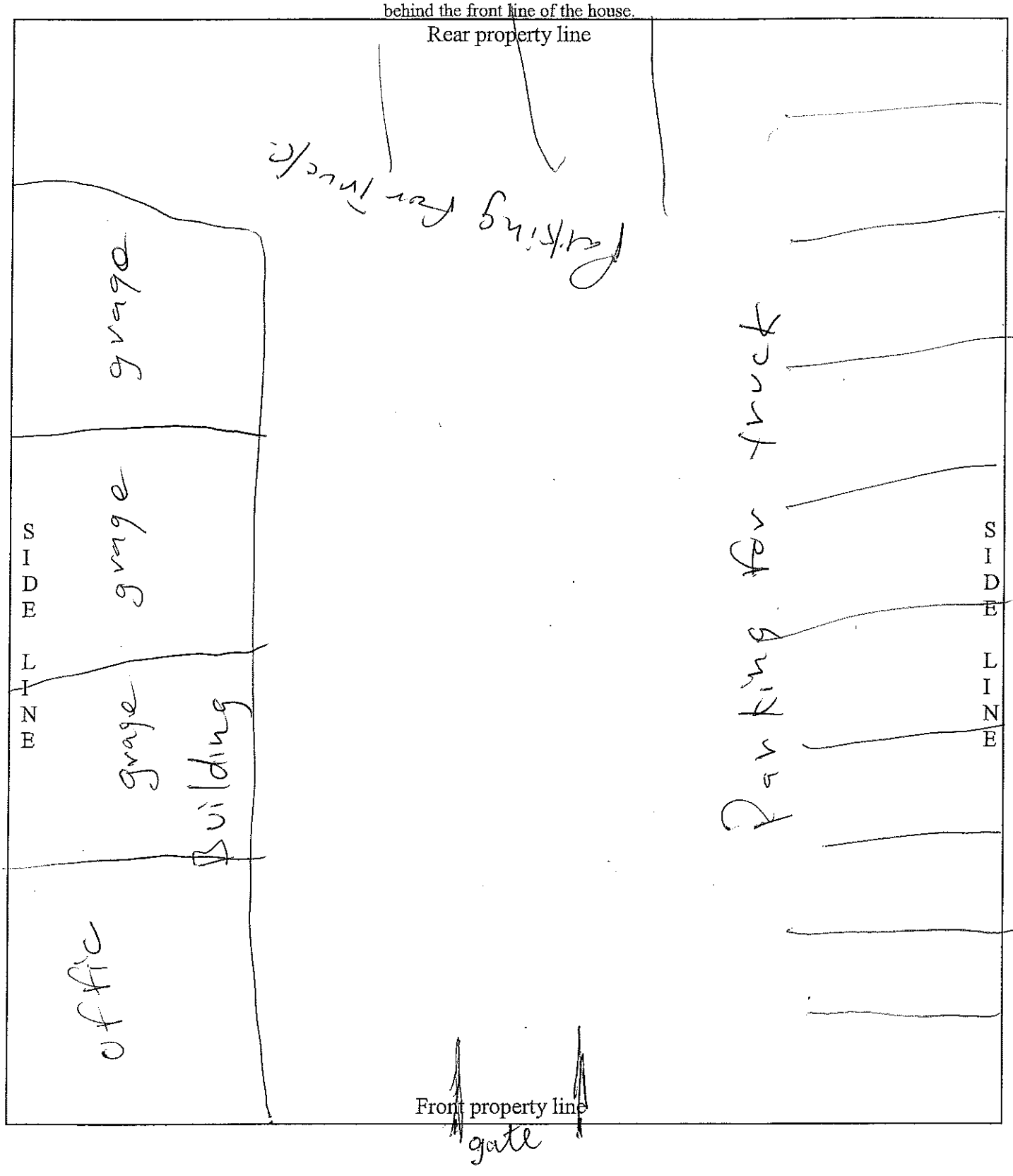
APPLICANTS SIGNATURE: Parmeet Singh

NOTE: All site plans must be filed at least two (2) weeks prior to the Planning Commission hearing and **MUST** comply with the procedures set forth in Section 157.092 of Codified Ordinance as attached. Must include **twelve (12) sets** of prints in order to process the application.

Attachment: 15-44 (1889 : SPR #15-44)

Site or Plot Plan

Include all existing and proposed buildings on the site. Include all dimensions to front, side and rear property lines from buildings. Include dimensions of the property. Any accessory structure must maintain 10-foot separation from the main dwelling and must be behind the front line of the house.



Attachment: 15-44 (1889 : SPR #15-44)

3328 Kleinpell

04/19/2014 - 04/29/2015

SPR #15-50

By: Ace-Saginaw Paving Company
115 S. Averill Ave.
Flint, MI 48506

Re: 4190 Jimbo Dr.
Burton, MI 48529
59-33-501-029

For: Asphalt Plant Equipment Replacement

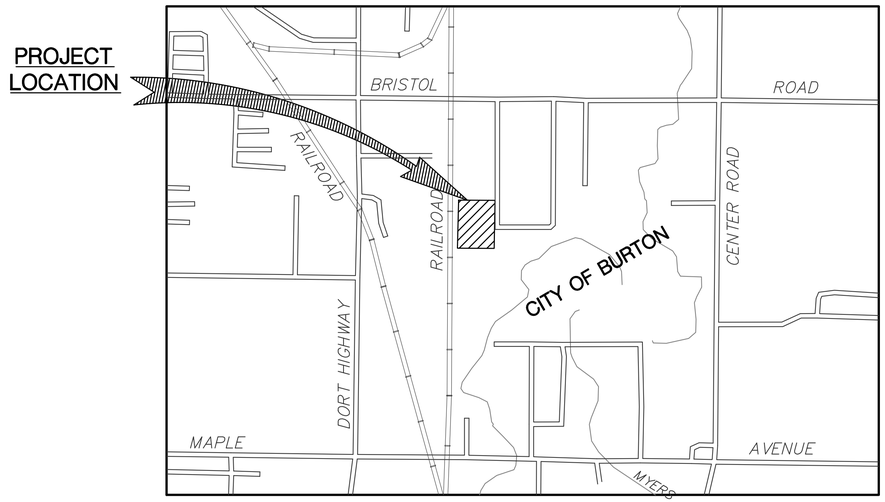
ATTACHMENTS:

- ACE ASPHALT 10-8-2015 (PDF)

SITE PLAN DRAWINGS FOR

ACE - SAGINAW PAVING COMPANY
4190 JIMBO DRIVE

CITY OF BURTON, GENESEE COUNTY, MICHIGAN
PART OF THE NORTH 1/2 OF SECTION 33, T7N-R7E



PROJECT LOCATION

LOCATION MAP
NOT TO SCALE

SHEET INDEX

1 – COVER SHEET
2 – SURVEY CONTROL SHEET
3 – EXISTING LAYOUT–REMOVAL SHEET
4 – PROPOSED IMPROVEMENTS
5 – PROPOSED GRADING–SESC SHEET

PROJECT DESCRIPTION

THIS PROJECT INCLUDES THE REPLACEMENT OF THE EXISTING BITUMINOUS ASPHALT PLANT EQUIPMENT. THE RENOVATIONS WILL INCLUDE MATERIALS CONTAINMENT, HMA DRIVEWAYS AND OTHER MISCELLANEOUS IMPROVEMENTS.

PROPERTY ADDRESS

4190 JIMBO DRIVE
BURTON, MI 48529

CURRENT ZONING DESIGNATION

M–2 GENERAL INDUSTRIAL

PARCEL NUMBER

59–33–501–029

PERCENT OF PARCEL COVERAGE

MAX ALLOWABLE LOT COVERAGE 50%

LEGAL DESCRIPTION

LOT 1, BRISTOL ROAD INDUSTRIAL PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT LIBER 47, PAGES 15–16, GENESEE COUNTY RECORDS.

ALSO,

PARCEL A:
PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 7 EAST, DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF LOT 1, BRISTOL ROAD INDUSTRIAL PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT LIBER 47, PAGE 16, GENESEE COUNTY RECORDS; THENCE NORTH 89 DEGREES 04 MINUTES 54 SECONDS EAST ALONG THE SOUTH LINE OF SAID PLAT, 594.57 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 20 SECONDS WEST, 590.24 FEET; THENCE SOUTH 89 DEGREES 26 MINUTES 04 SECONDS WEST, 171.57 FEET; THENCE NORTH 81 DEGREES 25 MINUTES 00 SECONDS WEST, 416.19 FEET; THENCE NORTH 01 DEGREES 03 MINUTES 36 SECONDS WEST, 520.38 FEET TO THE POINT OF BEGINNING.

EXISTING/PROPOSED USE

EXISTING – BITUMINOUS ASPHALT PLANT
PROPOSED – BITUMINOUS ASPHALT PLANT

TOTAL ACRES

11.95 ACRES

PARKING REQUIREMENTS

REQUIRED – 5 + 1 SPACE PER 1.5 EMPLOYEES IN LARGEST SHIFT.
5 + (4 EMPLOYEES / 1.5) = 8 SPACES
PROVIDED – 8 SPACES WITH 1 ADA PARKING SPACE

PLAN SUBMITTAL LOG

AGENCY	UTILITY	SUBMITTAL DATE
ATT 54 N. MILL STREET/BOX 35 PONTIAC, MI 48342 AT&T (248) 456–9751	TELEPHONE	10/09/2015
CITY OF BURTON 4093 MANOR DRIVE BURTON, MI 48519 PETE WINGBLAD (810) 742–9230 EXT. 3108	WATER, SANITARY SEWER, AND STORM SEWER	10/09/2015
COMCAST 25626 TELEGRAPH SOUTHFIELD, MI 48034 DARYL WOOD (248) 809–2749	CABLE	10/09/2015
CITY OF BURTON 4093 MANOR DRIVE BURTON, MI 48519 PETE WINGBLAD (810) 742–9230 EXT. 3108	DRIVE/ROW	10/09/2015
CONSUMERS ENERGY 3201 EAST COURT STREET FLINT, MI 48501 SALATORE DELISI (810) 760–3486	GAS	10/09/2015
CONSUMERS ENERGY 3201 EAST COURT STREET FLINT, MI 48501 MARCEY CONN (810) 760–3506	ELECTRIC	10/09/2015

OWNER INFORMATION
ACE ASPHALT & PAVING COMPANY
115 S. AVERILL AVE
FLINT, MI 48506
RICHARD ZANOTTI, P.E.
(248) 675–0078

ENGINEER INFORMATION
ROWE PROFESSIONAL SERVICES COMPANY
540 SAGINAW STREET
SUITE 200
FLINT, MI 48502
(810) 341–7500
DOUGLAS SCOTT, P.E.

Know what's **below.**
Call before you dig.

ISSUED FOR SITE PLAN SUBMITTAL
OCTOBER 9, 2015

REVISIONS			
NO.	DATE	DESCRIPTION	BY
–	–	–	–

PLAN DATE: OCTOBER 9, 2015
PROJECT MGR: D.A.S
REVIEWER: J.B.M.
SCALE: NOT TO SCALE

ROWE PROFESSIONAL SERVICES COMPANY
The ROWE Building
540 S. Saginaw St., Ste. 200
Flint, MI 48502
O: (810) 341-7500
F: (810) 341-7573
www.rowepsc.com

PREPARED FOR
ACE–SAGINAW PAVING COMPANY
PLANT EQUIPMENT REPLACEMENT
CITY OF BURTON
COVER SHEET

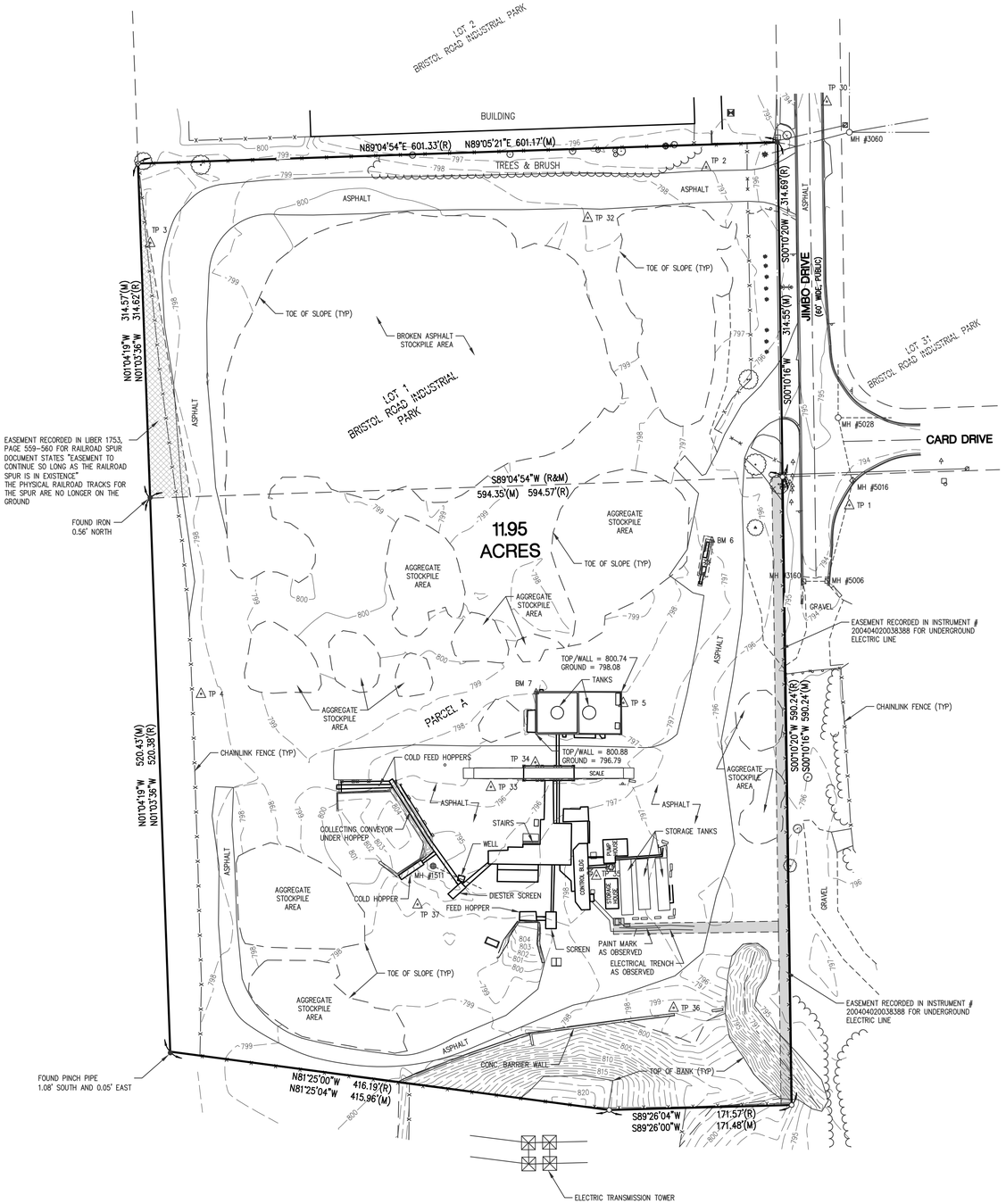
REV:

SHT# 1 OF 5

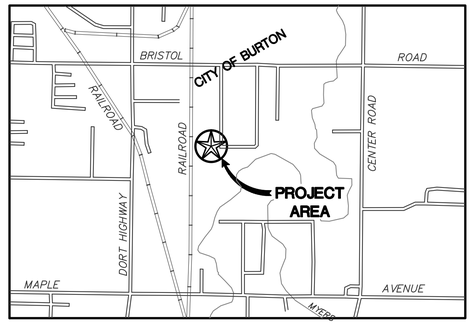
JOB No: 15C0185

PLOTTED: 10/8/2015 3:32 PM
R:\Projects\15C0185\Dwg\Construction Drawings\2X–15C0185–Cover.dwg

Attachment: ACE ASPHALT 10-8-2015 (1910 : SPR #15-50)



LOCATION MAP N.T.S.



LEGEND

- FOUND IRON
- SET IRON WITH CAP #58262
- BENCH MARK
- TRAVERSE POINT
- LIGHT POLE
- UTILITY POLE
- GUY ANCHOR
- TELEPHONE RISER
- GAS RISER
- CURB INLET
- STORM MANHOLE
- SANITARY MANHOLE
- PIPE INLET/OUTLET
- TRANSMISSION TOWER
- ELECTRIC TRANSFORMER PAD
- AIR CONDITIONING UNIT
- UNDERGROUND UTILITY MARKER
- SIGN
- METAL/WOOD POST
- FENCE GATE
- COLUMN
- MONITORING WELL
- DUMPSTER
- DECIDUOUS TREE
- CONIFEROUS TREE
- DEAD TREE
- SANITARY SEWER
- STORM SEWER
- WATER MAIN
- TREE/BRUSH LINE
- CHAINLINK FENCE
- OVERHEAD UTILITIES

MANHOLE DATA TABLE

MH# 1511
TYPE: STORM
COVER: FLAT GRATE
RIM= 794.01
18" RCP SE INV.=791.51

MH# 3060
TYPE: SANITARY
COVER: SOLID
RIM= 795.16
8" VCP E INV.=787.96
8" VCP N INV.=787.96
6" PVC E INV.=789.76
6" VCP W INV.=787.96

MH# 3160
TYPE: STORM
COVER: CURB INLET
RIM= 793.84
12" RCP E INV.=789.84
12" CMP S INV.=791.04

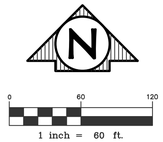
MH# 5006
TYPE: STORM
COVER: CURB INLET
RIM= 793.63
12" RCP W INV.=789.13
12" RCP N INV.=789.13

MH# 5016
TYPE: STORM
COVER: CURB INLET
RIM= 793.50
12" RCP S INV.=788.70
12" RCP N INV.=788.25

MH# 5028
TYPE: STORM
COVER: SOLID
RIM= 794.90
24" BRP N INV.=783.60
30" RCP E INV.=783.25
12" RCP S INV.=787.85

SURVEYOR'S NOTES:

1. HORIZONTAL DATUM IS NAD83 (2011) MICHIGAN STATE PLANE COORDINATE SYSTEM, SOUTH ZONE
2. VERTICAL DATUM IS NAVD88
3. BEARING BASIS OF BOUNDARY LINES SHOWN, IS THE SOUTH LINE OF BRISTOL ROAD INDUSTRIAL PARK
4. WE DO NOT WARRANT THE LOCATION OF ALL TOPOGRAPHICAL SITE FEATURES. THE TOPOGRAPHIC FEATURES, AS SHOWN HEREON, ARE BASED UPON VISIBLE EVIDENCE OBSERVED IN THE FIELD AND FIELD LOCATED SURFACE UTILITY STRUCTURES.
5. WE DO NOT WARRANT THE LOCATION OF THE UNDERGROUND PORTION OF THE UTILITIES. THE UNDERGROUND IMPROVEMENTS, AS SHOWN HEREON, ARE APPROXIMATE SINCE THEY ARE NOT VISIBLE FROM THE SURFACE AND COMPLETE ACCURATE RECORDS OF ALL UTILITIES ARE NOT AVAILABLE. RECORDS FOR THIS SURVEY WERE OBTAINED FROM THE CITY OF BURTON AND CONSUMERS POWER CO.



LEGAL DESCRIPTION PER SEAVER TITLE AGENCY, TITLE INFORMATION REPORT, FILE No. 25-15439113-SCM, DATED SEPTEMBER 2, 2015 AT 8:00 A.M.

LOT 1, BRISTOL ROAD INDUSTRIAL PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT LIBER 47, PAGES 15-16, GENESEE COUNTY RECORDS.

ALSO,

PARCEL A:
PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 7 EAST, DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF LOT 1, BRISTOL ROAD INDUSTRIAL PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT LIBER 47, PAGE 16, GENESEE COUNTY RECORDS; THENCE NORTH 89 DEGREES 04 MINUTES 54 SECONDS EAST ALONG THE SOUTH LINE OF SAID PLAT, 594.57 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 20 SECONDS WEST, 590.24 FEET; THENCE SOUTH 89 DEGREES 26 MINUTES 04 SECONDS WEST, 171.57 FEET; THENCE NORTH 81 DEGREES 25 MINUTES 00 SECONDS WEST, 416.19 FEET; THENCE NORTH 01 DEGREES 03 MINUTES 36 SECONDS WEST, 520.38 FEET TO THE POINT OF BEGINNING.

BENCHMARK DATA TABLE

NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
BM 6	536314	13316292	797.47	SET CHISELED SQUARE ON NORTHEAST CORNER OF CONCRETE SLAB FOR SAMPLING CATWALK
BM 7	536171	13316127	800.87	SET CHISELED SQUARE ON NORTHWEST CORNER OF CONCRETE WALL AROUND FUEL TANKS

TRAVERSE POINT DATA TABLE

NUMBER	NORTHING	EASTING	DESCRIPTION
TP 1	536347.0220	13316421.1300	SET ROD WITH ROWE TRAVERSE CAP 30'± EAST OF CENTERLINE OF JIMBO DRIVE & 55'± SOUTH OF CENTERLINE OF CARD ROAD
TP 2	536664.7240	13316286.5370	SET ROD WITH ROWE TRAVERSE CAP 15'± NORTH OF NORTHERLY ENTRANCE TO ASPHALT PLANT & 37'± WEST OF FENCE
TP 3	536593.4900	13315764.4010	SET ROD WITH ROWE TRAVERSE CAP 3'± EAST OF FENCE & 70'± SOUTH OF FENCE
TP 4	536169.7330	13315812.0640	SET ROD WITH ROWE TRAVERSE CAP 8'± EAST OF WESTERLY FENCE
TP 5	536161.2300	13316208.8110	SET ROD WITH ROWE TRAVERSE CAP 10'± SOUTH OF NORTHEAST CORNER OF CONCRETE WALL AROUND FUEL TANKS & 2'± EAST OF WALL
TP 30	536726.3030	13316399.9280	SET SPIKE 3'± EAST OF BACK OF CURB OF JIMBO DRIVE & 57'± NORTH OF CENTERLINE OF CONCRETE DRIVE APPROACH
TP 32	536617.0870	13316175.3750	SET SPIKE 27'± SOUTH OF ACCESS DRIVE IN ASPHALT DUMP AREA
TP 33	536082.3050	13316084.3530	SET MAG NAIL 33'± WEST OF NORTHWEST CORNER OF LOADING HOPPERS & 18'± SOUTH OF SCALE
TP 34	536105.3480	13316126.0940	SET MAG NAIL 12'± EAST OF NORTHWEST CORNER OF LOADING HOPPERS & 6'± NORTH OF SCALE
TP 35	535998.9630	13316183.4670	SET MAG NAIL 7'± EAST OF BLOCK OFFICE BUILDING & 33'± NORTH OF SOUTHEAST CORNER
TP 36	535874.8100	13316256.0320	SET SPIKE 5'± NORTH OF EAST END OF CONCRETE WALL NEAR THE SOUTHEAST CORNER OF SITE
TP 37	535971.8870	13316015.4900	SET SPIKE NEAR BLOCK AT SOUTH END OF SITE, SOUTH OF TANKS

PLAN DATE: OCTOBER 9, 2015
PROJECT MGR: D.A.S
REVIEWER: J.B.M.
SCALE: 1" = 60'

ROWE PROFESSIONAL SERVICES COMPANY
The ROWE Building
540 S. Saginaw St., Ste. 200
Flint, MI 48502
O: (810) 341-7500
F: (810) 341-7573
www.rowepsc.com

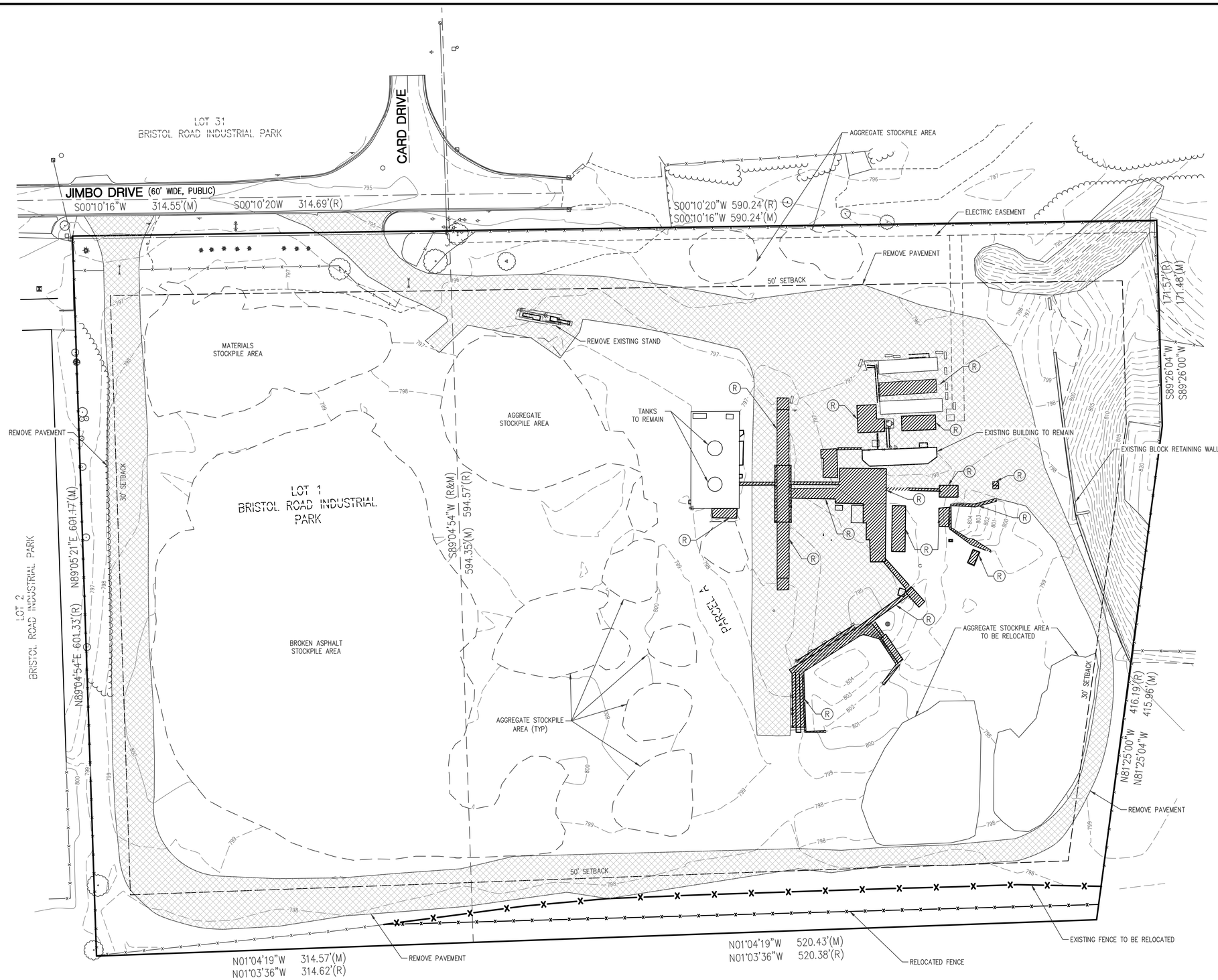
PREPARED FOR
ACE-SAGINAW PAVING COMPANY PLANT EQUIPMENT REPLACEMENT
CITY OF BURTON
SURVEY CONTROL SHEET

REV:

SHT# 2 OF 5
JOB No: 15C0185

R:\Projects\15C0185\dwg\Construction Drawings\XX-15C0185-SURVEY.dwg
PLOTTED: 10/8/2015 3:32 PM

Attachment: ACE ASPHALT 10-8-2015 (1910 : SPR #15-50)



0 40 ft 80 ft

LEGEND

- FOUND IRON
- SET IRON WITH CAP #58262
- BENCH MARK
- TRAVERSE POINT
- LIGHT POLE
- UTILITY POLE
- GUY ANCHOR
- TELEPHONE RISER
- GAS RISER
- CURB INLET
- STORM MANHOLE
- SANITARY MANHOLE
- PIPE INLET/OUTLET
- TRANSMISSION TOWER
- ELECTRIC TRANSFORMER PAD
- AIR CONDITIONING UNIT
- UNDERGROUND UTILITY MARKER
- SIGN
- METAL/WOOD POST
- FENCE GATE
- COLUMN
- MONITORING WELL
- DUMPSTER
- DECIDUOUS TREE
- CONIFEROUS TREE
- DEAD TREE
- SANITARY SEWER
- STORM SEWER
- WATER MAIN
- TREE/BRUSH LINE
- CHAINLINK FENCE
- OVERHEAD UTILITIES
- REMOVE EXISTING PAVEMENT
- REMOVE EXISTING EQUIPMENT
- 960 EXISTING CONTOURS MAJOR
- 958 EXISTING CONTOURS MINOR

Know what's **below.** **Call** before you dig.

REVISIONS			
NO.	DATE	DESCRIPTION	BY
-	-	-	-

PLAN DATE: OCTOBER 9, 2015
PROJECT MGR: D.A.S
REVIEWER: J.B.M.
SCALE: 1" = 40'

ROWE PROFESSIONAL SERVICES COMPANY
The ROWE Building
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F: (810) 341-7573
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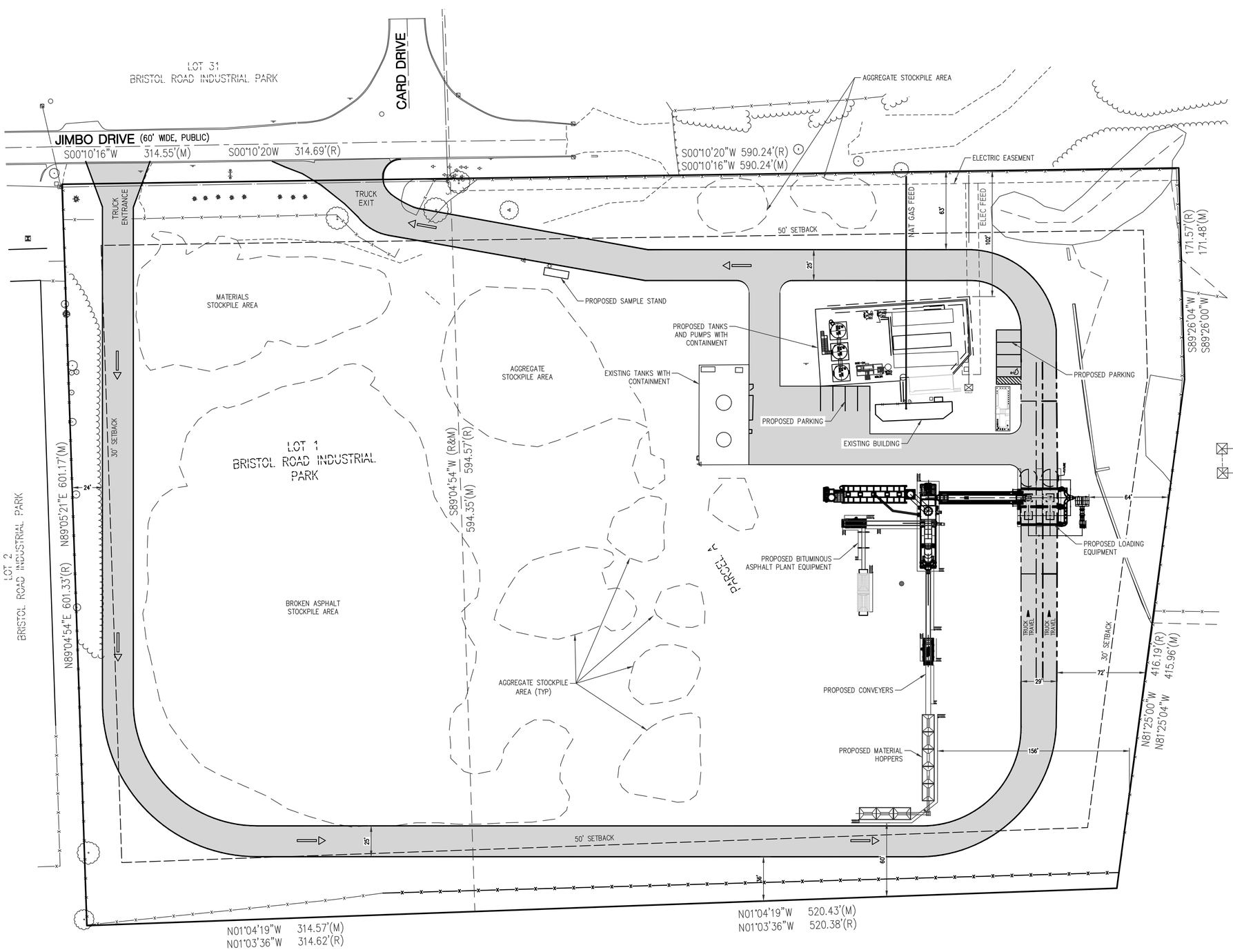
PREPARED FOR
ACE-SAGINAW PAVING COMPANY PLANT EQUIPMENT REPLACEMENT
CITY OF BURTON
EXISTING LAYOUT-REMOVAL SHEET

REV:
SHT# 3 OF 5
JOB No: 15C0185

R:\Projects\150185\dwg\Construction Drawings\XX-150185-Removals.dwg
PLOTTED: 10/8/2015 3:32 PM

Attachment: ACE ASPHALT 10-8-2015 (1910 : SPR #15-50)



0 40 ft 80 ft

LEGEND

- FOUND IRON
- SET IRON WITH CAP #58262
- BENCH MARK
- TRAVERSE POINT
- LIGHT POLE
- UTILITY POLE
- GUY ANCHOR
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- CURB INLET
- STORM MANHOLE
- SANITARY MANHOLE
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- DECIDUOUS TREE
- CONIFEROUS TREE
- DEAD TREE
- SANITARY SEWER
- STORM SEWER
- WATER MAIN
- TREE/BRUSH LINE
- CHAINLINK FENCE
- OVERHEAD UTILITIES
- PROPOSED HMA PAVEMENT

SITE PLAN NOTES:

1. THE PROPOSED USE IS CONSISTENT WITH THE EXISTING SITE. THE RENOVATIONS INCLUDE EQUIPMENT REPLACEMENT.
2. THE PROPOSED IMPROVEMENTS WILL UTILIZE THE EXISTING UTILITIES THAT CURRENTLY SERVE THE SITE. NO UTILITY IMPROVEMENTS WILL BE REQUIRED.
3. THE SITE IMPROVEMENTS WILL UTILIZE THE EXISTING DRIVE OPENINGS. NO NEW ENTRANCES ARE PROPOSED.
4. PROPOSED EQUIPMENT LOCATIONS ARE BASED UPON MANUFACTURER LAYOUT. ACTUAL ORIENTATION MAY VARY BASED ON FIELD CONDITIONS.
5. ADDITIONAL SERVICE SIDEWALK/DRIVES MAY NE ADDED TO ACCESS EQUIPMENT.

Know what's **below.**
Call before you dig.

REVISIONS			
NO.	DATE	DESCRIPTION	BY
–	–	–	–

PLAN DATE: OCTOBER 9, 2015
PROJECT MGR: D.A.S
REVIEWER: J.B.M.
SCALE: 1" = 40'

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CITY OF BURTON
PROPOSED IMPROVEMENTS

REV:
SHT# 4 OF 5
JOB No: 15C0185

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PLOTTED: 10/8/2015 3:32 PM

Attachment: ACE ASPHALT 10-8-2015 (1910 : SPR #15-50)

LOT 31
BRISTOL ROAD INDUSTRIAL PARK

CARD DRIVE

54

JIMBO DRIVE (60' WIDE, PUBLIC)
S00°10'16"W 314.55'(M) S00°10'20W 314.69'(R)

S00°10'20"W 590.24'(R)
S00°10'16"W 590.24'(M)

AGGREGATE STOCKPILE AREA

ELECTRIC EASEMENT

TRUCK ENTRANCE

TRUCK EXIT

NAT GAS FEED

ELEC FEED

63'

20'

50' SETBACK

MATERIALS STOCKPILE AREA

AGGREGATE STOCKPILE AREA

798.50

798.00

64'

LOT 1
BRISTOL ROAD INDUSTRIAL PARK

S89°04'54"W (R&M)
594.35'(M) 594.57'(R)

PARCEL 2

LOT 2
BRISTOL ROAD INDUSTRIAL PARK

N89°04'54"E 601.33'(R) N89°05'21"E 601.17'(M)

30' SETBACK

24'

BROKEN ASPHALT STOCKPILE AREA

AGGREGATE STOCKPILE AREA (TYP)

TRUCK TRAVEL

TRUCK TRAVEL

72'

29'

797.50

156'

S89°26'04"W 171.52'(R)
S89°26'00"W 171.48'(M)

N81°25'00"W 416.19'(R)
N81°25'04"W 415.96'(M)

50' SETBACK

797.50

60'

PROPOSED DETENTION/CONTAINMENT AREA

N01°04'19"W 314.57'(M)
N01°03'36"W 314.62'(R)

N01°04'19"W 520.43'(M)
N01°03'36"W 520.38'(R)

PROPOSED DETENTION/CONTAINMENT AREA

0 40 ft 80 ft

LEGEND

- FOUND IRON
- SET IRON WITH CAP #58262
- BENCH MARK
- TRAVERSE POINT
- LIGHT POLE
- UTILITY POLE
- GUY ANCHOR
- TELEPHONE RISER
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- STORM SEWER
- WATER MAIN
- TREE/BRUSH LINE
- CHAINLINK FENCE
- OVERHEAD UTILITIES
- 960 EXISTING CONTOURS MAJOR
- 958 EXISTING CONTOURS MINOR
- 958 PROPOSED CONTOUR MAJOR
- 958 PROPOSED CONTOURS MINOR
- PROPOSED HMA PAVEMENT
- 54 SILT FENCE

Know what's **below.**
Call before you dig.

54 SILT FENCE

USES GEOTEXTILE FABRIC AND POSTS OR POLES. EASY TO CONSTRUCT AND LOCATE AS NECESSARY.

REVISIONS			
NO.	DATE	DESCRIPTION	BY
–	–	–	–

PLAN DATE: OCTOBER 9, 2015
PROJECT MGR: D.A.S
REVIEWER: J.B.M.
SCALE: 1" = 40'

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PREPARED FOR
ACE-SAGINAW PAVING COMPANY PLANT EQUIPMENT REPLACEMENT
CITY OF BURTON
PROPOSED GRADING-SESC SHEET

REV:

SHT# 5 OF 5

JOB No: 15C0185

PLOTTED: 10/8/2015 3:33 PM
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Attachment: ACE ASPHALT 10-8-2015 (1910 : SPR #15-50)

SPR #15-38

By: Khalil Isaac
1244 E. Reid Rd.
Grand Blanc, MI 48439

Re: 1372 Bristol Rd. Burton, MI 48529

For: T-Mobile retail store

ATTACHMENTS:

- 15-38 (PDF)

City of Burton
Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230

APPLICATION FOR ZONING REVIEW

DATE FILED: 8/24/15

FEE: $40.00

RECEIPT NO: _____

CHECK NO: Cash

SPR #: 15-38

PLEASE PRINT

DATE: 8-24-15

APPLICANTS NAME: Khalil Isaac

APPLICANTS ADDRESS: ~~1372 E Bristol Rd Burton MI 48529~~ 1244 E Reid G.B.

APPLICANTS PHONE NO: 810-922-1268

PROPOSED NAME OF BUSINESS: cellphone store / Tmobile

PROPOSED TYPE OF BUSINESS: Retailer

SITE ADDRESS: 1372 E Bristol Rd Burton MI 48529

USE OF STRUCTURE: Retail

SQ FOOTAGE OF PROPERTY: 1200 sq ft

SQ FOOTAGE OF STRUCTURE: _____

NUMBER OF EMPLOYEES/SEATS: 1

APPLICANTS SIGNATURE: [signature]

*** ALSO ATTACH A FLOOR PLAN OF THE EXISTING AND PROPOSED BUSINESS.

Attachment: 15-38 (1883 : SPR #15-38)

SPR #15-41

By: Phillip Tucker
1343 Carman St.
Burton, MI 48529

Re: 3366 S. Saginaw St. Burton, MI 48529

For: Advanced Computer Logistics

ATTACHMENTS:

- 15-41 (PDF)

City of Burton
Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230

APPLICATION FOR ZONING REVIEW

DATE FILED: 9-16-15

FEE: $40.00

RECEIPT NO:

CHECK NO: Cash

SPR #: 15-41

PLEASE PRINT

DATE: 9-16-15

APPLICANTS NAME: Phillip Tucker

APPLICANTS ADDRESS: 1343 Corwar St Burton, MI 48529

APPLICANTS PHONE NO: (810) 493-0529

PROPOSED NAME OF BUSINESS: Advanced Computer Logistics

PROPOSED TYPE OF BUSINESS: Computer Repair & Sales

SITE ADDRESS: 3366 S. Saginaw St. Burton, MI 48529

USE OF STRUCTURE: Repairs & Sales

SQ FOOTAGE OF PROPERTY: approx 1350 sq ft.

SQ FOOTAGE OF STRUCTURE: 1350

NUMBER OF EMPLOYEES/SEATS: 1

APPLICANTS SIGNATURE:

*** ALSO ATTACH A FLOOR PLAN OF THE EXISTING AND PROPOSED BUSINESS.

Attachment: 15-41 (1886 : SPR #15-41)

SPR #15-45

By: Scott Natzke
10204 Deere Dr.
Davison, MI 48423

Re: 3108 Bristol Rd. Burton, MI 48529

For: Auto Sales

ATTACHMENTS:

- 15-45 (PDF)

City of Burton
Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230

APPLICATION FOR ZONING REVIEW

DATE FILED: 9-22-15

FEE: $40.00

RECEIPT NO: Cash

CHECK NO: _____

SPR #: 15-45

PLEASE PRINT

DATE: 9-22-15

APPLICANTS NAME: Scott Natzke

APPLICANTS ADDRESS: 10204 Deere Dr. Davison, MI 48423

APPLICANTS PHONE NO: (810) 955-8913

PROPOSED NAME OF BUSINESS: Sedo Automotive

PROPOSED TYPE OF BUSINESS: Auto Sales

SITE ADDRESS: 3109 Bristol Rd 48529

USE OF STRUCTURE: Auto Sales

SQ FOOTAGE OF PROPERTY: _____

SQ FOOTAGE OF STRUCTURE: 1,350

NUMBER OF EMPLOYEES/SEATS: _____

APPLICANTS SIGNATURE: _____

*** ALSO ATTACH A FLOOR PLAN OF THE EXISTING AND PROPOSED BUSINESS.

Attachment: 15-45 (1890 : SPR #15-45)

SPR #15-46

By: John T. Barr
6255 Muirfield Dr.
Grand Blanc, MI 48439

Re: 4277 Saginaw St. Burton, MI 48529

For: Martial Arts

ATTACHMENTS:

- 15-46 (PDF)

City of Burton
Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230

APPLICATION FOR ADMINISTRATIVE SITE PLAN REVIEW

DATE FILED: 9-28-15

FEE: $75.00

RECEIPT NO: _____

CHECK NO: 2082

SPR #: 15-46

PLEASE PRINT

DATE: 09/28/2015

APPLICANTS NAME: John T. Barr

APPLICANTS ADDRESS: 6255 Muirfield Dr.

APPLICANTS PHONE NO: 810-344-7333

PROPOSED NAME OF BUSINESS: Master's Martial Arts

SITE ADDRESS: 4277 S. Saginaw

SUBDIVISION & LOT # OR PARCEL NUMBER: _____

TYPE: ☑ CHANGE OF OWNERSHIP ☐ CONSTRUCTION LESS THAN 2%

USE OF STRUCTURE: Martial Arts

SQ FOOTAGE OF PROPERTY: _____

SQ FOOTAGE OF STRUCTURE: 3420

NUMBER OF EMPLOYEES/SEATS: 2

APPLICANTS SIGNATURE: John T. Barr

*** ALSO ATTACH A FLOOR PLAN OF THE EXISTING AND PROPOSED BUSINESS.

Attachment: 15-46 (1891 : SPR #15-46)