CITY OF BURTON

BURTON PLANNING COMMISSION MEETING

OCTOBER 9, 2018

AGENDA

Council Chambers | **Regular Meeting** | **5:00 PM**

4303 S. CENTER ROAD
BURTON, MI 48519

A. PLEDGE OF ALLEGIANCE

B. ROLL CALL

C. STAFF PRESENT

D. APPROVAL OF MINUTES

1. Planning Commission - Regular Meeting - Aug 14, 2018 5:00 PM

E. PUBLIC HEARING

F. SITE PLAN REVIEW

1. SPR #18-47

   By: Andrew Johnson
   5053 E. Court St.
   Burton, MI 48509

   Re: 5053 E. Court St. Burton, MI 48509
   59-11-300-006 / C-2 General Business Zone

   For: Construction of a New 40' x 80' Building

G. ADMINISTRATIVE SITE PLAN REVIEW

1. SPR #18-43

   By: Bassam Youssef
   9209 N. Island Ct.
   Flushing, MI 48433

   Re: 2480 S. Center Rd. Burton, MI 48519
   59-14-578-042

   For: Objibwa Health Store

2. SPR #18-44

   By: Jeffrey Story
   625 MacDonald Ave.
   Flint, MI 48507

Re: 5006 Lapeer Rd. Unit 2
Burton, MI 48509

For: Thai Nation Bistro

3. SPR #18-45

By: Starlite Burger and Coney Shop
8516 Woodridge Dr.
Davison, MI 48423

Re: 4125 E. Court St. Burton, MI 48509

For: Restaurant

4. SPR #18-46

By: Stephanie Henry
3920 Parkforest Dr.
Flint, MI 48507

Re: 1423 Bristol Rd. Burton, MI 48529

For: LaBella Salon and Day Spa

H. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton Planning Commission. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

I. BOARD DISCUSSION

1. Master Plan Update

THE NEXT REGULARLY SCHEDULED MEETING WILL BE HELD ON TUESDAY, NOVEMBER 13, 2018 AT 5:00 PM.

CITY OF BURTON

BURTON PLANNING COMMISSION MEETING

AUGUST 14, 2018

MINUTES

Council Chambers | **Regular Meeting** | **5:00 PM**

4303 S. CENTER ROAD
BURTON, MI 48519

This meeting was opened by Chairperson Deb Walton at 5:00 PM.

A. PLEDGE OF ALLEGIANCE

B. ROLL CALL

Attendee Name	Title	Status	Arrived
Vaughn Smith	Councilman	Present	
Kevin Burge	Vice Chair	Present	
Mary Ann White	Commissioner	Present	
Tom Gorang	Commissioner	Present	
Deb Walton	Chairperson	Present	
John Benthall	Commissioner	Present	
Kris Johns	Commissioner	Present	
Robert Johnson	Commissioner	Absent	

C. STAFF PRESENT

Amber Abbey, Planning/Zoning
Marcy Kimball, Clerk's Office

D. APPROVAL OF MINUTES

1. Planning Commission - Regular Meeting - Jul 10, 2018 5:00 PM

   Minutes approved with the following corrections requested: Under board discussion, #2 Planning Commission By Laws, paragraph #7, Mr. Gorang asked about section 8.3 should say that resignation letters be given to the Mayor and a copy to the Chairperson on Council. A designee should be assigned. There is a due process for anyone that does not follow the By Laws. To remove someone from the board, this would have to go before Council.

   Mrs. Abbey said she would put a draft together, not Mr. Gorang.

   Paragraph #9, training session August 29, 2018 @ 10 AM in the City Hall community room.

Minutes Acceptance: Minutes of Aug 14, 2018 5:00 PM (Approval of Minutes)

RESULT:	**ACCEPTED AS AMENDED [6 TO 0]**
MOVER:	Kevin Burge, Vice Chair
SECONDER:	Tom Gorang, Commissioner
AYES:	Smith, Burge, Gorang, Walton, Benthall, Johns
ABSTAIN:	White
ABSENT:	Johnson

E. PUBLIC HEARING

1. SPR #18-40 / ZC# 323

By: City of Burton
4303 S. Center Rd.
Burton, MI 48509

Re: Ordinance 157

For: Text amendment 157.049 for the inclusion of a Central Business District Overlay

Mrs. Abbey stated the final touches have been approved by the attorney. The only thing that was changed since the last conversation was that for the businesses driveways on the residential roads I gave a 30-foot setback from the intersection. I thought a distance requirement was necessary. Now it will go to Council for the first reading of the ordinance.

Ms. White asked if there were still alleys there, who pays for the ornamental lighting and

Mrs. Abbey stated there are still alleys there however; a lot of them is because there are still water mains there. There are some vacated alleyways as well. If the property owner were allowed to install ornamental lighting on their building, they would pay for it.

Mr. Gorang asked about white not being allowed as a color of a building.

Mrs. Abbey stated this just means we do not want the buildings to be completely white. Some color should be added. When giving final occupancy on the building, the building inspector would inspect this. The point of the overlay is to allow mixed uses of the property to allow for businesses on the bottom and residential on top. There will be a first reading and a second reading of this ordinance. This will give everyone plenty of opportunity to ask questions.

RESULT:	**CARRIED [UNANIMOUS]**
MOVER:	Kevin Burge, Vice Chair
SECONDER:	John Benthall, Commissioner
AYES:	Smith, Burge, White, Gorang, Walton, Benthall, Johns
ABSENT:	Johnson

Minutes Acceptance: Minutes of Aug 14, 2018 5:00 PM (Approval of Minutes)

F. SITE PLAN REVIEW

1. SPR #18-42

By: La Terra Development Partnership
1307 N. Belsay Rd.
Burton, MI 48509

Re: 5371 Daly Farms, Burton, MI 48509
59-11-400-021 / M-1 Zoned

For: Construction of an addition

Michael Piper from Craft Engineering said I am here representing La Terra Development Partnership. The project is the Crystal Field House Ice Arena. They need their own locker room, showers and toilets and they are asking for a $1,484 sq. ft. addition. This will be exclusively used by Powers High School. The material will be split faced, concrete block to match existing building. Parking and utilities will remain the same.

Mr. Burge said sometimes you do not have enough parking and the cars are parked at Family Farm and down both sides of Daly Drive. What does it mean where it says the existing water main cannot be tapped after the existing water meter?

Mr. Piper said in accordance to your standard requirements for parking spaces, it far exceeds what is required. There is an existing water main and sanitary lead that go along the eastside of the existing building. We are going to construct a new proposed building over top of them. Right now, the meter is inside the existing building. If we connected to the existing water main where is now, it would not be metered. The meter will either have to be relocated or they will have to put in a new meter. The water and sewer department will let us know if they need to move the meter or put a new one in.

Mr. Burge asked if the retention system there now would be big enough with the addition.

Mr. Piper said if the improvements are less that ten percent of the existing we do not have to change the existing facilities. This building is less than one percent. We will submit it to the Genesee County Drain Commission Surface Water Management, as we are required to do with all site plans in the City of Burton and obtain their approval. Some water will still stand there because it is a retention basin not a detention basin. We did improvement to the drainage several years ago and constructed a new outlet from the existing parking lot to Belsay Road and a new detention basin. There is a secondary drainage system at the northwest corner of Belsay and Daly Farms Drive.

Mrs. Walton if there will be parking issues with Powers Parking everywhere.

Mrs. Abbey said they have the number of required spaces by the City of Burton.

Mark Leach, general manager at Crystal Field House, said there is probably four or five events a year where parking overflows. When this happens, we do get approval

Minutes Acceptance: Minutes of Aug 14, 2018 5:00 PM (Approval of Minutes)

from Family Farm.

Mrs. Abbey stated the administration recommends approval.

RESULT:	**CARRIED [6 TO 1]**
MOVER:	John Benthall, Commissioner
SECONDER:	Tom Gorang, Commissioner
AYES:	Smith, White, Gorang, Walton, Benthall, Johns
NAYS:	Burge
ABSENT:	Johnson

G. ADMINISTRATIVE SITE PLAN REVIEW

1. SPR #18-39

   By: Autoplace Inc.
   5053 E. Court St. Ste F
   Burton, MI 48509

   Re: 5053 E. Court St. Ste F Burton, MI 48509
   59-11-300-006 C-2 Zoned

   For: Vehicle sales in an existing facility

2. SPR #18-41

   By: Robert Curtis
   1029 Windrow Ct.
   Burton, MI 48509

   Re: 1245 S. Center Rd. Burton, MI 48509

   For: Spirit Halloween – temp retail

H. AUDIENCE PARTICIPATION

None.

I. BOARD DISCUSSION

Ms. White said she can not be at the training session August 29, 2018 at 10 AM in the City Hall communtiy room.

Mr. Johns offered to take notes.

Mr. Johns asked for a rough estimate of when KFC will be completed. The backhoe has been sitting in the same spot for three weeks.

Minutes Acceptance: Minutes of Aug 14, 2018 5:00 PM (Approval of Minutes)

Mrs. Abbey said they started a lot later than they intended to start. They have a building permit with an expiration date. They had some issues with the location of the water line to Family Farm and Home. I will keep an eye on it.

1. Master Plan Update

Mrs. Abbey stated the only Master Plan update I have right now is the Central Business District that we are working on.

Mrs. Walton said we are having problems with phones being on and messing with the microphones. This is why the microphones make noise. The phones need to be off so that we can hear what is being said. It makes it hard for the Clerk's office to hear when they do the minutes and the public cannot hear what is being said.

2. Planning Commission By Laws with changes as discussed.

Mr. Burge said I believe the Chairman should receive a higher stipend than the regular members of the Planning Commission.

Mr. Smith stated I think this would have to go in front of Council and you would have to get the City Attorney's legal opinion to make sure the Council has the power to make this change.

Ms. White said year's ago the Chairman did make more money. They had more responsibility.

Ms. Abbey said the only problem with this is that the Controller's office would need to know when the Chairman position changes to another person.

Mrs. Walton suggested putting a term limit in place.

Mr. Smith said he will bring this up at the next Council meeting.

Mrs. Walton said the time limit to speak will now be 3 minutes per person. It should be up to the discretion of the commission to allow more time if needed. As far as the unexcused absences, we need to know as soon as possible when a commission member will not be here, at least 24 hours in advance if at all possible. So that we have time to get a designee if needed. If there are three unexcused absences in a 12 month period than that person should be taken off the commission.

If they have three in a 12-month period, they would have to go before the Council and explain what the reasons were and Council would make a decision.

I will make these additional changes and bring each of you a copy at the next meeting.

Minutes Acceptance: Minutes of Aug 14, 2018 5:00 PM (Approval of Minutes)

Motion was made to approve the Planning Commission By Laws with the following changes:

Mr. Goring said under section 8.3 states: A member may resign from the Planning Commission by sending a letter of resignation to the President of the Council, or Mayor. My suggestion would be that the letter would go to the Mayor and a copy to the Planning Commission Chairman.

RESULT:	**CARRIED [UNANIMOUS]**
MOVER:	Kevin Burge, Vice Chair
SECONDER:	Vaughn Smith, Councilman
AYES:	Smith, Burge, White, Gorang, Walton, Benthall, Johns
ABSENT:	Johnson

THE NEXT REGULARLY SCHEDULED MEETING WILL BE HELD ON TUESDAY, SEPTEMBER 11, 2018 AT 5:00 PM.

Meeting was adjourned at 6:05 PM.

Minutes Acceptance: Minutes of Aug 14, 2018 5:00 PM (Approval of Minutes)

SPR #18-47

By: Andrew Johnson
5053 E. Court St.
Burton, MI 48509

Re: 5053 E. Court St. Burton, MI 48509
59-11-300-006 / C-2 General Business Zone

For: Construction of a New 40’ x 80’ Building

ATTACHMENTS:

- Back up 18-47 (PDF)

City of Burton
Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230

APPLICATION FOR SITE PLAN REVIEW

DATE FILED: 9-27-18
FEE: $200.00
RECEIPT NO: Cash
CHECK NO: _____

SPR #: 18-47

PLEASE PRINT

DATE OF PLANNING COMMISSION MEETING: October 9, 2018 @ 5:00p
APPLICANTS NAME: ANDREW JOHNSON
APPLICANTS ADDRESS: 5053 E. COURT ST N, BURTON MI 48509
APPLICANTS PHONE NO: 810-656-3702
PROPOSED NAME OF BUSINESS: AJ IMPORTING
SITE ADDRESS: 5053 E. COURT ST. N.
SUBDIVISION & LOT # OR PARCEL NUMBER: # 59-11-300-006

RE: NEW 40'x80' OFFICE BUILDING

APPLICANT: IT IS TO YOUR ADVANTAGE TO ATTEND THE ABOVE SCHEDULED MEETING. THE PLANNING COMMISSION MAY HAVE QUESTIONS THAT DIRECTLY AFFECT APPROVAL DENIAL, OR POSTPONING UNTIL THESE QUESTIONS CAN BE ANSWERED.

APPLICANTS SIGNATURE: _____

NOTE: All site plans must be filed at least two (2) weeks prior to the Planning Commission hearing and **MUST** comply with the procedures set forth in Section 157.092 of Codified Ordinance as attached. Must include **twelve (12) sets** of prints in order to process the application.

Attachment: Back up 18-47 (4055 : SPR #18-47)

FLOOD PLAIN NOTE:

PART OF THIS PROPERTY IS IN ZONE "AE" (BASE FLOOD ELEVATION DETERMINED, ELEVATION OF 761.00, NAVD88) OF THE FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 26049C0213D WHICH BEARS AN EFFECTIVE DATE OF SEPTEMBER 25, 2009 AND IS IN A SPECIAL FLOOD HAZARD AREA.

WETLAND NOTE:

ACCORDING TO THE FINAL NATIONAL WETLAND INVENTORY MAPS OF MICHIGAN, THERE ARE SOME WETLANDS ON THIS PROPERTY.

ZONING INFORMATION:

ACCORDING TO THE CITY OF BURTON ZONING ORDINANCE THIS PROPERTY IS CURRENTLY ZONED C-2 (GENERAL BUSINESS), AND HAS A VARIANCE FOR A C-3 SPECIAL USE IN A C-2 ZONE FOR USED CAR SALES AND M-1 USE IN A C-2 ZONE FOR WHOLESALE OF VEHICLES, AND IS SUBJECT TO THE FOLLOWING CONDITIONS (APPLYING M-1):

1) MINIMUM LOT SIZE = NONE SPECIFIED
2) MINIMUM LOT WIDTH = NONE SPECIFIED
3) FRONT SETBACK = 35 FEET
4) SIDE SETBACK = 20 FEET, 40 FEET COMBINED
5) REAR SETBACK = 35 FEET
6) MAXIMUM LOT COVERAGE = 50%
7) MAXIMUM HEIGHT = 35 FEET or 2.5 STORIES

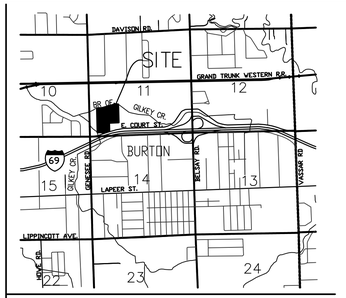
BUILDING INFORMATION:

BUILDING DATA:

USE GROUP–	B (BUSINESS)
ZONED	C2,RO,M1
CONSTRUCTION TYPE–	5B (UNPROTECTED)
GROSS BUILDING AREA–	6,400 S.F.
OCCUPANT LOAD–	13 PERSONS

BUILDING CODE:

BUILDING CODE–	2015 MICHIGAN BUILDING CODE
MECHANICAL CODE–	2015 MICHIGAN MECHANICAL CODE
ELECTRICAL CODE–	2015 NATIONAL ELECTRICAL CODE
PLUMBING CODE–	2015 MICHIGAN PLUMBING CODE
GAS –	MICHIGAN GAS CODE 2006 EDITION
FIRE –	INTERNATIONAL FIRE CODE 2015 EDITION
BARRIER FREE –	2009 MICHIGAN BARRIER FREE CODE & ICC/ANS1 A117.1 – 2003



LOCATION MAP

OWNER/DEVELOPER:
AJ IMPORTING
ANDREW JOHNSON
5053 EAST COURT STREET, BURTON, MI 48509
PHONE: 810.656.3702

PROJECT NARRATIVE:

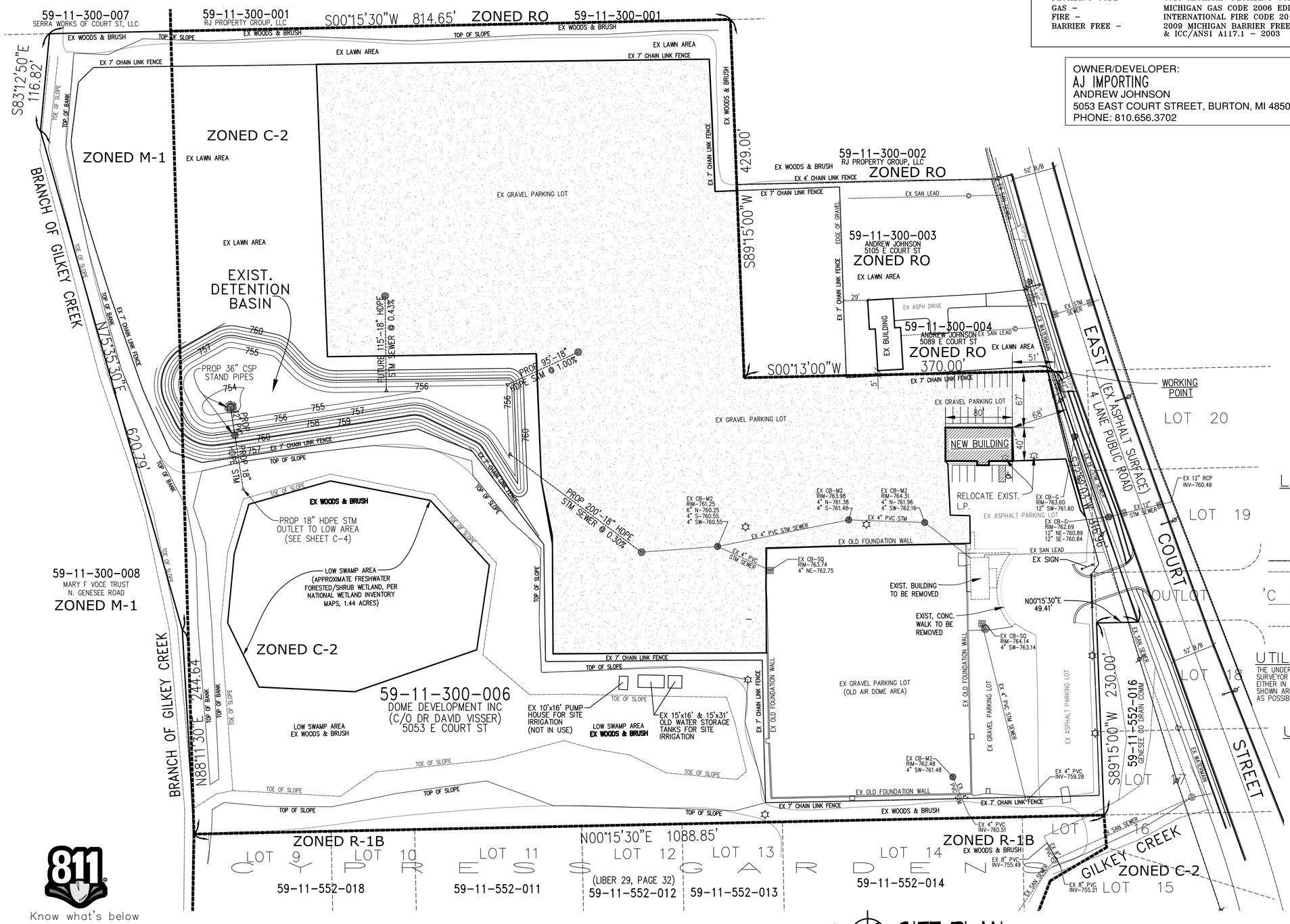
IT IS NOT ANTICIPATED THAT THERE WILL BE ANY SUBSTANTIAL INCREASE IN DUST, ODOR, SMOKE, FUMES, NOISE, OR LIGHTS. THE BUILDING OCCUPANT WILL BE REQUIRED TO COMPLY WITH ANY APPLICABLE ZONING ORDINANCE REQUIREMENTS REGARDING THESE ITEMS.

PARCEL DESCRIPTION (AS PROVIDED):

ALL THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, T7N-R7E, LYING SOUTH OF THE BRANCH OF GILKEY CREEK, EXCEPT THE SOUTH 660 FEET OF THE EAST 429 FEET, ALSO EXCEPT THE PLAT OF CYPRESS GARDENS; ALSO EXCEPT THAT PART LYING SOUTH OF THE NORTH LINE OF COURT STREET, AS RELOCATED, AND OUTLOT 'C' OF CYPRESS GARDENS, EXCEPT THAT PART LYING SOUTH OF THE NORTH LINE OF COURT STREET, AS RELOCATED.

ALSO ALL THAT PART OF LOT 19 OF CYPRESS GARDENS, PART OF THE SOUTHWEST 1/4, SECTION 11, T7N-R7E, CITY OF BURTON, GENESEE COUNTY, MICHIGAN, AS RECORDED IN LIBER 29 OF PLATS, PAGE 32, GENESEE COUNTY RECORDS WHICH LIES NORTHERLY OF A LINE DESCRIBED AS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 19 WHICH IS EAST 107 FEET FROM THE NORTHWEST CORNER OF SAID LOT 19; THENCE SOUTHWESTERLY TO A POINT OF ENDING ON THE EASTERLY LINE OF LOT 15 OF SID CYPRESS GARDENS WHICH IS 52.52 FEET NORTHEASTERLY OF THE SOUTHEAST CORNER OF SAID LOT 15.

MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT N89°15'E, 350.0 FEET AND N00°15'30"E, 250.0 FEET FROM THE SOUTHWEST CORNER OD SECTION 11, T7N-R7E, CITY OF BURTON, GENESEE COUNTY, MICHIGAN, SAID POINT OF BEGINNING BEING THE NORTHWEST CORNER OF LOT 17 OF CYPRESS GARDENS, AS RECORDED IN LIBER 29 OF PLATS, PAGE 32, GENESEE COUNTY RECORDS; THENCE N00°15'30"E, 1088.85 FEET TO THE BRANCH OF GILKEY CREEK; THENCE ALONG THE BRANCH OF GILKEY CREEK N88°11'30"E, 244.64 FEET AND N75°35'30"E, 620.79 FEET AND S83°12'50"E, 116.82 FEET TO THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11; THENCE S89°15'W, 429.0 FEET; THENCE S00°13'W, 370.0 FEET TO THE NORTH LINE OF EAST COURT STREET NORTH; THENCE S72°52'03"W, 316.96 FEET; THENCE N00°15'30"E, 49.41 FEET; THENCE S89°15'W, 230.0 FEET TO THE POINT OF BEGINNING.



SITE PLAN GENERAL NOTES

1. ALL SITE DRAINAGE WILL BE ROUTED TO THE PROPOSED DETENTION BASIN AND THEN OUTLET INTO A COUNTY DRAIN, BRANCH OF GILKEY CREEK, ON NORTH SIDE OF SITE.
2. ALL EXISTING WATERMAINS AND EXISTING FIRE HYDRANTS ARE TO BE LEFT IN SERVICE DURING CONSTRUCTION.
3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO COURT STREET, ONE DRIVEWAY MUST BE LEFT OPEN AT ALL TIMES.
4. ALL WORK NECESSARY TO COMPLETE THIS PROJECT SHALL CONFORM TO ALL RELATED CITY OF BURTON CODES AND ORDINANCES.
5. THE CONTRACTOR SHALL OBTAIN A SOIL EROSION & SEDIMENTATION CONTROL PERMIT FROM THE CITY OF BURTON PRIOR TO CONSTRUCTION.

LEGEND:

- FOUND MONUMENTATION
- EX ELEC/TEL PEDESTAL
- EX UTILITY POLE
- EX SERVICE PEDESTAL
- EX LIGHT POLE
- EX MONITORING WELL
- EX OVERHEAD POWERLINES
- EX GAS & ELECTRIC LINE
- EX STORM MANHOLE
- EX STORM CATCHBASINS
- EX STORM SEWER LINE
- EX SANITARY MANHOLE
- EX SANITARY SEWER LINE
- EX WATERMAIN LINE
- EX FIRE HYDRANT
- EX GATEVALVE
- EX BOLLARD
- CONC CONCRETE
- ASPH ASPHALT
- EX EXISTING
- (17) NUMBER OF PARKING SPACES
- PROP CONCRETE AREAS
- PROP GRAVEL PARKING AREAS
- FUTURE GRAVEL PARKING AREAS
- PROP STORM MANHOLE
- PROP STORM CATCHBASIN
- PROP STORM SEWER

UTILITY STATEMENT

THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

UTILITIES & PLAN DISTRIBUTION LIST

AGENCY	FACILITY	CONTACT PERSON
CONSUMER ENERGY DIVISION OF GAS AND ELECTRIC 3201 EAST COURT STREET FLINT, MICHIGAN 48501	GAS & ELECTRIC ELECTRIC	SALVATORE J. DELISI (810) 760-3486 MARCEY CONN (810) 760-3506
AT&T 502 BEACH FLINT, MI 48502	TELEPHONE	JEFF HEATH (248) 705-5506
COMCAST 6095 WALL STREET STERLING HEIGHTS, MICHIGAN 48312	CABLE TV	CHRIS CYR (586) 883-7254
GENESEE COUNTY DRAIN COMMISSIONER DIVISION OF WATER & WASTE SERVICES G-4610 BEECHER ROAD FLINT, MICHIGAN 48532	SANITARY SEWER INTERCEPTORS	JING LIN, PE (810) 732-7870
GENESEE COUNTY DRAIN COMMISSIONER DIVISION OF SURFACE WATER MANAGEMENT G-4608 BEECHER ROAD FLINT, MICHIGAN 48532	STORM SEWERS, COUNTY DRAINS, & SURFACE DRAINAGE	TOM JONES, PE (810) 732-1590
CITY OF BURTON DEPT OF PUBLIC WORKS 211 W. OAKLEY STREET FLINT, MI 48503	PUBLIC ROADS, SANITARY SEWER, STORM SEWER & WATERMAINS	DAVE MARHKE (810) 742-9230

811 Know what's below Call before you dig.

NORTH

SITE PLAN
SCALE: 1" = 60'-0"

Creekwood Architecture Inc.
1111 Creekwood Tr.
Burton, Michigan 48509

Revisions

Sheet Title: SITE PLAN

Project: NEW BUILDING for: AJ IMPORTING

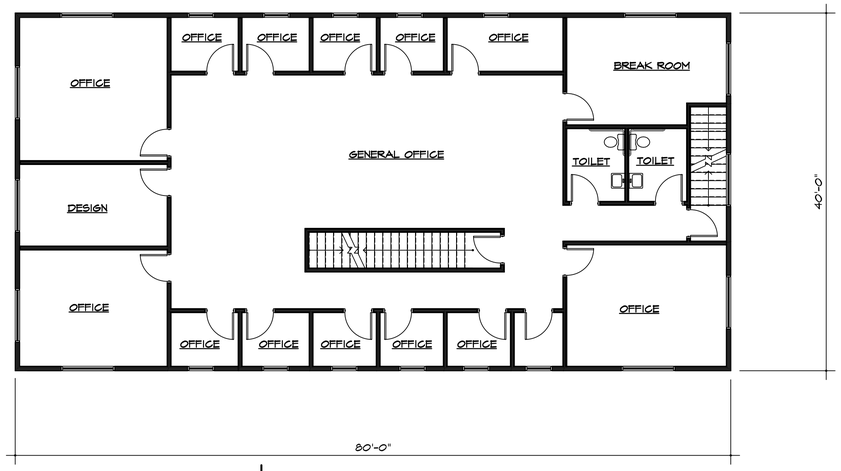
Job No. 18071

Date 7 SEPT.

Sheet No. S1

Drawn by J.S.B. | Checked by K.A.S.

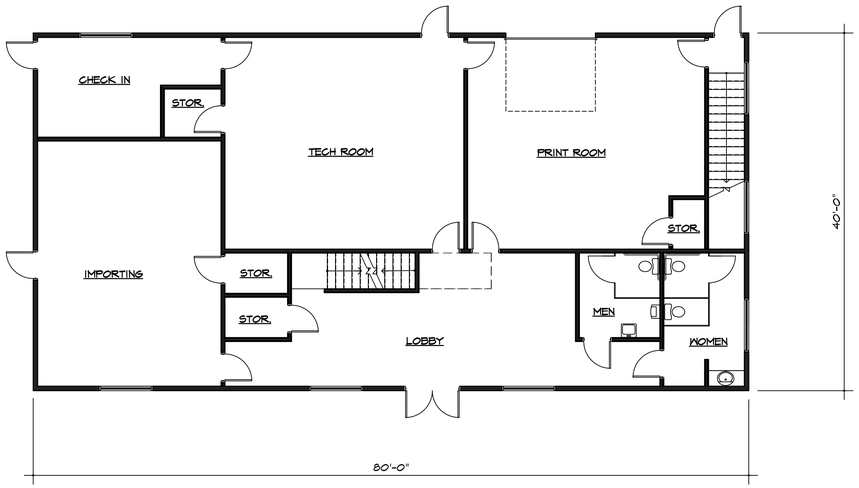
Attachment: Back up 18-47 (4055 : SPR #18-47)



NORTH

SECOND FLOOR PLAN

SCALE: 1/8" = 1'-0"



NORTH

FLOOR PLAN

SCALE: 1/8" = 1'-0"

Creekwood Architecture Inc.
1111 Creekwood Tr. Burton, Michigan 48509
Tel. (810) 742-0480 Fax (810) 742-8393

Revisions

Sheet Title: FLOOR PLAN

Project: NEW BUILDING for: AJ IMPORTING
3053 EAST COURT STREET CITY OF BURTON

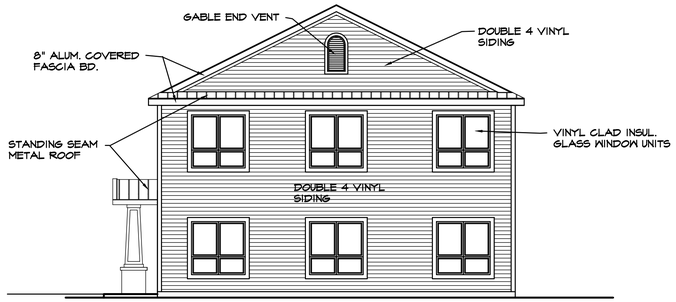
Drawn By: J.S.B. Checked By: R.A.S.

Job No. 1807I

Date 27 SEPT. 2018

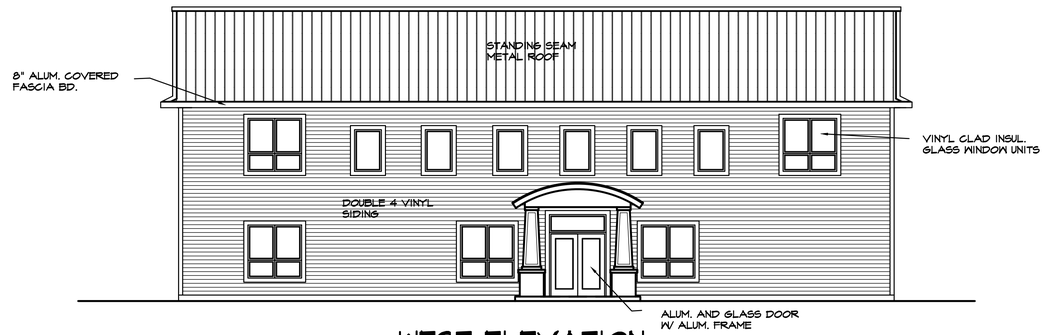
Sheet No. A1 Of 2

Attachment: Back up 18-47 (4055 : SPR #18-47)



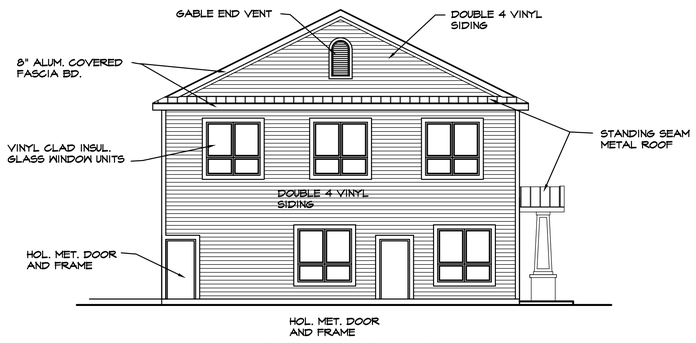
SOUTH ELEVATION

SCALE: 1/8" = 1'-0"



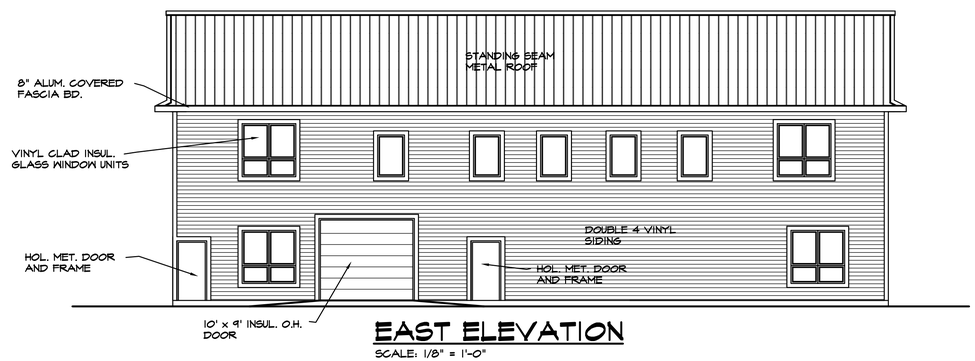
WEST ELEVATION

SCALE: 1/8" = 1'-0"



NORTH ELEVATION

SCALE: 1/8" = 1'-0"



EAST ELEVATION

SCALE: 1/8" = 1'-0"

Creekwood Architecture Inc.
1111 Creekwood Tr.
Burton, Michigan 48509
Tel. (810) 742-0480
Fax (810) 742-8393

Revisions

Sheet Title: ELEVATIONS

Project: NEW BUILDING for: AJ IMPORTING
5053 EAST COURT STREET
CITY OF BURTON

Drawn By: J.S.B.
Checked By: R.A.S.

Job No. 17082

Date 27 SEPT. 2018

Sheet No. A2 Of 2

Attachment: Back up 18-47 (4055 : SPR #18-47)

SPR #18-43

By: Bassam Youssef
9209 N. Island Ct.
Flushing, MI 48433

Re: 2480 S. Center Rd. Burton, MI 48519
59-14-578-042

For: Objibwa Health Store

ATTACHMENTS:

- Back up 18-43 (PDF)

City of Burton
Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230

APPLICATION FOR ZONING REVIEW

DATE FILED: 8-7-18

FEE: **$40.00**

RECEIPT NO: _____

CHECK NO: 1918

SPR #: 18-43

PLEASE PRINT

DATE: 8/7/18

APPLICANTS NAME: Bassam Youssef

APPLICANTS ADDRESS: 9209 N. Island ct., Flushing, Mi 48433

APPLICANTS PHONE NO: 810-874-6752

PROPOSED NAME OF BUSINESS: Right Natural Health Center II LLC DBA Wil Hea Sti

PROPOSED TYPE OF BUSINESS: Retail

SITE ADDRESS: 2480 S. Center Rd, Burton, Mi 48519
59-14-578-042

USE OF STRUCTURE: _____

SQ FOOTAGE OF PROPERTY: 5,000 sq ft

SQ FOOTAGE OF STRUCTURE: _____

NUMBER OF EMPLOYEES/SEATS: 5

APPLICANTS SIGNATURE: _____

*** ALSO ATTACH A FLOOR PLAN OF THE EXISTING AND PROPOSED BUSINESS.

Attachment: Back up 18-43 (4051 : SPR #18-43)

SPR #18-44

By: Jeffrey Story
625 MacDonald Ave.
Flint, MI 48507

Re: 5006 Lapeer Rd. Unit 2
Burton, MI 48509

For: Thai Nation Bistro

ATTACHMENTS:

- Back up 18-44 (PDF)

City of Burton
Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230

APPLICATION FOR ZONING REVIEW

DATE FILED: 8-23-18

FEE: **$40.00**

RECEIPT NO: 8

CHECK NO: 1486

SPR #: 18-44

PLEASE PRINT

DATE: 8/23/2018

APPLICANTS NAME: JEFFREY Story (Story And LALUD LLC)

APPLICANTS ADDRESS: 625 MACDONALD AVE FLINT MI 48507

APPLICANTS PHONE NO: 810-769-4075

PROPOSED NAME OF BUSINESS: THAI NATION BISTRO

PROPOSED TYPE OF BUSINESS: Restaurant

SITE ADDRESS: 5006 unit 2 BAPeer RD BURTON MI 48509

USE OF STRUCTURE: Restaurant

SQ FOOTAGE OF PROPERTY:

SQ FOOTAGE OF STRUCTURE: 850 SQ foot

NUMBER OF EMPLOYEES/SEATS: EMPloyees 5 / SEATS 25

APPLICANTS SIGNATURE: Jeffrey Story

*** ALSO ATTACH A FLOOR PLAN OF THE EXISTING AND PROPOSED BUSINESS.

Attachment: Back up 18-44 (4052 : SPR #18-44)

SPR #18-45

By: Starlite Burger and Coney Shop
8516 Woodridge Dr.
Davison, MI 48423

Re: 4125 E. Court St. Burton, MI 48509

For: Restaurant

ATTACHMENTS:

- Back up 18-45 (PDF)

City of Burton

Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230

APPLICATION FOR ADMINISTRATIVE SITE PLAN REVIEW

DATE FILED: 9-24-18

FEE: **$75.00**

RECEIPT NO: _____

CHECK NO: _____

SPR #: 18-45

PLEASE PRINT

DATE: 9/21/18

APPLICANTS NAME: Starlite Burger and Coney Shop (Kosta Popof

APPLICANTS ADDRESS: 8516 woodridge dr

APPLICANTS PHONE NO: 810 240 4947

PROPOSED NAME OF BUSINESS: Starlite Burger and Coney Shop

SITE ADDRESS: 4125 E Court St

SUBDIVISION & LOT # OR PARCEL NUMBER: _____

TYPE: [X] CHANGE OF OWNERSHIP/USE [X] CONSTRUCTION LESS THAN 2%

USE OF STRUCTURE: Restaurant

SQ FOOTAGE OF PROPERTY: 44867

SQ FOOTAGE OF STRUCTURE: 3065

NUMBER OF EMPLOYEES/SEATS: _____

APPLICANTS SIGNATURE: _____

*** ALSO ATTACH A FLOOR PLAN OF THE PROPOSED BUSINESS.

Attachment: Back up 18-45 (4053 : SPR #18-45)

SPR #18-46

By: Stephanie Henry
3920 Parkforest Dr.
Flint, MI 48507

Re: 1423 Bristol Rd. Burton, MI 48529

For: LaBella Salon and Day Spa

ATTACHMENTS:

- Back up 18-46 (PDF)

City of Burton
Department of Public Works
4093 Manor Drive
Genesee County, Burton, Michigan 48519
(810) 742-9230

APPLICATION FOR ADMINISTRATIVE SITE PLAN REVIEW

DATE FILED: 9-24-18

FEE: **$75.00**

RECEIPT NO: _____

CHECK NO: _____

SPR #: 18-46

PLEASE PRINT

DATE: September 24 2018

APPLICANTS NAME: Stephanie Henry

APPLICANTS ADDRESS: 3920 Park Forest Dr.

APPLICANTS PHONE NO: 810 8747139

PROPOSED NAME OF BUSINESS: La Bella Salon and Day Spa

SITE ADDRESS: 1423 East Bristol Rd Burton, MI 48529

SUBDIVISION & LOT # OR PARCEL NUMBER: _____

TYPE: ☒ CHANGE OF OWNERSHIP/USE ☐ CONSTRUCTION LESS THAN 2%

USE OF STRUCTURE: Salon

SQ FOOTAGE OF PROPERTY: 980

SQ FOOTAGE OF STRUCTURE: _____

NUMBER OF EMPLOYEES/SEATS: _____

APPLICANTS SIGNATURE: Stephanie A. Henry

*** ALSO ATTACH A FLOOR PLAN OF THE PROPOSED BUSINESS.

Attachment: Back up 18-46 (4054 : SPR #18-46)

Master Plan Update