# CITY OF BURTON
# PLANNING COMMISSION
## AGENDA
**APRIL 4, 2017**

| | | |
|---|---|---|
| **Community Room** | **Workshop** | **9:00 AM** |

**4303 S. CENTER ROAD**
**BURTON, MI 48519**

## I. CALL TO ORDER

## II. AUDIENCE PARTICIPATION

Now is the time set aside for the members of the audience to address the Burton City Planning Commission members. I would ask each individual to give their name and address for the record, limit their comments to three (3) minutes to speak on tonight's agenda or topics germane to Planning Commission business.

## III. MASTER PLAN WORKSHOP

1. Master Plan Workshop
   By:

   Re:

   For: