



**CITY OF BURTON**  
**BURTON CITY COUNCIL MEETING**  
**MARCH 17, 2016**  
**AGENDA**

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**Council Chambers**

**Committee of the Whole**

**6:30 PM**

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**4303 S. CENTER ROAD**  
**BURTON, MI 48519**

**A. CALL TO ORDER**

**B. STAFF PRESENT**

**C. AUDIENCE PARTICIPATION**

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

**D. COUNCIL DISCUSSION**

1. Review of the Gabriel, Roeder, Smith & Company report on the City of Burton MERS plan.



**Burton City Council**  
4303 S. Center Road  
Burton, MI 48519

Meeting: 03/17/16 06:30 PM  
Department: Clerk's Office  
Category: Discussion  
Prepared By: Teresa M. Karsney  
Department Head: Teresa M. Karsney

**D.1**

**SCHEDULED**

**AGENDA ITEM (ID # 2226)**

DOC ID: 2226

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## **Review of the Gabriel, Roeder, Smith & Company report on the City of Burton MERS plan.**