



CITY OF BURTON
BURTON CITY COUNCIL MEETING
DECEMBER 19, 2017
AGENDA

Council Chambers

Council Audit Workshop

5:30 PM

4303 S. CENTER ROAD
BURTON, MI 48519

A. CALL TO ORDER

B. STAFF PRESENT

C. ADMINISTRATIVE REPORT

D. AUDIENCE PARTICIPATION

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

E. PRESENTATION

1. To receive the Comprehensive Annual Financial Report for June 30, 2017 as prepared by Plante and Moran.