



**CITY OF BURTON**  
**BURTON CITY COUNCIL MEETING**  
**DECEMBER 19, 2016**  
**AGENDA**

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**Council Chambers**

**Council Audit Workshop**

**6:00 PM**

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**4303 S. CENTER ROAD**  
**BURTON, MI 48519**

**A. CALL TO ORDER**

**B. STAFF PRESENT**

**C. AUDIENCE PARTICIPATION**

Now is the time set-aside for members of the audience to address the Burton City Council. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

**D. ADMINISTRATIVE REPORT**

**E. PRESENTATION**

1. To receive the Comprehensive Annual Financial Report for June 30, 2016 from Rehmann.



**Burton City Council**  
4303 S. Center Road  
Burton, MI 48519

Meeting: 12/19/16 06:00 PM

Department: City Council

Category: Audit

Prepared By: Teresa M. Karsney

Department Head: Teresa M. Karsney

**E.1**

**SCHEDULED**

**AGENDA ITEM (ID # 2766)**

DOC ID: 2766

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**To receive the Comprehensive Annual Financial Report for  
June 30, 2016 from Rehmann.**