



**CITY OF BURTON**  
**PUBLIC ACCESS COMMITTEE MEETING**  
**APRIL 27, 2016**  
**AGENDA**

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**Council Chambers**

**Special**

**2:30 PM**

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**4303 S. CENTER ROAD**  
**BURTON, MI 48519**

**A. ROLL CALL**

**B. STAFF PRESENT**

**C. APPROVAL OF MINUTES**

1. Public Access Committee - Special - Sep 21, 2015 6:00 PM

**D. AUDIENCE PARTICIPATION**

Now is the time set-aside for members of the audience to address the Public Access Committee. I would ask each individual to give their name and address for the record and to limit their comments to five (5) minutes and to speak on the topics germane to City business.

**E. COUNCIL DISCUSSION AND ACTION**

1. Review updated website.