



**CITY OF BURTON**  
**PUBLIC ACCESS COMMITTEE MEETING**  
**OCTOBER 3, 2016**  
**AGENDA**

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**Council Chambers**

**Special**

**6:00 PM**

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**4303 S. CENTER ROAD**  
**BURTON, MI 48519**

**A. ROLL CALL**

**B. STAFF PRESENT**

**C. APPROVAL OF MINUTES**

**D. AUDIENCE PARTICIPATION**

Now is the time set-aside for members of the audience to address the Public Access Committee. I would ask each individual to give their name and address for the record and to limit their comments to three (3) minutes and to speak on the topics germane to City business.

**E. COUNCIL DISCUSSION AND RECOMMENDATION**

1. Adding building permits on the website.